

|    | A                                                                                                                                                     | B                        | C                 | D                   | E                                 | F                                                                                                              |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|---------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1  | <b>REPORT ON SHARED SERVICES OR OUTSOURCING</b><br>School Code, Section 17-1.1 (Public Act 97-0357)<br>Fiscal Year Ending June 30, 2025               |                          |                   |                     |                                   |                                                                                                                |
| 2  |                                                                                                                                                       |                          |                   |                     |                                   |                                                                                                                |
| 3  |                                                                                                                                                       |                          |                   |                     |                                   |                                                                                                                |
| 4  |                                                                                                                                                       |                          |                   |                     |                                   |                                                                                                                |
| 5  | Complete the following for attempts to improve fiscal efficiency through shared services or outsourcing in the prior, current, and next fiscal years. |                          |                   |                     |                                   |                                                                                                                |
| 6  | County of Woodford School<br>53102122017                                                                                                              |                          |                   |                     |                                   |                                                                                                                |
| 7  | 53-102-1220-17_AFR25 County of Woodford School                                                                                                        |                          |                   |                     |                                   |                                                                                                                |
| 8  | Check box if this schedule is not applicable.....                                                                                                     | <input type="checkbox"/> | Prior Fiscal Year | Current Fiscal Year | Next Fiscal Year                  | Name of the Local Education Agency (LEA) Participating in the Joint Agreement, Cooperative, or Shared Service. |
| 9  | Indicate with an (X) if Deficit Reduction Plan is Required in the Budget                                                                              | <input type="checkbox"/> |                   |                     |                                   |                                                                                                                |
| 10 | <b>Service or Function (Check all that apply)</b>                                                                                                     |                          |                   |                     | <b>Barriers to Implementation</b> | (Limit text to 200 characters; for additional space use line 33 and 38)                                        |
| 11 | Curriculum Planning                                                                                                                                   |                          |                   |                     |                                   |                                                                                                                |
| 12 | Custodial Services                                                                                                                                    |                          |                   |                     |                                   |                                                                                                                |
| 13 | Educational Shared Programs                                                                                                                           |                          |                   |                     |                                   | Health-Consociate Dansig                                                                                       |
| 14 | Employee Benefits                                                                                                                                     | X                        | X                 |                     |                                   | Mid-America - Proliance                                                                                        |
| 15 | Energy Purchasing                                                                                                                                     | X                        | X                 |                     |                                   | Peoria County Purchasing Cooperative                                                                           |
| 16 | Food Services                                                                                                                                         | X                        | X                 |                     |                                   |                                                                                                                |
| 17 | Grant Writing                                                                                                                                         |                          |                   |                     |                                   |                                                                                                                |
| 18 | Grounds Maintenance Services                                                                                                                          |                          |                   |                     |                                   |                                                                                                                |
| 19 | Insurance                                                                                                                                             | X                        | X                 |                     |                                   | Unland Agency                                                                                                  |
| 20 | Investment Pools                                                                                                                                      | X                        | X                 |                     |                                   | Illinois Institutional Investor's Trust                                                                        |
| 21 | Legal Services                                                                                                                                        | X                        | X                 |                     |                                   | Miller, Hall, & Triggs                                                                                         |
| 22 | Maintenance Services                                                                                                                                  | X                        | X                 |                     |                                   | Bug Services - Liberty Pest Control                                                                            |
| 23 | Personnel Recruitment                                                                                                                                 |                          |                   |                     |                                   |                                                                                                                |
| 24 | Professional Development                                                                                                                              |                          |                   |                     |                                   |                                                                                                                |
| 25 | Shared Personnel                                                                                                                                      |                          |                   |                     |                                   |                                                                                                                |
| 26 | Special Education Cooperatives                                                                                                                        | X                        | X                 |                     |                                   | Woodford County Special Education Association                                                                  |
| 27 | STEM (science, technology, engineering and math) Program Offerings                                                                                    |                          |                   |                     |                                   |                                                                                                                |
| 28 | Supply & Equipment Purchasing                                                                                                                         |                          |                   |                     |                                   |                                                                                                                |
| 29 | Technology Services                                                                                                                                   |                          |                   |                     |                                   |                                                                                                                |
| 30 | Transportation                                                                                                                                        |                          |                   |                     |                                   |                                                                                                                |
| 31 | Vocational Education Cooperatives                                                                                                                     | X                        | X                 |                     |                                   | Central Illinois Vocational Education Cooperative                                                              |
| 32 | All Other Joint/Cooperative Agreements                                                                                                                |                          |                   |                     |                                   |                                                                                                                |
| 33 | Other                                                                                                                                                 | X                        | X                 |                     |                                   | Bushue HR Services                                                                                             |
| 34 |                                                                                                                                                       |                          |                   |                     |                                   |                                                                                                                |
| 35 | Additional space for Column (D) - Barriers to Implementation.                                                                                         |                          |                   |                     |                                   |                                                                                                                |
| 36 |                                                                                                                                                       |                          |                   |                     |                                   |                                                                                                                |
| 37 |                                                                                                                                                       |                          |                   |                     |                                   |                                                                                                                |
| 38 |                                                                                                                                                       |                          |                   |                     |                                   |                                                                                                                |
| 40 | Additional space for Column (E) - Name of LEA.                                                                                                        |                          |                   |                     |                                   |                                                                                                                |
| 41 |                                                                                                                                                       |                          |                   |                     |                                   |                                                                                                                |
| 42 |                                                                                                                                                       |                          |                   |                     |                                   |                                                                                                                |
| 43 |                                                                                                                                                       |                          |                   |                     |                                   |                                                                                                                |