**ILLINOIS STATE BOARD OF EDUCATION**

School Business Services

217-785-8779

**ANNUAL STATEMENT OF AFFAIRS**

**FISCAL YEAR ENDING**

**June 30, 2026**

| | |
|---|---|
| SCHOOL DISTRICT/JOINT AGREEMENT NAME: | **SPOON RIVER VALLEY CUSD #4** |
| RCDT NUMBER: | **26-029-0040-26** |
| ADDRESS: | **35265 N IL 97, LONDON MILLS, IL 61544** |
| COUNTY: | **FULTON/KNOX** |
| NAME OF NEWSPAPER WHERE PUBLISHED: | **CANTON DAILY LEDGER** |

**DISTRICT TYPE**

| | |
|---|---|
| Elementary | |
| High School | |
| Unit | X |
| Joint Agreement | |

## ASSURANCE

**The Annual Statement of Affairs has been posted on the district's website and published in accordance with Section 10-17 of the School Code no later than December 1. (Put "X" in blue box if yes.)**

Yes X

| | |
|---|---|
| **SIZE OF DISTRICT IN SQUARE MILES** | 157 |
| **NUMBER OF ATTENDANCE CENTERS** | 3 |

| **NUMBER OF CERTIFICATED EMPLOYEES** | |
|---|---|
| FULL-TIME | 32 |
| PART-TIME | 9 |
| **NUMBER OF NON-CERTIFICATED EMPLOYEES** | |
| FULL-TIME | 25 |
| PART-TIME | 26 |

| **TAX RATE BY FUND (IN %)** | |
|---|---|
| EDUCATIONAL | 3.074500 |
| OPERATIONS & MAINTENANCE | 0.480250 |
| BOND & INTEREST | 0.261350 |
| TRANSPORTATION | 0.192610 |
| MUNICIPAL RETIREMENT | 0.020100 |
| SOCIAL SECURITY | 0.090110 |
| WORKING CASH | 0.048480 |
| FIRE PREVENTION & SAFETY | 0.048480 |
| TORT IMMUNITY | 0.436010 |
| CAPITAL PROJECTS | |
| SPECIAL EDUCATION | 0.038630 |
| LEASING | 0.045810 |
| OTHER | |
| OTHER | |

The ASA must be posted on the school district's website and published in a newspaper of general circulation no later than December 1, 2026. Refer to Section 10-17 and Section 10-20.44 of the School Code.

Annual Statement of Affairs Instructions

*Data previously included in the Annual Statement of Affairs can be found at:*

| | |
|---|---|
| Payments to certified personnel | Posted on district website per 105 ILCS 5/10-20.47 |
| Student Counts | Included in district's report card<br>Illinois Report Card |
| Financial Data | Included in district's Annual Financial Report posted on ISBE's Cerberus Server<br>How to access Cerberus Server |

| | A | B | C | D | E | F | G | H | I | J |
|---|---|---|---|---|---|---|---|---|---|---|
| 47 | | *Form 50-37* | 08/26 | | | | | | | |

| Salary Range: Less Than $39.999 | Salary Range: $40,000 - $54,999 | Salary Range: $55,000 - $74,999 | Salary Range: $75,000 and Over |
|---|---|---|---|
| ABBADUSKY, CLAUDIA | KEPPLE, JASON | WAGES, THOMAS | |
| ALLEN, JERI | MCKOWN, ROCK OLAINE CHRISTINE | | |
| APPELBAUM, SAMUEL | WAGES, TRICIA | | |
| BABCOCK, BRANDY | | | |
| BALL, BRENNA | | | |
| BARNETT, MARILYN | | | |
| BUGOS, JESSICA | | | |
| BULL, KRISTY | | | |
| BURKHEAD, CAROL | | | |
| CRAVER, KIRSTIE | | | |
| DALY, MALLORY | | | |
| DAVIS, CRAIG | | | |
| DUFFIELD, KIMBERLE | | | |
| ELLSWORTH, JEFFREY | | | |
| EMKEN, LORI | | | |
| FREEMAN, DAVID | | | |
| HARRISON, STEVEN | | | |
| HITE, SUSAN | | | |
| HOPPER, ALEXANDIRIA | | | |
| JANSSEN, JODY | | | |
| JOHNSON, ANISA | | | |
| JONES, CHANCE | | | |
| LAND, ROGER | | | |
| LEADY, BONITA | | | |
| LINGENFELTER, CHARLEEN | | | |
| LINK, KAILEY | | | |
| MCCONKEY, ANDREW | | | |
| MILLER, AMY | | | |
| MURPHY, JAMES | | | |
| MYERS, THOMAS | | | |
| POSTIN, EVAN | | | |
| POWELL, CAROLYN | | | |
| PRUET, FAITH | | | |
| QUICK, GERI | | | |
| REEDER, MARIE | | | |
| ROSECRANS, JENNIFER | | | |
| SCHLEICH, LORA | | | |
| SHELBY, BRANDI | | | |
| SMITH, FLOYD | | | |
| TAYLOR, CRYSTAL | | | |
| TAYLOR, JEFFERY | | | |
| THOMAS, JESSICA | | | |
| WALLJASPER, LYNDSEY | | | |
| WATSON, DANIEL | | | |
| WATTERS, REBECCA | | | |
| WOODS, MORGAN | | | |

## PAYMENTS TO PERSON, FIRM, OR CORPORATION OVER $2,500 EXCLUDING WAGES AND SALARIES

*This listing must include expenditures from any revolving fund maintained by the school district.*

| Person, Firm, or Corporation | Aggregate Amount |
|---|---|
| ABM MASONRY | 4,697 |
| ACE HARDWARE | 2,750 |
| AMAZON CAPITAL SERVICES | 38,645 |
| AMEREN ILLINOIS | 19,150 |
| AMP COMPANIE, INC | 73,350 |
| APPTEGY, INC | 6,010 |
| AUVIK NETWORKS INC | 3,000 |
| BLUE CROSS BLUE SHEILD OF IL | 318,964 |
| BLUEPATH FINANCE FC IV LLC | 33,516 |
| BMO MASTERCARD | 52,594 |
| BSN SPORTS LLC | 10,963 |
| CW SEPTIC SERVICE | 6,666 |
| CDW-G | 48,673 |
| COMMON REMITTER ING | 68,875 |
| CONSTELLATION ENERGY INC | 17,601 |
| CRAWFORDS | 13,575 |
| CUBA REVOLVING FUND | 9,515 |
| DEARBORN LIFE INS CO | 11,088 |
| DELL | 10,801 |
| DEPT OF THE TREASURY - 9 | 188,681 |
| DEPT OF THE TREASURY - F | 151,766 |
| DEPT OF THE TREASURY - M | 56,194 |
| DEWBERRY ARCHITECTS INC | 76,048 |
| DIGITAL COPY SYSTEMS LLC | 13,156 |
| EMS LINQ INC | 9,006 |
| ENGIE RESOURCES LLC | 21,258 |
| ENTEC SERVICES INC | 32,661 |
| FAIRVIEW STATE BANKING CO | 23,512 |
| FAMILY ZONE INC | 3,074 |
| GFL ENVIRONMENTAL | 12,010 |
| GIBSON TELDATA | 21,451 |
| GOPHER SPORT | 3,209 |
| GORENZ & ASSOCIATES LTD | 15,950 |
| HALCOMB OIL CO | 43,063 |
| HARBOR CITY SUPPLY | 5,202 |
| HD SUPPLY | 21,680 |
| HERITAGE TRACTOR LLC | 15,022 |
| IDOR | 129,660 |
| ILLINOIS ASSOC OF SCHOOL BOARDS | 4,065 |
| ILLINOIS MUNICIPAL | 81,339 |
| ILLINOIS VIRTUAL SCHOOLS & ACADEMY | 4,690 |
| JANSSEN, CHRIS | 7,522 |

| Person, Firm, or Corporation | Aggregate Amount |
|---|---|
| JOHNSON CONTROLS FIRE PROTECTION LP | 19,362 |
| JOHNSON MECHANICAL SERVICE | 28,660 |
| KC SALES INC | 2,603 |
| KOHL WHOLESALE | 123,343 |
| KS STATEBANK | 46,160 |
| LIMINEX INC | 3,890 |
| LVC CO-OP | 57,738 |
| MEAL MAGIC CORPORATION | 2,595 |
| MID STATE PLUMBING | 4,653 |
| MIDCENTURY COMMUNICATIONS | 4,418 |
| MIDWEST BUS SALES | 128,426 |
| MOBEX INC | 4,144 |
| MOBILE COMMUNICATIONS AMERICA INC | 3,825 |
| NEVCO SPORTS | 4,540 |
| POSTIN, BRETT | 28,339 |
| PRAIRIE FARMS DAIRY INC | 20,774 |
| PRAIRIE STATE INSURANCE CO OP | 154,025 |
| PREMIER EPOXY/CORSAW, LOGAN | 20,835 |
| PRIMO BRANDS | 2,685 |
| QUICK ELECTRICAL CONTRACTORS INC | 13,168 |
| QUILL CORP | 5,521 |
| RAPTOR TECHNOLOGIES | 6,520 |
| REDEYE NETWORK SOLUTIONS LLC | 3,887 |
| REGIONAL OFFICE OF EDUCATION #26 | 2,910 |
| RENAISSANCE LEARNING INC | 13,776 |
| ROBBINS SCHWARTZ | 8,176 |
| S&P GLOBAL RATINGS | 15,750 |
| SAGASER, JIM | 19,760 |
| SRV DISTRICT IMPREST FUND | 28,622 |
| SRVTA | 19,783 |
| SUNBELT STAFFING | 12,240 |
| TEST INC | 11,997 |
| TOPLINE AUTO PARTS | 3,093 |
| TRS - NEC | 11,537 |
| TRS - SSP | 4,336 |
| TRS - THIS | 31,228 |
| TRS | 179,018 |
| TRUCK CENTERS INC | 6,503 |
| WEST CENTRAL FS INC | 83,711 |
| WEST CENTRAL IL SPEC ED COOP | 199,390 |
| WESTERN AREA SCH HEALTH | 68,886 |

## PAYMENTS TO PERSON, FIRM, OR CORPORATION OF $1,000 TO $2,500 EXCLUDING WAGES AND SALARIES

*This listing must include expenditures from any revolving fund maintained by the school district.*

| Person, Firm, or Corporation | Aggregate Amount |
|---|---|
| ABC FIRE EXTINGUISHER | 1,309 |
| AIRGAS USA LLC | 1,735 |
| ALMA | 1,000 |
| AMERICAN PEST CONTROL INC | 1,915 |
| ARTHUR J GALLAGHER RISK MANAGEMENT | 2,060 |
| BIG TEAMS | 2,250 |
| BROOKS, DEANNA | 1,080 |
| CAMILLES | 1,019 |
| CANTON NAPA AUTO PARTS & MACHINE | 1,939 |
| CAPITAL ONE | 1,429 |
| CENTER FOR OPTIMAL MLEARNING | 2,000 |
| CENTRAL STATES BUS SALES INC | 1,744 |
| CHAIR SLIPPERS | 1,429 |
| CORSAW HARDWOOD LUMBER | 1,700 |
| CRAWFORD & BRINKMAN DOOR & WINDOW CO | 1,636 |
| CUSD #3 FULTON COUNTY | 2,335 |
| E.T. PADDOCK ENTERPRISES, INC | 1,980 |
| EAGLE ENTERPIRSES RECYCLING, INC | 1,335 |
| EMBRACE EDUCATION | 1,732 |
| FITZGERALD EQUIPMENT | 1,992 |
| GLASS SPECIALTY SYSTEM | 2,094 |
| GSI SYSTEMS INC | 2,377 |
| HAGGERTY DOZING & EXCAVATING LTD | 1,205 |
| HY-VEE, INC | 2,441 |
| IESA | 1,175 |
| ILLINOIS PRINCIPALS ASSOCIATION | 1,248 |
| IL READING COUNCIL | 1,190 |
| IMSE | 1,263 |
| INTERSTATE BATTERY SYSTEM | 1,774 |
| JOSTENS INC | 1,934 |
| LET'S GO LEARN | 1,036 |
| MAGIC SCHOOL INC | 1,125 |
| MENARDS | 1,934 |
| MIDSTATE APPAREL | 1,072 |
| MORELAND ENVIRONMENTAL SERVICES | 1,375 |
| MUTUAL OF OMAHA | 1,297 |
| MYSTERY SCIENCE | 1,399 |
| OSF MEDICAL GROUP - OCCUPATIONAL HEALTH | 1,072 |
| PITNEY-BOWES - RESERVICE ACCOUNT | 1,148 |
| PITNEY-BOWES | 1,203 |
| PLAY WITH A PURPOSE | 1,419 |
| REGIONAL OFFICE OF EDUCATION #33 | 1,596 |
| RICHARDS ELECTRIC MOTOR CO | 1,777 |
| RSA NFP | 2,225 |
| SHERWIN WILLIAMS | 1,619 |
| SNOWMAN STUDIOS INC | 1,280 |
| SRV ELEMENTRAY IMPREST | 1,146 |
| STUKENT, INC | 1,395 |
| USA TODAY MEDIA CORP | 1,186 |
| VESTIS | 2,430 |
| VISTA LEARNING NFP | 1,844 |
| WESTERN AREA CAREER SYSTEM | 2,500 |
| WESTERN AREA PURCHASING COOP | 2,011 |
| XCITIUM INC | 2,410 |

# REPORT ON CONTRACTS EXCEEDING $25,000 AWARDED DURING FY2026

In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with publication of the Annual Statement of Affairs [105 ILCS 5/10-17].

**INSTRUCTIONS: Double click attached document "Contracts Exceeding $25,000 Guidance" (pdf) below for additional guidance and definitions.**

Contract Guidance

## The schedule below (Items 1-4) must be completed for contracts exceeding $25,000.

*If school district/joint agreement does not have any contracts exceeding $25,000, please add zeros (0) to cells "D24"-"D29".*

ITEM 1. – Count only contracts where the consideration exceeds $25,000 over the life of the contract and that were awarded during FY2026 and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2026 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.

ITEM 2. – Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided.

ITEM 3. – Count only contracts where the consideration exceeds $25,000 over the life of the contract that were awarded during FY2026 to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2026 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.

ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided.

| | |
|---|---|
| 1. Total number of all contracts awarded by the school district: | 1 |
| 2. Total value of all contracts awarded: | $925,000.00 |
| 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses:<br>*If there are no contracts of this nature, please enter "0" in box to the right. | 0 |
| 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses:<br>*If there are no contracts of this nature, please enter "0" in box to the right. | $0.00 |