



BOWMAN COUNTY SCHOOL BOARD REGULAR AGENDA-REVISED

HIGH SCHOOL CONFERENCE ROOM

Wednesday, May 13th, 2026 @ 5:00 PM

Rescheduled for Wednesday May 20th, 2026 @ 5:00 PM

“Fostering Student Success in a Changing World”

1. Call to order – President Stacy McGee
2. Pledge of Allegiance
3. Approve Agenda
4. Be Legendary Goal Reporting
 - a. Goal 2 Math
5. Consent Agenda Items
 - a. Approve Minutes: April 8th, 2026, Regular School Board Meeting, April 13th, 2026, Special School Board Meeting, April 22nd, 2026, Special School Board Meeting, April 30th, 2026, Special School Board Meeting, May 7th, 2026, Special School Board Meeting.
 - b. Approve Bills
 - c. Approve Financial Reports
 - d. Committee Reports
 - i. Budget/Finance (April 7th, April 21st, May 6th)
 - ii. Negotiations (April 14th, April 28th)
 - iii. Building (April 16th)
 - iv. Personnel (May 6th)
 - e. District Safety Plan
 - f. Attorney Time Block
 - g. Updated Maintenance Supervisor Contract
6. Administrative Reports (**Information Only**)
 - a. Pre-K - 6 Principal
 - b. 7-12 Principal
 - c. Activities Director
 - d. Superintendent
7. Public Comment (Read Public Comment Guidance Statement)

This meeting is open to the public; however, it is not a public forum. The public has been notified of the process for those who wish to address the Board regarding a specific agenda item. Individual rights to privacy will be protected. Each speaker will be allowed five (5) minutes for remarks. Comments made during this time are intended to provide information or statements to the Board and are not intended for interactive discussion.
8. Unfinished Business (Action and / or Discussion)
 - a. Scoreboards
 - b. Executive Session possible for negotiation strategy pursuant to N.D.C.C. 44-04-19.1(9), N.D.C.C. 15.1-16-22 & N.D.C.C. 44-04-18.27
 - i. Administrative Staff
 - ii. Negotiations
9. New Business (Action and / or Discussion)
 - a. Teacher Resignation
 - b. 2026-2027 Calendar Modification
 - c. CD Renewal
 - d. Meraki Renewal
 - e. Graduation Plans
 - f. Real Estate Purchase; Executive Session possible for negotiation strategy pursuant to N.D.C.C. 44-04-19.1(9), N.D.C.C. 15.1-16-22 & N.D.C.C. 44-04-18.27
10. For the Good of the Order
11. Adjourn

Next Regular Board Meeting: June 10th @ 5:00 pm in the Highschool Conference Room

PUBLIC COMMENT: If you would like to sign up for public comment, please provide the following through the avenues listed:

- Your name & Agenda item on which you will be commenting.
Via e-mail: Email lauren.sense@k12.nd.us prior to the start of the meeting.

Via phone: Call the school prior to the start of the meeting: 701-523-3283

Via text 701-523-6996

- *All information is available to our public upon request*