



Welcome Back to School!!

August 2026 Issue 1

VOLUME MMXXVI

Dear Parents and Students,

The NEW School year is quickly approaching and although we have to say good-bye to summer fun we are looking forward to having you back in school. Go Tigers!!!

We will be hosting a Back to School Night this year! Hip Hip Hooray!!! This will be on Tuesday, August 11th from 6:00 to 7:00 PM. The Paxton School Board will be serving hamburgers and hotdogs. Please plan on bringing your school supplies, meeting your teachers and enjoying a meal. WE CAN'T WAIT TO SEE YOU!!!

Parents will be allowed to accompany their children into the building the first day of school and take pictures. Following the first day of school, parents will be asked to drop students off and pick students up outside of the school building. We will plan on using the South Entrance (11) for elementary students for dropping off and picking up each day. Junior high and high school students will use the South JH Entrance (2) or Main Entrance (1) each day. When bringing items to the office, please use the Main Entrance (1). The buses will drop off students at the front of the school in the morning and load the bus at the West Entrance (9) at the end of the day.

We encourage visitations to the school and appreciate the time you take to bring your child a forgotten item or take time to eat lunch with them. We appreciate knowing in advance; please notify the office of any plans to visit the school. Thank you!

Our school day will begin at 8:00 and end at 3:27 Monday through Thursday and 2:00 on Friday. We added three inservice dates this school year for staff development instead of using late starts. Please note these dates on the school calendar as these are full days of no school for students (September 21, January 25, and April 12). These dates are great opportunities to schedule appointments for students! School breakfast begins at 7:40. Due to supervision, please do your best to not arrive at school prior to 7:40. Please remember that buses will run accordingly on Friday's 2:00 dismissal time.

Our Preschool students school day is from 8:00 to 11:15 and 12:00 to 3:27 Monday through Thursday beginning on Monday, August 17th. We are excited to have 19 students signed up for Preschool this school year which creates two half day classes.

Elementary students walking home after school will be dismissed at 3:20 to allow them time to safely walk home. Please encourage your children to walk straight home after being dismissed.

Please feel free to contact me at school with any questions you may have during the year. I am always happy to meet with parents, patrons and students. Looking forward to another GREAT School Year! GO TIGERS!!!

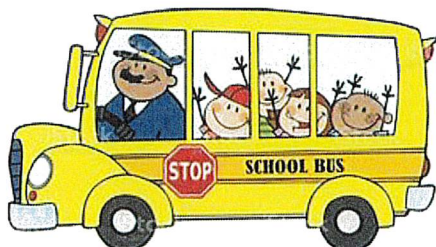
Educationally yours,

Stacy McAbee
Superintendent

First Day of School ~ August 13, 2026

8:00 a.m. ~ 3:27 p.m.

Buses will run accordingly.



BACK TO SCHOOL



School Lunch & Breakfast Prices



Paxton School lunch prices for the 2026-2027 year are as follows:

K – 5th Grades: \$3.35

6th-12th Grades: \$3.85

Guests & Staff: \$5.00

Milk: \$0.50

Paxton School breakfast prices for the year are as follows:

PK-12th Grades: \$2.55

Guests & Staff: \$3.00

Any student who qualifies for the free/reduced lunch and breakfast program is encouraged to apply with the enclosed application. In accordance with the Nebraska Hunger-Free Schools Act, reduced price breakfast and lunch are \$0 for school year 2026-2027. All applications are kept confidential. Title I Reading funding is based partially on the number of free/reduced lunch applications that the District has on file. The District encourages all students to apply for this benefit. If you have any questions about an application please contact Cher Perlinger or Stacy McAbee at the school office at 239-4283.

All meals (student & adult) should be paid for in advance at the school office. Please plan on purchasing meals and milk prior to the start of school or on the opening day. Notices will be sent to families when their lunch accounts reach approximately \$25.00. Checks should be made payable to Paxton Consolidated Schools Lunch Fund. *If a student has no funds available to pay for a meal, the student will be provided and charged for a limited "courtesy meal" option, such as a plain sandwich. (Policy 5016)* Prices are set by the Board of Education.

Student Registration

Student Registration took place this spring. Schedules are being finalized for each student and lockers will be assigned. Students will receive their schedules on August 11th. All new students are asked to call the school at 239-4283 to set up an appointment time to register.

Student Enrollment Form

Each year parents are asked to fill out a new student enrollment form for each student they have attending Paxton Consolidated School. Please find one form per student in this mailing and return filled out to the school office by August 11, 2026.

Student Assurance Services

Student Assurance accident insurance flyer can be found in this mailing. Student Assurance Services provides several types of insurance coverage to school students. If interested in purchasing one of their plans please go to www.sas-mn.com to enroll. There will be paper enrollment form in the office if needed. This is an optional insurance program offered to our students.

NSAA Athletic Physical and NSAA Parental Permission Forms

All 7-12 grade students must have the NSAA physical and clearance forms signed by parents/guardian and have them turned into the coaches on the first day of practice for the 2026-2027 fall seasons. The NSAA Physical forms are available on the school page to print or stop by the school to receive the form.

Kindergarten & Seventh Grade Physicals

All Students entering Kindergarten and 7th Grade are required to have a physical examination and up to date immunizations by a qualified physician within six months prior to the entrance of the child into Kindergarten and Seventh Grade. A physical exam is also required in the case of a transfer student from out of state to any other grade of the local school. Please call the school office if you have not received a form for your student's physical.

Letter Club Farmers Market

The Paxton Letter Club will be conducting their Farmers Market on Saturday, September 5th beginning at 8:00 am in the parking lot of the The Windy Gap. Proceeds from the sale will support Letter Club activities including 2026 Homecoming activities. All baked goods will be fresh from the oven and all produce will be harvested fresh from local gardens. Help support the Paxton Tigers by joining us on September 5, 2026.

Student Planners

The Paxton School will supply student planners for students in grades 5-12 for the 2026-2027 school year. Planners are a great way for the students to organize and keep track of their daily assignments. Many teachers require students to bring their planners with them to class.

Paxton Preschool

The Paxton Preschool will begin classes on Monday, August 17, 2026. The morning session will be held from 8:00 to 11:15 a.m. and the afternoon session will be held from 12:00 to 3:27 p.m. Students turning 4 years of age prior to December 31st are eligible to attend preschool in the fall. Transportation will be available for all preschool students who currently live on a busing route.

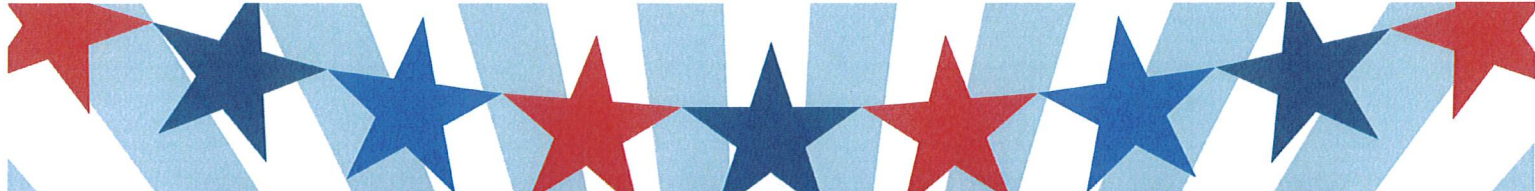


August

2026

WELCOME BACK TO SCHOOL Paxton Consolidated Schools Breakfast/Lunch Menu

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
THIS IS AN EQUAL OPPORTUNITY PROVIDER						1 ** DONATED BEEF BY TIGER BEEF PROGRAM
	2	3	4	5	6	7
						8 BREAKFAST IS SERVED WITH FRUIT/ FRUIT ALTERNATE, CEREAL & TOAST
	9	10	11	12	13	14
					Lumberjacks	GRAB & GO
					Pulled Pork on a Bun & Potato Wedges	Mini Corndogs & Potato Wedges
						15
16	17	18	19	20	21	22
Combo Bars	Yogurt Parfaits	Scrambled Eggs	Breakfast Burrito	GRAB & GO		
Spaghetti, Veggie & Garlic Toast	Orange Chicken, Rice & Veggie	Breaded Pork Patty, Mashed Potatoes & Gravy, Veggie, Roll & Butter	Hamburger & Fries	Chicken Fajitas		
23	24	25	26	27	28	29
Sausage Patty	Breakfast Casserole	Pancakes	Breakfast Sandwich	GRAB & GO		
Walking Tacos	Chicken Alfredo, Veggie & Breadstick	Chicken Nuggets, Mashed Potatoes & Gravy, Veggie, Roll & Butter	Shepherds Pie, Roll & Butter	Pepperoni Calzones		
30	31					
Muffins						
Chicken Bacon & Cheese Wraps & Potato						



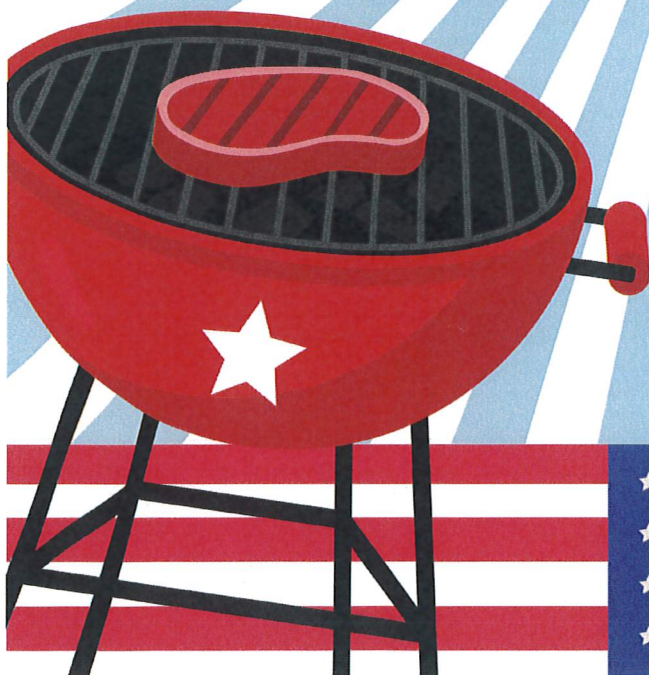
BACK TO SCHOOL BBQ

SERVING HAMBURGERS, HOTDOGS, CHIPS, DESSERT AND DRINK

**FOR PRESCHOOL-12TH GRADE
TUESDAY, AUGUST 11, 2026 6:00-7:00 P.M.**

**ALL STUDENTS, PARENTS/GUARDIANS
AND COMMUNITY MEMBERS
ARE INVITED TO COME MEET AND GREET
OUR NEW ADMINISTRATION AND STAFF**

- 
- 
- SEE YOUR CLASSROOMS
 - MEET YOUR TEACHERS
 - PUT YOUR SUPPLIES IN YOUR DESK OR LOCKER
 - BRING SCHOOL FORMS & PHYSICALS TO THE OFFICE



Letter Club Members,

Each year the letter club holds a fundraiser in which the proceeds are used to pay for homecoming festivities. This year, we will be conducting a farmer's market on **Saturday, September 5**, beginning at **8:00 A.M** in the parking lot of The Windy Gap Saloon and Grill.

I am asking each member to donate **at least three or more** items from the list on the back of this page. (The baked goods are always the best sellers!) In order for this to be successful, we must have 100% participation from our letter club members. The letter club will have a meeting the first week of school to further discuss this fundraiser.

You may bring your market items to me in my classroom on Friday, September 4, or directly to the market on Saturday, September 5. If you choose to bring items on Saturday, please have them there by 7:30 A.M. If you won't have time to bake the week of the market, consider baking ahead of time and freezing your items until September 5. If no one in your household bakes, please try to ask someone you know for help – or consider bringing fresh produce instead, which is also a popular option at the market. Remember, the success of homecoming depends on you!

Thank you for helping the letter club make homecoming possible.

Note: If you have a sibling in the letter club, you will only have to donate **three items per family**.

Mrs. Mary Schimonitz
Letter Club Sponsor

Market Item Ideas

Produce [Bundles]:

- Tomatoes
- Melons
- Beans
- Cucumbers
- Squash
- Peppers
- Onions
- Zucchini
- Carrots
- Pumpkins

Baked Goods [Homemade]:

- Cinnamon Rolls [One Pan]
- Pies
- Dinner Rolls [Dozen]
- Cakes
- Brownies [One Pan]
- Cookies [Dozen]

Jarred or Pickled Items [Homemade or Home-Canned]:

- Jam [One Jar]
- Jelly [One Jar]
- Pickles [One Jar]
- Pickled Vegetables [One Jar]
- Giardiniera Mix [One Jar]
- Relishes or Chutneys [One Jar]

2026-2027 PAXTON CONSOLIDATED SCHOOL ACTIVITIES CALENDAR

VOLLEYBALL

Aug. 27 - 4:00	Tri @ M-HC w/Sandhills Valley
Sept. 1 - 4:00	Tri @ Sutherland w/Cambridge
Sept. 3 - 4:00	Maxwell
Sept. 8 - 4:00	Tri w/Brady & Morrill
Sept. 10 - 4:00	Tri @ Garden Co. w/Minatare
Sept. 12 - 8:30 AM	Seven Valleys Tournament @ Callaway
Sept. 15 - 4:00	Tri w/Perkins Co. & South Platte
Sept. 19 - TBA	Maxwell Tourney
Sept. 22 - 4:00	Paxton Trny w/Wallace, Wau-Pai, Potter-Dix
Sept. 29 - 4:00	Tri @ Arthur Co. w/Sandhills/Thedford
Oct. 1 - 5:00	Tri @ Medicine Valley w/ Arapahoe
Oct. 6 - 5:00	Leyton (Parent's Night)
Oct. 8 - 3:30	North Platte St. Pat's
Oct. 13 - 4:30	Kimball
Oct. 15, 19, 21	RPAC Trny 1st RD @ Seed 1 & 2, Finals @ MCC
Oct. 26-27	Subdistricts
Oct. 31	Districts
Nov. 5 - 7	State Tourney @ Lincoln

FOOTBALL

Aug. 27 - 6:00	Sioux Co.
Sept. 3 - 7:00	Minatare
Sept. 11 - 7:00	South Platte
Sept. 25 - 6:00	Wallace
Oct. 2 - 6:30	Medicine Valley (Homecoming)
Oct. 9 - 6:00	Southwest
Oct. 16 - 6:00	Sumner-Eddyville-Miller
Oct. 22 - 6:30	Arthur Co. (Parent's Night)
Oct. 30, Nov. 6, Nov. 13, Nov. 20	Playoffs

CROSS COUNTRY

Sept. 3 - 4:00	JH/HS @ North Platte St. Pat's
Sept. 10 - 9:00 AM	JH/HS @ Chase Co.
Sept. 17 - 3:30	JH/HS @ Arapahoe
Sept. 25 - 3:00	JH/HS @ Ogallala
Oct. 1 - 3:00	JH/HS @ Gothenburg
Oct. 9 - 3:00	HS RPAC @ Wallace
Oct. 15	HS Districts
Oct. 23	HS State @ Kearney

ONE-ACT PLAY PRODUCTION

Nov. 10 -	Night of One Acts
Nov. 12	RPAC @ Holdrege
Nov. 20	Dinner Theater
Dec. 2	District
Dec. 9	State @ Norfolk

GIRLS & BOYS WRESTLING

Dec. 4 - 1:00	(G) Cozad
Dec. 4 - 9:00	(B) Hi-Line (Eustis)
Dec. 5 - 9:30	(G/B) Perkins Co.
Dec. 11 - 1:00	(B) NPSP Invite
Dec. 11 - 1:00	(G) Maxwell
Dec. 12 - 9:00	(G) Sandhills Valley Invite
Dec. 12 - 9:00	(B) Anselmo-Merna Invite
Dec. 17 - 2:00	(G/B) McCook Invite
Dec. 18 - 8:30	(B) Sutherland Invite
Jan. 2 - 9:00	(G) North Platte Invite
Jan. 8 - 12:00	(B) Dundy Co. Stratton Invite
Jan. 8 - 2:00	(G) Sidney Invite
Jan. 9 - 9:00	(G/B) Garden Co. Invite
Jan. 12 - 2:00	(G/B) Perkins Co.
Jan. 16 - 9:00	(G/B) Chase Co. Invite
Jan. 22 - 10:00	(G) Hemingford Invite
Jan. 23 - 10:00	(B) RPAC @ Paxton
Jan. 23 - 9:30	(G) Chadron Invite
Jan. 29 - 9:00	(G/B) Medicine Valley Invite
Jan. 30 - 8:30	(G) Ansley-Litchfield Invite
Feb. 5 - 9:00	(B) Southwest Invite
Feb. 5 - 6	Girls Districts
Feb. 12-13	Boys Districts
Feb. 16 - 17	Girls State @ Omaha
Feb. 18 - 20	Boys State @ Omaha

BASKETBALL

Nov. 24 - 4:00	Jamboree Games w/Leyton & Sandhills/Thedford
Dec. 3 - 5:00 (Varsity Only @ NPCC)	Anselmo-Merna
Dec. 4 - 4:00	Medicine Valley
Dec. 11 - 3:00	Brady
Dec. 12 - 3:00	Potter-Dix
Dec. 15 - 4:00	Perkins Co.
Dec. 18 - 4:00	Maxwell
Dec. 21 & 22	Pre-Holiday Tournament
Jan. 2 - 3:00	Cambridge
Jan. 7 - 4:00	Leyton
Jan. 8 - 4:00	Maywood-Hayes Center
Jan. 14 - 4:00	Creek Valley
Jan. 15 - 3:00	Wallace
Jan. 19 - 5:00 (Varsity Only)	Hitchcock Co.
Jan. 22 - 30	RPAC Trny @ Trenton, Benkelman, Sutherland, MCC
Feb. 2 - 5:00 (Girls Only)	North Platte St. Pat's
Feb. 5 - 3:00	Sandhills Valley
Feb. 7 - 4:00	South Platte
Feb. 9 - 4:00	Hershey (Parent's Night)
Feb. 11 - 3:30	Sutherland
Feb. 15, 16, 18	Girls Subdistricts
Feb. 19 - 4:00 (Boys Only)	North Platte St. Pat's
Feb. 22, 23, 25	Boys Subdistricts
Feb. 26	Girls District Finals
Feb. 27, Mar. 1, 2	Boys District Finals
Mar. 3 - 6	Girls State Tournament @ Lincoln
Mar. 10 - 13	Boys State Tournament @ Lincoln

SPEECH

Jan. 16 - 7:30	Wallace
Jan. 30 - TBD	Perkins Co.
Feb. 6	Sutherland
Feb. 13 - 7:00	North Platte Blue & Gold
Feb. 20 - 8:00	Ogallala
Feb. 17	RPAC @ Cambridge
Mar. 6	Maxwell
Mar. 18 9:00	Districts
Mar. 26	State @ Kearney

TRACK

Mar. 25 - 1:00	N.P. St. Pat's/Hershey Invite @ Hershey
Apr. 3 - 10:00	Perkins Co. Invite
Apr. 5 - 9:00	Creek Valley Storm Invite
Apr. 15 - 8:30	Sutherland Invite
Apr. 22 - 9:30	Paxton Invite
Apr. 30 - 9:30	RPAC @ Southern Valley
May 4 - 2:00	Best of the Midwest @ Sutherland
May 6 - 11:00	PaxLand Last Chance
May 12	District
May 21 - 22	State Track @ Omaha

GOLF

Mar. 30 - 10:00	Paxton Invite
Apr. 9 - 9:00	South Loup invite
Apr. 15 - 9:00	Medicine Valley Invite
Apr. 20 - 10:00	Perkins Co. Invite
Apr. 27 - 9:00	Garden Co. Invite
Apr. 29 - 9:00	RPAC @ Johnson Lake
May 6 - 9:00	North Platte St. Pat's Invite
May 11 - 9:00	Sutherland Invite
May 17 or 18	District
May 25-26	State @ Columbus

Junior High Schedule on the back

HOME GAME IN BOLD
START TIMES ARE SUBJECT TO CHANGE

JUNIOR HIGH VOLLEYBALL & FOOTBALL

Sept. 9 - 1:00 VB 1:00 FB Creek Valley
Sept. 14 - 1:00 VB 2:00 FB South Platte
Sept. 21 - 1:00 VB 2:00 FB Arthur Co.
Sept. 28 - 1:00 VB 2:00 FB Wallace
Oct. 7 - 2:00 VB 3:00 FB Garden Co.
Oct. 12 - 2:30 (VB Only) Sutherland
Oct. 14 - 1:00 VB 1:00 FB Wauneta-Palisade
Oct. 17 - 8:00 a.m. (VB Only) Tri w/Kimball & Ogallala

JUNIOR HIGH WRESTLING

Nov. 6 - 10:00 Sutherland Invite
Nov. 10 - 2:00 Hershey Invite
Nov. 20 - 9:00 Medicine Valley Invite
Nov. 23 - 11:00 Perkins Co. Invite

JUNIOR HIGH BASKETBALL

Dec. 2 - 1:00 Maywood-Hayes Center
Dec. 8 - 1:00 South Platte
Jan 13 - 1:00 Creek Valley
Jan 20 - 2:00 Sutherland
Feb. 3 - 1:00 Brady
Feb. 10 - 2:00 Wallace

JUNIOR HIGH TRACK

Apr. 7 - 9:00 Paxton Invite
Apr. 14 - 9:00 Perkins Co. Invite
Apr. 21 - 8:30 Sutherland Invite
May 5 - 9:00 Brady Invite @ Arnold
May 10 - 9:00 RPAC West @ DCS

August 2025

WELCOME - BACK TO SCHOOL Paxton Consolidated Schools Activity Calendar

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4	5	6	7	8
9	10 Teacher Inservice NSAA Fall Sport Practice Starts	11 Teacher Inservice Back to School Night BBQ @ 6:00	12 Teacher Inservice	13 	14	15
16	17 	18	19 School pictures	20 Jay Martin Presentation 1:00 Grade 4-8 2:15 Grade 9-12 6:00 Parents & Community members	21	22
23	24	25	26	27 VB Tri @ M-HC @ 4:00 FB vs Sioux Co @ Paxton @ 6:00	28	29
30	31					

PAXTON XC
CROSS COUNTRY

STARTING
AUGUST 10-14
@ 4:00 PM
PAXTON HIGH SCHOOL TRACK



**MUST HAVE PHYSICAL
TURNED IN!****

Prior to participation!
Complete your athletic physical form.

Questions? Contact Coach Jorgensen
School Contact: lindsey.jorgensen@paxtonschools.org

PAXTON
CROSS COUNTRY



Contact Coach Jorgensen with any questions
lindsey.jorgensen@paxtonschools.org

RUNNING FOR THOSE THAT CAN'T



2026

HIGH SCHOOL VOLLEYBALL



With summer coming to a close it is time to start focusing on the upcoming fall sport activities. Listed below are the dates and times for conditioning week and the first week of practice.

Conditioning Week:

August 3rd – 7th @ 7:00–9:00 AM

Practice Schedule:

August 10th – 13th @ 4:00–6:00 PM

August 14th @ 2:00–4:00 PM

Student athletes are REQUIRED to have a physical before they will be allowed to participate in volleyball practice. Physical and NSAA forms must be signed and returned to the office prior to or on the first day of practice.

Enjoy the rest of your summer! I am looking forward to a successful volleyball season. See you on August 3rd!

Coach Mitchell



2026 Paxton Tiger Football

Hopefully you all have had an enjoyable and productive summer break.

Here is the 2026 practice schedule leading up to the start of school. Mandatory practice attendance counts toward your letter. If you attend every practice you will letter. Unexcused absences from practice will not be tolerated and may prevent you from participating in scheduled games. Hold yourself and your teammates to the Paxton Tiger standard. Mandatory practice starts August 10th.

Be watching your email for concussion baseline testing.

Mandatory Practice Schedule

August 10th 6am-8am practice/ 4pm-5pm walkthrough

August 11th 6am-8am practice

August 12th 6am-8am practice/ 4pm-5pm walkthrough

August 13th 4pm-6pm practice

August 14th 6:15am-7:15am walkthrough/ 4pm-6pm practice.

Prior to practices beginning, please make sure that you have a physical on file and your NSAA Consent form is signed. These two documents can be turned into Cher at any time. Or these documents can be turned in at the first practice.

Finally, the NSAA requires all football participants to complete the following heat acclimation schedule.

- Complete two days helmet only practices.
- Next, complete two days of helmet and shoulder pads only.
- After an individual has completed these four days, they may practice in full gear.

On behalf of the coaching staff, we look forward to working with you all this season.

Coach Chance Morland
308-289-1559

**Paxton Consolidated Schools
2026-2027 Elementary School Supply List**

Preschool: Labeled with Student Name- 1 Backpack, 1 two pocket folder any color or design, 1 set of extra clothes (labeled in a ziplock), headphones for use with I pads (no earbuds please), 1 family picture(3x5). NOT Labeled With Student Name-8 glue sticks, 1 box of Crayola markers, 2 sets of stickers(any design), 2 packages of 3 or 5 oz cups, 1 four pack of playdoh, 1 box of Kleenex, 1 box of gallon sized ziplock bags, 1 container sanitizing wipes.

Kindergarten: Labeled with Student Name- 1 Backpack (large enough to hold a 9x12 folder), 1 pair PE shoes to be left at school for participation in PE class, 1 beach towel for rest time, headphones to be used with iPads (no ear buds, please!), 1 pair of child sized scissors, 1 plastic two-pocket folder, 1 set of extra clothes labeled in a Ziploc, 1 throw pillow (roughly 18" by 18") to be left at school for seating and rest time. NOT Labeled With Student Name- 12 glue sticks, 2 large pink erasers, 4 boxes of CRAYOLA colored pencils (12 pack), 4 dry erase markers, 1 pack of Playdoh (2 pack)

First Grade: - 1 box colored pencils, 2 boxes crayons (24 count only), 4 fine point dry erase markers-black only, 1 large eraser, 1 pair child-sized scissors, 1 pencil box, 1 plastic pocket folder with prongs inside, 1 additional pocket folder, 1 box of tissues, 1 box of quart-sized or gallon sized bags, 1 container of sanitizing wipes, 1 pair headphones for use with iPad (No ear buds please.), 1 pair of tennis shoes for P.E.

Second Grade: Please label items with students name- 1 container of sanitizing wipes, 1 box of ziploc baggies (any size), 1 pair of tennis shoes for PE, Headphones (no earbuds please), 1 pair of kid sized scissors, 1 dozen #2 pencils (no mechanical pencils please), 1 pink eraser, 3 large glue sticks, 1 pencil box or bag, 2 1 subject wide ruled notebooks, 2 boxes of crayons (24 count), 1 box of colored pencils. Water bottle

Third Grade: Labeled with student name - scissors, water bottle, tennis shoes for P.E. (these will stay at school for use each day), 1 pair headphones/earbuds for iPad use. NOT labeled - 2 pink erasers, glue sticks (2 large or 4 small), 24 pencils (regular or mechanical pencils with extra lead), 1-2 Sharpies, 4 Expo markers, 1 container of Playdoh, markers (12 pack), colored pencils (12-24). CRAYOLA BRAND IS PREFERRED. OPTIONAL - clorox wipes, ziploc bags (quart, sandwich or snack sized), Kleenex

Fourth Grade: 2 family size boxes of tissues, 2 pocket folders, pencil erasers, crayons (at least 24 count), mechanical pencils and container of refill lead, red checking pens, Expo dry erase markers and eraser, glue sticks, 2 single subject spiral wide ruled notebooks, supply box, 3x5 index cards, tennis shoes for P.E. (these will stay at school), 1 pair headphones/earbuds for Ipad use.

Fifth Grade: 2- single subject notebooks/college ruled (80 pgs. or more), 2- packages college ruled paper, 4 pocket folders, 3 family size boxes of tissues, scissors, erasers, 2 large glue sticks, crayons, colored pencils, markers, #2 pencils, 2-red checking pens, blue ink pens, 4 colored Highlighters, Dry-erase markers and eraser, supply box, 3x5 index cards, tennis shoes for P.E. (these will stay at school for use each day), 1 shoe box, 1 pair of headphones/earbuds for Ipad use (with cord, not bluetooth please)

Students in Grade 5th – 12th Grades will be provided a planner for their use in each class.

PLEASE MARK YOUR CHILD'S NAME ON ALL SUPPLIES THEY BRING TO SCHOOL.

*Please note that this is only a suggested supply list. These supplies will help to enhance your child's overall educational experience. The school receives donations of school supplies from several local organizations and churches for student use. If you have a need for help in obtaining your student's school supplies please call Stacy McAbee at 239-4283.

Paxton Middle School Supplies Recommendations 2026-2027
Grades 6-8

NOTE: Students are encouraged to bring the following supplies.

Grade 6

ALL school supplies have been purchased through a donation to the class! Please bring gym shoes and clothes for PE class.

Grades 7-8

3 Single Subject Notebooks
Art Sketchbook (8 ½ x 11")
Pencils
Pens (Blue or Black)
Erasers

- All students will receive a three ring binder from the school which includes folders, dividers, and a pencil bag.

PE Grades 6-8 & JH Sports Grades 7-8

PE - gym shoes, gym clothes

Cross Country - shorts, shirts, sweats, shoes, water bottle

Volleyball - gym shoes, gym clothes, knee pads

Football - gym clothes, compression shorts/athletic supporter, football cleats
(recommended, not mandatory)

Basketball - gym clothes, gym shoes

Wrestling - gym clothes, wrestling shoes or soft soled athletic shoes

Track - shorts, shirt, sweats, shoes, water bottle

Towel & toiletries (soap, deodorant, ect)

Music/Band

Black Socks (band uniform grades 7-8)

Outdoor tennis shoes (for marching grades 7-8)