



Tuesday, October 27, 2026
Regular Meeting - Bethpage Union Free School District

Meeting will be held at 7:30PM in the Administration Building District Conference Room

REVISED 10/23/26

****REVISED 10/27/26****

1. PLEDGE OF ALLEGIANCE

2. PRESENTATIONS

3. ACCEPTANCE OF TREASURER'S REPORT

Subject	A. Recommend that the Board accept the Treasurer's Report for September 2026 - Jennifer Mussaw, District Treasurer
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	3. ACCEPTANCE OF TREASURER'S REPORT
Access	Public
Type	Action
Recommended Action	MOTION BY: SECONDED BY:

4. ACCEPTANCE OF WARRANT

Subject	A. Recommend that the Board accept the Warrant for September 2026 - Emkay Consulting, LLC. Claims Auditor
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	4. ACCEPTANCE OF WARRANT
Access	Public
Type	Action
Recommended Action	MOTION BY: SECONDED BY:

5. APPROVAL OF MINUTES

Subject	A. Recommend that the Board of Education approve the following minutes:
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	5. APPROVAL OF MINUTES
Access	Public

Type	Action
Recommended	September 22, 2026 - Special/Agenda Meeting
Action	September 29, 2026 - Regular Meeting
	MOTION BY:
	SECONDED BY:

6. OPPORTUNITY FOR THE PUBLIC TO BE HEARD ON AGENDA ITEMS ONLY. COMMENTS LIMITED TO THREE MINUTES PER PERSON, FOR A TOTAL DURATION OF FIFTEEN (15) MINUTES

7. SUPERINTENDENT'S RECOMMENDATIONS

Subject	A. *PERSONNEL
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	7. SUPERINTENDENT'S RECOMMENDATIONS
Access	Public
Type	Action

PERSONNEL: The Superintendent recommends that the Board of Education approve the following personnel actions:

TENURE: TEACHERS/TEACHING ASSISTANTS EXPECTED TO RECEIVE TENURE STATUS DURING THE 2026/2027 SCHOOL YEAR FOR VOTE IN NOVEMBER 2026 (PACKETS ENCLOSED):

NAME	POSITION	REASON/TENURE AREA	EFFECTIVE DATE
<u>TEACHING ASSISTANTS:</u>			
Stephanie Maguire	Teaching Assistant @ CBS	Level III	Tenure: 12/13/26
Irene Mariolis	Teaching Assistant @ CBS	Level II	Tenure: 1/2/27
Diana Serio	Teaching Assistant @ CBS	Level I	Tenure: 1/31/27
<u>TEACHERS:</u>			
Tarl Smith	Teacher @ JFK	Phys. Ed/Health - Professional/Supplemental	Tenure: 1/27/27

***LEAVE OF ABSENCE - CERTIFIED PERSONNEL**

NAME	POSITION	NOTES	EFFECTIVE DATE
Anne Parker	Elementary @ CCS	FMLA	Effective 11/18/26 not to exceed 12 weeks

*Amanda Zollo	Elementary @ CCS	FMLA	Effective 1/21/27 not to exceed 12 weeks
---------------	------------------	------	---

APPOINTMENTS - CERTIFIED PERSONNEL

NAME	POSITION	TENURE	SALARY	EFFECTIVE DATE	CERTIFICATION STATUS
Angelike Nerantzinis	Teaching Assistant @ CBS	Teaching Assistant	\$32,363.45 pro-rated according to the 2026-2027 Salary Schedule	11/4/26 - 11/3/30	Pending: Initial - Level I

***ADDITIONAL APPOINTMENTS
CERTIFIED PERSONNEL**

NAME	POSITION	TENURE AREA	SALARY	EFFECTIVE DATE	CERTIFICATION STATUS
*James Castillo	Per Diem Sub	--	\$175/day	10/28/26	Permanent: Physical Education
*Lyndsay Duffy	Short Term LR-CCS	-	\$225/day	11/17/26-2/23/26	Initial: Early Childhood Ed. B-2 & Childhood Ed. 1-6

***RESIGNATIONS/TERMINATIONS/RETIREMENTS - NON-CERTIFIED PERSONNEL**

NAME	POSITION	NOTES	EFFECTIVE DATE
Joseph Bashker	Lifeguard	District - Ratify	Effective 4/25/25
Jake Baudo	Lifeguard	District - Ratify	Effective 3/27/26
Cara Buck	Lifeguard	District - Ratify	Effective 4/25/25
Gianna Buto	Lifeguard	District - Ratify	Effective 5/8/26
Elizabeth Chopra	Lifeguard	District - Ratify	Effective 1/16/26
Jacob Collar	Lifeguard	District - Ratify	Effective 5/8/26
Myles Daly	Lifeguard	District - Ratify	Effective 5/8/26
Logan Harrison	Lifeguard	District - Ratify	Effective 5/8/26
David Hedquist	Lifeguard	District - Ratify	Effective 1/30/26
Ryszard Porcelli	Lifeguard	District - Ratify	Effective 5/8/26

Christopher Rimaldi	Lifeguard	District - Ratify	Effective 5/8/26
Grace Rojas	Lifeguard	District - Ratify	Effective 5/8/26
Katherine Sfeir	Lifeguard	District - Ratify	Effective 5/8/26
Guilia Zingone	Lifeguard	District - Ratify	Effective 4/25/25
Maninder Kaur	School Monitor, P/T @ BHS	Ratify	Effective 10/16/26 EOD
Angelike Nerantzinis	Teacher Aide, P/T @ CBS	Resignation	Effective 11/3/26
Shivam Patel	Teacher Aide, P/T @ BHS	Resignation	Effective 10/5/26
Shivam Patel	School Monitor, P/T @ CCS	Resignation	Effective 10/5/26
*Dylan Purchick	Cleaner, P/T Sub	Termination	Ratify - Effective 9/12/25

CREATE NON-INSTRUCTIONAL APPOINTMENT

NAME	POSITION	REASON	EFFECTIVE DATE
1 FTE	Automotive Mechanic	District	Effective 10/28/26

***APPOINTMENTS NON-CERTIFIED PERSONNEL**

NAME	POSITION	10 OR 12 MONTHS	SALARY	PROBATIONARY PERIOD	BENEFITS	EFFECTIVE DATE
Paula Cochrane	School Monitor, P/T @ CBS	10 months	\$17.50/hour 2026 Hourly Salary Schedule	-	No	Pending Civil Service Approval
William Eastadt	School Monitor, P/T @ CBS	10 months	\$17.50/hour 2026 Hourly Salary Schedule	-	No	Pending Civil Service Approval
Rawshan Kabir	Teacher Aide, P/T @ CBS	10 months	\$19.75/hour 2026 Hourly/Salary Schedule	-	No	Pending Civil Service Approval
*Gavin Kuang	Lifeguard 1, P/T	District	\$18/hour 2026 Hourly Salary Schedule	-	No	Pending Civil Service Approval
Isabella Lomangino	Lifeguard 1, P/T	District	\$18/hour 2026 Hourly Salary Schedule	-	No	Pending Civil Service Approval
Steven Saueressig	Automotive Mechanic	District	\$81,278 Step 8 2026/2027 Salary Schedule	Maximum 26 weeks Probation	Yes	Pending Civil Service Approval

EXTRACURRICULAR APPOINTMENTS: The Superintendent recommends that the Board of Education approve the 2027 school year as noted below:

APPROVAL OF SAT PLAN PROCTORS FOR THE 2026/2027 SCHOOL YEAR - ADDITIONAL STIPEND OF \$50.00

PROCTORS:

CHRISTINE ZEPERNICK
THOMAS PELCHER

HALL MONITOR:

VALENNI PASSARO

EXTRA-CURRICULAR APPOINTMENTS @ BHS FOR THE 2026/2027 SCHOOL YEAR:

JUNIOR CLASS ASSISTANT ADVISOR:

TESS STRAUCH EFFECTIVE 10/1/26

DISTRIBUTIVE ED CLUB ADVISOR: (REPLACE MARINE SCIENCE CLUB)

TAYLOR MCMULLEN

DRIVERS EDUCATION FOR THE 2026/2027 SCHOOL YEAR:

CLASSROOM LECTURE INSTRUCTOR: FALL SESSION:

CHARLY HIRSCH-BECKMAN DATES OF CLASSES: 9/23, 9/29, 9/30, 10/5, 10/7 (5 CLASSES)
\$142.13 PER CLASS
(Total Classes per Fall Semester is 16 - \$2,274.00)

EXTRA-CURRICULAR ADVISORS FOR THE 2026/2027 SPORTS SEASON:

MARINE FITNESS:

HEAD COACH	NICOLAS PEPE	DISTRICT
ASSISTANT COACH	JOHN KENNEDY	DISTRICT

BASKETBALL - BOYS:

BOYS VARSITY	JACK DAVENPORT	ND
BOYS VARSITY ASSIST.	DON WHEARTY	ND
BOYS JV	JOE INGHILTERRA	DISTRICT
8	TIM REGAN	DISTRICT
7	TOM SKARTSIARIS	DISTRICT

BASKETBALL - GIRLS:

GIRLS VARSITY	ROBERT FISHER	DISTRICT
GIRLS VARSITY ASSIST.	NICOLE LOBOSCO	DISTRICT
GIRLS JV	HANNAH STOCKMAN	DISTRICT
8	BETTY BOHRINGER	DISTRICT
7	TIM REGAN	DISTRICT

BOWLING:

BOYS VARSITY	JUNE DVORAK	DISTRICT
	PATRICIA PANE & KRISTEN	
GIRLS VARSITY	GARVEY	DISTRICT

(SPLITTING STIPEND)

GYMNASTICS:

Varsity	KIM RHATIGAN-DREXLER	ND
Varsity Assistant	VICKI VITALE	ND

SWIMMING (BOYS):

Varsity	MICHAEL FALLARINO	ND
---------	-------------------	----

Varsity Assist/Dive 7 & 8	CATHERINE STANFORD JEFF HACK	ND DISTRICT
<u>VOLLEYBALL (GIRLS):</u>		
8	NICOLE AGOVINO	DISTRICT
7	NICOLAS PEPE	DISTRICT
<u>VOLLEYBALL (BOYS):</u>		
8	ANTHONY REGATEIRO	DISTRICT
7	TBD	
<u>WINTER TRACK (COED):</u>		
Varsity	JAMES RAVENER	DISTRICT
Varsity Asst.	KELLY FLANAGAN	DISTRICT
Varsity Asst.	NICHOLAS KASIN	DISTRICT
<u>WRESTLING:</u>		
Varsity	BENNETT RESNICK	ND
Varsity Asst.	BRANDON COHEN	DISTRICT
Varsity Girls	RYAN PINGITORE	ND
JV	RYAN PINGITORE	ND
JV Assistant	TBD	
7/8 Head - Winter II	NICOLAS PEPE	DISTRICT
7/8 Assistant	MIKE IERANO	DISTRICT
Volunteer Coach	SEAN SEVERIN	ND

GAMEGUARDS FOR THE 2026/2027 SCHOOL YEAR:

JAMES COYLE-ROMANO

DISTRICT

CORRECTIONS TO THE BOARD ACTIONS OF 3/31/26: The Board's Agenda of 3/31/26 shall be modified, *nunc pro tunc*, as follows:

LYNDSAY DUFFY, SHORT TERM LEAVE FOR E. GRAFFEO @ CCS EFFECTIVE DATE IS MAY 12, 2026 - **OCTOBER 2, 2026** End of Day.

CORRECTIONS TO THE BOARD ACTIONS OF 9/22/26: The Board's Agenda of 9/22/26 shall be modified, *nunc pro tunc*, as follows:

MAX PERSKIN, TA @ CBS EFFECTIVE DATE IS 9/8/**2026**.

CORRECTIONS TO THE BOARD ACTIONS OF 9/29/26: The Board's Agenda of 9/29/26 shall be modified, *nunc pro tunc*, as follows:

REMOVE: APPROVAL OF PSAT/SAT/ACT PLAN PROCTORS FOR THE 26/27 SY - SALARY AS PER BCT CONTRACT - ADDITIONAL STIPEND OF \$50.00

ADD: APPROVAL OF SAT PLAN PROCTORS FOR THE 2026/2027 SCHOOL YEAR - ADDITIONAL STIPEND OF \$50.00

MOTION BY:

SECONDED BY:

Subject**B. TENURE RECOMMENDATION**

Meeting

Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District

Category 7. SUPERINTENDENT'S RECOMMENDATIONS

Access Public

Type Action

TENURE RECOMMENDATION: The Superintendent recommends that the Board of Education approve the tenure recommendations for the following Personnel in the tenure area with the effective dates as noted:

NAME	POSITION	REASON	EFFECTIVE DATE
Stacy Bianco	CCS	ELL- Professional	10/25/26
Barbara Malerba	BHS	Business - Professional	11/29/26

MOTION BY:

SECONDED BY:

Subject C. *CPSE/CSE DATES

Meeting Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District

Category 7. SUPERINTENDENT'S RECOMMENDATIONS

Access Public

Type Action

***CPSE**

September 17, 2026	September 29, 2026	September 30, 2026
October 6, 2026	October 13, 2026	

***CSE**

September 10, 2026	September 11, 2026	September 15, 2026
September 16, 2026	September 17, 2026	September 18, 2026
September 23, 2026	September 24, 2026	September 25, 2026
September 28, 2026	September 29, 2026	September 30, 2026
October 1, 2026	October 2, 2026	October 5, 2026
October 9, 2026	October 13, 2026	October 14, 2026
October 15, 2026	October 16, 2026	October 21, 2026

BE IT RESOLVED that the recommendations of the CPSE/CSE for the above dates have been reviewed by the Board of Education, and arrangements will be made for the special education programs and services and parent notification.

MOTION BY:

SECONDED BY:

Subject D. *FIRST READING OF REVISED REGULATIONS AND POLICIES

Meeting Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District

Category 7. SUPERINTENDENT'S RECOMMENDATIONS

Access Public

Type Action

***FIRST READING OF NEW POLICY AND EXISTING POLICIES:** The Superintendent recommends that the Board of Education acknowledge that it has performed its first reading of the following new policy and existing policies as noted below:

NEW POLICY:

Policy No. 5422	DIAPERING AND TOILETING PROTOCOLS
-----------------	-----------------------------------

EXISTING POLICIES:

Policy No. 0100	NON-DISCRIMINATION AND EQUAL OPPORTUNITY
Policy No. 2120.2	LEGAL QUALIFICATIONS OF VOTERS AT SCHOOL, DISTRICT MEETINGS AND ABSENTEE BALLOTS VOTING PROCEDURES
Policy No. 2210	PROCEDURES
Policy No. 4321.12	TIMEOUT AND PHYSICAL RESTRAINT (ALL STUDENTS)
Policy No. 5151	HOMELESS CHILDREN STUDENTS IN TEMPORARY HOUSING
Policy No. 5152	ADMISSION OF NON-RESIDENT STUDENTS
Policy No. 5162	STUDENT EARLY DISMISSAL PRECAUTIONS
Policy No. 5300.30	PROHIBITED STUDENT CONDUCT
Policy No. 5300.55	CORPORAL PUNISHMENT
Policy No. 5300.60	STUDENT SEARCHES AND INTERROGATIONS
Policy No. 5420	STUDENT HEALTH SERVICES
Policy No. 5460	CHILD ABUSE, MALTREATMENT OR NEGLECT IN A DOMESTIC SETTING
Policy No. 5500	STUDENT RECORDS
Policy No. 6645	ACCOUNTING OF FIXED ASSETS

MOTION BY:

SECONDED BY:

Subject	E. JOINT MUNICIPAL COOPERATIVE BIDDING PROGRAM
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	7. SUPERINTENDENT'S RECOMMENDATIONS
Access	Public
Type	Action

JOINT MUNICIPAL COOPERATIVE BIDDING PROGRAM:

WHEREAS, various educational and municipal corporations located within the State of New York desire to bid jointly for generally needed services and standardized supply and equipment items; and

WHEREAS, the Bethpage Union Free School District, an educational/municipal corporation (hereinafter the "Participant") is desirous of selectively participating with other educational and/or municipal corporations in the State of New York in joint bidding in the areas mentioned above pursuant to General Municipal Law § 119-o and Education Law Section 1950; and

WHEREAS, the Participant is a municipality within the meaning of General Municipal Law § 119-n and is eligible to participate in the Board of Cooperative Educational Services, First Supervisory District of Suffolk County (hereinafter Eastern Suffolk BOCES) Joint Municipal Cooperative Bidding Program (hereinafter the "Program") in the areas mentioned above; and

WHEREAS, the Participant acknowledges receipt of the Program description inclusive of Eastern Suffolk BOCES' standard bid packet and the general conditions relating to said Program; and

WHEREAS, with respect to all activities conducted by the Program, the Participant wishes to delegate to Eastern Suffolk BOCES the responsibility for drafting of bid specifications, advertising for bids, accepting and opening bids, evaluating bids, awarding via Eastern Suffolk BOCES Board approval, and reporting the results to the Participant.

WHEREAS, the Participant acknowledges that "additional insured" status shall be secured by signing a risk transfer/Indemnification Agreement when engaging services through the Cooperative Bidding Program with each awarded vendor when Services are requested. Said agreement must be signed by both parties and will remain in effect for the current term of the Bid. In the event the Bid is extended, and a Participant requires Service, a new risk transfer/Indemnification Agreement must be executed.

BE IT RESOLVED that the Participant hereby appoints Eastern Suffolk BOCES to represent it and to act as the lead agent in all matters related to the Program as described above; and

BE IT FURTHER RESOLVED that the Participant hereby authorizes Eastern Suffolk BOCES to place all legal advertisements for any required cooperative bidding in Newsday, which is designated as the official newspaper for the Program; and

BE IT FURTHER RESOLVED that a Participant Meeting shall be held annually consisting of a representative from each Program Participant. Notice of the meeting shall be given to each representative at least five (5) days prior to such meeting; and

BE IT FURTHER RESOLVED that an Advisory Committee will be formed consisting of five to ten representatives of Program Participants for a term of three (3) years as authorized by General Municipal Law §119-o.2.j.

BE IT FURTHER RESOLVED that this Agreement with the Participant shall be for a term of one (1) year as authorized by General Municipal Law §119-o.2.j.

BE IT FURTHER RESOLVED that the Participant agrees to pay Eastern Suffolk BOCES an annual fee as determined annually by Eastern Suffolk BOCES to act as the lead agent for the Program.

MOTION BY:

SECONDED BY:

Subject	F. EASTERN SUFFOLK BOCES COOPERATIVE BID FOR LAND SURVEYING AND UTILITY LOCATING
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	7. SUPERINTENDENT'S RECOMMENDATIONS
Access	Public
Type	Action

EASTERN SUFFOLK BOCES COOPERATIVE BID FOR LAND SURVEYING AND UTILITY LOCATING:

WHEREAS, the Bethpage Union Free School District ("District") has the need for Land Survey and Utility Locating ("Land Surveying"), which have been deemed professional services pursuant to the District's procurement policy; and

WHEREAS, District Policy #6741 (Contracting for Professional Services) provides that the procurement of professional services does not require competitive bidding but that the Board will "ensure that a highly qualified professional is secured through the prudent and economical use of public money which may include . . . inquiring of other districts or other appropriate sources"; and

WHEREAS, Eastern Suffolk BOCES (ESBOCES) conducted an RFP for Land Surveying and Utility Locating Services (RFP #2025C-068-0123), and awarded the RFP, in relevant part, to American Engineering & Land Surveying, P.C.; and

WHEREAS, the District has performed an analysis of ESBOCES RFP #2025C-068-0123, and the District's Purchasing Agent has determined that the District's utilization of the results thereof for Land Surveying and Utility Locating services would ensure the prudent use of taxpayer dollars while providing a high quality standard of services;

NOW THEREFORE, the Superintendent recommends that the Board of Education award a contract to American Engineering & Land Surveying, P.C., in accordance with ESBOCES RFP #2025C-068-0123, for the procurement of Land Surveying services, as needed by the District and in accordance with the terms and conditions of the contract awarded by ESBOCES RFP #2025C-068-0123; and

BE IT FURTHER RESOLVED, that the Board of Education agree to enter into a cross-contract with ESBOCES, for the 2026-2027 school year, in the amount of six hundred and fifty dollars (\$650), for ESBOCES' procurement of services in connection with ESBOCES RFP #2025C-068-0123, and further authorizes the Superintendent and/or the Board President to execute any and all necessary documentation attendant to the award and cross-contract, on its behalf.

MOTION BY:

SECONDED BY:

OBSOLETE EQUIPMENT:

The Superintendent recommends that the Board of Education declare the following equipment obsolete and of no use to the District, and ensure that all of the equipment has been removed from District inventory; and

BE IT FURTHER RESOLVED, that the Board of Education, in accordance with District Policy 6900 "Disposal of District Property", approve the use of govdeals.com to effectuate the sale of the following equipment at auction, and further authorize the Superintendent or designee to execute any paperwork attendant thereto on its behalf.

<u>OBSOLETE EQUIPMENT</u>		
<u>EQUIPMENT</u>	<u>IDENTIFICATION NUMBER</u>	<u>STATUS</u>
TITAN PROMARK 690	NO ASSET #	HIGH COST TO REPAIR
TRAULSEN G20010	ASSET #10291	HIGH COST TO REPAIR
UNIVEX BC14 BOWL CHOPPER S02857	ASSET# 1305	NO OPERATIONAL NEED
ELECTROLUX VEGETABLE CUTTER 603355	ASSET# 5063	NO OPERATIONAL NEED
AVANTI ICE CREAM FREEZER CFC83Q0WG	NO ASSET #	HIGH COST TO REPAIR
COCA COLA MACHINE A9708149	NO ASSET #	NO OPERATIONAL NEED
METRO HEATING CABINET C539-HFC-U	NO ASSET #	HIGH COST TO REPAIR
HOTLOGIX WARMER	NO ASSET #	HIGH COST TO REPAIR
JOHN DEERE XUV PLOW	ASSET # 4972	PARTS OBSOLETE
GENIE AWP-40S	ASSET# 2387	HIGH COST TO REPAIR
JOHN DEERE X380 TRACTOR W/ BLOWER/MOWER	ASSET# 7221	NO OPERATIONAL NEED
HARDMAN UPRIGHT PIANO	ASSET # 924	DISREPAIR
GROUNDMASTER 345-MOWER	NO ASSET #	COST TO REPAIR UNECONOMICAL

MOTION BY:

SECONDED BY:

Subject	J. REMOVAL OF OBSOLETE BOOKS FROM DISTRICT INVENTORY
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	7. SUPERINTENDENT'S RECOMMENDATIONS
Access	Public
Type	Action

REMOVAL OF OBSOLETE BOOKS FROM DISTRICT INVENTORY: The Superintendent recommends that the Board of Education declare the following list of books to be obsolete and of no value and no use to the School District and authorizes that they be removed from District inventory.

OBSOLETE BOOKS**DESCRIPTION/ISBN# # OF COPIES**

Refugee - ISBN: 978-0-545-88083-1 40 books

Refugee - ISBN: 978-1-338-32472-3 77 books

Note: The estimated value of the books is \$0.

MOTION BY:

SECONDED BY:

Subject	K. ACCEPT AUDITOR'S REPORTS ON FINANCIAL STATEMENTS
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	7. SUPERINTENDENT'S RECOMMENDATIONS
Access	Public
Type	

ACCEPT AUDITOR'S REPORTS ON FINANCIAL STATEMENTS: The Superintendent recommends that the Board of Education accept the Financial Statements and Auditor's Reports, Extra Classroom Activity Report, and Management Letter for the year ending June 30, 2026, as submitted by Cullen & Danowski, LLP, on September 25, 2026.

MOTION BY:

SECONDED BY:

Subject	L. CORRECTIVE ACTION PLAN
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	7. SUPERINTENDENT'S RECOMMENDATIONS
Access	Public
Type	Action

CORRECTIVE ACTION PLAN: The Superintendent recommends that the Board of Education approve the Corrective Action Plan, as submitted, in response to the Auditor's Management Letter submitted with the June 30, 2026 Year End Audit Report, and that such Plan be filed with the State Education Department and the State Comptroller.

MOTION BY:

SECONDED BY:

Subject M. VISION INSURANCE

Meeting Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District

Category 7. SUPERINTENDENT'S RECOMMENDATIONS

Access Public

Type

VISION INSURANCE: The Superintendent recommends that the Board of Education approve the following insurance with Davis Vision by MetLife (through the agent Brown & Brown of Garden City, Inc.) for the period January 1, 2027 through December 31, 2028, as follows:

Group	Estimated Yearly Cost
Central Administrators/Confidentials	\$3,300
BAO	\$2,900

The Board further authorizes the Board President to execute the application for group insurance on the Board's behalf.

Note: The insurance is being renewed at no increase in rates from the previous year.

MOTION BY:

SECONDED BY:

Subject N. FLOW-THROUGH AGREEMENTS

Meeting Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District

Category 7. SUPERINTENDENT'S RECOMMENDATIONS

Access Public

Type Action

FLOW-THROUGH AGREEMENTS: The Superintendent recommends that the Board of Education approve the IDEA flow-through agreements with the following schools for the 2026-2027 school year.

• The 2026-2027 Section 611A per student sub-allocation for the ASEP is:	
1. Preschool students (ages 3-4) provided related services only	\$ 568.67
2. Preschool students (ages 3-4) provided preschool special education program	\$ 1,706.00
3. School age students (ages 4-5) attending programs for school age children	\$ 1,706.00
• The 2026-2027 Section 619A per student sub-allocation for the ASEP is:	
1. Preschool students (ages 3-4) provided related services only	\$ 219.33

2. Preschool students (ages 3-4) provided preschool special education program	\$ 658.00
3. School age students (ages 4-5) attending program for school age children	\$ 658.00
• The 2026-2027 Section 611B per student sub-allocation for the ASEP is:	\$ 1,706.00

Name of School	Section 611A Related Services	Section 611A Special Ed.	Section 611A School Age	Section 619A Related Services	Section 619A Special Ed.	Section 619A School Age	Section 611B
ACDS, Inc.	1	7	0	1	7	0	0
Alternatives for Children	0	1	0	0	1	0	0
Brookville Center for Children's Services Inc.	0	3	0	0	3	0	1
The Hagedorn Little Village School	1	3	0	1	3	0	0
Henry Viscardi School	0	0	0	0	0	0	1
Interdisciplinary Center for Child Development	0	1	0	0	1	0	0
Kidz Therapy Services, PLLC	5	1	0	5	1	0	0
Mid Island Therapy Associates – All About Kids	1	0	0	1	0	0	0
NY Therapy	5	1	0	5	1	0	0
Variety Child Learning Center	0	5	0	0	5	0	0
Nassau BOCES	0	1	0	0	1	0	0
Totals	13	23	0	13	23	0	2

The Board further authorizes the Board President to execute said agreements on the Board's behalf.

MOTION BY:

SECONDED BY:

Subject	O. *INSTITUTE FOR WORKFORCE ADVANCEMENT PROGRAM COURSE TERMS AND CONDITIONS
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	7. SUPERINTENDENT'S RECOMMENDATIONS
Access	Public
Type	Action

***INSTITUTE FOR WORKFORCE ADVANCEMENT PROGRAM COURSE TERMS AND CONDITIONS:** The Superintendent recommends that the Board of Education approve the Terms and Conditions between the Bethpage Union Free Union Free School District and Institute for Workforce Advancement to run up to two, 15 hour programs during the 2026-2027 school year for students in the field of composite technology at a cost not to exceed \$12,800 per program (\$800/student), subject to the preparation and full execution of an Agreement reflecting mutually agreed upon terms and Institute for Workforce Advancement's submission of an acceptable Data Security and Privacy Plan (DSPP)/Data Privacy Agreement (DPA), and further authorizes the Board President to execute such mutual Agreement and for the Superintendent to execute any DSPP/DPA related documents, on the Board's behalf.

Note: There is a \$50 per student increase in cost from the 2025-2026 school year.

MOTION BY:

SECONDED BY:

Subject	P. **DIRECT DISTRIBUTION OF USDA FOODS AGREEMENTS
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	7. SUPERINTENDENT'S RECOMMENDATIONS
Access	Public
Type	Action

****DIRECT DISTRIBUTION OF USDA FOODS AGREEMENTS:** BE IT RESOLVED, that the Board of Education of the Bethpage Union Free School District hereby approves the entering into of agreements with the New York State Office of General Services, Food Distribution, for the direct distribution of USDA Foods, subject to the finalization of terms mutually agreeable to the parties and the preparation and execution of the agreements incorporating such terms.

BE IT FURTHER RESOLVED, that the Assistant Superintendent for Business is hereby authorized to execute said agreements, on the Board's behalf, upon the finalization of mutually agreeable terms.

MOTION BY:

SECONDED BY:

Subject	Q. *AFFORDABLE CARE ACT EMPLOYER COMPLIANCE CORRECTION AGREEMENT
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District

Category	7. SUPERINTENDENT'S RECOMMENDATIONS
Access	Public
Type	Action

***AFFORDABLE CARE ACT EMPLOYER COMPLIANCE CORRECTION AGREEMENT:** BE IT RESOLVED, that the Board of Education of the Bethpage Union Free School District hereby approves the Correction Agreement, dated October 19, 2026, between the District and Corporate Plans, LLC, correcting the legal identity of the Affordable Care Act Consulting service provider under the District's ACA Assistance Agreement; and

BE IT FURTHER RESOLVED, that the Board President is hereby authorized to execute said agreement on the Board's behalf.

MOTION BY:

SECONDED BY:

Subject	R. *AMENDMENT TO AFFORDABLE CARE ACT EMPLOYER COMPLIANCE AGREEMENT
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	7. SUPERINTENDENT'S RECOMMENDATIONS
Access	Public
Type	Action

***AMENDMENT TO AFFORDABLE CARE ACT EMPLOYER COMPLIANCE AGREEMENT:** The Superintendent recommends that the Board of Education approve an Amendment to the Agreement between the District and Corporate Plans, Inc. d/b/a CPI-HR for Affordable Care Act Consulting Services increasing the Form 1095 printing and mailing fee from \$2.99 to \$5.00 per Form 1095.

The Board further authorizes the Board President to execute said Amendment on the Board's behalf, subject to the preparation and full execution of an Amendment reflecting the mutually agreed-upon terms.

MOTION BY:

SECONDED BY:

Subject	S. **REJECTION OF BID BOND PH. 2B CAPITAL IMPROVEMENTS AT JFK MIDDLE SCHOOL AND CENTRAL BOULEVARD ELEMENTARY SCHOOL – MECHANICAL CONSTRUCTION
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	7. SUPERINTENDENT'S RECOMMENDATIONS
Access	Public
Type	Action

****REJECTION OF BID BOND PH. 2B CAPITAL IMPROVEMENTS AT JFK MIDDLE SCHOOL AND CENTRAL BOULEVARD ELEMENTARY SCHOOL – MECHANICAL CONSTRUCTION:** The Superintendent recommends that the Board of Education reject all bids received for Bond Phase 2b at JFK Middle School and Central Boulevard Elementary School - Mechanical Construction, as being in the best interests of the District to do so, and authorizes the notification to bidders and re-advertising for bids, if deemed appropriate.

MOTION BY:

SECONDED BY:

8. OLD BUSINESS

9. SUPERINTENDENT'S REPORT

10. PRESENTATION OF ITEMS BY BOARD MEMBERS

11. OPPORTUNITY FOR PUBLIC TO BE HEARD (COMMENTS LIMITED TO THREE MINUTES EACH)

12. FUTURE BOARD OF EDUCATION MEETING DATES

Subject	A. FUTURE BOARD OF EDUCATION MEETING DATES
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	12. FUTURE BOARD OF EDUCATION MEETING DATES
Access	Public
Type	

November 17, 2026 Agenda Meeting
November 24, 2026 Regular Meeting

13. ADJOURNMENT

Subject	A. BOARD MOVES TO ADJOURN THE REGULAR MEETING
Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	13. ADJOURNMENT
Access	Public
Type	Action

MOTION BY:

SECONDED BY:

14. BOARD OF EDUCATION MEMBERS AND ADMINISTRATION

Subject	A. BOARD OF EDUCATION MEMBERS AND ADMINISTRATION
----------------	---

Meeting	Oct 27, 2026 - Regular Meeting - Bethpage Union Free School District
Category	14. BOARD OF EDUCATION MEMBERS AND ADMINISTRATION
Access	Public
Type	

John Lonardo, President

James A. McGlynn, Vice-President

Anna Israelton, Cynthia Krummenacker, Craig Morgan, Christina Scelta, Sandra Watson

David Schneider, Superintendent of Schools

Kevin Fullerton, Assistant Superintendent for Human Resources

Scott Harrington, Assistant Superintendent for Business

Lisa Lucchesi, Assistant Superintendent for Pupil Personnel Services & Special Education

Michael Spence, Assistant Superintendent for Instruction