



Mustang City Council

**MUSTANG MUNICIPAL BUILDING
1501 N. MUSTANG ROAD
MUSTANG, OKLAHOMA 73064**

Mustang City Council

MUSTANG CITY COUNCIL

Tuesday, June 04, 2024 - 7:00 PM
MUSTANG MUNICIPAL BUILDING
1501 N. MUSTANG ROAD
MUSTANG, OKLAHOMA 73064

- A. **CALL TO ORDER**
- B. **PLEDGE OF ALLEGIANCE/INVOCATION**
Eric Coker, Pastor, Empowered Church
- C. **ROLL CALL**
- D. **INTRODUCTION OF GUESTS/HEARING OF CITIZENS OR DELEGATES**
- E. **NEW BUSINESS, DELETIONS OR CONTINUANCES TO THE AGENDA**

Official action can be taken on items that appear on the agenda or are brought up as new business. In reviewing and responding to any agenda item, the Council may, in whole or in part, adopt, approve, conditionally approve, ratify, deny, defer, amend, strike or continue any agenda item. When more information is needed to act on an item, Council may refer the matter to the City Manager, to the Municipal Counselor, or to a board or commission for additional study. Items may be deferred or continued indefinitely or to a specific date or stricken from the agenda entirely.

F. CONSENT AGENDA

These items are considered on the Consent Agenda so that members of the City Council by unanimous consent can designate routine agenda items to be approved by one motion. If any item proposed on the Consent Agenda does not meet with approval of all Councilmembers, that item will be removed and heard in regular order. In reviewing and responding to any agenda item, the Council may, in whole or in part, adopt, approve, conditionally approve, ratify, deny, defer, amend, strike or continue any item.

F.1 Approval of 05/07/2024 City Council Minutes.

F.2 *Approval of 05/13/2024 City Council and MIA Special Meeting Minutes.

F.3 *Claims List for FY2024.

F.4 Approval to Turn Past Due Library Accounts over to Collection Agency.

F.5 Approval of Resolution No. 24-028 making Changes in the Library Fund Budget by Making a Supplemental Appropriation to Increase the 2023-2024 Fiscal Year Budget by \$5,782.

F.6 Approval of Retirement from OMRF for Lisa Martin, City Clerk, retiring July 19th, 2024 after eleven years of service to the City of Mustang.

G. INFORMATION/REPORTS

G.1 City Manager Report

G.2 Presentation to Warriors for Freedom.

G.3 Oath of Office for Officers Beck and Halter.

G.4 City Council Reports

H. DISCUSSION ITEMS

The following numbered items listed for consideration are included for discussion and action by the City Council. In reviewing and responding to any agenda item, the Council may, in whole or in part, adopt, approve, conditionally approve, ratify, deny, defer, amend, strike or continue any item.

H.1 *Public Hearing and Consideration of Resolution 24-029, Approving the Fiscal Year 2024-2025 Budget for the City of Mustang, Mustang Improvement Authority and Related Funds.

H.2 Public Hearing and Consideration of Ordinance No. 1306, an Ordinance of The City of Mustang, Oklahoma, Amending the Zoning Ordinance of The City of Mustang, Oklahoma, as Amended, to Change Certain Property Located in Canadian County, Oklahoma, from a R-4, Multiple-Family District Planned Unit Development to an Amended R-4, Multiple-Family District Planned Unit Development, Declaring Repealer, and Providing for Severability.

H.3 *Consideration of Change Order Number 2 & the Final Pay Application (Pay App #4) for the SH-152 Waterline Relocation Contract with Lone Hickory Cattle, LLC.

H.4 *Consideration of Change Order Number 3 for the SH-152 Sanitary Sewer Relocation Contract with United Trenching.

I. MATTERS FOR EXECUTIVE SESSION

None.

J. ADJOURNMENT

Note:

*Items considered concurrently on the MIA Agenda.



Agenda Item No: F.1

Mustang City Council Agenda Item Report

Meeting Date: June 4, 2024

Submitted by: Lisa Martin

Submitting Department: City Clerk

Item Type: Minutes

Agenda Section: CONSENT AGENDA

Subject Title:

Approval of 05/07/2024 City Council Minutes.

Recommendation:

Approve

Initiator:

Lisa Martin

Background:

Minutes from the May 7, 2024, City Council meeting.

Financial Impact:

Staff Comments:

Attachments:

[05-07-2024 City Council Minutes.pdf](#)

MUSTANG CITY COUNCIL
MAY 7, 2024

The Mustang City Council met in regular session on Tuesday, May 7, 2024, at 7:00 p.m. in the Mustang Municipal Building Council Chambers. Notice of the meeting was posted as required on Friday, May 3, 2024, at 10:13 a.m. and an Amended Notice of the meeting was posted as required on Monday, May 6, 2024, at 9:45 a.m., all in compliance with the Open Meeting Law, 25 O.S., Section 301, et. seq.

A. CALL TO ORDER

Mayor Grider called the meeting to order at **7:00 p.m.**

B. PLEDGE OF ALLEGIANCE/INVOCATION Chris West, Canadian County Sheriff.

Sheriff West led the assembly in the Pledge and Invocation.

C. ROLL CALL

Councilmembers Present:	Ray
	Leete
	Wald
	Waugh
	McKenzie
	Grider

Councilmembers Absent:	Sholund
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D. OATH OF OFFICE

D.1 Oath of Office for Mayor Brian Grider, Ward I Councilmember Michael Ray, and Ward III Councilmember James Wald.

City Manager Rooney administered the Oath of Office to Mayor Brian Grider.

Mayor Grider administered the Oath of Office to Ward I Councilmember Michael Ray and Ward III Councilmember James Wald.

Councilmembers took their seat at this time.

D.2 Oath of Office for Police Chief Mike Wallace.

City Manager Rooney administered the Oath of Office to Police Chief Mike Wallace.

D.3 Election of Vice-Mayor.

MOTION was made by **Mayor Grider**, seconded by **Councilman Wald**, to Elect Ward I Councilmember Michael Ray as Vice Mayor.

AYE: Ray, Leete, Wald, Waugh, McKenzie, Grider

NAY: None

E. INTRODUCTION OF GUESTS/HEARING OF CITIZENS OR DELEGATES

None

F. NEW BUSINESS, DELETIONS OR CONTINUANCES TO THE AGENDA

None.

G. CONSENT AGENDA

G.1 Approval of 04/02/2024 City Council Minutes.

G.2 *Claims List for FY 2024.

G.3 Approval to Turn Past Due Library Accounts over to Collection Agency.

G.4 Approval of Resolution No. 24-026 making Changes in the Library Fund Budget by Making a Supplemental Appropriation to Increase the 2023-2024 Fiscal Year Budget by \$3,000.

G.5 Approval of Resolution No. 24-027, a Resolution of the City Council of the City of Mustang, Oklahoma, Amending Resolution No. 24-001, Adding to and Amending the Minimum Fine Schedule for Violations of the City of Mustang Code of Ordinances; Providing for an Effective Date; and Providing for Repealer.

G.6 Approval of Radio System License Agreement Renewal for FY 2025 between the City of Mustang and the City of Oklahoma City.

G.7 Approval of Interlocal Governmental Cooperation Agreement between the City of Mustang and the Canadian County Sheriff's Office for Renewal of FY 2025 Inmate Housing Agreement.

G.8 Acknowledgement of Transfer of City Property, Glock Mod. 45mos7/Acro, 9mm S/N CAES982, to Lieutenant Mark Bailey, Comm. #331 upon his retirement in good standing effective May 31, 2024, after more than 26 years of honorable service to the City of Mustang, which has been the historical past practice of the Police Department.

- G.9 Acknowledgement of Transfer of City Property, Glock Mod. 45mos7/Acro, 9mm S/N CBXE348, to Lieutenant Lance Duncan, Comm. #348 upon his retirement in good standing effective May 20, 2024, after more than 12 years of honorable service to the City of Mustang, which has been the historical past practice of the Police Department.
- G.10 Approval to Declare Certain Items as Surplus and Authorizing Disposal of Those Items.
- G.11 Approval to Declare (3) Glock 22 Simunition Pistols as Surplus and Authorize the Donation to Newcastle Police Department.
- G.12 Nominate Mr. Mike Bailey and Mr. Craig Stephenson to the Oklahoma Municipal Assurance Group (OMAG) Board of Trustees.
- G.13 Approval of Retirement from OMRP for Laura Anderson, Human Resources Director, retiring June 3, 2024 after twenty plus years of service to the City of Mustang.
- G.14 Approval of Broker of Record Change for Excess Workers' Compensation Insurance.
- G.15 *Acceptance of Maintenance Bonds and Permanent Street/Utilities Right-of-Way Dedication and Easement for Mustang Highlands Subdivision.

Councilman Waugh requested Item G.15 be pulled from the Consent Agenda.

MOTION was made by **Vice Mayor Ray**, seconded by **Councilman Leete**, to Approve the Consent Agenda Items G.1 thru G.14.

AYE: Ray, Leete, Wald, Waugh, McKenzie, Grider

NAY: None

- G.15 *Acceptance of Maintenance Bonds and Permanent Street/Utilities Right-of-Way Dedication and Easement for Mustang Highlands Subdivision.

City Attorney Miller stated the City has not received the fully executed Permanent Street/Utilities Right-of-Way at this time.

MOTION was made by **Councilman Waugh**, seconded by **Councilman McKenzie**, to Accept the Maintenance Bonds and that the Permanent Street/Utilities Right-of-Way be Accepted Subject to the City Attorney Approval of its Executions.

AYE: Ray, Leete, Wald, Waugh, McKenzie, Grider

NAY: None

H. INFORMATION/REPORTS

H.1 City Manager Report

City Manager Rooney stated he did not have anything in addition to the City Manager's Report posted on the website.

H.2 Recognition of American Legion's Employees of the Year

Commander Barry Carrington, American Legion Post 353, presented the American Legion's Employees of the Year:

- Fire Lieutenant Levi Setliff
- Police Sergeant Cody McDaniel
- Ryan Conner, Non-Emergency

H.3 City Council Reports

Mayor Grider asked the Councilmembers if they had anything to report in their respective Wards:

Mayor Grider thanked Police Chiefs Wallace and Groseclose for their service and dedication to the community. He also congratulated the American Legion Employees of the Year.

Vice Mayor Ray also congratulated and thanked Police Chiefs Wallace and Groseclose.

Councilman Leete congratulated everyone on their Oath of Office and the Employees of the Year stating he loves being a part of this City.

Councilman Wald congratulated the Police Chiefs and the Employees of the Year. He stated it was truly amazing to be starting a second term as Ward III Councilmember stating he never expected what it would be like – friends and family.

Councilman Waugh thanked Assistant City Manager Battles and Code Enforcement Officer Jess Murrell for helping with some code enforcement issues in his ward. He also stated Mustang is a unique community stating Fire, Police, City, Schools, Businesses and Churches work together and are on the same page. He stated he commended this City.

Councilman McKenzie congratulated everyone on their Oath of Office and Employees of the Year stating he was praying for their success. He stated he was grateful for this City.

Councilmembers also thanked *Human Resources Director Anderson* for her years of service and dedication.

Mayor Grider called a brief recess at 7:36 p.m.

Mayor Grider called the meeting back to order at 7:41 p.m.

- H.4 Appointment of One (1) Member and One (1) Alternate to the ACOG Board of Directors and its Committees, the OEMA Board of Directors, and the Traffic Commission.

MOTION was made by **Vice Mayor Ray**, seconded by **Councilman Leete**, to Appoint Mayor Grider as Member and Councilman Wald as Alternate Member to the ACOG Board of Directors and its Committees.

AYE: Ray, Leete, Wald, Waugh, McKenzie, Grider

NAY: None

MOTION was made by **Councilman Wald**, seconded by **Vice Mayor Ray**, to Appoint City Manager Rooney as Member and Assistant City Manager Battles as Alternate Member to the OEMA Board of Directors.

AYE: Ray, Leete, Wald, Waugh, McKenzie, Grider

NAY: None

MOTION was made by **Councilman Wald**, seconded by **Vice Mayor Ray**, to Appoint Councilman Waugh as Member to the Traffic Commission.

AYE: Ray, Leete, Wald, Waugh, McKenzie, Grider

NAY: None

I. DISCUSSION ITEMS

- I.1 Public Hearing and Consideration of Ordinance No. 1299, an Ordinance of the City of Mustang Vacating an Easement Dedicated to the City of Mustang Located in the Southwest Quarter of Section 35, Township 11 North, Range 5 West of the I.M. Canadian County, State of Oklahoma, Within Lot 1, Block 1 of Wild Horse Canyon Commercial, 1st Plat, as More Particularly Described Below; Declaring Repealer; and Providing for Severability

Senior City Planner Conner stated the applicant is requesting to partially vacate the north 10 ft of a 20 ft utility easement in the Wild Horse Canyon Commercial 1st Plat. He stated during construction of the commercial offices, titled the Mustang South Offices, the buildings were inadvertently constructed over the north half of the 20 ft utility easement along the south property line of the offices. He stated the applicant failed to show the easement during the building permit application process and City Staff did not catch the error. **Conner** stated this application and closing of the north 10 ft of the 20 ft easement would remove the existing buildings from the encroachment into the utility easement while leaving 10 ft of easement remaining.

Conner stated Ordinance No. 1299 had the First Reading as required by law in the March 5, 2024 City Council meeting stating the 30+ day notice letters were sent to property owners and utility providers with no objections received. He stated the City does not have Water or Sewer infrastructure in said utility easement nor does it plan to place infrastructure there in the future. **Conner** stated Staff recommends approval.

Mayor Grider opened the matter for Public Hearing.

There being none, **Mayor Grider** closed the Public Hearing.

MOTION was made by **Councilman Waugh**, seconded by **Councilman McKenzie**, to Approve Ordinance No. 1299.

AYE: Ray, Leete, Wald, Waugh, McKenzie, Grider

NAY: None

- I.2 Consideration of Preliminary Plat Application, PP-11-8-23-1-34, Meadow Hills Estates, DLP Development, LLC, 520 S Lewis Ln, 3.83 Acres – 16 Single-Family Lots.

Senior City Planner Conner stated the Preliminary Plat was for property located at 520 S. Lewis Lane in an older part of Mustang stating it was rezoned to R-1 Single Family Zoning District in June, 2023, after originally being denied for a request to an R-2 Planned Unit Development. He stated Meadow Hills will feature sixteen single-family lots with a single street dissecting the property giving access to each lot and provided additional development and property information.

Conner stated there had been concerns by citizens regarding the row of trees on the north end as well as the size of two lots being under the required minimum 7200 sq. ft. He stated the applicant developed a more detailed site plan showing the location of the trees being located within an easement in the rear of the property and the applicant sent the plan to the concerned property neighbors who were at the meeting. He also stated the applicant produced a new version of the Preliminary Plat showing conformance of the two lots with the minimum 7,200 sq ft requirement. **Conner** stated another issue was in regards to fire suppression due to existing water lines stating the Fire Marshall provided options, one being adding private fire suppression systems in each home constructed.

Discussion was held regarding traffic with **Councilman McKenzie** stating traffic was already a big issue in this area and asked if a traffic study had been done. **Conner** stated a traffic study is not normally completed prior to the preliminary plat stage and advised the traffic issues be brought to Traffic Commission to possibly place traffic signs or speed tables in the area.

Jessica Bloye, Johnson & Associates, on behalf of the applicant, stated a new version of the preliminary plat was provided to Planning Commission showing the two lots being in conformance with the 7,200 sq ft requirement and stated the property line in relation to the trees were reviewed and the trees should not be impacted. She stated the builder will work with the property owners for any trees that may be in the way for items such as fencing, for example. She stated a tree exhibit was provided to neighbors.

Other discussion included any future problems of tree roots impacting sewer lines with **Assistant City Manager Battles** stating the developer and builders will have to follow requirements in our Municipal Code and stated the City has a root inspection program.

MOTION was made by **Councilman McKenzie**, to Approve the Preliminary Plat Application with the conditions discussed.

City Attorney Miller advised the conditions would need to be listed in the motion.

Discussion was held regarding conditions that could be placed on the approval of the preliminary plat.

The motion died for lack of a second.

MOTION was made by **Councilman McKenzie**, seconded by **Councilman Waugh**, to Approve the Preliminary Plat.

AYE: Ray, Leete, Wald, Waugh, McKenzie, Grider

NAY: None

- I.3 *Consideration of Contract and Bonds for Project Labeled SW 89th Street Improvements.

Assistant City Manager Battles stated bids were accepted for the SW 89th Street Improvements project in the April meeting and awarded to Rudy Construction Co. stating this item was to approve the contract and bonds. He stated a Notice to Proceed will be provided to the contractor and stated there is a requirement that at least two lanes be opened by the time school starts.

MOTION was made by **Councilman McKenzie**, seconded by **Councilman Leete**, to Approve the Contract and Bonds with Rudy Construction Co. for Project Labeled SW 89th Street Improvements, and the Mayor authorized and directed to execute the Contract and approve the bonds.

AYE: Ray, Leete, Wald, Waugh, McKenzie, Grider

NAY: None

- I.4 *Consideration of First Amendment to the Interlocal Cooperation Agreement for the Collection and Disposal of Residential and Commercial Refuse between the Mustang Improvement Authority and Approved by the City of Mustang and the Oklahoma Environmental Management Authority.

City Manager Rooney stated the current agreement was entered into on July 1, 2014 and has been extended to June 30, 2028, stating this is the first amendment requested. He stated both entities desire to amend Section XII(3) of the agreement to provide that the contractor's insurance requirements be in an amount sufficient to meet current or later amended liability limitations of the Oklahoma Governmental Tort Claims Act.

Rooney stated the effective date of the contract would be May 15, 2024, and if approved by City Council and the Mustang Improvement Authority, the OEMA would act on this item at their regular meeting on Thursday, May 9, 2024 at 5:30 p.m.

MOTION was made by **Councilman McKenzie**, seconded by **Councilman Wald**, to Approve the First Amendment to the Interlocal Cooperation Agreement for the Collection and Disposal of Residential and Commercial Refuse.

AYE: Ray, Leete, Wald, Waugh, McKenzie, Grider

NAY: None

J. MATTERS FOR EXECUTIVE SESSION:

J.1 Consideration of Bargaining Agreement between the City of Mustang and the Fraternal Order of Police Local 163 for Fiscal Years 2024-2025, 2025-2026, and 2026-2027; and proposed Executive Session as Authorized by 25 Okla. Stat. 307(B)(1).

J.2 Consideration of In re Convergeone Holdings, Inc., et al., Case No. 24-90194 (CML), United States Bankruptcy Court, Southern District of Texas; and, Proposed executive session as authorized by 25 Okla. Stat. 307(B)(4).

MOTION was made by **Mayor Grider**, seconded by **Councilman Waugh**, to Adjourn to Executive Session.

AYE: Ray, Leete, Wald, Waugh, McKenzie, Grider

NAY: None

TIME ADJOURNED to Executive Session: **8:02 p.m.**

Mayor Grider called the meeting back into Session.

TIME RETURNED to Executive Session: **8:19 p.m.**

In reference to Item J.1 –

MOTION was made by **Councilman Wald**, seconded by **Councilman Leete**, to Approve the Agreement with the Fraternal Order of Police Local 163.

AYE: Ray, Leete, Wald, Waugh, McKenzie, Grider

NAY: None

In reference to Item J.2 –

Informational purposes only.

K. ADJOURNMENT

MOTION was made by **Councilman Wald**, seconded by **Councilman Waugh**, to adjourn.

AYE: Ray, Leete, Wald, Waugh, McKenzie, Grider

NAY: None

The meeting was adjourned at **8:20 p.m.**

Brian Grider, Mayor

Attest:

Lisa Martin, City Clerk



Agenda Item No: F.2

Mustang City Council Agenda Item Report

Meeting Date: June 4, 2024

Submitted by: Lisa Martin

Submitting Department: City Clerk

Item Type: Minutes

Agenda Section: CONSENT AGENDA

Subject Title:

*Approval of 05/13/2024 City Council and MIA Special Meeting Minutes.

Recommendation:

Approve

Initiator:

Lisa Martin

Background:

Minutes from the May 13, 2024, City Council Special Meeting.

Financial Impact:

Staff Comments:

Attachments:

[05-13-2024 City Council & MIA Special Meeting Minutes.pdf](#)

**MUSTANG CITY COUNCIL and
MUSTANG IMPROVEMENT AUTHORITY
SPECIAL MEETING
MAY 13, 2024**

The Mustang City Council and Mustang Improvement Authority met in a Special Meeting on Monday, May 13, 2024, at 6:00 p.m. in the Mustang Community Center, Rooms C and D. Notice of the meeting was posted as required on Thursday, May 9, 2024, at 2:50 p.m in compliance with the Open Meeting Law, 25 O.S., Section 301, et. seq.

A. CALL TO ORDER

B.

Mayor Grider called the meeting to order at 6:00 p.m.

B. ROLL CALL

Councilmembers Present:	Ray
	Wald
	McKenzie
	Grider

Councilmembers Absent:	Leete
	Waugh
	Sholund

C. DISCUSSION ITEMS

- C.1 Discussion and Review regarding the Proposed Annual Operating Budget for FY 2024-2025 for the City of Mustang and Mustang Improvement Authority.

City Manager Rooney and **Finance Director Watts** provided a PowerPoint overview of the FY 2024-2025 budget (PowerPoint available in City Clerk's office and online for review).

Attached to the minutes is a detailed list of questions and answers during the meeting.

- C.2 Discussion of Status of Requested Renewal of Cable Franchise Agreement with CoxCom, LLC.

City Attorney Miller provided a brief overview of the process to renew the franchise agreement with CoxCom, LLC. He stated he was reviewing the franchise fees, the City's priorities and issues, as well as reviewing cable ordinances for compliance with the FCC. **Miller** stated he would be reaching out to CoxCom, LLC in the next four to six weeks to begin discussions.

Discussion was held regarding issues with third party contractors as well as certain areas of the City having more service disruptions than other areas.

D. ADJOURNMENT

MOTION was made by **Mayor Grider** and seconded by **Councilman McKenzie** to adjourn.

AYE: Ray, Wald, McKenzie, Grider

NAY: None

Meeting was adjourned at **6:47 p.m.**

Brian Grider, Mayor

Attest:

Lisa Martin, City Clerk

**QUESTIONS ASKED BY COUNCIL
DURING THE BUDGET WORKSHOP OR BY THE PUBLIC
AFTER FY 2024-25 PROPOSED BUDGET WAS ADDED
TO THE WEBSITE**

- Is the Mustang Improvement Authority (MIA) losing money on water by not passing along the OKC rate increases they pass along to Mustang?
 - It was explained that the MIA has a healthy reserve and we do not lose money on water sales. We do tend to lose money on sewer.
- Who pays for the water and sewer tap fees?
 - The builder. It was mentioned that those are likely then passed along to the buyer.
- Are water and sewer rates a Council decision?
 - Yes.
- You mentioned a storm debris management fee. Is that also a Council decision?

Yes. Staff is looking at proposing a fee to be added to water bills per account to offset storm debris management and pick-up after an ice storm or any event when Mustang is declared a state or federal disaster. This likely would not occur until January if approved by the City Council and MIA.
- Workstations are mentioned throughout the budget. What defines a work station?
 - Desktop computers.
- What is the remodel request for in the Managerial Department?
 - That money is identified to build a permanent office space for the Project Manager position. The Community Development Conference Room will be divided in half and an entrance into the City Hall lobby will be added for access to the Project Manager's office.
- What is the remodel request for in the Legal Department? Is \$43,000 high?
 - That money is identified to move the City Attorney to a different office in Town Center, as well as a potential future office space for a support position to be shared between the City Attorney and Human Resources Director position.
- Would the Support position between the City Attorney and Human Resources Director be the next position you hire for?
 - Staff said it would depend on future needs and budgeting. There are no new positions added to proposed FY 2024-25 budget.

- Is it possible to identify sales tax received from fireworks sales? As a follow up, is there a way to put more money in the budget for the firefighter's Freedom Celebration
 - Tracking is not as easy as one would think, but staff will make an effort to see if we can come up with a figure based on sales this coming holiday. Staff increased the amount given for the celebration a few years ago, and we also have a sponsor for that event. Staff can come to the Council with recommendations in the future based on the date we collect.



Agenda Item No: F.3

Mustang City Council Agenda Item Report

Meeting Date: June 4, 2024

Submitted by: Ashley Neely

Submitting Department: Finance

Item Type: Approval

Agenda Section: CONSENT AGENDA

Subject Title:

*Claims List for FY2024.

Recommendation:

Approve

Initiator:

Ashley Neely

Background:

Claims List for FY24.

Financial Impact:

\$534,048.68

Staff Comments:

Attachments:

[GF Claims List - FY24.pdf](#)

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 01		CITY ATTORNEY				
24-0724	01-B0222	BRADLEY WERNER, LLC	LEGAL SRVS - FRANCH RENWL	5/2024	23627	137.50
24-0956	01-M0343	JON MILLER	MEALS-IMLA CONFERENCE	5/2024	202405161375	297.41
24-1786	01-M0343	JON MILLER	OAMA SPRING CONF PER DIEM	5/2024	202405161383	118.00
DEPARTMENT TOTAL:						552.91
DEPARTMENT: 11		CITY MANAGER				
24-0116	01-B0274	HEALTH CARE SERVICE CORPORARETIRE HEALTH INSURANCE		5/2024	202405161371	3,316.91
24-0086	01-D1082	DELTA DENTAL PLAN OF OKLAHORETIREE DENTAL INSURANCE		5/2024	202405161372	509.14
24-0475	01-G0133	DALLAS-FORT WORTH HOSPITAL BACKGROUND CHECKS		4/2024	00105713	98.70
24-0495	01-H0167	HEALTH CARE SERVICE CORPORACOBRA INS ADMIN FEE		4/2024	240832APR2024	85.00
24-0330	01-S0137	STANDARD INSURANCE COMPANY RETIREE VISION		5/2024	202405161373	71.52
DEPARTMENT TOTAL:						4,081.27
DEPARTMENT: 12		LIBRARY				
24-1388	01-B1023	BTAC UNITED ACQUISITION HOLBOOKS		4/2024	5018873096	20.77
24-1142	01-I0023	INGRAM LIBRARY SERVICES LLCJUVENILE BOOKS		4/2024	81688815	12.98
24-1325	01-I0023	INGRAM LIBRARY SERVICES LLCYA BOOKS		4/2024	81688814	13.57
24-1325	01-I0023	INGRAM LIBRARY SERVICES LLCYA BOOKS		5/2024	81760791	465.84
24-1609	01-I0023	INGRAM LIBRARY SERVICES LLCJUVENILE BOOKS		4/2024	81688816	273.21
24-1381	01-M0263	MIDWEST TAPE, LLC	AUDIO VISUAL	4/2024	505408761	39.19
24-1384	01-M0263	MIDWEST TAPE, LLC	JUVENILE A/V	4/2024	505408763	69.92
24-1384	01-M0263	MIDWEST TAPE, LLC	JUVENILE A/V	5/2024	505437520	224.58
24-1726	01-M0332	ANNE CONAWAY-CAMPBELL MORALSRP WINDOW PAINTING		5/2024	202405161374	120.00
24-0195	01-T0103	TECH LOGIC CORPORATION	SOFTWARE RENEWAL	5/2024	INV21001152	674.00
DEPARTMENT TOTAL:						1,914.06
DEPARTMENT: 13		PARKS AND RECREATION				
24-0286	01-C0106	CINTAS CORPORATION NO. 2	WHP BATHROOM SUPPLIES	5/2024	4191478324A	38.46
24-0276	01-C0286	CIVICPLUS, LLC	CIVIC REC SOFTWARE FEES	4/2024	301433	1,514.15
24-1748	01-RF0096	ALYSSA MASON	ROOM RENTAL REFUND	4/2024	202405161377	350.00
24-1753	01-RF0097	LESLIE PORTER	GARAGE SALE REFUND	5/2024	202405161378	20.00
24-1754	01-RF0098	ABBIGAIL ANDERSON	ROOM RENTAL REFUND	5/2024	202405161379	90.00
DEPARTMENT TOTAL:						2,012.61

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 15 GENERAL GOVERNMENT						
24-0087	01-D0088	STATE OF OKLAHOMA - DEPARTMINMATE LABOR		5/2024	UNCCC-3060424	540.00
24-0323	01-S0085	SILVER STAR CONSTRUCTION COSTREET & MOWING CONTRACTO		4/2024	34665	75,094.19
24-0333	01-S0173	STANDLEY SYSTEMS, LLC	COPIER LEASE/USAGE	5/2024	INV1647635	2,184.73
24-0344	01-S0330	STREETS, LLC	HVAC MAINTENANCE	5/2024	S44-0424	3,269.25
DEPARTMENT TOTAL:						81,088.17
DEPARTMENT: 18 TOWN CENTER						
24-0290	01-A0227	ALLIED ELEVATOR SERVICES, IINSPECTION & MAINTENANCE		4/2024	2154528	175.00
24-0290	01-A0227	ALLIED ELEVATOR SERVICES, IINSPECTION & MAINTENANCE		5/2024	2154987	175.00
24-1632	01-C0106	CINTAS CORPORATION NO. 2	JANITORIAL SUPPLIES	5/2024	4191478324	990.71
24-1067	01-D0168	DH PACE COMPANY, INC.	DOOR REPAIRS	4/2024	SVC/270-74330	433.00
24-1610	01-E0115	ERC ACQUISITION INC.	GYM WIPES FOR FITNESS RMS	5/2024	941582	399.60
24-1510	01-H0165	HD SUPPLY, INC	JANITORIAL SUPPLIES	4/2024	800728180	74.36
24-0320	01-R0129	RED EARTH ENVIRONMENTAL	PARTITION MAINTENANCE	4/2024	603979	125.00
24-0299	01-W0139	WEATHERMAN MECHANICAL, INC	FALL & SPRING MAINTENANCE	4/2024	S-A24883	2,931.62
DEPARTMENT TOTAL:						5,304.29
DEPARTMENT: 19 BALL COMPLEX						
24-0405	01-A0110	ALL SEASON BUILDING SUPPLY	FIELD MAINTENANCE	4/2024	370932	311.94
24-1429	01-B0061	BEACON ATHLETICS LLC	FIELD MAINT & SUPPLIES	3/2024	0588678-IN	482.00
24-1663	01-B1019	BEN E. KEITH COMPANY	CONCESSIONS SUPPLIES	5/2024	66521747	5,830.86
24-1426	01-C0106	CINTAS CORPORATION NO. 2	JANITORIAL SUPPLIES	5/2024	4191478347	682.72
24-0446	01-F0144	405 TECHNOLOGY SOLUTIONS, LPOS	SYSTEM-CONCESSIONS	5/2024	2645	997.09
24-0710	01-G1016	GREG BRYANT ENTERPRISES	INCSOREBOARD REPAIR	4/2024	21889	397.50
24-0448	01-H0165	HD SUPPLY, INC	JANITORIAL SUPPLIES	4/2024	800728172	60.48
24-1423	01-I1119	STEPHENSON WHOLESALE CO., I	CONCESSIONS SUPPLIES	5/2024	7842133	951.89
24-1707	01-I1119	STEPHENSON WHOLESALE CO., I	CONCESSIONS SUPPLIES	5/2024	7844652	1,419.67
24-0742	01-L0052	LOCKE SUPPLY CO	ZIP TIES, BATHROOM PARTS	5/2024	52430544-00	84.00
24-1747	01-L0167	JENNIFER LEMON	USSSA SANCTION FEE	5/2024	11	320.00
24-0900	01-P0144	BOTTLING GROUP, LLC	CONCESSIONS BEVERAGES	5/2024	27477661	289.40
24-1731	01-P0144	BOTTLING GROUP, LLC	CONCESSIONS SUPPLIES	5/2024	27477660	2,722.00
24-0709	01-P0214	PRESTIGE WORLDWIDE CONSULTI	JOHNNY FRZ CUPS FOR CONC	5/2024	25	1,080.00
24-1569	01-S0265	SIMPLOT AB RETAIL INC	CHALK, FIELD DRI & COND	3/2024	218073841	2,053.09
24-0691	01-S0355	SUNSHINE SWEETS, LLC	DIP N DOTS 4 CONCESSIONS	4/2024	I240430616	464.00
DEPARTMENT TOTAL:						18,146.64

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 21 FINANCE						
24-1743	01-W0110	JANET WATTS	GFOA CONFERENCE	5/2024	202405161381	354.00
DEPARTMENT TOTAL:						354.00
DEPARTMENT: 41 POLICE						
24-0025	01-A0039	ASC INC	VEHICLE PARTS	4/2024	194507	134.43
24-0037	01-B0006	KARBS TOWING LLC	TOWING SERVICES	5/2024	24-65262	55.00
24-0999	01-B0109	STATE OF OKLAHOMA BOARD OF	INTOX CLASS	5/2024	15227	186.00
24-1015	01-B0109	STATE OF OKLAHOMA BOARD OF	INTOX CLASS	5/2024	15233	124.00
24-1560	01-C0232	COPS PRODUCTS	BIKE TEAM UNIFORMS	3/2024	202401803	600.44
24-1546	01-E0051	ELITE TROPHIES, LLC	RETIREMENT GIFT	4/2024	26572	85.00
24-0066	01-F0078	DAIOHS USA, INC	ICE MACHINE RENT/SERVICE	5/2024	393573	135.00
24-1744	01-G0198	THE GOODYEAR TIRE & RUBBER	TIRE ORDER	5/2024	255-1029487	3,780.00
24-1596	01-M0115	MTM RECOGNITION CORPORATION	BADGE ORDER	5/2024	6198727	225.00
24-0081	01-M0170	DAVID L. MORRIS	VEHICLE MAINTENANCE	4/2024	240-04092024	638.00
24-0094	01-S0330	STREETS, LLC	HVAC MAINTENANCE AGREEMEN	5/2024	S43-43B-0424	5,130.00
24-1587	01-S0373	RPS AUTO LLC	OIL CHANGES FOR PD	4/2024	00543-34316	464.20
24-0104	01-T0029	WEST PUBLISHING CORPORATION	CLEAR INVESTIGATIVE TOOL	5/2024	850115658	236.13
24-0107	01-T1029	THOMAS L DAVIS	JAIL LAUNDRY SERVICE	4/2024	000552	359.55
24-1247	01-W0167	DYLAN WILSON	TUITION REIMBURSEMENT	5/2024	202405161382	850.00
24-1657	01-W1164	WELCO ELECTRIC INC	ELEC FOR SALLY PORT DOORS	5/2024	56786	249.00
DEPARTMENT TOTAL:						13,251.75
DEPARTMENT: 42 ANIMAL WELFARE						
24-0412	01-D0090	OK DEPT. OF PUBLIC SAFETY	OLETS DATA TERMINALS	5/2024	LET-014534A	15.00
24-0415	01-H0182	HALO ANIMAL HOSPITAL, PLLC	VETERINARY SERVICES	4/2024	427115	10.28
24-0415	01-H0182	HALO ANIMAL HOSPITAL, PLLC	VETERINARY SERVICES	5/2024	427665	85.00
24-1618	01-H0191	WENDY HOWARD DVM, PC	SPAY/NEUTER SERVICES	4/2024	2164818	134.00
24-1755	01-H0191	WENDY HOWARD DVM, PC	SPAY & NEUTER SERVICES	5/2024	2167322	138.00
24-1603	01-M0115	MTM RECOGNITION CORPORATION	BADGE ORDER	5/2024	6198727A	225.00
24-1405	01-O0089	BRIAN ROUTT	VEHICLE LIFTGATE	4/2024	10440	3,658.54
24-0427	01-P0181	PLAN-IT FIRE, LLC	ALARM MONITORING	5/2024	20241739	41.00
DEPARTMENT TOTAL:						4,306.82

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 51		FIRE				
24-0343	01-A0110	ALL SEASON BUILDING SUPPLY BUILDING REPAIR & MAINT		5/2024	374278	22.41
24-1149	01-C0231	CONRAD FIRE EQUIPMENT, INC.HOSE, NOZZLES, ADAPTERS		4/2024	575040	9,983.12
24-1814	01-H0192	ASHTON HOUSER	PARAMEDIC REIMBURSEMENT	5/2024	202405161384	89.00
24-1704	01-N0003	NORTH AMERICA FIRE EQUIPMENSCBA TEST/INSPECTION		4/2024	1272878	2,875.00
24-0340	01-O0025	O'REILLY AUTOMOTIVE STORES,VEHICLE REPAIR & MAINT		5/2024	0309-304186	45.98
24-0558	01-S0088	SPECIAL OPS UNIFORMS, INC CLASS A'S UNIFORM		5/2024	349197	221.48
24-0326	01-U0055	UNIFIRST HOLDINGS INC.	SHOP TOWEL SERVICE	5/2024	2770154878	81.98
DEPARTMENT TOTAL:						13,318.97
FUND TOTAL:						144,331.49

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 00		ADMINISTRATION				
24-0982	01-A0110	ALL SEASON BUILDING SUPPLY		PARK MAINTENANCE	4/2024 371888	113.68
24-1769	01-B0269	BILLS CUSTOM SERVICES	MOTOR REPL FOR FOUNTAIN	5/2024	5072024	3,197.00
24-0719	01-D0167	ZW USA INC.	WASTE DISP BAGS DOG PARK	5/2024	706444	208.41
DEPARTMENT TOTAL:						3,519.09
FUND TOTAL:						3,519.09

FUND: 07 - LIBRARY

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 07		ADMINISTRATION				
24-1727	01-B1023	BTAC UNITED ACQUISITION HOLBOOKS		4/2024	5018875427	1,258.69
24-1727	01-B1023	BTAC UNITED ACQUISITION HOLBOOKS		5/2024	2018891049	1,110.22
24-1749	01-C1014	CENGAGE LEARNING, INC.	1 SEAT GRANT & STATE AID	5/2024	84261712	1,100.00
24-1728	01-C1068	CDW LLC	LAPTOP & ACCESSORIES	4/2024	RB10181	1,330.52
DEPARTMENT TOTAL:						4,799.43
FUND TOTAL:						4,799.43

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 41		POLICE ENFORCEMENT				
24-0055	01-D0090	OK DEPT. OF PUBLIC SAFETY	TERMINAL ACCESS	5/2024	LET-014534	585.00
DEPARTMENT TOTAL:						585.00
FUND TOTAL:						585.00

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 00		ADMINISTRATION				
24-1795	01-M0283	MUSTANG YOUTH SPORTS INC	WARRIOR WEEKEND PRIZES	5/2024	7	1,940.00
24-1466	01-02067	OKLAHOMA DEPARTMENT OF CORRADOPT A BENCH PROGRAM		4/2024	116553	402.00
24-1471	01-02067	OKLAHOMA DEPARTMENT OF CORRADOPT A BENCH		4/2024	116555	402.00
DEPARTMENT TOTAL:						2,744.00
FUND TOTAL:						2,744.00

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 01 CITY ATTORNEY						
24-0603	01-T0029	WEST PUBLISHING CORPORATION	WESTLAW PRO	5/2024	850150164	345.00
DEPARTMENT TOTAL:						345.00
DEPARTMENT: 18 TOWN CENTER						
24-1708	01-R0153	REACH SPORTS MARKETING GROUPE	REPLACEMENT FUNDING - TC	5/2024	95192	3,382.00
DEPARTMENT TOTAL:						3,382.00
DEPARTMENT: 19 BALL COMPLEX						
24-1565	01-S0256	SPORTAFLEX, LLC	FAST FOLD FENCES SPORTS	3/2024	10353	19,292.40
DEPARTMENT TOTAL:						19,292.40
DEPARTMENT: 41 POLICE						
24-1693	01-C1068	CDW LLC	PD RADIO CONSOLE COMPUTER	4/2024	QZ81159	1,244.26
24-0896	01-M1160	MOTOROLA SOLUTIONS INC	INTERVIEW CAMERA SYSTEM	4/2024	8281862938	15,510.00
DEPARTMENT TOTAL:						16,754.26
DEPARTMENT: 51 FIRE						
24-0633	01-S0206	STOLZ TELECOM, LLC	COMMAND VEHICLE UPFIT	5/2024	INV-004264	19,303.26
DEPARTMENT TOTAL:						19,303.26
DEPARTMENT: 72 WATER						
24-1504	01-C1197	CORE & MAIN LP	WATER LINE PARTS	5/2024	U876522	1,537.04
24-0617	01-L0052	LOCKE SUPPLY CO	PARTS FOR WATER LINES	4/2024	52382897-00	95.83
24-0617	01-L0052	LOCKE SUPPLY CO	PARTS FOR WATER LINES	5/2024	52414477-00	73.37
DEPARTMENT TOTAL:						1,706.24
FUND TOTAL:						60,783.16

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 00		ADMINISTRATION				
24-1759	01-P0166	PTMS 3.0, LC	WC 2023-12 PT	5/2024	202405161376	672.65
24-1760	01-W0108	SERVRX, INC.	WC 2009-07-RX	5/2024	202405161380	2,856.59
DEPARTMENT TOTAL:						3,529.24
FUND TOTAL:						3,529.24

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 11 CITY MANAGER						
24-0118	01-J1071	CRUSH ENTERPRISES, INC.	CLEANING SERVICES	6/2024	INV67360	880.00
24-0137	01-M0180	MUSTANG CHAMBER OF COMMERCE	CHAMBER LUNCHEONS	1/2024	19701	60.00
24-0137	01-M0180	MUSTANG CHAMBER OF COMMERCE	CHAMBER LUNCHEONS	5/2024	20094	60.00
24-0528	01-M0234	MUSTANG TIMES LLC	LEGAL PUBLICATIONS	5/2024	MT617512	165.20
DEPARTMENT TOTAL:						1,165.20
DEPARTMENT: 12 LIBRARY						
24-1783	01-C1068	CDW LLC	INK	5/2024	RF45930	794.02
24-1142	01-I0023	INGRAM LIBRARY SERVICES LLC	JUVENILE BOOKS	5/2024	82007472	22.55
24-1325	01-I0023	INGRAM LIBRARY SERVICES LLC	CYA BOOKS	5/2024	82007473	52.21
24-1609	01-I0023	INGRAM LIBRARY SERVICES LLC	JUVENILE BOOKS	5/2024	82069151	226.67
24-1381	01-M0263	MIDWEST TAPE, LLC	AUDIO VISUAL	5/2024	505508558	150.57
24-1384	01-M0263	MIDWEST TAPE, LLC	JUVENILE A/V	5/2024	505484694	139.80
24-1319	01-S2021	JULIE SLOPE	ALA CONF PER DIEM	6/2024	202405291502	120.00
DEPARTMENT TOTAL:						1,505.82
DEPARTMENT: 13 PARKS AND RECREATION						
24-0286	01-C0106	CINTAS CORPORATION NO. 2	WHP BATHROOM SUPPLIES	5/2024	4192881578A	38.46
24-1809	01-C1068	CDW LLC	UPS BACKUP UNIT	5/2024	RH90487	75.80
DEPARTMENT TOTAL:						114.26
DEPARTMENT: 15 GENERAL GOVERNMENT						
24-0125	01-L0052	LOCKE SUPPLY CO	LIGHT BULBS & BALLASTS	5/2024	52536387-00	16.71
DEPARTMENT TOTAL:						16.71
DEPARTMENT: 18 TOWN CENTER						
24-1632	01-C0106	CINTAS CORPORATION NO. 2	JANITORIAL SUPPLIES	5/2024	4192881578	941.38
24-1097	01-D0144	DON-CO SEWER & DRAIN	PLUMBING REPAIRS	5/2024	7512	275.00
24-1510	01-H0165	HD SUPPLY, INC	JANITORIAL SUPPLIES	5/2024	803857754	449.70
24-0289	01-J1071	CRUSH ENTERPRISES, INC.	CLEANING SERVICE	6/2024	INV67362	3,595.00
24-0789	01-S0380	SUMMIT FIRE & SECURITY LLC	ALARM REPAIRS	5/2024	1546073	89.00
DEPARTMENT TOTAL:						5,350.08

FUND: 01 - GENERAL FUND

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 19 BALL COMPLEX						
24-1664	01-A2017	AMERICAN PIZZA PARTNERS, LP	PIZZA FOR CONCESSIONS	5/2024	202405291494	2,390.00
24-0458	01-B0154	ICE MAKER SALES & SERVICE	IREPAIR REFRIGERATED EQUIP	5/2024	1103075-IN	325.30
24-1801	01-B1019	BEN E. KEITH COMPANY	CONCESSIONS-FOOD/BEVERAGE	5/2024	66525287	5,444.40
24-0902	01-C0106	CINTAS CORPORATION NO. 2	JANITORIAL SUPPLIES	5/2024	4192881474	166.00
24-1426	01-C0106	CINTAS CORPORATION NO. 2	JANITORIAL SUPPLIES	5/2024	4192881575	341.36
24-1780	01-C0106	CINTAS CORPORATION NO. 2	JANITORIAL SUPPLIES	5/2024	4193634282	529.14
24-1772	01-C1068	CDW LLC	SOFTBALL ROOF SWITCH	5/2024	RF64053	110.73
24-1817	01-C1068	CDW LLC	PARTS FOR INTERNET REPAIR	5/2024	RJ67756	142.08
24-0448	01-H0165	HD SUPPLY, INC	JANITORIAL SUPPLIES	5/2024	802592170	92.28
24-1423	01-I1119	STEPHENSON WHOLESALE CO.,	CONCESSIONS SUPPLIES	5/2024	7849755A	189.80
24-1707	01-I1119	STEPHENSON WHOLESALE CO.,	CONCESSIONS SUPPLIES	5/2024	7849755	2,580.33
24-0900	01-P0144	BOTTLING GROUP, LLC	CONCESSIONS BEVERAGES	5/2024	30841810A	628.54
24-1424	01-P0144	BOTTLING GROUP, LLC	CONCESSIONS BEVERAGE/CO2	5/2024	30841810B	287.89
24-1568	01-P0144	BOTTLING GROUP, LLC	CONCESSION BEVERAGES	5/2024	30841810C	123.69
24-1666	01-P0144	BOTTLING GROUP, LLC	CONCESSION BEVERAGES	5/2024	30841810	2,143.23
24-1799	01-P0144	BOTTLING GROUP, LLC	CONCESSIONS - FOUNTAIN	5/2024	28273558	3,511.99
24-1798	01-P0214	PRESTIGE WORLDWIDE CONSULTI	JOHNNY FREEZE CUPS	5/2024	27	1,968.75
24-1810	01-P1016	P&K EQUIPMENT, INC.	STARTER MOTOR	5/2024	5443840	219.14
24-1538	01-S0258	TRAVIS EDWARD GROOMS	SPORTS COMPLEX IRRIGATION	5/2024	16864	1,562.89
24-0691	01-S0355	SUNSHINE SWEETS, LLC	DIP N DOTS 4 CONCESSIONS	5/2024	I240514684	502.72
24-1796	01-S0355	SUNSHINE SWEETS, LLC	CONCESSIONS - DIP N DOTS	5/2024	I240520727	754.00
24-1806	01-W0042	WOODLAND POWER PRODUCTS, INC	CYCLONE RAKES	5/2024	1405097	5,669.50
DEPARTMENT TOTAL:						29,683.76
DEPARTMENT: 21 FINANCE						
24-0063	01-C0245	CRAWFORD & ASSOCIATES, P.C.	CONSULTING, GASB REVIEWS,	5/2024	18414	1,280.00
24-1833	01-Q0003	QUICK PRINT OF OKLAHOMA CITY	CITATION ENVELOPES-SHUCKS	5/2024	763966	614.80
DEPARTMENT TOTAL:						1,894.80
DEPARTMENT: 31 COMMUNITY DEVELOPMENT						
24-0378	01-C0020	CANADIAN COUNTY CLERK	MOWING & CLEANING ABATEME	3/2024	R840253	18.00
24-0378	01-C0020	CANADIAN COUNTY CLERK	MOWING & CLEANING ABATEME	4/2024	R841567	54.00
24-0378	01-C0020	CANADIAN COUNTY CLERK	MOWING & CLEANING ABATEME	5/2024	R845316	18.00
24-1762	01-C0332	CNS RESTORATION LLC	MOWING ABATEMENT	5/2024	202405291495	2,200.00
24-1813	01-C1068	CDW LLC	HP 727 INK PLOTTER PAPER	5/2024	RJ23394	638.86
24-0379	01-00096	OKLAHOMA UNIFORM BUILDING	CBUILDING PERMIT FEES	4/2024	202405291499	332.00
24-1835	01-R0092	SHELBY LINK	BLANKET MOWING ABATEMENT	5/2024	344	1,900.00
DEPARTMENT TOTAL:						5,160.86

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 51		FIRE				
24-1787	01-B1149	BANNER FIRE EQUIPMENT INC	INSPECTIONS & REPAIRS	5/2024	1111-10728	149.85
24-0841	01-C1031	CUSTOM IDENTIFICATION PRODUPASS TAGS/LOCKER TAGS		5/2024	405169	41.50
24-1706	01-D0173	DREAMSEATS LLC	6 MATTRESSES & BED FRAMES	5/2024	4766186	2,960.10
24-1440	01-O0215	OKLAHOMA STATE UNIVERSITY	FIRE OFFICER III - APRIL	5/2024	0093011	550.00
24-1238	01-S0361	DAVID SMALL	TUITION REIMBURSEMENT	5/2024	202405291501	1,080.70
DEPARTMENT TOTAL:						4,782.15
FUND TOTAL:						49,673.64

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 07		ADMINISTRATION				
24-1727	01-B1023	BTAC UNITED ACQUISITION HOLBOOKS		5/2024	5018909870	201.40
24-1728	01-C1068	CDW LLC	LAPTOP & ACCESSORIES	5/2024	RB15658	31.75
24-1719	01-I0023	INGRAM LIBRARY SERVICES LLCYA BOOKS		5/2024	82069149	460.42
24-1720	01-I0023	INGRAM LIBRARY SERVICES LLCJUVENILE BOOKS		5/2024	82069150	1,762.80
					DEPARTMENT TOTAL:	2,456.37
					FUND TOTAL:	2,456.37

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 00		ADMINISTRATION				
24-1790	01-S1319	SAFETYMED, LLC	AED UNITS-FOOTBALL COMPLX	5/2024	2407155	4,229.00
DEPARTMENT TOTAL:						4,229.00
FUND TOTAL:						4,229.00

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 14		ADMINISTRATION				
24-1732	01-C0108	COWAN GROUP ENGINEERING, LLC		5/2024	8690	5,243.80
24-0327	01-S0085	SILVER STAR CONSTRUCTION CO		4/2024	34666	18,917.64
DEPARTMENT TOTAL:						24,161.44
FUND TOTAL:						24,161.44

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 15 GENERAL GOVERNMENT						
24-0213	01-P0173	PLACER LABS INC.	PLACER SOFTWARE	5/2024	12.5279	2,760.30
24-1847	01-P0173	PLACER LABS INC.	PLACER SOFTWARE	5/2024	12.5279A	8,527.20
DEPARTMENT TOTAL:						11,287.50
DEPARTMENT: 18 TOWN CENTER						
24-1764	01-C1068	CDW LLC	SERVER PARTS	5/2024	RC96379	741.03
24-0848	01-N1053	NATIONAL BUSINESS FURNITURE	COUCHES FOR GAME ROOM	5/2024	CW096214-OFF	465.26
24-1729	01-W0139	WEATHERMAN MECHANICAL, INC	HVAC REPLACEMENT	5/2024	S-A24996	31,878.00
DEPARTMENT TOTAL:						33,084.29
DEPARTMENT: 19 BALL COMPLEX						
24-1846	01-C0108	COWAN GROUP ENGINEERING, L	ENGINEERING FEES	5/2024	8690C	868.00
DEPARTMENT TOTAL:						868.00
DEPARTMENT: 21 FINANCE						
24-1788	01-C1068	CDW LLC	FINANCE COMPUTER	5/2024	RF43940	1,370.04
DEPARTMENT TOTAL:						1,370.04
DEPARTMENT: 41 POLICE						
24-1712	01-C1068	CDW LLC	NETMOTION FULL PLATFORM	5/2024	RF19313	5,298.30
DEPARTMENT TOTAL:						5,298.30
DEPARTMENT: 72 WATER						
24-0223	01-M2256	MUSTANG MARKET PLACE, LLC	COMMERCIAL DEVELOPMENT	6/2024	202405291503	180,000.00
DEPARTMENT TOTAL:						180,000.00
FUND TOTAL:						231,908.13

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 00		ADMINISTRATION				
24-0923	01-H0174	HEALTHSMART BENEFIT SOLUTIONWORKERS COMP SERVICE FEES		5/2024	400047	125.00
24-1827	01-H0174	HEALTHSMART BENEFIT SOLUTIONWC CLAIM 2024-03/2024-05		5/2024	202405291496	280.00
24-1825	01-I0053	INDEPENDENT MEDICAL EXAMINAWC CLAIM 2009-09		5/2024	202405291497	293.66
24-1824	01-M0267	MEDICAL CLAIMS REVIEW SERVIMEDICAL BILL AUDIT FEE		5/2024	202405291498	203.30
24-1826	01-P0166	PTMS 3.0, LC	WC CLAIM #2023-12	5/2024	202405291500	426.73
DEPARTMENT TOTAL:						1,328.69
FUND TOTAL:						1,328.69

JUNE 2024 VISA

<u>DEPT</u>		
501	ATTORNEY	\$ 500.00
511	CITY MANAGER	\$ 3,000.00
512	LIBRARY	\$ 8,000.00
513	PARKS & RECREATION	\$ 10,000.00
515	GENERAL GOVERNMENT	\$ 3,000.00
518	TOWN CENTER	\$ 1,000.00
521	FINANCE	\$ 500.00
531	COMM. DEV.	\$ 2,000.00
541	POLICE	\$ 10,000.00
551	FIRE	\$ 10,000.00
TOTAL		\$ 48,000.00

The City Manager has the authority to approve all claim's up to \$50,000 per Ordinance #1153.



Agenda Item No: F.4

Mustang City Council Agenda Item Report

Meeting Date: June 4, 2024

Submitted by: Julie Slupe

Submitting Department: Library

Item Type: Approval

Agenda Section: CONSENT AGENDA

Subject Title:

Approval to Turn Past Due Library Accounts over to Collection Agency.

Recommendation:

Approve.

Initiator:

Julie Slupe

Background:

Past Due Accounts for April and May, 2024.

Financial Impact:

\$2,344.46

Staff Comments:

Attachments:

[April 2024 Collections City Council Copy.pdf](#)

[May 2024 Collections City Council Copy.pdf](#)

[illegible]

NAME/RESPONSIBLE PARTY	CITY, STATE, ZIP	BOOK BALANCE		
ZACHARY LYNN WALLER	MUSTANG, OK. 73064	\$154.92		
KEONA TANAE KLINE	OKLAHOMA CITY, OK. 73179	\$74.21		
WHITNEY CHAMPAGNE EVANS	MUSTANG, OK. 73064	\$109.81		
HALEY NICOLE RIVAS	YUKON, OK. 73099	\$115.97		
SAVANNA ROSANNA SAIN	OKLAHOMA CITY, OK. 73179	\$58.96		
HANNAH RUTH MCKNIGHT	YUKON, OK. 73099	\$60.00		
VICTORIA WORKMAN	MUSTANG, OK. 73064	\$188.86		
MIRANDA NICOLE MCGOFFIN	YUKON, OK. 73099	\$94.44		
PHANICE OBAGA	YUKON, OK. 73099	\$145.38		
LORYN JO WILSON	MUSTANG, OK. 73064	\$53.98		
LORYN JO WILSON	MUSTANG, OK. 73064	\$26.58		
LORYN JO WILSON	MUSTANG, OK. 73064	\$79.97		
HAYLEY ANNE JENKINS	MUSTANG, OK. 73064	\$119.90		
	TOTAL FOR INDIVIDUALS	\$989.28		
	TOTAL FOR FAMILY GROUP	\$293.70		
	OVERALL TOTAL	\$1,282.98		



Mustang City Council Agenda Item Report

Meeting Date: June 4, 2024

Submitted by: Janet Watts

Submitting Department: Finance

Item Type: Resolution

Agenda Section: CONSENT AGENDA

Subject Title:

Approval of Resolution No. 24-028 making Changes in the Library Fund Budget by Making a Supplemental Appropriation to Increase the 2023-2024 Fiscal Year Budget by \$5,782.

Recommendation:

Approve.

Initiator:

Janet Watts, Finance Director

Background:

The Library Department has been awarded \$5,782 from the Friends of the Mustang Public Library for fiscal year 2024. The grant monies will provide funding for programs and program supplies.

Financial Impact:

\$5,782

Staff Comments:

Attachments:

[Resolution No. 24-028- Supplemental Appropriation - Library Fund.pdf](#)

RESOLUTION NO. 24-028

A RESOLUTION TO MAKE CHANGES IN THE LIBRARY FUND BUDGET BY MAKING A SUPPLEMENTAL APPROPRIATION TO INCREASE THE 2023-2024 FISCAL YEAR BUDGET BY \$5,782.

WHEREAS, The Library Department has been awarded \$5,782 from the Friends of the Mustang Public Library for fiscal year 2024. The grant monies will provide funding for programs and program supplies;

WHEREAS, the Council desires to appropriate funds;

NOW THEREFORE, BE IT RESOLVED, by the Council that the following supplemental appropriation be made:

SUPPLEMENTAL APPROPRIATION

Revenues:	
State Aid Grants (07-45111)	\$ 5,782
Expenditures:	
State Aid Grants (07-507-5611)	<u>\$ 5,782</u>
Total	<u>\$ 5,782</u>

This is to certify that the above and foregoing Resolution was dully **ADOPTED** and **APPROVED** by the Mayor and City Council this **4th** day of **June 2024**.

Mayor

ATTEST:

City Clerk



Mustang City Council Agenda Item Report

Meeting Date: June 4, 2024

Submitted by: Jessica Hunt

Submitting Department: Human Resources

Item Type: Approval

Agenda Section: CONSENT AGENDA

Subject Title:

Approval of Retirement from OMRF for Lisa Martin, City Clerk, retiring July 19th, 2024 after eleven years of service to the City of Mustang.

Recommendation:

Approve or Deny

Initiator:

Jessica Hunt

Background:

The Oklahoma Municipal Retirement Fund requires all OkMRF retirement applications to be submitted to the City Council. Ms. Martin meets all the qualifications set forth by the plan to receive her retirement at this time.

Financial Impact:

0.00

Staff Comments:

Recommend approval.

Attachments:



Agenda Item No: H.1

Mustang City Council Agenda Item Report

Meeting Date: June 4, 2024

Submitted by: Janet Watts

Submitting Department: Finance

Item Type: Resolution

Agenda Section: DISCUSSION ITEMS

Subject Title:

*Public Hearing and Consideration of Resolution 24-029, Approving the Fiscal Year 2024-2025 Budget for the City of Mustang, Mustang Improvement Authority and Related Funds.

Recommendation:

Approve.

Initiator:

Janet Watts, Finance Director

Background:

A resolution of the governing body of the City of Mustang, Oklahoma, Budget for the Fiscal Year 2024-2025 and establishing budget amendment authority.

The City of Mustang has adopted the provisions of the Oklahoma Municipal Budget Act (the Act) in O.S., Sections 17-201 through 17-216; and the City Manager has prepared a budget for the fiscal year ending June 30, 2025 (fiscal year 2024-2025) consistent with the Act; and in Section 17-215 provides the Chief Executive Office of the City, or designee, as authorized by the governing body, to transfer any unexpended and unencumbered appropriation from one department to another within the same fund; and the budget has been formally presented to the Mustang City Council at least 30 days prior to the start of the fiscal year in compliance with Section 17-205; and the governing body has conducted a Public Hearing on the proposed budget for the fiscal year ending June 30, 2025, at least 15 days prior to the start of the fiscal year, and published notice of the Public Hearing in compliance with Section 17-208 of the Act.

Financial Impact:

\$117,658,015

Staff Comments:

Attachments:

[Resolution No. 24-029- FY 2025 Budget.pdf](#)

RESOLUTION 24-029

A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF MUSTANG, OKLAHOMA, BUDGET FOR THE FISCAL YEAR 2024-2025 AND ESTABLISHING BUDGET AMENDMENT AUTHORITY.

Whereas, the City of Mustang has adopted the provisions of the Oklahoma Municipal Budget Act (the Act) in O.S. Sections 17-201 through 17-216; and

Whereas, the City Manager has prepared a budget for the fiscal year ending June 30, 2025 (fiscal year 2024-2025) consistent with the Act; and

Whereas, the Act in section 17-215 provides the Chief Executive Office of the City, or designee, as authorized by the governing body, to transfer any unexpended and unencumbered appropriation from one department to another within the same fund; and

Whereas, the budget has been formally presented to the Mustang City Council at least 30 days prior to the start of the fiscal year in compliance with Section 17-205; and

Whereas, the governing body has conducted a Public Hearing on the proposed budget for the fiscal year ending June 30, 2025, at least 15 days prior to the start of the fiscal year, and published notice of the Public Hearing in compliance with Section 17-208 of the Act, and

Now, therefore, be it resolved by the Mayor and City Council of the City of Mustang, Oklahoma;

Section 1: The City Council of the City of Mustang does hereby adopt the fiscal year 2024-2025 budget on the 4th day of June 2024 with total resources available in the amount of \$117,658,015 and total fund/departmental appropriations of \$117,658,015 (including reserves of \$36,291,066). Legal appropriations (spending and/or encumbering limits) hereby established as provided in Appendix A to this Resolution.

Section 2: The City Council does hereby authorize the City Manager, or designee, to transfer any unexpended and unencumbered appropriations, at any time throughout fiscal year 2024-2025, from one department to another within a fund, without further approval by the City Council.

Section 3: All supplemental appropriations (increase) or decrease in the total appropriations of a fund shall be adopted at a meeting of the City Council and filed with the State Auditor and Inspector.

PASSED AND APPROVED this **4th** day of **June 2024**.

Mayor

ATTEST:

City Clerk

APPENDIX A CITY OF MUSTANG PROPOSED BUDGET FY 2024-2025								
	Fund 01	Special Revenue	Fund 39	Fund 27	Enterprise	Fund 69		
	General Fund	Funds	Capital Projects	Debt Service	Funds	Internal Service	Fund	Total Funds
BEGINNING FUND BALANCE	\$ 8,000,000	\$ 3,017,000	\$ 3,800,000	\$ 200,000	\$ 25,635,000	\$ 1,080,000		\$ 41,732,000
NET WORKING CAPITAL - PROJECTED								
2016 Restricted Carryover					1,203,000			1,203,000
2017 Restricted Carryover					403,675			403,675
2020 Restricted Carryover					1,011,000			1,011,000
RESOURCES:								
Ad Valorem Taxes				283,000				283,000
Grants			\$ 1,176,218					1,176,218
Charges for Services	1,470,000				11,488,000			12,958,000
Other Fees		10,000				144,000		154,000
Tax and Franchise Fees	18,745,000				15,000,000			33,745,000
Licenses and Permits	311,872							311,872
Fines	323,000	15,000						338,000
Interest Income	275,000	109,400	210,200	15,000	1,340,000	40,000		1,989,600
Miscellaneous Revenues	500,000	114,500	300,000		220,150	30,000		1,164,650
Transfers	11,764,000	1,133,000	2,505,000		5,786,000			21,188,000
Total Resources	33,388,872	1,381,900	4,191,418	298,000	33,834,150	214,000		73,308,340
Total Available for Appropriations	41,388,872	4,398,900	7,991,418	498,000	62,086,825	1,294,000		117,658,015
APPROPRIATIONS:								
Admin		48,000						48,000
Mayor and Council	132,336		4,000					136,336
City Attorney	299,886		48,700					348,586
Information Technology	172,985		57,186					230,171
City Manager	1,048,405		91,000					1,139,405
Library	532,279	64,000	12,850					609,129
Parks and Recreation	1,332,123	67,600	221,201					1,620,924
General Government	1,950,500		481,114		1,282,600	280,000		3,994,214
Town Center	408,010		83,500					491,510
Ball Complex	795,678		241,300					1,036,978
Aquatics	363,133		51,000					414,133
Finance	906,850		6,000					912,850
Community Development	677,390		51,400					728,790
Police	4,266,040	189,803	1,043,705					5,499,548
Animal Welfare	294,420		90,150					384,570
Support Services	708,190		5,600					713,790
Fire	3,891,347		248,341					4,139,688
Streets, Drainage & Sidewalk Improvements	219,300	536,000	1,295,371					2,050,671
Water			159,000		5,732,150			5,891,150
Sewer					1,266,000			1,266,000
Sanitation					1,667,000			1,667,000
Water & Sewer Infrastructures					5,378,000			5,378,000
Capital Improvements								0
Debt Service				276,210	3,771,621			4,047,831
2016 Construction Projects					1,203,000			1,203,000
2017 Construction Projects					403,675			403,675
2020 Construction Projects					1,011,000			1,011,000
Transfers	15,390,000	864,000			19,746,000			36,000,000
Total Appropriations	\$ 33,388,872	\$ 1,769,403	\$ 4,191,418	\$ 276,210	\$ 41,461,046	\$ 280,000		\$ 81,366,949
Projected Ending Fund Balance								
Net Working Capital	\$ 8,000,000	\$ 2,629,497	\$ 3,800,000	\$ 221,790	\$ 20,625,779	\$ 1,014,000		\$ 36,291,066

NOTICE OF PUBLIC HEARING OF PROPOSED BUDGET

A public hearing on the FY 2024-2025 City of Mustang budget will be held at 7:00 p.m. on June 4, 2024, at Mustang City Hall for the purpose of discussing the City budget for the fiscal year beginning July 1, 2024. The public hearing is open to the public and citizen comments on the proposed budget will be welcome. Copies of the proposed FY 2024-2025 budget are available for review in the Office of the City Clerk, Public Library and City's Website @ www.cityofmustang.org



Mustang City Council Agenda Item Report

Meeting Date: June 4, 2024

Submitted by: Ryan Connor

Submitting Department: Community Development

Item Type: Ordinance

Agenda Section: DISCUSSION ITEMS

Subject Title:

Public Hearing and Consideration of Ordinance No. 1306, an Ordinance of The City of Mustang, Oklahoma, Amending the Zoning Ordinance of The City of Mustang, Oklahoma, as Amended, to Change Certain Property Located in Canadian County, Oklahoma, from a R-4, Multiple-Family District Planned Unit Development to an Amended R-4, Multiple-Family District Planned Unit Development, Declaring Repealer, and Providing for Severability.

Recommendation:

Approve or Deny Ordinance

Initiator:

Ryan Conner, City Planner

Background:

Planning Commission voted unanimously to recommend approval of this request to amend an existing Planned Unit Development (PUD) at the regular May 14th Planning Commission meeting.

Location: Approximately 500 ft West of the intersection of W State Highway 152 & Czech Hall Rd on the South side of the highway.

Project Description: The applicant, Red Plains Professional, INC, has submitted an application on behalf of the owner to revise an existing Planned Unit Development (PUD) titled "Weaver's Acres Residences". This PUD was approved by Planning Commission and City Council in March of 2021 and consisted over an underlayment of R-4, Multi-Family Residential with four (4) Five-Plex buildings consisting of twenty (20) total dwelling units. The concept of this PUD was to be rental units with a gazebo and dog park on the South end with public water and only one public sewer connection for the entire project (instead of individual unit sewer taps). The project was never started by the previous owners and sold to Crabtree Homes, the current owner of the property. The PUD, even without the project constructed by the previous owner, is still an approved zoning amendment and could be constructed to the current specifications as outlined in the approved PUD Design Statement for Weaver's Acres Residences – Ordinance 1219 of the City of Mustang.

The current owner is asking the City Council to consider amendments to the PUD before commencing construction. The name of the development would change to "Calvary Court" and instead of four (4) Five-Plex buildings (20 units total), they are asking to reduce the total number of units down to four (4) Quad-Plex

buildings (16 units total). They are also asking to change the property from being strictly rental units to being strictly “condo units” or individually owned units. The concept would place the Common Areas and Private Street into the Unit Owners Association according to the Unit Ownership Estate Act, 60 O.S. Section 501, et seq. Oklahoma State Associations. The PUD mentions that the Covenants for the Unit Owners Association would be required to be submitted at the Preliminary Plat stage for review and conformance with State Statutes and approval by the Planning Commission.

The amended PUD calls for the Sanitary Sewer to be extended up into the development to serve each unit. This would be in conjunction with the water line being extended from the North side of SH 152 down into the development to serve each unit as well. The Common Area, including the pavement, would be designated as privately maintained but have Utility Easement access for the maintenance of the water and sewer. This proposal is keeping the amendments from the previously approved PUD for the Gazebo and Dog Park on the South side of the development. The exterior façade of the buildings will be 100% brick according to the Design Statement as well.

There were no citizens or other delegates at the Planning Commission meeting speaking in favor or protest of the application. The Commission asked the applicant about drainage and other design aspects of the development but did not have seemingly any issues as the PUD is reducing the total number of units and instilling ownership of the units instead of rental.

Character of Neighborhood: The property is surrounded by areas of both Commercial and Residential uses with frontage on State Highway 152.

Zoning and Uses of Property Nearby: The property to the East is Zoned C-2 and contains the Behavioral Health Center for Mustang Public Schools. The property to the West is Zoned R-E and contains a single-family home. The property to the South is vacant and Zoned R-4 owned by the Mustang Assembly of God Church.

Conformance with Long-Range Plan: The long-range plan calls for this area to be future Multi-Family, which is consistent with the application for amendment.

Utilities and Services: Public water and sanitary sewer will be utilized within the project area. The common parking/access area will be privately maintained.

Financial Impact:

0

Staff Comments:

Staff has not received any public comments or concerns on the proposed PUD amendment. The plan to reduce the total number of units and convert them from rental to individually owned condos does not seem to pose any issues. Extension of both water and sewer would benefit the development as well. The Covenants and Restrictions according to the Unit Ownership Act will be important to review at the time of Platting, as required by this Design Statement. Therefore, staff makes a recommendation of approval of this PUD amendment.

Attachments:

[\(1\) Map.pdf](#)

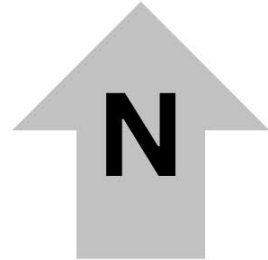
[\(2\) Calvary Court \(Weaver's Acres PUD amended 5.6.24\).pdf](#)

[\(3\) March 2021 Approved Version of PUD.pdf](#)

[\(4\) PC Minutes 5-14-2024 - Calvary Court PUD Amendment.pdf](#)

PUD Amendment - Lot 3 Weaver's Acres

Rezoning Request: Amend existing R-4, Multiple-Family District PUD



Disclaimer: This product is for informational purposes only and it is NOT suitable for legal, engineering, or surveying purposes. The City of Mustang does not assume any responsibility for any errors, deficiencies, defects, omissions, or inaccuracies in the data.

**THE CITY OF MUSTANG
PLANNED UNIT DEVELOPMENT
AMENDMENT**

PUD - 1219

DESIGN STATEMENT

FOR

CALVARY COURT (aka: Weaver's Acres Residences

November 9, 2020

Revised: January 4, 2021

Revised: January 28, 2021

Revised: February 9, 2021

Amended: May 6, 2024

PREPARED BY:

Crafton Tull & Associates, Inc.

AMENDED BY:

Red Plains Professional, Inc.
2933 S. Bryant Ave., Edmond, OK 73013
(405) 341-4031

PREPARED FOR:

CRABTREE HOMES
424 W. Main Street
Yukon, OK 73099

TABLE OF CONTENTS

INTRODUCTION	1.0
LEGAL DESCRIPTION	2.0
OWNER/DEVELOPER	3.0
SITE AND SURROUNDING AREA.....	4.0
PHYSICAL CHARACTERISTICS	5.0
CONCEPT	6.0
SERVICE AVAILABILITY	7.0
STREETS	7.1
SANITARY SEWER.....	7.2
WATER.....	7.3
FIRE PROTECTION.....	7.4
ELECTRIC AND TELEPHONE SERVICE.....	7.5
DRAINAGE	7.6
MUSTANG COMPREHENSIVE PLAN.....	7.7
SPECIAL DEVELOPMENT REGULATIONS.....	8.0
USE AND DEVELOPMENT REGULATIONS.....	8.1
SPECIAL CONDITIONS.....	9.0
LANDSCAPING REGULATIONS	9.1
LIGHTING REGULATIONS.....	9.2
SCREENING REGULATIONS.....	9.3
PLATTING REGULATIONS	9.4
DRAINAGE REGULATIONS.....	9.5
ACCESS REGULATIONS.....	9.6
PARKING REGULATIONS	9.7
SIGNAGE REGULATIONS	9.8
ROOFING REGULATIONS	9.9
SIDEWALK REGULATIONS	9.10
HEIGHT REGULATIONS	9.11
SETBACK, LOT SIZE AND LOT COVERAGE REGULATIONS	9.12

PUBLIC IMPROVEMENTS	9.13
COMMON AREAS.....	9.14
FAÇADE REGULATIONS.....	9.15
DEVELOPMENT SEQUENCE.....	10.0
EXHIBITS.....	11.0

SECTION 1.0 INTRODUCTION

The Planned Unit Development (PUD) of Weaver's Acres Residences, consisting of 2.32 acres, is located within the NE/4 of Sec. 32, T-11-N, R-5-W, I.M., Mustang, Canadian County, Oklahoma. The subject property is generally located on the south side of SW 74th ST (HWY 152), less than a 1/8th of a mile west of N Czech Hall Road.

SECTION 2.0 LEGAL DESCRIPTION

The legal description of the property comprising the PUD of Weaver's Acres Residences is described in Exhibit A, attached, and made a part of this Design Statement.

SECTION 3.0 OWNER / DEVELOPER

The owner/developer of the subject property described in Section 2.0 is:

CRABTREE HOMES
424 W. Main Street
Yukon, OK 73099

SECTION 4.0 SITE AND SURROUNDING AREA

The subject property Comprehensive Plan land use designation is Multi-Family. The subject property is presently zoned C-1, Office-Professional Business District and is undeveloped. Surrounding properties are zoned and used for:

North: C-5 Commercial Intensive District; currently developed land as commercial
East: C-2 Commercial Neighborhood District, currently developed land as commercial
South: R-4 Multi-Family District; currently undeveloped land
West: R-E Rural Estates District; currently developed land as single family

SECTION 5.0 PHYSICAL CHARACTERISTICS

The elevation of the subject property ranges from approximately 1340 feet to approximately 1335 feet. The subject property drains to the adjacent property to the east. None of the subject property is located within FEMA designated floodplain. The majority of the site is covered by grasses and small to medium size trees are located at the south end of the site.

SECTION 6.0 CONCEPT

The concept for this PUD is to provide a multi-family residential community using the model of individually owned condominium units located within a tract of common elements (general and limited) to be owned in common by all Unit Owners. The PUD shall be developed pursuant to the Unit Act. The preliminary and final plats shall reference the recording information of the Declaration (as defined in the Unit Act), and the Declaration shall be submitted to the City for approval prior to filing with the County Clerk. The property will remain as one lot under the ownership of the Unit Owners (as defined in the Unit Ownership Estate Act, 60 O.S. § 501, et seq. (the "Unit Act")) with the individual units allowed to be sold separately. The unit owners shall maintain all common areas. Units will be one story with a one-car garage and two bedrooms.

SECTION 7.0 SERVICE AVAILABILITY

7.1 STREETS

The property shall be accessed by SW 74th Street (Hwy 152). The nearest arterial street running north-south is S. Czech Hall Road to the east and S. Clear Springs Road to the west.

7.2 SANITARY SEWER

There is an 8" sanitary line and a manhole within the 8' utility easement on south side of the property. Sanitary sewer shall be extended into the property to serve each unit. Sewer lines shall be **Public**, within a public utility easement.

7.3 WATER

There is a 12" water line on the north side of SW 74th Street (HWY 152). A service line will be extended to serve the subject property. Water shall be extended into the property to serve each unit. Water lines shall be private and not within a public easement. A public easement for water shall be provided for the fire protection line leading to a centrally located hydrant.

7.4 FIRE PROTECTION

The nearest fire station to this property is Mustang Fire Department, located at 465 W State Hwy 152, Mustang, OK 73064 (approximately 0.65 miles from subject property).

7.5 ELECTRIC AND TELEPHONE SERVICE

Proper coordination with the various utility companies will be made in conjunction with this development. Electric and telephone service shall be provided to the units and shall not be within a public utility easement.

7.6 DRAINAGE

The majority of the subject property drains east-southeast toward the east adjacent property. None of the subject property is located within FEMA designated floodplain. The drainage area is approximately 5.84 acres.

7.7 MUSTANG COMPREHENSIVE PLAN

The City of Mustang's Comprehensive Plan designates this area as Multi-Family. Because public water, public sewer and urban fire response are available, the uses proposed in this Planned Unit Development are consistent and in compliance with the Comprehensive Plan.

SECTION 8.0 SPECIAL DEVELOPMENT REGULATIONS

The following Special Development Regulations and/or limitations are placed upon the development of the PUD. Planning and zoning regulations will be those of which are in effect at the time of approval of this PUD, or as modified prior to the time of development. Development is when a permit is issued for any construction or addition to any structure on a development tract. The R-4 Multiple Family District shall be the underlying regulations applicable to this PUD as contained in the City of Mustang's Planning and Zoning Code as such exists at the time of approval of this PUD, or as modified prior to development. In the event of conflict between

provisions of this PUD and any of the provisions of the City of Mustang's Municipal Code, as amended ("Code"), in effect at the time a permit is applied for with respect to any lot, block, tract and/or parcel of land subject to this PUD, the provisions of the Code shall prevail and be controlling; provided however, that in the event of a conflict between the Special Use and Development Regulations specifically negotiated as a part of this PUD and the provisions of the Code, such Special Use and Development Regulations of this PUD shall prevail and be controlling.

8.1 USE AND DEVELOPMENT REGULATIONS

The use and development regulations of the R-4 Multiple Family District shall govern this PUD, except as herein modified, including conditional, special permit, special exception requirements and/or accessory uses subject to their appropriate conditions and review procedures for public hearings where applicable, unless otherwise noted herein.

SECTION 9.0 SPECIAL CONDITIONS

The following special conditions shall be made a part of this PUD:

9.1 LANDSCAPING REGULATIONS

The subject parcel shall meet all requirements of the City of Mustang's Landscaping Ordinance in place at the time of development in line with the Code requirements for R-4 Multiple Family District use.

9.2 LIGHTING REGULATIONS

The design site lighting in this PUD shall be in accordance with Chapter 122, Article V, Fencing and lighting of the City of Mustang, OK Municipal Code, 2020, in line with the Code requirements for R-4 Multiple Family District use.

9.3 SCREENING REGULATIONS

The fencing in this PUD shall be in accordance with Chapter 122, Article V, Fencing and lighting of the City of Mustang, OK Municipal Code, 2020. Additionally, a six-foot wood stockade privacy fence shall separate the backyards of the units.

9.4 PLATTING REGULATIONS

All land within this PUD shall be contained within a final plat. Construction can begin, other than required infrastructure, once the final plat has been reviewed by the Planning Commission, approved by the City Council, and filed with the County Clerk. **Plat recordation shall not commence until the Declarations approved by the City have been filed in accordance with the Unit Act. Developer agrees that the City may consider, in reviewing the preliminary and final plats, matters relating to the PUD and the Declaration as may be necessary to adjust the City's interests in protecting the health, safety and welfare of the City and its residents.**

9.5 DRAINAGE REGULATIONS

Drainage improvements, if required, will be in accordance to Chapter 50 of the City of Mustang's Code of Ordinances. Such drainage ways **shall be located within common areas (as**

defined in the Unit Act) and must be designed to handle adequate flows and cannot be built without specific approval of the City Engineer. The Drainage Improvements will be considered common areas and their maintenance will be the responsibility of the Unit Owners as provided in the Declarations.

9.6 ACCESS REGULATIONS

There shall be one access point to the PUD from SW 74th Street (HWY 152).

9.7 PARKING REGULATIONS

The design and number of parking spaces in this PUD shall be in accordance with Chapter 122, Article X – Off Street Parking and Loading, Division 1-3, of the City of Mustang, OK Municipal Code, 2020. All parking spaces shall be located on private property. Parking for the multi-family shall be calculated at two-spaces per unit. Additional guest parking spaces shall be added. Garage spaces within the units shall also count towards the parking requirements.

9.8 SIGNAGE REGULATIONS

ACCESSORY SIGNS

The design of signage in this PUD shall be in accordance with Chapter 94, Signs, Article IV, Signs, of the City of Mustang, OK Municipal Code, 2020, in line with the Code requirements for R-4 Multiple Family District use.

ATTACHED SIGNS

Attached signs will be in line with the Code requirements for R-4 Multiple Family District use.

NON-ACCESSORY SIGNS

Non-accessory signs are specifically prohibited in this PUD.

9.9 ROOFING REGULATIONS

Every primary structure in this PUD shall have a pitched roof and shall meet all building code requirements.

9.10 SIDEWALK REGULATIONS

A five-foot sidewalk shall be constructed on the arterial street SW 74th Street (Hwy 152) with the sidewalk located a minimum of 12' behind the curb on S.H. 152 within the right-of-way, subject to the policies and procedures of the Public Works Department. Sidewalks shall not be required along the private drive.

9.11 HEIGHT REGULATIONS

Unless modified herein, height requirements in this PUD shall be the same as the base-zoning district.

- For the use unit classification of Multi-family, the allowable height shall not exceed 2-1/2 stories or 35 feet in height.

9.12 SETBACK, LOT SIZE AND LOT COVERAGE REGULATIONS

Unless modified herein, yard requirements in this PUD shall be the same as the base-zoning district.

- The allowable number of units within the PUD shall be 23.

9.13 PUBLIC IMPROVEMENTS

Public improvements shall be made by the property owner throughout the PUD as required by the City of Mustang Public Works Department or other City, County, or State Department or agency. All Local, State, and Federal ordinances as they shall apply to the site will be adhered to fully. A public easement for a fire protection water line and hydrant shall be provided.

9.14 COMMON AREAS

Maintenance of the common areas in the development shall be the responsibility of the **Unit Owners** of said property **as provided in the Declarations**. No structures, storage of material, grading, fill, or other obstructions, including fences, either temporary or permanent, that shall cause a blockage of flow or an adverse effect on the functioning of the storm water facility, shall be placed within the common areas intended for the use of conveyance of storm water, and/or drainage easements shown. Certain amenities such as, but not limited to, walks, benches, piers, and docks, shall be permitted if installed in a manner to meet the requirements specified above.

A gazebo with a seating area has been located on the plan. The gazebo has sidewalk access from the emergency access turnaround. The gazebo is octagon-shaped and placed on a concrete pad. Evergreen and deciduous shrubs shall encompass the gazebo area.

Additionally, a dog park shall be located on the western portion of the site, between the emergency access turnaround and the western boundary. A concrete sidewalk shall lead to the park entrance and to the bench area. Three sides of the dog park shall contain a four-foot black vinyl chain link fence and entrance gate. A six-foot wood stockade privacy fence shall be located along the western property line of the dog park. The dog park shall also have dog waste station with bags and refuse container, yard hydrant, bench and shade trees to shade the bench. Overall fenced in area is approximately 1,500 square feet.

9.15 FAÇADE REGULATIONS

Exterior building wall finish on all structures, exclusive of windows and doors and roof dormers, shall consist of a minimum 100% brick veneer, rock or stone masonry. Exposed metal, EFIS or exposed concrete block buildings shall not be permitted. Buildings are to be similar in design and appearance to the conceptual building images **attached as** Exhibit D.

SECTION 10.0 DEVELOPMENT SEQUENCE

Developmental phasing shall be allowed as a part of the development of this PUD. The overall infrastructure of utilities, drainage, detention and pavement shall be built initially. Individual blocks of buildings may be constructed on a separate timetable.

SECTION 11.0 EXHIBITS

The following exhibits are hereby attached and incorporated into this PUD. These exhibits are:

EXHIBIT A: LEGAL DESCRIPTION

EXHIBIT B: MASTER DEVELOPMENT PLAN **MAP**

EXHIBIT C: TOPOGRAPHY MAP

EXHIBIT D: PROPOSED FINAL PLAT

EXHIBIT "A"

LEGAL DESCRIPTION

A part of Lot 3, Block 1 as shown in Weaver's Acres Addition in the NE/4 of Section Thirty-Two (32), Township Eleven North (T11N), Range Five West (R5W), of the Indian Meridian (I.M.), City of Mustang, Canadian County, Oklahoma, being more particularly described as follows:

Commencing at the Northeast corner of said NE/4; thence

S89°46'06"W along the North line of said NE/4 a distance of 452.03 feet; thence

S00°13'54"E a distance of 60.00 feet to the POINT OF BEGINNING; thence

S00°12'17"E a distance of 484.00 feet; thence

S89°46'06"W a distance of 209.00 feet; thence

N00°12'17"W a distance of 484.00 feet; thence

N89°46'06"E a distance of 209.00 feet to the POINT OF BEGINNING.

Said tract contains 101,156 Sq Ft or 2.32 Acres, more or less.

NOTES:

1. THAT as the owner of the title to said land which is shown and described on the final plat of Calvary Court, does hereby create a Private Street Easement for the use and benefit of the property owners within said final plat; and, as owner, further grants to the City of Mustang, a utility easement, fire lane, and access easement for police, fire and other emergency vehicles over, under, across and upon said Private Street Easement. The undersigned owners guarantee a marketable title to the Private Street Easement, subject to mineral reservations and rights-of-way and restrictions of record, and
2. The maintenance of the Private Street Easement and Common Areas shown hereon shall be the responsibility of PROPERTY(HOME) OWNERS ASSOCIATION.
3. That the areas indicated on said plat as Utility Easements and Common Areas are hereby dedicated for the purpose of locating, constructing, erecting, maintaining, conducting and performing any public or quasi public utility function or service above or beneath the surface of the ground, with rights of ingress and egress at any time for the purpose of installation, repair, operation and removal of any such public or quasi public utility, and
4. That said property covered by said plat and dedication is covered by certain restrictions, reservations and covenants in a separate instrument which may be filed subsequent to the filing of said final plat and dedications.
5. Shared Utility Access Acknowledgement
As owner(s) of the described property, we do hereby acknowledge we have been informed of the requirement for access to certain utility services across said property and, I/We will be responsible for conveying this information to future homeowners, homebuilders and other responsible parties acknowledging compliance with the aforementioned requirements which are hereby made a part of this Final Plat.

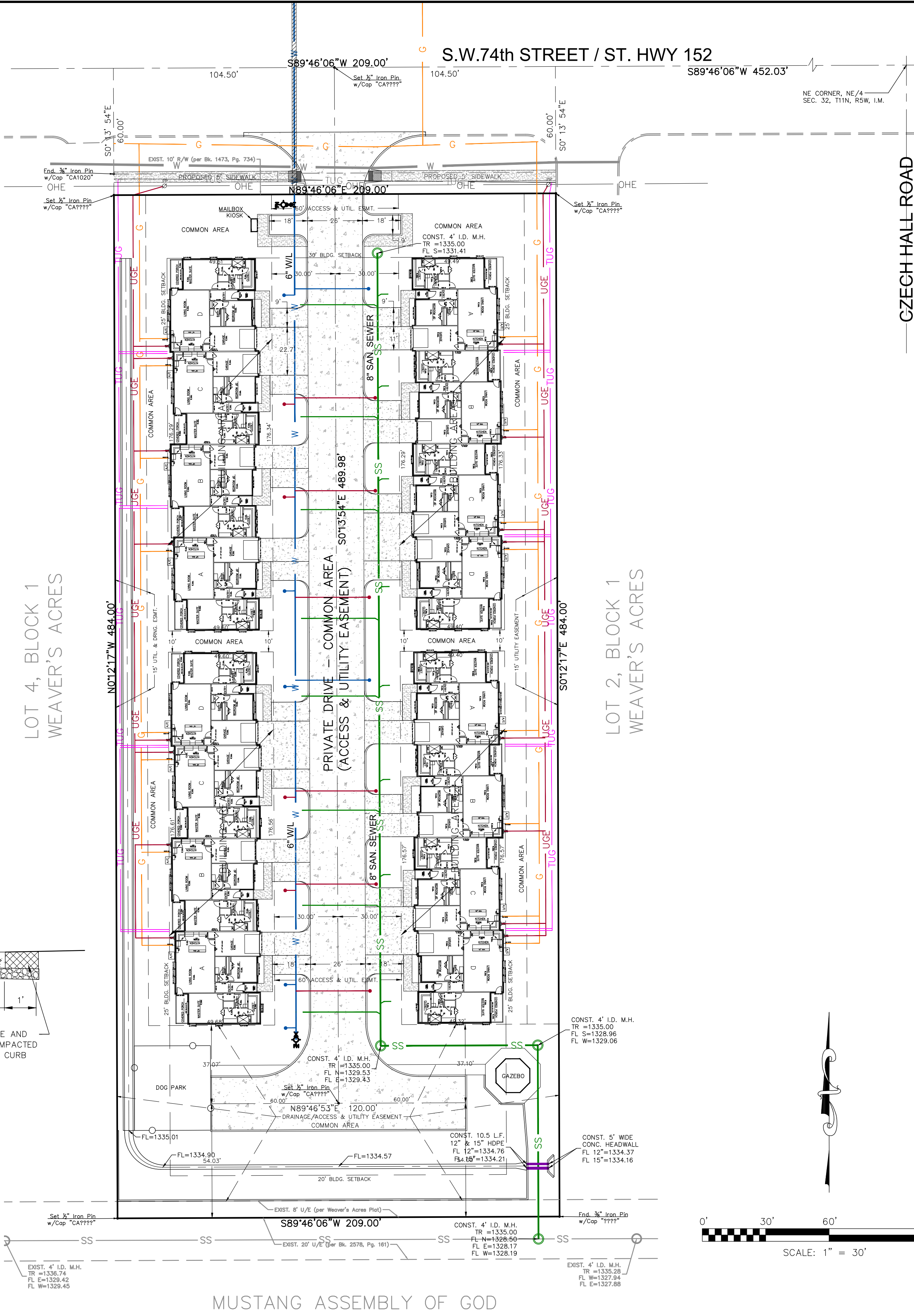
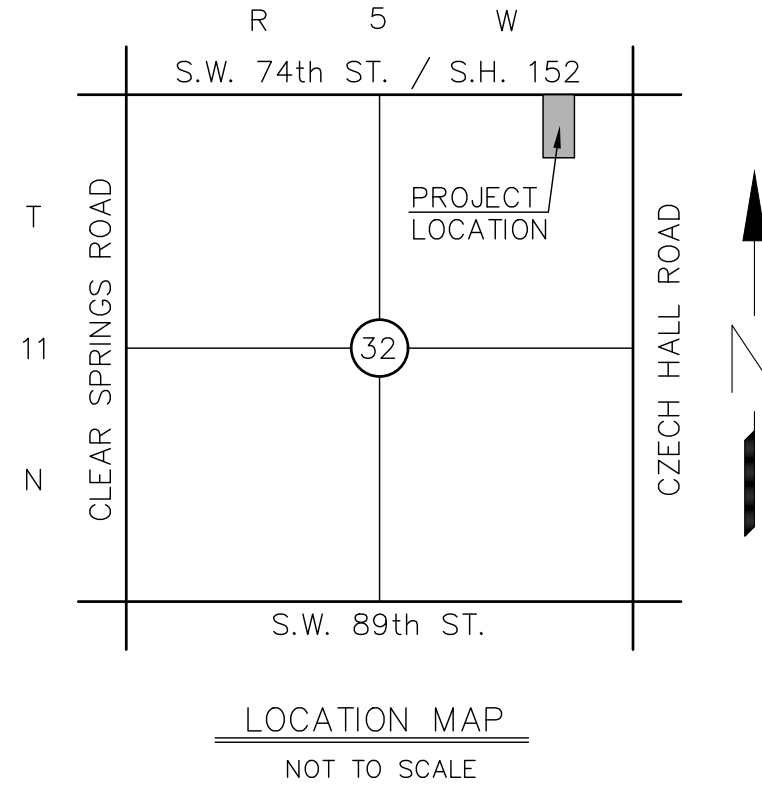


EXHIBIT B MASTER DEVELOPMENT PLAN MAP

CALVARY COURT

A REPLAT OF LOT 3, BLOCK 1, WEAVER'S ACRES
A PART OF THE NE/4, SECTION THIRTY TWO (32)
T-11-N, R-5-W, I.M.
MUSTANG, OKLAHOMA



Legal Description - CALVARY COURT

A replat of Lot 3, Block 1, WEAVER'S ACRES, being a part of the NE/4 Section thirty-two (32), Township Eleven North (T-11-N), Range Five West (R-5-W), of the Indian Meridian, City of Mustang, Canadian County, Oklahoma, recorded in Book 3, Page 29, Canadian County; being more particularly described as follows:

Commencing at the Northeast corner of said NE Quarter (NE/4);

THENCE S 89°46'06" W, along the North line of said NE/4, a distance of 452.03 feet;

THENCE S 00°13'41" E, a distance of 60.00 feet to a point on the South right-of-way line of State Highway 152, the same being the POINT OF BEGINNING;

THENCE S 00°12'17" E, along the East line of said Lot 3, a distance of 484.00 feet to the Southeast corner of said Lot 3;

THENCE S 89°46'06" W, along the South line of said Lot 3, a distance of 209.00 feet to the Southwest corner of said Lot 3;

THENCE N 00°12'17" W, along the West line of said Lot 3 a distance of 484.00 feet to a point on the South right-of-way of State Highway 152;

THENCE N 89°46'06" E, along the South line of State Highway 152, a distance of 209.00 feet to the Point of Beginning.

The above described tract containing 101,156 square feet or 2.32 acres, more or less.

PROPOSED UTILITY LEGEND

- | | |
|-----|-------------------|
| UGE | ELECTRIC (BURIED) |
| G | GAS |
| SS | 8" SANITARY SEWER |
| TUG | COMMUNICATIONS |
| W | 6" WATER LINE |

PER PERMIT
#WL000009210908-R

NOTES:

1. ALL COMMON AREAS AND PRESERVES ARE TO BE MAINTAINED BY THE PROPERTY OWNERS ASSOCIATION.



2933 S. Bryant Avenue, Edmond, Oklahoma 73013
Telephone: 405-341-4231, Fax: 405-341-4037
Certificate of Authorization No. 2926 JUNE 30, 2025

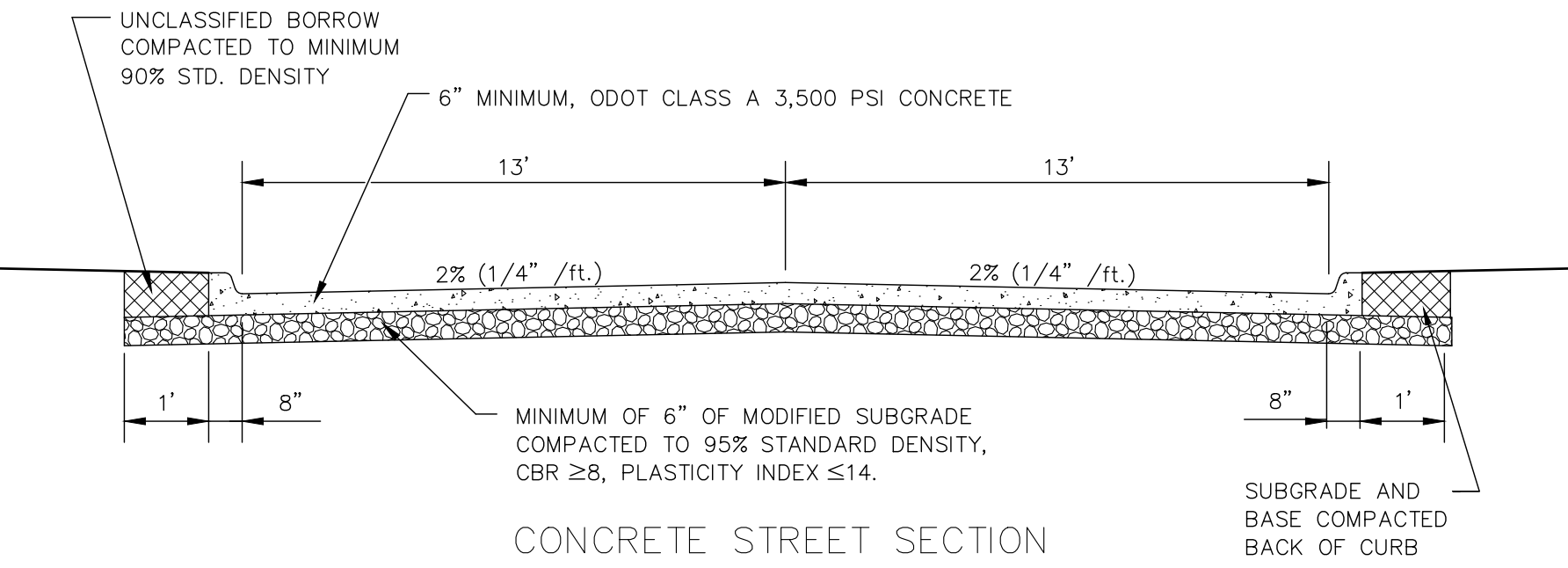
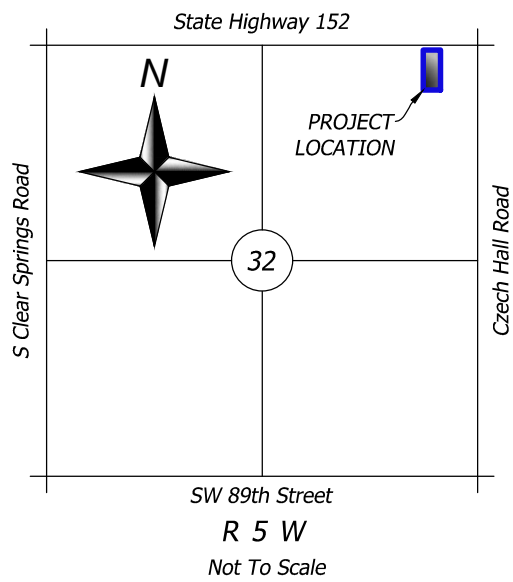


EXHIBIT C
TOPOGRAPHY MAP



LEGAL DESCRIPTION

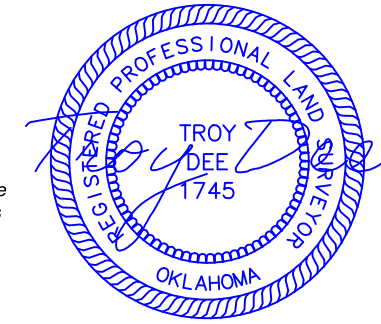
Lot 3, Block 1, Weaver's Acres to the City of Mustang, Canadian County, Oklahoma, according to the plat recorded in Book 3 of Plats, page 29, LESS AND EXCEPT the north 10 feet.

GENERAL NOTES

- 1: Said described property in, by graphical plotting only, located within an area having a Zone Designation 'X' (Unshaded) by FEMA, on Flood Insurance Rate Map No. 40017C0440H, dated 9/26/2008.
- 2: The Property has direct access to State Highway 152, being a dedicated public street.
- 3: There is no observed evidence of current earth moving work, building construction or building additions.
- 4: There are no proposed changes in street right of way lines, to the best of my knowledge. There is no observed evidence of recent street or sidewalk construction or repairs.
- 5: There is no observed evidence of site use as a solid waste dump, sump or sanitary landfill.
- 6: A assumed bearing of North 00° 12' 17" West as the West line of the subject property per Oklahoma State Plane Grid North was used as the basis of bearing for this survey.
- 7: This survey was conducted without the benefit of a Title Commitment, there may be matters benefiting or burdening the subject property unknown to the surveyor.
- 8: All unit of measurements are US Survey feet (Ground).

TOPOGRAPHIC SURVEY

I, Troy Dee, certify that this project was completed under my direct and responsible charge from an actual survey made under my supervision; that this ground survey was performed at the 95% percent confidence level to meet Federal Geographic Data Committee Standards; that this survey was performed to meet the requirements for a topographic/planimetric survey and meets the Oklahoma Minimum Technical Standards for the practice of land surveying as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors. The original data was obtained on 2/12/2024; that the survey was completed on February 15, 2024; that contours shown as [broken lines] may not meet the stated standard; and all coordinates are based on Oklahoma State Plane Grid North NAD 83 and realization all elevations are based on NAVD 88.



February 15, 2024

TOPOGRAPHIC SURVEY
OF
932 W HIGHWAY 152 MUSTANG, OK
Prepared By
GOLDEN
LAND SURVEYING
4131 N.W. 122nd St., Suite 100, Oklahoma City, Oklahoma 73120
C.A. # 7263 / Exp. Date =6/30/2024
Telephone: (405) 849-6010 Email: troy@goldenls.com
Drafted by: JJ
Plot Date: February 15, 2024 Paper Size: 24"x36"
GLS Job No.: 241193
Sheet 1 Of 1

UTILITY NOTE

The underground utilities shown have been located from field survey information and existing drawings. The surveyor makes no guarantee that the underground utilities shown compromise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although he does certify that utilities are located as accurately as possible from information available. The surveyor has not physically located the underground utilities. Shown located utilities were marked in reference to Call 811 #24020215432880.



LEGEND

	POWER POLE		GAS METER
	LIGHT POLE		GAS VALVE
	GUY ANCHOR		GAS MASKER
	ELECTRIC METER		OIL PIPELINE MARKER
	ELECTRIC BOX		MAIL BOX
	ELEC. TRANSFORMER		SIGN
	ELEC. MANHOLE		FLAG POLE
	ELEC. PEDESTAL		FIRE HYDRANT
	ELEC. PULL BOX		WATER MANHOLE
	SPOT LIGHT		WATER VALVE
	SANITARY SEWER MANHOLE		WATER METER
	SANITARY SEWER CLEANOUT		DOWN SPOUT
	STORM SEWER MANHOLE		AIR CONDITIONER
	TELEPHONE RISER		TRAFFIC SIGNAL
	TELEPHONE MANHOLE		TRAFFIC SIGNAL BOX
	TELEPHONE MARKER		TRAFFIC SIGNAL PULL BOX
	TELEPHONE PULL BOX		PEDESTRIAN CROSSING SIGNAL
	FIBER OPTIC MARKER		GREASE TRAP
	FIBER OPTIC PULL BOX		KEY PAD
	CABLE TV PEDESTAL		COLUMN
	CABLE MARKER		SECTION CORNER
	CABLE TV PULL BOX		QUARTER CORNER
	IRRIGATION CONTROL VALVE		SET IRON PIN W/ CAP
	SPRINKLER HEAD		SET MAG NAIL W/ WASHER
	ROLLER		FOUND MONUMENT
	FIRE DEPARTMENT CONNECT		RIGHT OF WAY MARKER
	PROPANE TANK		YARD HYDRANT/SPRICKET
	SATELLITE DISH		BENCH MARK
	CHAIN LINK FENCE		WELL HEAD
	GAS LINE		WOOD PANEL FENCE
	SANITARY SEWER LINE		MASONRY FENCE
	TELEPHONE LINE		IRON FENCE
	ELECTRIC LINE		FIBER OPTIC LINE
	OVERHEAD POWERLINE		PROPERTY LINE
	BARBED WIRE FENCE		LOT LINE
	S.I.P.-SET IRON PIN		EASEMENT LINE
	I.P.-IRON PIN		SECTION LINE
	C.C.P.-CORRUGATED METAL PIPE		BUILDING LIMIT LINE
	R.C.P.-REINFORCED CONCRETE PIPE		UTILITY EASEMENT

NOTE: ALL MONUMENTS SET ARE CAPPED 1/2" IRON PINS OR MAG NAILS WITH WASHERS BOTH BEING STAMPED "GOLDEN CA 7263" UNLESS NOTED OTHERWISE

OWNER'S CERTIFICATE AND DEDICATION

The undersigned, Mustang Town Homes, LLC, does hereby certify that they are the owners and only persons, firms or corporations having any right, title or interest in the surface rights to the land shown on the final plat of Calvary Court, a replat of Lot 3, Block 1, WEAVER'S ACRES, a subdivision of a part of the NE 1/4, Section 32, T11N, R5W, I.M., Canadian County, Oklahoma, and does further certify:

- THAT as the owner of the title to said land which is shown and described on the final plat of Calvary Court, does hereby create a Private Street Easement for the use and benefit of the property owners within said final plat, and, as owner, further grants to the City of Mustang, a utility easement, fire lane, and access easement for police, fire and other emergency vehicles over, under, across and upon said Private Street Easement. The undersigned owners guarantee a marketable title to the Private Street Easement, subject to mineral reservations and rights-of-way and restrictions of record, and
- The maintenance of the Private Street Easement and Common Areas shown hereon shall be the responsibility of PROPERTY(HOME) OWNERS ASSOCIATION.
- That the areas indicated on said plat as Utility Easements and Common Areas are hereby dedicated for the purpose of locating, constructing, erecting, maintaining, conducting and performing any public or quasi public utility function or service above or beneath the surface of the ground, with rights of ingress and egress at any time for the purpose of installation, repair, operation and removal of any such public or quasi public utility, and
- That said property covered by said plat and dedication is covered by certain restrictions, reservations and covenants in a separate instrument which may be filed subsequent to the filing of said final plat and dedications.
- Shared Utility Access Acknowledgement
As owner(s) of the described property, we do hereby acknowledge we have been informed of the requirement for access to certain utility services across said property and, I/We will be responsible for conveying this information to future homeowners, homebuilders and other responsible parties acknowledging compliance with the aforementioned requirements which are hereby made a part of this Final Plat.

CALVARY COURT, LLC

, Manager

State of Oklahoma)
County of Oklahoma) ss

Before me the undersigned, a Notary Public in and for said County and State on this ____ day of ____, 20__, personally appeared ____ to me known to be the identical person who subscribed the name of the maker thereof to the above and foregoing instrument as its Manager and acknowledged to me that she executed the same as the free and voluntary act and deed of said company for the uses and purposes thereon set forth.

My Commission Expires: _____

Notary Public

BONDED ABSTRACTER'S CERTIFICATE

The undersigned, duly qualified and lawfully Bonded Abstractor of Titles in and for Oklahoma County, State of Oklahoma, hereby certify that the records of proper officials of said County show that title to the land included in the annexed plat of CALVARY COURT, a subdivision of a part of the Northeast 1/4, Section 32, T11N, R5W, I.M., an addition to the City of Mustang, Canadian County, Oklahoma, is vested in Mustang Town Homes, LLC, and that on this day of ____, 20__, there are no actions pending or judgments of any nature in any court or on file with the Clerk of any court in said County and State, against said land or owners thereof; that the taxes are paid for the year 2024, and all prior years and that no outstanding tax liens, mortgages or other encumbrances of any kind are against said land with the annexed plat.

EXCEPT:

Easements, Rights-of-way and Mortgages of record

Attest: TITLE COMPANY

Secretary Vice-President

State of Oklahoma)
County of Oklahoma) ss

Before me, the undersigned, a Notary Public in and for said County and State on this ____ day of ____, 20__, personally appeared ____ to me known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument as its President and acknowledged to me that he/she executed the same as his/her free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My Commission Expires: _____

Notary Public

SURVEYOR'S CERTIFICATE

I, Greg J. Massey, a Registered Land Surveyor in the State of Oklahoma, do hereby certify that the annexed plat CALVARY COURT represents a survey made under my supervision, and that all monuments shown thereon actually exist and their relative positions are correctly shown. This survey meets the Oklahoma Minimum Standards for the Practice of Land Surveyors as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors; and that said Final Plat complies with the requirements of Title II Section 41-108 of the Oklahoma State Statutes.

Greg J. Massey, P.L.S. #1313

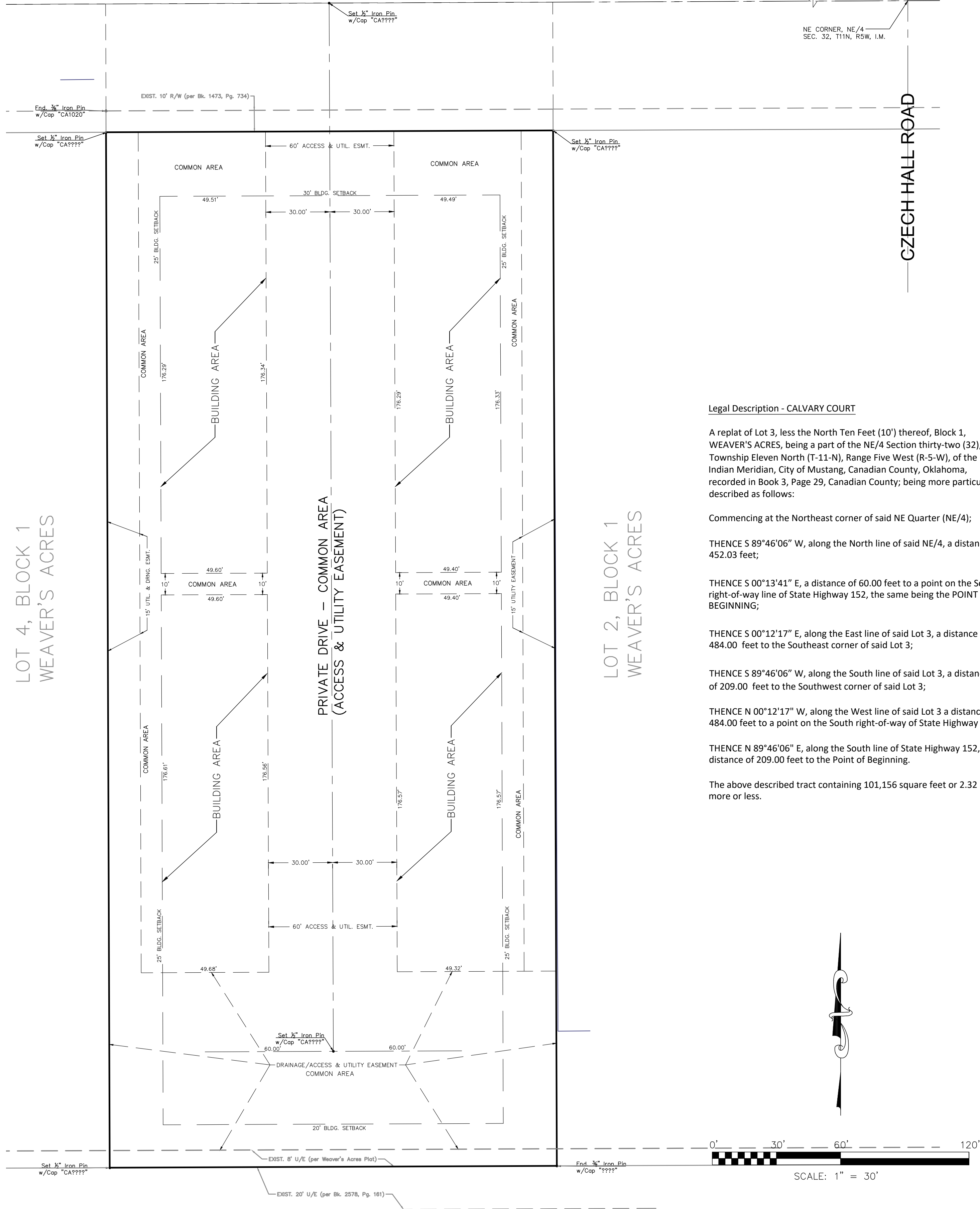
State of Oklahoma)
County of Oklahoma) ss

Before me the undersigned, a Notary Public in and for said County and State on this ____ day of ____, 20__, personally appeared Greg J. Massey to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

My Commission Expires: _____

Notary Public

S.W.74th STREET / ST. HWY 152



Legal Description - CALVARY COURT

A replat of Lot 3, less the North Ten Feet (10') thereof, Block 1, WEAVER'S ACRES, being a part of the NE/4 Section thirty-two (32), Township Eleven North (T-11-N), Range Five West (R-5-W), of the Indian Meridian, City of Mustang, Canadian County, Oklahoma, recorded in Book 3, Page 29, Canadian County; being more particularly described as follows:

Commencing at the Northeast corner of said NE Quarter (NE/4);

THENCE S 89°46'06" W, along the North line of said NE/4, a distance of 452.03 feet;

THENCE S 00°13'41" E, a distance of 60.00 feet to a point on the South right-of-way line of State Highway 152, the same being the POINT OF BEGINNING;

THENCE S 00°12'17" E, along the East line of said Lot 3, a distance of 484.00 feet to the Southeast corner of said Lot 3;

THENCE S 89°46'06" W, along the South line of said Lot 3, a distance of 209.00 feet to the Southwest corner of said Lot 3;

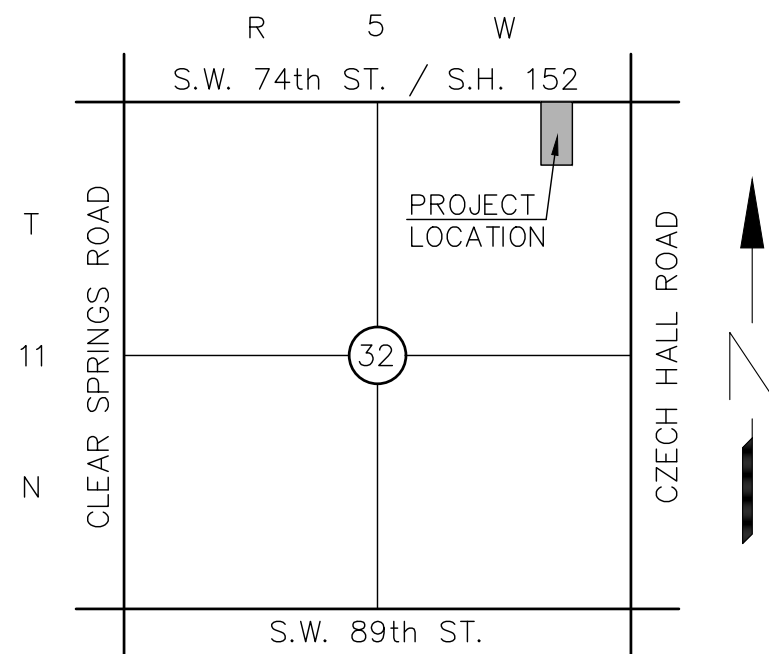
THENCE N 00°12'17" W, along the West line of said Lot 3 a distance of 484.00 feet to a point on the South right-of-way of State Highway 152;

THENCE N 89°46'06" E, along the South line of State Highway 152, a distance of 209.00 feet to the Point of Beginning.

The above described tract containing 101,156 square feet or 2.32 acres, more or less.

EXHIBIT D
FINAL PLAT
CALVARY COURT

A REPLAT OF LOT 3, BLOCK 1, WEAVER'S ACRES
A PART OF THE NE/4, SECTION THIRTY TWO (32)
T-11-N, R-5-W, I.M.
MUSTANG, OKLAHOMA



LOCATION MAP
NOT TO SCALE

CITY PLANNING COMMISSION APPROVAL

I, _____, Chairperson of the City Planning Commission of the City of Mustang, Oklahoma do hereby certify that the said Planning Commission duly approved the annexed plat of CALVARY COURT, an addition to the City of Mustang, Oklahoma on this ____ of ____, 2024.

CHAIRPERSON

ACCEPTANCE OF DEDICATION BY CITY COUNCIL

BE IT HEREBY RESOLVED by the Council of the City of Mustang, Oklahoma, that the dedications shown on the annexed plat of THE VINTAGES AT CAMDEN PARK, an addition to the City of Mustang, Oklahoma are hereby accepted.

ADOPTED by the Council of the City of Mustang, Oklahoma this ____ day of ____, 2024.

APPROVED by the Mayor of the City of Mustang, Oklahoma this ____ day of ____, 2024.

Attest:

Mayor

CITY CLERK'S CERTIFICATE

I, _____, City Clerk of the City of Mustang, Oklahoma, hereby certify that I have examined the records of the said City of Mustang, and find that all deferred payments or un-matured instalments upon special assessments have been paid in full and that there is no special assessment procedure now pending against the land on the annexed plat of CALVARY COURT, an addition to the City of Mustang, Oklahoma, on this ____ day of ____, 2024.

City Clerk

COUNTY TREASURER'S CERTIFICATE

I, _____, do hereby certify that I am the duly elected qualified and acting County Treasurer of Canadian County, Oklahoma and that the tax records of said County show that all taxes are paid for the year 2024 and prior years on the land shown on the annexed plat of CALVARY COURT, an addition to the City of Mustang, Canadian County, Oklahoma, and that the required statutory security has been deposited in the Office of the County Treasurer guaranteeing payment of current years taxes.

IN WITNESS WHEREOF, said County Treasurer has caused this instrument to be executed on this ____ day of ____, 2024.

Treasurer

NOTES:

- ALL COMMON AREAS AND PRESERVES ARE TO BE MAINTAINED BY THE PROPERTY OWNERS ASSOCIATION.

RED PLAINS
PROFESSIONAL INC.

2933 S. Bryant Avenue, Edmond, Oklahoma 73013
Telephone: 405-341-4031, Fax: 405-341-4037
Certificate of Authorization No. 2906 JUNE 30, 2025

March 2021
Approved Version

THE CITY OF MUSTANG
PLANNED UNIT DEVELOPMENT

PUD -

DESIGN STATEMENT

FOR

Weaver's Acres Residences

November 9, 2020

Revised: January 4, 2021

Revised: January 28, 2021

Revised: February 9, 2021

PREPARED BY:

Crafton Tull & Associates, Inc.
300 Pointe Parkway Blvd.
Yukon, Oklahoma 73099
P 405.787.6270 F 405.787.6276
E brad.reid@craftontull.com

PREPARED FOR:

DHD Corp.
P.O. Box 18114
Oklahoma City, OK 73154

March 2021
Approved Version
TABLE OF CONTENTS

INTRODUCTION	1.0
LEGAL DESCRIPTION	2.0
OWNER/DEVELOPER	3.0
SITE AND SURROUNDING AREA.....	4.0
PHYSICAL CHARACTERISTICS	5.0
CONCEPT	6.0
SERVICE AVAILABILITY	7.0
STREETS.....	7.1
SANITARY SEWER.....	7.2
WATER.....	7.3
FIRE PROTECTION.....	7.4
ELECTRIC AND TELEPHONE SERVICE.....	7.5
DRAINAGE	7.6
MUSTANG COMPREHENSIVE PLAN.....	7.7
SPECIAL DEVELOPMENT REGULATIONS.....	8.0
USE AND DEVELOPMENT REGULATIONS.....	8.1
SPECIAL CONDITIONS.....	9.0
LANDSCAPING REGULATIONS	9.1
LIGHTING REGULATIONS.....	9.2
SCREENING REGULATIONS.....	9.3
PLATTING REGULATIONS	9.4
DRAINAGE REGULATIONS.....	9.5
ACCESS REGULATIONS.....	9.6
PARKING REGULATIONS	9.7
SIGNAGE REGULATIONS	9.8
ROOFING REGULATIONS	9.9
SIDEWALK REGULATIONS	9.10
HEIGHT REGULATIONS	9.11
SETBACK, LOT SIZE AND LOT COVERAGE REGULATIONS	9.12

March 2021

Approved Version

PUBLIC IMPROVEMENTS	9.13
COMMON AREAS	9.14
FAÇADE REGULATIONS.....	9.15
DEVELOPMENT SEQUENCE.....	10.0
EXHIBITS.....	11.0

March 2021

Approved Version

SECTION 1.0 INTRODUCTION

The Planned Unit Development (PUD) of Weaver's Acres Residences, consisting of 2.32 acres, is located within the NE/4 of Sec. 32, T-11-N, R-5-W, I.M., Mustang, Canadian County, Oklahoma. The subject property is generally located on the south side of SW 74th ST (HWY 152), less than a 1/8th of a mile west of N Czech Hall Road.

SECTION 2.0 LEGAL DESCRIPTION

The legal description of the property comprising the PUD of Weaver's Acres Residences is described in Exhibit A, attached, and made a part of this Design Statement.

SECTION 3.0 OWNER / DEVELOPER

The owner/developer of the subject property described in Section 2.0 is:

DHD Corp.
P.O. Box 18114
Oklahoma City, OK 73154

SECTION 4.0 SITE AND SURROUNDING AREA

The subject property Comprehensive Plan land use designation is Multi-Family. The subject property is presently zoned C-1, Office-Professional Business District and is undeveloped. Surrounding properties are zoned and used for:

North: C-5 Commercial Intensive District; currently developed land as commercial
East: C-2 Commercial Neighborhood District, currently developed land as commercial
South: R-4 Multi-Family District; currently undeveloped land
West: R-E Rural Estates District; currently developed land as single family

SECTION 5.0 PHYSICAL CHARACTERISTICS

The elevation of the subject property ranges from approximately 1340 feet to approximately 1335 feet. The subject property drains to the adjacent property to the east. None of the subject property is located within FEMA designated floodplain. The majority of the site is covered by grasses and small to medium size trees are located at the south end of the site.

SECTION 6.0 CONCEPT

The concept for this PUD is to provide a multi-family residential community. The property will remain as one lot and the units leased. The property owner shall maintain all common areas. Units will be one story with a one-car garage and two bedrooms.

SECTION 7.0 SERVICE AVAILABILITY

7.1 STREETS

March 2021

Approved Version

The property shall be accessed by SW 74th Street (Hwy 152). The nearest arterial street running north-south is S. Czech Hall Road to the east and S. Clear Springs Road to the west.

7.2 SANITARY SEWER

There is an 8" sanitary line and a manhole within the 8' utility easement on south side of the property. Sanitary sewer shall be extended into the property to serve each unit. Sewer lines shall be private and not within a public easement.

7.3 WATER

There is a 12" water line on the north side of SW 74th Street (HWY 152). A service line will be extended to serve the subject property. Water shall be extended into the property to serve each unit. Water lines shall be private and not within a public easement. A public easement for water shall be provided for the fire protection line leading to a centrally located hydrant.

7.4 FIRE PROTECTION

The nearest fire station to this property is Mustang Fire Department, located at 465 W State Hwy 152, Mustang, OK 73064 (approximately 0.65 miles from subject property).

7.5 ELECTRIC AND TELEPHONE SERVICE

Proper coordination with the various utility companies will be made in conjunction with this development. Electric and telephone service shall be provided to the units and shall not be within a public utility easement.

7.6 DRAINAGE

The majority of the subject property drains east-southeast toward the east adjacent property. None of the subject property is located within FEMA designated floodplain. The drainage area is approximately 5.84 acres.

7.7 MUSTANG COMPREHENSIVE PLAN

The City of Mustang's Comprehensive Plan designates this area as Multi-Family. Because public water, public sewer and urban fire response are available, the uses proposed in this Planned Unit Development are consistent and in compliance with the Comprehensive Plan.

SECTION 8.0 SPECIAL DEVELOPMENT REGULATIONS

The following Special Development Regulations and/or limitations are placed upon the development of the PUD. Planning and zoning regulations will be those of which are in effect at the time of approval of this PUD, or as modified prior to the time of development. Development is when a permit is issued for any construction or addition to any structure on a development tract. The R-4 Multiple Family District shall be the underlying regulations applicable to this PUD as contained in the City of Mustang's Planning and Zoning Code as such exists at the time of approval of this PUD, or as modified prior to development. In the event of conflict between

March 2021

Approved Version

provisions of this PUD and any of the provisions of the City of Mustang's Municipal Code, as amended ("Code"), in effect at the time a permit is applied for with respect to any lot, block, tract and/or parcel of land subject to this PUD, the provisions of the Code shall prevail and be controlling; provided however, that in the event of a conflict between the Special Use and Development Regulations specifically negotiated as a part of this PUD and the provisions of the Code, such Special Use and Development Regulations of this PUD shall prevail and be controlling.

8.1 USE AND DEVELOPMENT REGULATIONS

The use and development regulations of the R-4 Multiple Family District shall govern this PUD, except as herein modified, including conditional, special permit, special exception requirements and/or accessory uses subject to their appropriate conditions and review procedures for public hearings where applicable, unless otherwise noted herein.

SECTION 9.0 SPECIAL CONDITIONS

The following special conditions shall be made a part of this PUD:

9.1 LANDSCAPING REGULATIONS

The subject parcel shall meet all requirements of the City of Mustang's Landscaping Ordinance in place at the time of development in line with the Code requirements for R-4 Multiple Family District use.

9.2 LIGHTING REGULATIONS

The design site lighting in this PUD shall be in accordance with Chapter 122, Article V, Fencing and lighting of the City of Mustang, OK Municipal Code, 2020, in line with the Code requirements for R-4 Multiple Family District use.

9.3 SCREENING REGULATIONS

The fencing in this PUD shall be in accordance with Chapter 122, Article V, Fencing and lighting of the City of Mustang, OK Municipal Code, 2020. Additionally, a six-foot wood stockade privacy fence shall separate the backyards of the units.

9.4 PLATTING REGULATIONS

All land within this PUD shall be contained within a final plat. Construction can begin, other than required infrastructure, once the final plat has been reviewed by the Planning Commission, approved by the City Council, and filed with the County Clerk.

9.5 DRAINAGE REGULATIONS

Drainage improvements, if required, will be in accordance to Chapter 50 of the City of Mustang's Code of Ordinances. Such drainage ways must be designed to handle adequate flows and cannot be built without specific approval of the City Engineer. The maintenance will be the responsibility of the property owner.

March 2021

Approved Version

9.6 ACCESS REGULATIONS

There shall be one access point to the PUD from SW 74th Street (HWY 152).

9.7 PARKING REGULATIONS

The design and number of parking spaces in this PUD shall be in accordance with Chapter 122, Article X – Off Street Parking and Loading, Division 1-3, of the City of Mustang, OK Municipal Code, 2020. All parking spaces shall be located on private property. Parking for the multi-family shall be calculated at two-spaces per unit. Additional guest parking spaces shall be added. Garage spaces within the units shall also count towards the parking requirements.

9.8 SIGNAGE REGULATIONS

ACCESSORY SIGNS

The design of signage in this PUD shall be in accordance with Chapter 94, Signs, Article IV, Signs, of the City of Mustang, OK Municipal Code, 2020, in line with the Code requirements for R-4 Multiple Family District use.

ATTACHED SIGNS

Attached signs will be in line with the Code requirements for R-4 Multiple Family District use.

NON-ACCESSORY SIGNS

Non-accessory signs are specifically prohibited in this PUD.

9.9 ROOFING REGULATIONS

Every primary structure in this PUD shall have a pitched roof and shall meet all building code requirements.

9.10 SIDEWALK REGULATIONS

A five-foot sidewalk shall be constructed on the arterial street SW 74th Street (Hwy 152) with the sidewalk located one foot within the right-of-way, subject to the policies and procedures of the Public Works Department. Sidewalks shall not be required along the private drive.

9.11 HEIGHT REGULATIONS

Unless modified herein, height requirements in this PUD shall be the same as the base-zoning district.

- For the use unit classification of Multi-family, the allowable height shall not exceed 2-1/2 stories or 35 feet in height.

9.12 SETBACK, LOT SIZE AND LOT COVERAGE REGULATIONS

March 2021

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Unless modified herein, yard requirements in this PUD shall be the same as the base-zoning district.

- The allowable number of units within the PUD shall be 23.

9.13 PUBLIC IMPROVEMENTS

Public improvements shall be made by the property owner throughout the PUD as required by the City of Mustang Public Works Department or other City, County, or State Department or agency. All Local, State, and Federal ordinances as they shall apply to the site will be adhered to fully. A public easement for a fire protection water line and hydrant shall be provided.

9.14 COMMON AREAS

Maintenance of the common areas in the development shall be the responsibility of the owner(s) of said property. No structures, storage of material, grading, fill, or other obstructions, including fences, either temporary or permanent, that shall cause a blockage of flow or an adverse effect on the functioning of the storm water facility, shall be placed within the common areas intended for the use of conveyance of storm water, and/or drainage easements shown. Certain amenities such as, but not limited to, walks, benches, piers, and docks, shall be permitted if installed in a manner to meet the requirements specified above.

A gazebo with a seating area has been located on the plan. The gazebo has sidewalk access from the emergency access turnaround. The gazebo is octagon-shaped and placed on a concrete pad. Evergreen and deciduous shrubs shall encompass the gazebo area.

Additionally, a dog park shall be located on the western portion of the site, between the emergency access turnaround and the western boundary. A concrete sidewalk shall lead to the park entrance and to the bench area. Three sides of the dog park shall contain a four-foot black vinyl chain link fence and entrance gate. A six-foot wood stockade privacy fence shall be located along the western property line of the dog park. The dog park shall also have dog waste station with bags and refuse container, yard hydrant, bench and shade trees to shade the bench. Overall fenced in area is approximately 1,500 square feet.

9.15 FAÇADE REGULATIONS

Exterior building wall finish on all structures, exclusive of windows and doors and roof dormers, shall consist of a minimum 100% brick veneer, rock or stone masonry. Exposed metal, EFIS or exposed concrete block buildings shall not be permitted. Buildings are to be similar in design and appearance to the conceptual building images enclosed in Exhibit D.

SECTION 10.0 DEVELOPMENT SEQUENCE

Developmental phasing shall be allowed as a part of the development of this PUD. The overall infrastructure of utilities, drainage, detention and pavement shall be built initially. Individual blocks of buildings may be constructed on a separate timetable.

March 2021

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SECTION 11.0 EXHIBITS

The following exhibits are hereby attached and incorporated into this PUD. These exhibits are:

EXHIBIT A: LEGAL DESCRIPTION

EXHIBIT B: MASTER DEVELOPMENT PLAN

EXHIBIT C: TOPOGRAPHY MAP

EXHIBIT D: ILLUSTRATIVE SITE PLAN

March 2021

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EXHIBIT "A"

LEGAL DESCRIPTION

A part of Lot 3, Block 1 as shown in Weaver's Acres Addition in the NE/4 of Section Thirty-Two (32), Township Eleven North (T11N), Range Five West (R5W), of the Indian Meridian (I.M.), City of Mustang, Canadian County, Oklahoma, being more particularly described as follows:

Commencing at the Northeast corner of said NE/4; thence

S89°46'06"W along the North line of said NE/4 a distance of 452.03 feet; thence

S00°13'54"E a distance of 60.00 feet to the POINT OF BEGINNING; thence

S00°12'17"E a distance of 484.00 feet; thence

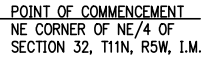
S89°46'06"W a distance of 209.00 feet; thence

N00°12'17"W a distance of 484.00 feet; thence

N89°46'06"E a distance of 209.00 feet to the POINT OF BEGINNING.

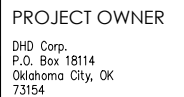
Said tract contains 101,156 Sq Ft or 2.32 Acres, more or less.

DRAWING: G:\20611500_DHO\ZONE\INFRASTRUCTURE\CIVIL\DWG\PUD_PUD_REV1.DWG



SCALE: 1" = 30'

GRAPHIC SCALE IN FEET

A horizontal scale bar with a black and white alternating pattern. It is marked with '30' at the left end, '0' in the middle, and '30' at the right end.

A Part of Lot 3, Block 1 as shown in WEAVER'S ACRES Addition in the NE/4 of Section Thirty-Two (32), Township Eleven North (T11N), Range Five West (R5W), of the Indian Meridian (I.M.), City of Mustang, Canadian County, Oklahoma, being more particularly described as follows:

COMMENCING at the Northeast corner of said NE/4; thence
S89°46'06"W along the North line of said NE/4 a distance of 452.03 feet; thence
S00°13'54"E a distance of 60.00 feet to the POINT OF BEGINNING; thence

S00°12'17"E a distance of 484.00 feet; thence
S89°46'06"W a distance of 209.00 feet; thence
N00°12'17"W a distance of 484.00 feet; thence
N89°46'06"E a distance of 209.00 feet to the POINT OF BEGINNING.

Said tract contains 101,156 Sq Ft or 2.32 Acres, more or less.

Crafton Tull
architecture | engineering | surveying
405.787.6270 | 405.787.6276 |
www.craftontull.com

SHEET NO.: 1 OF 1
DATE: 12/28/20
PROJECT NO.: 20611500

CERTIFICATE OF AUTHORIZATION:
CA 873 (REPL) EXPIRES 4/30/2005

March 2021 Approved Version

HIGHWAY 152

NORTH LINE NE/4

Concrete Paving

60' R/W

OHE

OHE

R 5 W

HIGHWAY 152

PROJECT
LOCATION

32

S.W. 89TH STREET

LOCATION MAP

SCALE: 1" = 3000'

Lot 3
Block 1
WEAVER'S ACRES
Addition

Concrete Parking

Lot 2

SCALE: 1" = 60'

ATTACHMENT C

TOPOGRAPHIC MAP - WEAVER'S ACRES RESIDENCES

300 Pointe Parkway Blvd.
Yukon, Oklahoma 73099



Crafton Tull
architecture | engineering | surveying

405.787.6270 | 405.787.6276 |
www.craftontull.com

CERTIFICATE OF AUTHORIZATION:
CA 973 (PE/LS) EXPIRES 6/30/2022

SHEET NO.: 1 OF 1

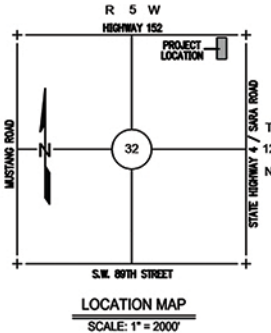
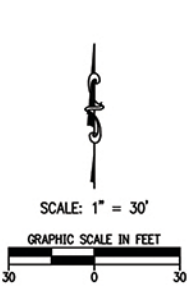
DATE: 10/26/20

PROJECT NO.: 20611500

March 2021
Approved Version



MASTER DEVELOPMENT PLAN
OF
**WEAVER'S ACRES
RESIDENCES**
A PART OF THE NE/4 OF SECTION 32, T11N, R5W, I.M.
MUSTANG, CANADIAN COUNTY, OKLAHOMA



PROJECT OWNER

DHD Corp.
P.O. Box 18114
Oklahoma City, OK
73154

LEGAL DESCRIPTION

A Part of Lot 3, Block 1 as shown in WEAVER'S ACRES Addition in the NE/4 of Section Thirty-Two (32), Township Eleven North (T11N), Range Five West (R5W), of the Indian Meridian (I.M.), City of Mustang, Canadian County, Oklahoma, being more particularly described as follows:

COMMENCING at the Northeast corner of said NE/4; thence S89°46'06"W along the North line of said NE/4 a distance of 452.03 feet; thence S00°13'54"E a distance of 60.00 feet to the POINT OF BEGINNING; thence

S00°12'17"E a distance of 484.00 feet; thence S89°46'06"W a distance of 209.00 feet; thence N00°12'17"W a distance of 484.00 feet; thence N89°46'06"E a distance of 209.00 feet to the POINT OF BEGINNING.

Said tract contains 101,156 Sq Ft or 2.32 Acres, more or less.

**ILLUSTRATIVE SITE PLAN
WEAVER'S ACRES RESIDENCES - ATTACHMENT D**



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www.craftontull.com

SHEET NO.: 1 OF 1
DATE: 12/28/2020
PROJECT NO.: 20611500

CERTIFICATE OF ADOPTION:
CARY PRATT 03/08/2021

**PLANNING COMMISSION MINUTES
MAY 14, 2024**

The Mustang Planning Commission met in a regular session on Tuesday, May 14th, 2024 at 7:00 p.m. at the Mustang Municipal Building, City Council Chambers at 1501 N. Mustang Road.

I. CALL MEETING TO ORDER: Chairman Billy McDaniel called the meeting to order at 7:00 p.m.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

MEMBERS PRESENT: Brant O'Daniel, Susan Dobbins, Jesse Bratton, Billy McDaniel, Jerry Brown, John Gassen.

MEMBERS ABSENT: Jay Adams.

STAFF PRESENT: Ryan Conner, Radika Moore, Justin Goodwin.

CITY ATTORNEY: Jonathan Miller was in attendance.

IV. APPROVAL OF MINUTES: Commissioner Jesse Bratton made a motion to approve the minutes from the April 9th 2024 meeting. Commissioner Jerry Brown seconded the motion. The motion was approved unanimously.

V. INTRODUCTION OF GUESTS AND VISITORS/HEARING OF CITIZENS AND DELEGATES

None.

VI. PUBLIC HEARING, DISCUSSION, CONSIDERATION AND RECOMMENDATION ON:

Chairman Billy McDaniel opened the public hearing for the first item.

1. Rezoning – RZ-1-12-23-1-26

Applicant:	Red Plains Profesional, INC
Owner(s):	Crabtree Homes
Location:	Appx. 500 ft West of Intersection of W. St. Hwy 152 & Czech Hall Rd.
Current Zoning:	Planned Unit Development with R-4, Multiple-Family
Requested Zoning:	Revision of the Planned Unit Development with R-4, Multiple-Family
Tract Info:	2.32 ac MOL

City Planner, Ryan Conner, addressed the Planning Commission about the submitted

item. He described the location of the proposed Planned Unit Development (PUD) Amendment and explained how the property had obtained an approved PUD in March of 2021 that was still valid, but never started construction. **Mr. Conner** said the new owners of the property plan to move forward but asked for some amendments to the PUD that included reducing the number of dwelling units from four (4) Five-Plex buildings with twenty (20) units down to four (4) Quad-Plex buildings with a total of sixteen (16) units. The applicant also requested for the units to become individually owned condo units instead of strictly multi-family rental units. These changes required the item to come before the Planning Commission and City Council to officially be amended according to **Mr. Conner**. He then explained that the amenities of the previously approved PUD, a dog park and gazebo, were still left in the new PUD design statement to be constructed. He then described how the utility improvements would alter in the fact that the new owner plans to bring a public sewer line into the project to allow individual taps onto the sewer line for each unit instead of one large private sewer line for the entire development. **Mr. Conner** finished saying that the PUD is keeping the three (3) parking spaces for each unit along the privately maintained access drive in the development as was presented with the originally approved PUD.

Commissioner Jerry Brown asked **Mr. Conner** if carports could be constructed in the development.

Mr. Conner stated that carports would not be able to be constructed because of the setback lines and specific provisions within the PUD Master Development Plan Map not showing carports.

The applicant, **Greg Massey** with Red Plains Professional Services, on behalf of the owner spoke next. He briefly summarized his client's intentions for the changes and believes this to be a better project for the city and community. He said that the ownership of individual units instead of rental units with the HOA maintaining the common areas is a great setup for this area.

Commissioner Brown asked about the detention and retention plans for the development.

Mr. Massey explained how the South end of the property will detain the engineered amount of expected runoff and discharge it into the City's storm system. He emphasized this will meet all City engineering requirements.

A Motion was made by **Commissioner Gassen** to close the Public Hearing at 7:10pm. **Commissioner Dobbins** seconded the motion. The motion was approved unanimously.

Commissioner Brown asked Staff about the process this project would need to go through next before development.

Mr. Conner answered saying a Preliminary and Final Plat would come next and then construction of the infrastructure before final acceptance and dedication of the infrastructure.

A Motion was made by **Commissioner Brown** to recommend approval of the application to the June 4th City Council meeting. **Commissioner Gassen** seconded the Motion. The motion was approved unanimously.

ORDINANCE NO. 1306

AN ORDINANCE OF THE CITY OF MUSTANG, OKLAHOMA AMENDING THE ZONING ORDINANCE OF THE CITY OF MUSTANG, OKLAHOMA, AS AMENDED, TO CHANGE CERTAIN PROPERTY LOCATED IN CANADIAN COUNTY, OKLAHOMA, FROM A R-4, MULTIPLE-FAMILY DISTRICT PLANNED UNIT DEVELOPMENT TO AN AMENDED R-4, MULTIPLE-FAMILY DISTRICT PLANNED UNIT DEVELOPMENT; DECLARING REPEALER, AND PROVIDING FOR SEVERABILITY. BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MUSTANG, OKLAHOMA:

Section 1. That the Zoning Ordinance of the City of Mustang, Oklahoma, as amended, is hereby amended to change the Official Zoning Map, to include therein the following described property in the City of Mustang, Canadian County, State of Oklahoma from a R-4, Multiple-Family District Planned Unit Development to an amended R-4, Multiple-Family District Planned Unit Development.

LEGAL DESCRIPTION OF COMPLETE PROPERTY FOR REZONING:

A replat of Lot 3, less the North Ten Feet (10') thereof, Block 1, WEAVER'S ACRES, being a part of the NE/4 Section thirty-two (32), Township Eleven North (T-11-N), Range Five West (R-5-W), of the Indian Meridian, City of Mustang, Canadian County, Oklahoma, recorded in Book 3, Page 29, Canadian County, more particularly described as follows: Commencing at the Northeast corner of said NE Quarter (NE/4); THENCE S 89°46'06" W, along the North line of said NE/4, a distance of 452.03 feet' THENCE S 00°13'41" E, a distance of 60.00 feet to a point on the South right-of-way line of State Highway 152, the same being the POINT OF BEGINNING; THENCE S 00°12'17" E, along the East line of said Lot 3, a distance of 484.00 feet to the Southeast corner of said Lot 3; THENCE S 89°46'06" W, along the South line of said Lot 3, a distance of 209.00 feet to the Southwest corner of said Lot 3; THENCE N 00°12'17" W, along the West line of said Lot 3 a distance of 484.00 feet to a point on the South right-of-way of State Highway 152; THENCE N 89°46'06" E, along the South line of State Highway 152, a distance of 209.00 feet to the Point of Beginning. The above-described tract containing 101,156 square feet or 2.32 acres, more or less.

Section 2. REPEALER

All former ordinances or parts of Ordinances conflicting or inconsistent with the provisions of this Ordinance are hereby repealed.

Section 3. SEVERABILITY

If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, said portion shall be

deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of this Ordinance.

PASSED AND APPROVED this ____ day of _____, 2024.

Mayor

ATTEST:

City Clerk

APPROVED as to form this ____ day of _____, 2024.

City Attorney



Mustang City Council Agenda Item Report

Meeting Date: June 4, 2024

Submitted by: David Russell

Submitting Department: Managerial Department

Item Type: Approval

Agenda Section: DISCUSSION ITEMS

Subject Title:

*Consideration of Change Order Number 2 & the Final Pay Application (Pay App #4) for the SH-152 Waterline Relocation Contract with Lone Hickory Cattle, LLC.

Recommendation:

Approval

Initiator:

David Russell

Background:

Lone Hickory Cattle Company has completed the waterline relocations along SH-152. During the course of construction there were a number of field changes that were required in order to facilitate connections to the existing waterlines and avoid other utilities throughout the project. Change Order #2 reconciles the quantities for those field changes.

Financial Impact:

\$81,343.00

Staff Comments:

Staff recommends approval of Change Order #2 and the Final Pay Application.

Attachments:

[Change Order #2 - Mustang SH152 Water Relocation - FINAL - Recommended for Approval.pdf](#)

[Pay App #4 Final - Revised - Recommended for Approval.pdf](#)

CONTRACT CHANGE ORDER

Change Order Number: <u> #2 - FINAL </u> Date: <u> May 21, 2024 </u> Bid Number: <u> </u> Project Name: <u> SH 152 Water Relocation </u> <u> </u> Contractor: <u> Lonehickory Cattle, LLC </u> Address: <u> 5433 SE 235th Rd </u> <u> Talihina, OK </u> Phone: <u> 918-721-2290 </u> Fax: <u> </u>	Engineer: <u> Cowan Group Engineering </u> Address: <u> 7100 N Classen, Suite 500 </u> <u> Oklahoma City, OK 73116 </u> Phone: <u> (405) 463-3369 </u> Fax: <u> (405) 463-3381 </u> Owner (Grantor): <u> Mustang Improvement Authority </u> Address: <u> 1501 N. Mustang Road </u> <u> Mustang, OK 73064 </u> Phone: <u> (405) 376-4521 </u> Fax: <u> </u>
--	--

THE FOLLOWING CHANGES ARE HEREBY AMENDED INTO THE CONTRACT PLANS AND SPECIFICATIONS

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITY	AMENDED QUANTITY	COST
Base Bid Items						
3	12" PVC C-900 PIPE DR-14 (TRENCHING)	LF	\$150.00	2329.00	2510.00	\$27,150.00
4	12" PVC C-900 PIPE DR-14 (BORE)	LF	\$150.00	185.00	0.00	(\$27,750.00)
5	6" PVC C-900 PIPE DR-14 (TRENCHING)	LF	\$65.00	2549.00	2984.00	\$28,275.00
6	6" PVC C-900 PIPE DR-14 (BORE)	LF	\$65.00	707.00	700.00	(\$455.00)
7	18" STEEL CASING	LF	\$300.00	215.00	200.00	(\$4,500.00)
8	14" STEEL CASING	LF	\$250.00	291.00	285.00	(\$1,500.00)
10	6"X6" TEE	EA	\$900.00	2.00	3.00	\$900.00
11	6" 11.25 DEG BEND	EA	\$700.00	7.00	0.00	(\$4,900.00)
12	6" 22.5 DEG BEND	EA	\$700.00	1.00	0.00	(\$700.00)
13	6" 45 DEG BEND	EA	\$700.00	4.00	5.00	\$700.00
14	12" 11.25 DEG BEND	EA	\$1,250.00	10.00	4.00	(\$7,500.00)
15	12" 22.5 DEG BEND	EA	\$1,250.00	3.00	2.00	(\$1,250.00)
16	12" 90 DEG BEND	EA	\$1,250.00	1.00	10.00	\$11,250.00
18	12"X12" TAPPING SLEEVE & VALVE W/ BOX	EA	\$8,500.00	2.00	8.00	\$51,000.00
20	6"X6" TAPPING SLEEVE & VALVE W/BOX	EA	\$5,000.00	5.00	4.00	(\$5,000.00)
22	6" GATE VALVE & BOX	EA	\$3,000.00	1.00	3.00	\$6,000.00
24	CONNECT TO EX. WATERLINE	EA	\$4,000.00	11.00	0.00	(\$44,000.00)
25	SHORT SERVICE CONNECTION	EA	\$2,500.00	7.00	10.00	\$7,500.00
26	LONG SERVICE CONNECTION	EA	\$3,500.00	2.00	0.00	(\$7,000.00)
27	FIRE HYDRANT COMPLETE	EA	\$8,500.00	4.00	6.00	\$17,000.00
29	SOLID SLAB SOD	SY	\$11.00	2543.00	5086.00	\$27,973.00
31	TEMPORARY EROSION & SEDIMENT CONTROL	LSUM	\$10,000.00	1.00	0.00	(\$10,000.00)
New Items						
CO 3.1	12"X6" TEE	EA	\$1,250.00	0.00	3.00	\$3,750.00
CO 3.2	8"X6" TAPPING SLEEVE & VALVE W/BOX	EA	\$5,500.00	0.00	1.00	\$5,500.00
CO 3.3	6" 90 DEG BEND	EA	\$700.00	0.00	11.00	\$7,700.00
CO 3.4	6"X4" REDUCER	EA	\$700.00	0.00	1.00	\$700.00
CO 3.5	4"X4" TAPPING SLEEVE & VALVE W/BOX	EA	\$500.00	0.00	1.00	\$500.00

Net Change Order Amount	\$81,343.00
Original Contract Amount	\$1,033,033.00
Total of Previous Change Order(s)	\$29,380.00
Total Contract Amount To Date	\$1,143,756.00

CONTRACT CHANGE ORDER

This Change Order \$81,343.00 Contract Time by 139 Days

Justification:	Base Bid Items are additions and deductions to match field quantities.
	New items are additional fittings to accommodate actual field conditions and tie-ins.

CONTRACT CHANGE ORDER

Change Order Number: #2 - FINAL
Date: May 21, 2024
Bid Number: _____
Project Name: SH 152 Water Relocation



RECOMMENDED:

B. S. Schwegal
Engineer Signature

Cowan Group Engineering
Engineer

BY:

Brian Schwegal, P.E.
Printed Name

Project Manager
Title

5/23/2024
Date

ACCEPTED:

Wes Collins
Contractor Signature

Lonehickory Cattle, LLC
Contractor

BY:

Wes Collins
Printed Name

owner
Title

5-23-24
Date

APPROVED:

Owner Signature

Mustang Improvement Authority
Owner

BY:

Printed Name

Title

Date

Contractor's Application for Payment No. 4 (Final)

Application Period: 1/25/24 to 04/23/24		Application Date: April 23, 2024	
To (Owner): Mustang Improvement Authority	From (Contractor): Lonehickory Cattle L.L.C.	Via (Engineer): Cowan Group Engineering LLC	
Project: Mustang S.H. 152 Waterline Relocation		Contract:	
Owner's Contract No.:	Contractor's Project No.:	Engineer's Project No.: MUS-WL20-001	

Application for Payment

Change Order Summary

Approved Change Orders		
Number	Additions	Deductions
1	\$29,380.00	\$0.00
2	\$81,343.00	
TOTALS	\$110,723.00	\$0.00
NET CHANGE BY CHANGE ORDERS	\$110,723.00	

1. ORIGINAL CONTRACT PRICE	\$1,033,033.00
2. Net change by Change Orders	\$110,723.00
3. CURRENT CONTRACT PRICE (Line 1 ± 2)	\$1,143,056.00
4. TOTAL COMPLETED AND STORED TO DATE (Column F on Progress Estimate)	\$1,143,756.00
5. RETAINAGE:	
a. 10 % x \$0.00 Contract Amount	\$0.00
b. 10 % x \$0.00 Stored Material	\$0.00
c. Total Retainage (Line 5a + Line 5b)	\$0.00
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c)	\$1,143,756.00
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	\$735,262.80
8. AMOUNT DUE THIS APPLICATION	\$408,493.20
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G on Progress Estimate + Line 5 above)	\$0.00

Contractor's Certification

The undersigned Contractor certifies that: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

By: WHS Collins Date: 5-21-24

Payment of: \$408,493.20
(Line 8 or other - attach explanation of other amount)

is recommended by: Cowan Group Engineering LLC 05/23/24
(Engineer) (Date)

Payment of: _____
(Line 8 or other - attach explanation of other amount)

is approved by: _____
(Owner) (Date)

Approved by: _____
Funding Agency (if applicable) (Date)

Progress Estimate

Contractor's Application

For (contract)		Mustang S.H. 152 Waterline Relocation				4 (Final)				
Application Period		1/25/24 to 04/23/24				April 23, 2024				
Item		A		B		C	D	E	F	G
Bid Item No.	Description	Bid Quantity	Unit Price	Bid Value	Estimated Quantity Installed	Value	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F) B	Balance to Finish (B - F)
Mustang S.H. 152 Waterline Relocation										
1	Mobilization	1	LS	\$ 50,000.00	\$ 50,000.00	1	\$ 50,000.00	\$ -	\$ 50,000.00	100%
2	Clearing and Grubbing	1	LS	\$ 20,000.00	\$ 20,000.00	1	\$ 20,000.00	\$ -	\$ 20,000.00	100%
3	12" PVC C-900 Pipe DR-14 (Trenching)	2510	LF	\$ 150.00	\$ 376,500.00	2510	\$ 376,500.00	\$ -	\$ 376,500.00	100%
4	12" PVC C-900 Pipe DR-14 (Bore)	0	LF	\$ 150.00	\$ -	0	\$ -	\$ -	\$ -	100%
5	6" PVC C-900 Pipe DR-14 (Trenching)	2984	LF	\$ 65.00	\$ 193,960.00	2984	\$ 193,960.00	\$ -	\$ 193,960.00	100%
6	6" PVC C-900 Pipe DR-14 (Bore)	700	LF	\$ 65.00	\$ 45,500.00	700	\$ 45,500.00	\$ -	\$ 45,500.00	100%
7	18" Steel Casing	200	LF	\$ 300.00	\$ 60,000.00	200	\$ 60,000.00	\$ -	\$ 60,000.00	100%
8	14" Steel Casing	285	LF	\$ 250.00	\$ 71,250.00	285	\$ 71,250.00	\$ -	\$ 71,250.00	100%
9	6"x6" Cross	1	EA	\$ 1,000.00	\$ 1,000.00	1	\$ 1,000.00	\$ -	\$ 1,000.00	100%
10	6"x6" Tee	3	EA	\$ 900.00	\$ 2,700.00	3	\$ 2,700.00	\$ -	\$ 2,700.00	100%
11	6" 11.25° Bend	0	EA	\$ 700.00	\$ -	0	\$ -	\$ -	\$ -	100%
12	6" 22.5° Bend	0	EA	\$ 700.00	\$ -	0	\$ -	\$ -	\$ -	100%
13	6" 45° Bend	5	EA	\$ 700.00	\$ 3,500.00	5	\$ 3,500.00	\$ -	\$ 3,500.00	100%
14	12" 11.25° Bend	4	EA	\$ 1,250.00	\$ 5,000.00	4	\$ 5,000.00	\$ -	\$ 5,000.00	100%
15	12" 22.5° Bend	2	EA	\$ 1,250.00	\$ 2,500.00	2	\$ 2,500.00	\$ -	\$ 2,500.00	100%
16	12" 90° Bend	10	EA	\$ 1,250.00	\$ 12,500.00	10	\$ 12,500.00	\$ -	\$ 12,500.00	100%
17	12" 45° Bend	5	EA	\$ 1,250.00	\$ 6,250.00	5	\$ 6,250.00	\$ -	\$ 6,250.00	100%
18	12"x12" Tapping Sleeve & Valve W/Box	8	EA	\$ 8,500.00	\$ 68,000.00	8	\$ 68,000.00	\$ -	\$ 68,000.00	100%
19	12"x6" Tapping Sleeve & Valve W/Box	2	EA	\$ 6,500.00	\$ 13,000.00	2	\$ 13,000.00	\$ -	\$ 13,000.00	100%
20	6"x6" Tapping Sleeve & Valve W/Box	4	EA	\$ 5,000.00	\$ 20,000.00	4	\$ 20,000.00	\$ -	\$ 20,000.00	100%
21	12" Gate Valve & Box	1	EA	\$ 6,000.00	\$ 6,000.00	1	\$ 6,000.00	\$ -	\$ 6,000.00	100%
22	6" Gate Valve & Box	3	EA	\$ 3,000.00	\$ 9,000.00	3	\$ 9,000.00	\$ -	\$ 9,000.00	100%
23	Cut & Plug Ex. Waterline	7	EA	\$ 1,000.00	\$ 7,000.00	7	\$ 7,000.00	\$ -	\$ 7,000.00	100%
24	Connect to Ex. Waterline	0	EA	\$ 4,000.00	\$ -	0	\$ -	\$ -	\$ -	100%
25	Short Service Connection	10	EA	\$ 2,500.00	\$ 25,000.00	10	\$ 25,000.00	\$ -	\$ 25,000.00	100%
26	Long Service Connection	0	EA	\$ 3,500.00	\$ -	0	\$ -	\$ -	\$ -	100%
27	Fire Hydrant Complete	6	EA	\$ 8,500.00	\$ 51,000.00	6	\$ 51,000.00	\$ -	\$ 51,000.00	100%
28	4' Diameter Flat Top Manhole	1	EA	\$ 5,000.00	\$ 5,000.00	1	\$ 5,000.00	\$ -	\$ 5,000.00	100%
29	Solid Slab Sod	5086	SY	\$ 11.00	\$ 55,946.00	5086	\$ 55,946.00	\$ -	\$ 55,946.00	100%
30	Construction Signing & Traffic Control	1	LS	\$ 10,000.00	\$ 10,000.00	1	\$ 10,000.00	\$ -	\$ 10,000.00	100%
31	Temporary Erosion & Sediment Control	0	LS	\$ 10,000.00	\$ -	0	\$ -	\$ -	\$ -	100%
32	Disinfection & Testing	1	LS	\$ 5,000.00	\$ 5,000.00	1	\$ 5,000.00	\$ -	\$ 5,000.00	100%
CO 3.1	12"x6" Tee	3	EA	\$ 1,250.00	\$ 3,750.00	3	\$ 3,750.00	\$ -	\$ 3,750.00	100%
CO 3.2	6"x6" Tapping Sleeve & Valve Box	1	EA	\$ 5,500.00	\$ 5,500.00	1	\$ 5,500.00	\$ -	\$ 5,500.00	100%
CO 3.3	6" 90 DEG Bend	11	EA	\$ 700.00	\$ 7,700.00	11	\$ 7,700.00	\$ -	\$ 7,700.00	100%
CO 3.4	6"x4" Reducer	1	EA	\$ 700.00	\$ 700.00	1	\$ 700.00	\$ -	\$ 700.00	100%
CO 3.5	4"x4" Tapping Sleeve & Valve Box	1	EA	\$ 500.00	\$ 500.00	1	\$ 500.00	\$ -	\$ 500.00	100%
Base Totals				\$ 1,143,756.00		\$ 1,143,756.00	\$ -	\$ 1,143,756.00	100%	\$ -

Stored Material Summary

Contractor's Application

For (contract):		Mustang S.H. 152 Waterline Relocation			Application Number: 4 (Final)				
Application Period:		1/25/24 to 04/23/24			Application Date: 4/23/2024				
A	B	C	D		E		F		G
Invoice No.	Shop Drawing Transmittal No.	Materials Description	Stored Previously		Stored this Month		Incorporated in Work		Materials Remaining in Storage (\$) (D + E - F)
			Date (Month/Year)	Amount (\$)	Amount (\$)	Subtotal	Date (Month/Year)	Amount (\$)	
		Mobilization				\$ -			\$ -
		Clearing and Grubbing				\$ -			\$ -
		12" PVC C-900 Pipe DR-14 (Trenching)		\$ 133,172.22		\$ -		\$ 133,172.22	\$ -
		12" PVC C-900 Pipe DR-14 (Bore)		\$ 23,002.55		\$ -		\$ 23,002.55	\$ -
		6" PVC C-900 Pipe DR-14 (Trenching)		\$ 28,475.00		\$ -		\$ 28,475.00	\$ -
		6" PVC C-900 Pipe DR-14 (Bore)		\$ 9,228.16		\$ -		\$ 9,228.16	\$ -
		18" Steel Casing		\$ 25,177.68		\$ -		\$ 25,177.68	\$ -
		14" Steel Casing		\$ 30,993.28		\$ -		\$ 30,993.28	\$ -
		6"x6" Cross		\$ 724.83		\$ -		\$ 724.83	\$ -
		6"x6" Tee		\$ 262.74		\$ -		\$ 262.74	\$ -
		6" 11.25° Bend		\$ 1,764.21		\$ -		\$ 1,764.21	\$ -
		6" 22.5° Bend		\$ 252.03		\$ -		\$ 252.03	\$ -
		6" 45° Bend		\$ 1,083.24		\$ -		\$ 1,083.24	\$ -
		12" 11.25° Bend		\$ 9,466.10		\$ -		\$ 9,466.10	\$ -
		12" 22.5° Bend		\$ 2,920.29		\$ -		\$ 2,920.29	\$ -
		12" 90° Bend		\$ 453.26		\$ -		\$ 453.26	\$ -
		12" 45° Bend		\$ 5,385.50		\$ -		\$ 5,385.50	\$ -
		12"x12" Tapping Sleeve & Valve W/Box		\$ 12,204.60		\$ -		\$ 12,204.60	\$ -
		12"x6" Tapping Sleeve & Valve W/Box		\$ 3,798.15		\$ -		\$ 3,798.15	\$ -
		6"x6" Tapping Sleeve & Valve W/Box		\$ 11,552.65		\$ -		\$ 11,552.65	\$ -
		12" Gate Valve & Box		\$ 3,565.31		\$ -		\$ 3,565.31	\$ -
		6" Gate Valve & Box		\$ 1,267.74		\$ -		\$ 1,267.74	\$ -
		Cut & Plug Ex. Waterline		\$ 3,400.72		\$ -		\$ 3,400.72	\$ -
		Connect to Ex. Waterline		\$ 7,549.01		\$ -		\$ 7,549.01	\$ -
		Short Service Connection		\$ 2,679.10		\$ -		\$ 2,679.10	\$ -
		Long Service Connection				\$ -			\$ -
		Fire Hydrant Complete		\$ 18,697.67		\$ -		\$ 18,697.67	\$ -
		4' Diameter Flat Top Manhole				\$ -			\$ -
		Solid Slab Sod				\$ -			\$ -
		Construction Signing & Traffic Control				\$ -			\$ -
		Temporary Erosion & Sediment Control				\$ -			\$ -
		Disinfection & Testing				\$ -			\$ -
		Totals		\$ 337,076.04		\$ -		\$ 337,076.04	\$ -



Mustang City Council Agenda Item Report

Meeting Date: June 4, 2024

Submitted by: Lisa Martin

Submitting Department: Managerial Department

Item Type: Approval

Agenda Section: DISCUSSION ITEMS

Subject Title:

*Consideration of Change Order Number 3 for the SH-152 Sanitary Sewer Relocation Contract with United Trenching.

Recommendation:

Approval

Initiator:

David Russell

Background:

This is a change to the existing contract with United Trenching for relocation of the City's sanitary facilities in preparation for the ODOT reconstruction of SH-152. This change allows for the addition of small retaining wall on the south side of the new lift station. The difference in elevation between the concrete slab for the new lift station and the adjacent property to the south is approximately 3 feet. The grading required per the plans would cause significant impacts to the landscaping on the adjacent property including the loss of an ornamental tree, flagpole, and irrigation system. The addition of this small retaining wall will eliminate the impacts to the adjacent landscaping.

Documents will be provided prior to the meeting.

Financial Impact:

\$9,110.00

Staff Comments:

Staff recommends approval

Attachments:

[Change Order #3 - Mustang SH152 Sewer Relocation - Recommended for Approval.pdf](#)

CONTRACT CHANGE ORDER

Change Order Number: <u> #3 </u> Date: <u> May 30, 2024 </u> Bid Number: <u> </u> Project Name: <u> SH 152 Sanitary Sewer Relocation </u> Contractor: <u> United Trenching, Inc. </u> Address: <u> 5506 Stewart Drive </u> <u> Mustang, OK. </u> Phone: <u> (405) 376-1122 </u> Fax: <u> </u>	Engineer: <u> Cowan Group Engineering </u> Address: <u> 7100 N Classen, Suite 500 </u> <u> Oklahoma City, OK 73116 </u> Phone: <u> (405) 463-3369 </u> Fax: <u> (405) 463-3381 </u> Owner (Grantor): <u> Mustang Improvement Authority </u> Address: <u> 1501 N. Mustang Road </u> <u> Mustang, OK 73064 </u> Phone: <u> (405) 376-4521 </u> Fax: <u> </u>
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THE FOLLOWING CHANGES ARE HEREBY AMENDED INTO THE CONTRACT PLANS AND SPECIFICATIONS						
ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITY	AMENDED QUANTITY	COST
New Items						
CO 3.1	RETAINING WALL	LSUM	\$9,110.00	0.00	1.00	\$9,110.00
			Net Change Order Amount		\$9,110.00	
			Original Contract Amount		\$910,950.00	
			Total of Previous Change Order(s)		\$40,547.50	
			Total Contract Amount To Date		\$960,607.50	

New Items - Total	\$107,087.50	11.8%	
Amendment - Total	(\$57,540.00)	-6.3%	
This Change Order	\$9,110.00		Contract Time by <u> 0 </u> Days

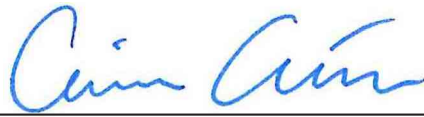
Justification:	No change in Base Bid items.
	C.O. 3.1 is an item required due to field conditions and the request to save a tree by adjacent property owner.

CONTRACT CHANGE ORDER

Change Order Number: #3
Date: May 30, 2024
Bid Number: _____
Project Name: SH 152 Sanitary Sewer Relocation



RECOMMENDED:



Engineer Signature

Cowan Group Engineering

Engineer

BY:

Cainan Anthony, P.E.

Printed Name

Construction Manager

Title

05/30/24

Date

ACCEPTED:



Contractor Signature

United Trenching, Inc.

Contractor

BY:

Tony Ellison

Printed Name

President

Title

5/30/2024

Date

APPROVED:

Owner Signature

Mustang Improvement Authority

Owner

BY:

Printed Name

Title

Date