



COMMONWEALTH OF MASSACHUSETTS

Pursuant to M.G.L. c.30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda.

MEETING OF THE:	School Committee
DATE:	March 23, 2026
TIME:	6:00 p.m.
MEETING TYPE:	Hybrid
IN-PERSON:	Sutton Municipal Center 4 Uxbridge Road, Sutton, MA
	By Phone: 1-929-205-6099
REMOTELY:	Meeting ID: 836 6934 5579 Passcode: 762255

NOTE: Participants attending remotely should enter the meeting using their full name.

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **PUBLIC FORUM**
Individuals wishing to discuss any matter with the committee should do so at this time. Public Forum is limited to 3 minutes per person – max time for Public Forum is 15 minutes.
- IV. **CONSENT AGENDA**
- V. **EDUCATION**
 - Grades K-5 ELA Core Curriculum Pilot Update
- VI. **BUDGET & FINANCE**
 - Acceptance of FY27 Preliminary Budget
 - Disposal of Asset
 - Van Purchase
 - Student Parking Fee
 - Acceptance of Grants/Donations
- VII. **FACILITIES & OPERATIONS**
- VIII. **SC STUDENT REPRESENTATIVE'S REPORT**
- IX. **SUPERINTENDENT'S REPORT**
- X. **NEW BUSINESS/CORRESPONDENCE**
- XI. **ADJOURNMENT TO EXECUTIVE SESSION TO DISCUSS STA CONTRACT NEGOTIATIONS AND NOT RECONVENE IN OPEN SESSION**

Posted: TOWN OF SUTTON
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