

# BOWMAN COUNTY SCHOOL BOARD REGULAR AGENDA-Revised

HIGH SCHOOL CONFERENCE ROOM

**Wednesday, January 14th, 2026 @ 5:00 PM- Postponed**

**New Date-Thursday, January 22<sup>nd</sup>, 2026 @ 5:00 PM**

**"Fostering Student Success in a Changing World"**



1. Call to order – President Stacy McGee
2. Pledge of Allegiance
3. Approve Agenda
  - a. School Leadership-Open Positive Communication
4. Be Legendary Goal Reporting
  - a. Goal 3~ Choice Ready (GPM 3.1, 3.2, 3.3, 3.4)
  - b. Rolling Grad Report
  - c. Board Self Evaluation
5. Consent Agenda Items
  - a. Approve Minutes: December 11<sup>th</sup>, 2025 Regular School Board Meeting, December 19<sup>th</sup>, 2025 Special School Board Meeting
  - b. Approve Bills
  - c. Approve Financial Reports
  - d. Committee Reports
    - i. Budget/Finance (Dec 19<sup>th</sup>)
    - ii. Extra-Curricular (Dec 29<sup>th</sup>)
6. Administrative Reports (**Information Only**)
  - a. Pre-K - 6 Principal
  - b. 7-12 Principal
  - c. Activities Director
  - d. Superintendent
7. Public Comment (Read Public Comment Guidance Statement)  
*This meeting is open to the public but is not a public forum. The public has been notified of the process for those who wish to address the Board about a specific agenda item. Please keep in mind individual rights of privacy will be protected. Each speaker will be allowed 5 (five) minutes for remarks.*
8. Unfinished Business (Action and / or Discussion)
  - a. Pride Instructional Waiver
  - b. Previously Approved Scoreboards
  - c. Southwest Healthcare Sports Medicine
  - d. Policy Investigation
  - e. Superintendent Measurable Growth Plan
9. New Business (Action and / or Discussion)
  - a. Approve 2024-2025 Audit
  - b. Mini Bus Purchase
  - c. NDHSAA CO-OP Application
  - d. KACB Policy- 1<sup>st</sup> Reading- Waive the 2<sup>nd</sup> to Expedite the process.
  - e. Teacher Retirement
  - f. Teacher Resignation
  - g. Superintendent Weekly Update
10. For the Good of the Order
11. Adjourn

Next Regular Board Meeting: February 11th @ 5:00 pm @ Bowman High School Conference Room

**PUBLIC COMMENT: If you would like to sign up for public comment, please provide the following through the avenues listed:**

- Your name & Agenda item on which you will be commenting.

*Via e-mail: Email [lauren.sense@k12.nd.us](mailto:lauren.sense@k12.nd.us) prior to the start of the meeting,*

*Via phone: Call the school prior to the start of the meeting: [701-523-3283](tel:701-523-3283)*

*Via text [701-523-6996](tel:701-523-6996)*

- ***All information is available to our public upon request***