



COMMONWEALTH OF MASSACHUSETTS

Pursuant to M.G.L. c.30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda.

MEETING OF THE:	School Committee Teaching & Learning Subcommittee
DATE:	October 28, 2026
TIME:	9:15 a.m.
MEETING TYPE:	In-Person Superintendent's Conference Room Sutton Public Schools 4 Uxbridge Road, Sutton, MA

1. CALL TO ORDER
2. ACCEPT MINUTES
3. CURRICULUM DISCUSSION/LIST
4. ADJOURN

Posted: TOWN OF SUTTON
'26 OCT 24 AM 9:43 *FG*