



## BOWMAN COUNTY SCHOOL BOARD REGULAR AGENDA

**Rhame Multi-Purpose Room**

**Wednesday June 10<sup>th</sup>, 2026 @5:00 PM**

**“Fostering Student Success in a Changing World”**

1. Call to order – President Stacy McGee
2. Pledge of Allegiance
3. Approve Agenda
4. Be Legendary Goal Reporting
  - a. Summative Results
  - b. Goal 3~ Choice Ready (3.1, 3.2, 3.3, 3.4)
5. Consent Agenda Items
  - a. Approve Minutes: May 20<sup>th</sup>, 2026 Regular School Board Meeting
  - b. Approve Bills
  - c. Approve Financial Reports
  - d. Committee Reports
    - i. Budget/Finance (June 3<sup>rd</sup>)
    - ii. Negotiations (May 13<sup>th</sup>, June 2<sup>nd</sup>)
    - iii. Building (April 16<sup>th</sup>)
    - iv. Personnel (May 15<sup>th</sup>)
  - e. Approve 2025-2026 District Pupil Membership Summary
6. Administrative Reports (**Information Only**)
  - a. Pre-K - 6 Principal
  - b. 7-12 Principal
  - c. Activities Director
  - d. Superintendent
7. Public Comment (Read Public Comment Guidance Statement)

*This meeting is open to the public; however, it is not a public forum. The public has been notified of the process for those who wish to address the Board regarding a specific agenda item. Individual rights to privacy will be protected. Each speaker will be allowed five (5) minutes for remarks. Comments made during this time are intended to provide information or statements to the Board and are not intended for interactive discussion.*
8. Unfinished Business (Action and / or Discussion)
  - a. CD Renewal
  - b. Meraki Renewal
  - c. Executive Session possible for negotiation strategy pursuant to N.D.C.C. 44-04-19.1(9), N.D.C.C. 15.1-16-22 & N.D.C.C. 44-04-18.27
9. New Business (Action and / or Discussion)
  - a. 3-5 Year Strategic Plan
  - b. Building Projects
    - i. LED Energy Lighting Grant Proposal
    - ii. Engineering Services Proposal
    - iii. School Chimney Proposal
10. For the Good of the Order
11. Adjourn

**Next Regular Board Meeting: July 15<sup>th</sup>, 2026 @ 5:00 pm in the Highschool Conference Room**

*PUBLIC COMMENT: If you would like to sign up for public comment, please provide the following through the avenues listed:*

- Your name & Agenda item on which you will be commenting.
  - Via e-mail: Email [lauren.sense@k12.nd.us](mailto:lauren.sense@k12.nd.us) prior to the start of the meeting.*
  - Via phone: Call the school prior to the start of the meeting: [701-523-3283](tel:701-523-3283)*
  - Via text [701-523-6996](tel:701-523-6996)*
- *All information is available to our public upon request*