



BOWMAN COUNTY SCHOOL BOARD REGULAR AGENDA

RHAME MULTIPURPOSE ROOM

Wednesday, December 10th, 2025 @ 5:00 PM

“Fostering Student Success in a Changing World”

1. Call to order – President Stacy McGee
2. Pledge of Allegiance
3. Approve Agenda
4. Be Legendary Goal Reporting
 - a. Collage Course Data
 - b. Superintendent Guardrail 1&2
5. Consent Agenda Items
 - a. Approve Minutes: November 12th Regular School Board Meeting
 - b. Approve Bills
 - c. Financial Reports
 - d. Committee Reports
 - i. Budget/Finance (Nov 24th)
 - ii. Personnel Committee (Nov 10th, Nov 24th)
 - e. Open Enrollment Application
6. Administrative Reports **(Information Only)**
 - a. Pre-K - 6 Principal
 - b. 7-12 Principal
 - c. Activities Director
 - d. Superintendent

7. Public Comment (Read Public Comment Guidance Statement)

This meeting is open to the public but is not a public forum. The public has been notified of the process for those who wish to address the Board about a specific agenda item. Please keep in mind individual rights of privacy will be protected. Each speaker will be allowed 5 (five) minutes for remarks.

8. Unfinished Business (Action and / or Discussion)

- a. **Policies-2nd Reading**
 - i. GABE-Human Trafficking Awareness
 - ii. ABEA-Wellness Policy
 - iii. ABEC-School Meal Charge Policy
 - iv. ACCB- Protection for Student Victims of Sexual Offenders
- b. Scoreboards
- c. Crisis Management
- d. Evaluation Procedure

9. New Business (Action and / or Discussion)

- a. Pride Instructional Waiver
- b. AD Position
- c. 2026-2027 School Calendar
- d. Vehicle Purchases

10. For the Good of the Order

11. Adjourn

Next Regular Board Meeting: January 14 @ 5:00 pm @ Bowman HS Conference Room

PUBLIC COMMENT: If you would like to sign up for public comment, please provide the following through the avenues listed:

- Your name & Agenda item on which you will be commenting.
Via e-mail: Email lauren.sense@k12.nd.us prior to the start of the meeting,
Via phone: Call the school prior to the start of the meeting: [701-523-3283](tel:701-523-3283)
Via text [701-523-6996](tel:701-523-6996)

- *All information is available to our public upon request*