



**HOME OF THE
TIGERS**

Dr. Allen Moss
Superintendent
417-967-3024, Ext. 2102
417-967-4887, Fax

Board of Education
Jo Holland
President

Jennifer Scheets
Vice-President

Leon Slape
Secretary/Treasurer

Curtis Hubbs
Member

Stacie Ely
Member

Christie Koch
Member

Darren Ice
Member

Jody Jarrett
Elementary Principal
417-967-3024, Ext. 2202

Amanda Munson
Middle School Principal
417-967-3024, Ext. 2301

Justin Copley
High School Principal
417-967-3024, Ext. 2402

Jennifer Johnson
*Director, Exceptional
Child Cooperative*
417-967-3196, Ext. 2501

Houston R-I School District

423 West Pine Street – Houston, Missouri 65483
A+ Designated School

AGENDA

September 11, 2018 - Closed Session – 6:00 p.m.

Open Session – 6:30 p.m.

Regular Board of Education Meeting
High School Library Media Center
423 W Pine, Houston, MO

- I. Call to Order – Jo Holland**
- II. Closed Session**
 - A. Personnel – 610.021 (3) and (13)
- III. Open Session – Call to Order**
 - A. Special Recognitions – 5 minutes
 - B. Pledge of Allegiance
 - C. Approve Meeting Agenda
- IV. Patron Participation**
 - A. Correspondence – 5 minutes
 - B. MSTA/MNEA Representatives – 5 minutes
 - C. PTO
 - D. Staff/Patron Comments on Agenda Items – 5 minutes per individual
- V. Old Business**
 - A. MSBA 2018B Policy Reference Update – Dr. Moss
 - B. Roof Bids – Dr. Moss
- VI. New Business**
 - A. Approval of Consent Agenda Items
 1. Approve minutes of previous board meetings
 2. Approve claims for payment
 3. Approve fund transfers
 - B. District Dyslexia Plan 2018-19 – Mrs. Buchanan
 - C. Sub Pay – Dr. Moss
 - D. High School Handbook Amendment – Mr. Copley
- VII. Program Evaluations**
 - A. Transportation – Matt Robertson
- VIII. Reports to the Board**
 - A. Student Liaison to the Board Report – Taylor Buckner
 - B. Elementary Principal Report – Mrs. Jarrett
 - C. Middle School Report – Mrs. Munson
 - D. High School Report – Mr. Copley
 - E. Exceptional Child Cooperative – Mrs. Johnson
 - F. Athletic Director – Brent Hall
 - G. Superintendent's Report – Dr. Moss
 - H. MSBA Delegate Report
- VIV. Patron Comments/Next Board Meeting**
 - A. Patron Comments – 5 minutes per individual
 - B. Next Board Meeting
 1. October 9, 2018
- X. Adjournment**