



BOWMAN COUNTY SCHOOL BOARD REGULAR AGENDA-Revised

HIGH SCHOOL CONFERENCE ROOM

Wednesday, January 14th, 2026 @ 5:00 PM- Postponed

New Date-Thursday, January 22nd, 2026 @ 5:00 PM

"Fostering Student Success in a Changing World"

1. Call to order – President Stacy McGee
2. Pledge of Allegiance
3. Approve Agenda
4. Be Legendary Goal Reporting
 - a. Goal 3~ Choice Ready (GPM 3.1, 3.2, 3.3, 3.4)
 - b. Rolling Grad Report
 - c. Board Self Evaluation
5. Consent Agenda Items
 - a. Approve Minutes: December 11th, 2025 Regular School Board Meeting, December 19th, 2025 Special School Board Meeting
 - b. Approve Bills
 - c. Approve Financial Reports
 - d. Committee Reports
 - i. Budget/Finance (Dec 19th)
 - ii. Extra-Curricular (Dec 29th)
6. Administrative Reports (**Information Only**)
 - a. Pre-K - 6 Principal
 - b. 7-12 Principal
 - c. Activities Director
 - d. Superintendent
7. Public Comment (Read Public Comment Guidance Statement)

This meeting is open to the public but is not a public forum. The public has been notified of the process for those who wish to address the Board about a specific agenda item. Please keep in mind individual rights of privacy will be protected. Each speaker will be allowed 5 (five) minutes for remarks.
8. Unfinished Business (Action and / or Discussion)
 - a. Pride Instructional Waiver
 - b. Previously Approved Scoreboards
 - c. Southwest Healthcare Sports Medicine
 - d. Policy Investigation
 - e. Superintendent Measurable Growth Plan
9. New Business (Action and / or Discussion)
 - a. Approve 2024-2025 Audit
 - b. Mini Bus Purchase
 - c. NDHSAA CO-OP Application
 - d. KACB Policy- 1st Reading- Waive the 2nd to Expedite the process.
 - e. Negotiations: Petition for Recognition
 - f. Teacher Retirement
 - g. Teacher Resignation
 - h. Superintendent Weekly Update
10. For the Good of the Order
11. Adjourn

Next Regular Board Meeting: February 11th @ 5:00 pm @ Bowman High School Conference Room

PUBLIC COMMENT: If you would like to sign up for public comment, please provide the following through the avenues listed:

- Your name & Agenda item on which you will be commenting.
Via e-mail: Email lauren.sense@k12.nd.us prior to the start of the meeting,
Via phone: Call the school prior to the start of the meeting: 701-523-3283
Via text 701-523-6996

- *All information is available to our public upon request*