

# GARDEN CITY HIGH SCHOOL HALL OF FAME

## 2026 NOMINATION FORM



**To the Nominator:** This completed form, along with all letters of support (maximum of four), must be returned before **5:00 p.m., Friday, March 6, 2026**, to:

**GCHS HALL OF FAME SELECTION COMMITTEE**

**c/o Roy Cessna**

**1205 Fleming • Garden City, KS 67846**

**TELEPHONE: (620) 805-7014 • FAX: (620) 805-7198**

Name of nominee: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: HOME (\_\_\_\_) \_\_\_\_\_ WORK (\_\_\_\_) \_\_\_\_\_

Nominated by: \_\_\_\_\_

\_\_\_\_\_ Telephone No.: \_\_\_\_\_

### EDUCATIONAL DATA

Institution	Dates	Major/Minor	Degree(s)

Honors:

### EMPLOYMENT DATA

Organization	Dates	Position

**Please complete reverse side.**

**PROFESSIONAL ACCOMPLISHMENTS**


**PUBLICATIONS**


**SERVICE/CIVIC AFFILIATIONS AND ACCOMPLISHMENTS**


**NOTE: Nominations will be retained by the Hall of Fame Committee and considered for three consecutive years.**