BOWMAN COUNTY SCHOOL BOARD REGULAR AGENDA

HIGH SCHOOL CONFERENCE ROOM

Wednesday, November 18, 2026 @ 5:00 PM

"Fostering Student Success in a Changing World"

1. Call to order – President Amy Fischer
2. Pledge of Allegiance
3. Approve Agenda
4. Consent Agenda Items
    a. Approve Minutes: October 14th, 2026, Regular Meeting, November 13, 2026, Special School Board Meeting
    b. Approve Bills
    c. Approve Financial Reports
    d. Committee Reports
        i. Policy Committee (Oct 29th)
        ii. Budget/Finance Committee (Nov 2)
        iii. Building Committee (Nov 4)
    e. Snow Bid Selection
5. Administrative Reports **(Information Only)**
    a. Pre-K - 6 Principal
    b. 7-12 Principal
    c. Activities Director
    d. Superintendent

6. Public Comment (Read Public Comment Guidance Statement)

    This meeting is open to the public but is not a public forum. The public has been notified of the process for those who wish to address the Board about a specific agenda item. Please keep in mind individual rights of privacy will be protected. Each speaker will be allowed 5 (five) minutes for remarks.

7. Unfinished Business (Action and / or Discussion)
    a. Roof Project Bid Selection

8. New Business (Action and / or Discussion)
    a. Meeting Time Change
    b. Approve the following School Board Policy on 1st Reading and Waive 2nd Reading to Expediate the Policy Adoption Process according to policy BDA
        i. DED- Administrative Leave and Suspension
        ii. ICCB- Disposal of School Equipment and Supplies
        iii. CBAA- Administrative Regulations
    c. Amend the following School Board Policy on 1st Reading and Waive 2nd Reading to Expediate the Policy Adoption Process according to policy BDA
        i. HBCC-Fundraising
        ii. HDD- Donations
        iii. HEAC- Management of Student Activity Funds
9. For the Good of the Order

10. Adjourn

Next Regular Board Meeting: December 16th @ 5:00pm? @ Rhame Multi Purpose Room

PUBLIC COMMENT: If you would like to sign up for public comment, please provide the following through the avenues listed:

- *Your name & Agenda item on which you will be commenting.*
  Via e-mail: Email lauren.sense@k12.nd.us prior to the start of the meeting,
  Via phone: Call the school prior to the start of the meeting:701-523-3283
  Via text 701-523-6996

- ***All information is available to our public upon request***