



COMMONWEALTH OF MASSACHUSETTS

Pursuant to M.G.L. c.30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda.

MEETING OF THE:	School Committee
DATE:	May 20, 2026
TIME:	6:00 p.m.
MEETING TYPE:	Hybrid
IN-PERSON:	Sutton Municipal Center 4 Uxbridge Road, Sutton, MA
	By Phone: 1-929-205-6099
REMOTELY:	Meeting ID: 833 2178 0175 Passcode: 989391

NOTE: Participants attending remotely should enter the meeting using their full name.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC FORUM
Individuals wishing to discuss any matter with the committee should do so at this time. Public Forum is limited to 3 minutes per person – max time for Public Forum is 15 minutes.
- IV. CONSENT AGENDA
- V. EDUCATION
 - Presentation & Adoption of K-5 Core ELA Program
 - SY 26/27 Staffing Updates
- VI. BUDGET & FINANCE
 - FY26 Budget Update
 - FY27 School Bus Sign-Ups
 - Ratification of STA Contract
 - Acceptance of Grants/Donations
- VII. FACILITIES & OPERATIONS
 - Facilities Update
 - Superintendent's Evaluation
- VIII. SC STUDENT REPRESENTATIVE'S REPORT
- IX. SUPERINTENDENT'S REPORT
- X. NEW BUSINESS/CORRESPONDENCE
 - Adoption of policies at June 8, 2026 School Committee Meeting
- XI. ADJOURNMENT

Posted: TOWN OF SUTTON
26 MAY 15 AM 11:23 [Signature]