COMMONWEALTH OF MASSACHUSETTS

Pursuant to M.G.L. c.30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda.

MEETING OF THE:	School Committee **Budget & Finance Subcommittee**
DATE:	November 13, 2026
TIME:	8:30 a.m.
MEETING TYPE:	In-Person Superintendent's Conference Room Sutton Public Schools 16 Putnam Hill Road, Sutton, MA

1. **CALL TO ORDER**
2. **ACCEPT MINUTES**
3. **FY28 BUDGET DEVELOPMENT**
4. **ADJOURN**

Posted: TOWN OF SUTTON '26 NOV 10 AM10:34