



COMMONWEALTH OF MASSACHUSETTS

Pursuant to M.G.L. c.30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda.

MEETING OF THE:	School Committee
DATE:	April 27, 2026
TIME:	6:00 p.m.
MEETING TYPE:	Hybrid
IN-PERSON:	Sutton Municipal Center 4 Uxbridge Road, Sutton, MA
	By Phone: 1-929-205-6099
REMOTELY:	Meeting ID: 895 2636 5839 Passcode: 337216

NOTE: Participants attending remotely should enter the meeting using their full name.

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. PUBLIC FORUM**
Individuals wishing to discuss any matter with the committee should do so at this time. Public Forum is limited to 3 minutes per person – max time for Public Forum is 15 minutes.
- IV. CONSENT AGENDA**
- V. EDUCATION**
 - Superintendent's Scholar
 - Appointment of Director of Special Education
 - SAT/PSAT Data Presentation
- VI. BUDGET & FINANCE**
 - School Choice Discussion & Vote
 - Donations and Grants
- VII. FACILITIES & OPERATIONS**
- VIII. SC STUDENT REPRESENTATIVE'S REPORT**
- IX. SUPERINTENDENT'S REPORT**
- X. NEW BUSINESS/CORRESPONDENCE**
- XI. ADJOURNMENT TO EXECUTIVE SESSION TO DISCUSS STA CONTRACT NEGOTIATIONS AND NOT RECONVENE IN OPEN SESSION**

Posted:

TOWN OF SUTTON
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