



**BOWMAN COUNTY SCHOOL BOARD**  
**SPECIAL SCHOOL BOARD MEETING AGENDA**  
*HIGH SCHOOL CONFERENCE ROOM*  
**Monday, June 22<sup>nd</sup>, 2026, 3:30pm**

**“Fostering Student Success in a Changing World”**

1. Call to order – President Stacy McGee
2. Pledge of Allegiance
3. Activities
  - a. Hudl
  - b. Scoreboards
  - c. SWHC Contract
  - d. Activity Funds
4. Building Expenditures
5. Negotiation Strategy: Executive Session possible to discuss negotiation strategy where open meeting would have an adverse fiscal effect on the bargaining position of the School District, pursuant to N.D.C.C. 15.1-16-22 & N.D.C.C. 44- 04-19.1(9)
  - a. BCEA Contract
6. Adjourn