**MUSTANG CITY COUNCIL**
**MUSTANG MUNICIPAL BUILDING**
**1501 N. MUSTANG ROAD**
**MUSTANG, OKLAHOMA 73064**

**OCTOBER 17, 2017**
**7:00 P.M.**

# AGENDA

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE/INVOCATION**

Brett Armstrong, Pastor, The Church of the Nazarene

**C. ROLL CALL**

**D. INTRODUCTION OF GUESTS/HEARING OF CITIZENS OR DELEGATES**

**E. NEW BUSINESS, DELETIONS OR CONTINUANCES TO THE AGENDA**

**F. CONSENT AGENDA**

These items are considered on the Consent Agenda so that members of the City Council by unanimous consent can designate routine agenda items to be approved by one motion. If any item proposed on the Consent Agenda does not meet with approval of all Councilmember's that item will be removed and heard in regular order.

1. Approval of **10/03/2017** City Council Minutes.
*2. Claims List for **FY 2018**.
3. Approval to **Deny Tort Claim** by Joyel Frank, Date of Incident August 12, 2017, in the Amount of $6,500.

**G. INFORMATION/REPORTS**

1. City Manager

2. City Council

**H. DISCUSSION ITEMS**

1. **Public Hearing, Discussion, Consideration and Possible Action** regarding Approval of Conditional Use Permit Application CUP-8-30-17-1-30, NW/4 Section 30, T11N, R5W, I.M. Citizens Energy II, LLC, Application to Drill Production Well, Mustang 1H-30-31.

2. **Public Hearing, Discussion, Consideration and Possible Action** regarding Approval of Conditional Use Permit Application CUP-8-30-17-2-30, NW/4 Section 30, T11N, R5W, I.M. Citizens Energy II, LLC, Application to Drill Production Well, Mustang 2H-30-19.

*3. **Discussion, Consideration and Possible Action** regarding Approval of **Resolution No. 18-025**, a Joint Resolution of the City Council of the City of Mustang, Oklahoma and the Mustang Improvement Authority Establishing a Water Consumption Rate for Residential Users Establishing New Service who do not have a Winter Period Consumption Base Established at their Current Residential or Housekeeping Unit; Providing Effective Date; and Providing for Repealer.

4. **Discussion, Consideration and Possible Action** regarding Approval of **Ordinance No. 1154**, an Ordinance of the City of Mustang, Oklahoma, Amending Chapter 118, Article III, of the Municipal Code by Adding New Subsection 118-135(9) to Establish a Sewer Rate for Residential Customers Establishing New Service where No Winter Period Consumption Bases has been Established for such Residential User; Declaring a Repealer; Providing for Severability; and Declaring an Emergency.

5. **Discussion, Consideration and Possible Action** regarding Approval of **Resolution No. 18-026**, A Resolution of the City Council of the City of Mustang, Oklahoma Adopting a Policy and Conditions for the Implementation and Use of Speed Tables within the City of Mustang in Response to Requests from Residents; Providing Effective Date; and Providing for Repealer.

6. **Discussion, Consideration and Possible Action** regarding Approval of **Resolution No. 18-027**, a Resolution of the City Council of the City of Mustang Establishing the Fees for Public Cardiopulmonary Resuscitation (CPR) Classes Instructed by the Mustang Fire Department.

7. **Discussion, Consideration and Possible Action** regarding Appointment of Councilmember to Represent Ward I.

## J. CITY ATTORNEY'S REPORT

1. **Discussion** regarding *Dietra Bradsher v. City of Mustang and Severn Trent Services*, Case No. CJ-2017-504, District Court, Oklahoma County, State of Oklahoma; and, **proposed Executive Session as authorized by 25 Okla. Stat. §307(B)(4)**.

2. **Discussion, Consideration and Possible Action** regarding *In re Citizen Energy II, LLC*, Cause No. 201705077T, Oklahoma Corporation Commission; and, **proposed Executive Session as authorized by 25 Okla. Stat. §307(B)(4)**.

3. **Discussion, Consideration and Possible Action** on potential lease of mineral interests owned by the City of Mustang; and, **proposed Executive Session as authorized by 25 Okla. Stat. §307(B)(3)**.

4. **Discussion** regarding City Manager's Evaluation; and, **proposed Executive Session as authorized by 25 Okla. Stat. 307(B)(1).**

**K. ADJOURNMENT**

***Items Considered Concurrently on the MIA Agenda.**

**MUSTANG CITY COUNCIL**
**OCTOBER 3, 2017**

The Mustang City Council met in regular session on Tuesday, October 3, 2017, at 7:00 p.m. in the Mustang Municipal Building Council Chambers. Notice of the meeting was posted on the Bulletin Board outside the Mustang Municipal Building on Friday, September 29, 2017, at 10:45 a.m. in compliance with the Open Meeting Law, 25 O.S., Section 301, et. seq.

## A. CALL TO ORDER

**Mayor Adams** called the meeting to order at **7:00 p.m.**

## B. PLEDGE OF ALLEGIANCE/INVOCATION (Terry Armstrong, Pastor, The Church of the Nazarene).

**Pastor Armstrong** led the assembly in the Pledge and Invocation. He stated he was thrilled to be a part of this community and to work alongside with others. He stated there was always something happening there such as ball practice and children playing at the playground stating it is their goal to serve and be available and happy to do so.

## C. ROLL CALL

**Councilmembers Present:**
**Ward I - Vacant**
**Leete**
**Grider**
**Jones**
**Hagan**
**Schweinberg**
**Adams**

**Councilmembers Absent:** **None**

## D. INTRODUCTION OF GUESTS/HEARING OF CITIZENS OR DELEGATES

**Mayor Adams** welcomed Chris Eversole who would now be covering the Council meetings for the Mustang News.

## E. NEW BUSINESS, DELETIONS OR CONTINUANCES TO THE AGENDA

None.

## F. CONSENT AGENDA

1. Approval of **09/26/2017** City Council Minutes.
*2. Claims List for **FY 2018**.
*3. Approval to Turn **Past Due Utility Accounts** over to the Collection Agency.
4. Approval to Turn **Past Due Library Accounts** over to the Collection Agency.

**MOTION** was made by **Councilman Schweinberg,** seconded by **Councilwoman Hagan**, to approve Items F-1 through F-4 of the Consent Agenda.

**AYE:** **Leete, Grider, Jones, Hagan, Schweinberg, Adams**
**NAY:** **None**

## G. INFORMATION/REPORTS

### 1. City Manager

**City Manager Rooney** stated the City Manager's written report was provided this evening and is available on the City's website. He stated Curbside Fall Clean-Up begins this Saturday for customers who have trash pick-up on Fridays stating the curbside clean-up goes through the end of the month. He stated the schedule is available online and was included with the utility bills.

### 2. City Council

**Mayor Adams** asked the Councilmembers if they had anything to report in

**Councilman Leete** did not have anything to report at this time.

**Councilman Grider** did not have anything to report at this time.

**Councilman Jones** stated he was still working on a dog issue and probably would be for a while.

**Councilwoman Hagan** did not have anything to report at this time.

**Councilman Schweinberg** did not have anything to report at this time.

**Mayor Adams** stated he was glad to be back in the State and should be home for a while now.

## H. DISCUSSION ITEMS

1. **Discussion, Consideration and Possible Action** regarding Approval of Traffic Calming / Speed Tables Policy.

   **City Manager Rooney** stated as discussed in Council Work Sessions, Staff has developed a policy regarding the addition of speed tables in neighborhoods if they meet set criteria and stated the requirements listed in the proposed policy. He stated if the neighborhood meets the requirements, funds will be requested in next year's budget and stated the possibility of it becoming a line item in future budgets. **Rooney** stated if the policy is approved this evening, a Resolution will be brought to Council at the next meeting for adoption.

   Discussion was held concerning some of the requirements.

**MOTION** was made by **Councilman Schweinberg,** seconded by **Councilman Jones**, to Approve the Traffic Calming / Speed Tables Policy.

**AYE:** **Leete, Grider, Jones, Hagan, Schweinberg, Adams**
**NAY:** **None**

2. **Discussion, Consideration and Possible Action** regarding Establishment of Sanitary Sewer Rates Prior to Winter Consumption.

   **City Manager Rooney** stated currently, sewer rates are based on the water consumed at the service address during a three month period between October and December or November and January stating until such time the base can be established, new residents and/or utility customers are charged a sanitary sewer rate based on 7,500 gallons of water consumption. He stated this generates numerous complaints when a resident may only have one or two people in the household and would never consume that amount of water.

   **Rooney** stated Staff is proposing a tiered rate for sanitary sewer until the base can be established:

| # of People in Household | Rate Based on Water Consumption Amount |
|---|---|
| 1 | 2,500 gallons |
| 2-3 | 5,000 gallons |
| 4 or more | 7,500 gallons |

He stated if the proposal is approved this evening, an Ordinance will be brought to Council at the next meeting for adoption

**MOTION** was made by **Councilman Grider,** seconded by **Councilman Leete**, to Approve the Establishment of Sanitary Sewer Rates Prior to Winter Consumption.

**AYE:** **Leete, Grider, Jones, Hagan, Schweinberg, Adams**
**NAY:** **None**

3. **Discussion, Consideration and Possible Action** regarding Approval of **Ordinance No. 1153**, an Ordinance of the City of Mustang, Oklahoma, Amending Chapter 2, Section 2-193, Relating to Contracts to Increase the Contract Amount which Requires Prior Council Approval from $25,000 to $50,000; Declaring a Repealer; Providing for Severability; and Declaring an Emergency.

   **City Manager Rooney** stated Ordinance 1127 was passed in 2015 raising the competitive bid limit from $25,000 to $50,000. He stated Staff also intended to raise the approval limit for contractual services to $50,000, but it was not specifically outlined in Ordinance 1127. He stated this Ordinance raises that limit to $50,000.

**MOTION** was made by **Councilman Grider,** seconded by **Councilman Schweinberg**, to Approve **Ordinance No. 1153**, an Ordinance of the City of Mustang, Oklahoma, Amending Chapter 2, Section 2-193, Relating to Contracts to Increase the Contract Amount which Requires Prior Council Approval from $25,000 to $50,000; Declaring a Repealer; Providing for Severability

**AYE:** **Leete, Grider, Jones, Hagan, Schweinberg, Adams**
**NAY:** **None**

**MOTION** was made by **Councilman Grider,** seconded by **Councilman Schweinberg**, to Declare an Emergency for **Ordinance No. 1153**.

**AYE:** **Leete, Grider, Jones, Hagan, Schweinberg, Adams**
**NAY:** **None**

## J. CITY ATTORNEY'S REPORT

1. **Discussion, Consideration and Possible Action** regarding *Freedom Mortgage Corporation vs. David A. Langwell, et al.* (including the City of Mustang), Case No. CJ-2017-503, District Court, Canadian County, State of Oklahoma; and, **proposed Executive Session as authorized by 25 Okla. Stat. §307(4)**.

2. **Discussion** regarding City Manager's Evaluation; and, **Proposed Executive Session as authorized by 25 Okla. Stat. 307(B)(1).**

**MOTION** was made by **Mayor Adams,** seconded by **Councilman Schweinberg** to adjourn to executive session.

**AYE:** **Leete, Grider, Jones, Hagan, Schweinberg, Adams**
**NAY:** **None**

**TIME ADJOURNED** to Executive Session: **7:18 p.m.**

**Mayor Adams** called the meeting back in session at **7:35 p.m.**

**In reference to Item J-1 –**

Proceed as discussed.

**In reference to Item J-2 –**

Proceed as discussed.

## K. ADJOURNMENT

**MOTION** was made by **Councilman Schweinberg**, seconded by **Councilman Leete**, to adjourn.

**AYE:** **Leete, Grider, Jones, Hagan, Schweinberg, Adams**
**NAY:** **None**

The meeting was adjourned at **7:36 p.m.**

_____
Jay Adams, Mayor

Attest:

_____
Lisa Martin, City Clerk

FUND: 01 - GENERAL FUND SUMMARY REPORT

| P.O.# | VENDOR # | NAME | SUMMARY DESCRIPTION | DATE | INVOICE | AMOUNT |
|---|---|---|---|---|---|---|
| DEPARTMENT: 01 | | MAYOR AND COUNCIL | | | | |
| 18-0077 | 01-C0108 | COWAN GROUP ENGINEERING, LL | ENGINEERING FEES | 10/2017 | 3235 | 1,544.20 |
| 18-0115 | 01-M0302 | MONNET, HAYES, BULLIS, THOM | ATTORNEY SERVICES | 10/2017 | 201710116286 | 418.00 |
| 18-0178 | 01-W0001 | WHEATLEY, SEGLER, OSBY & MI | CITY PROSECUTOR | 10/2017 | 17873 | 246.73 |
| | | | | | DEPARTMENT TOTAL: | 2,208.93 |
| DEPARTMENT: 11 | | CITY MANAGER | | | | |
| 18-0053 | 01-A0122 | ALLIANCE MAINTENANCE, INC | JANITORIAL SERVICES | 10/2017 | 96751 | 675.00 |
| 18-0111 | 01-I0035 | INT'L INSTITUTE OF MUNICIPA | IIMC MEMBERSHIP RENEWAL | 10/2017 | 201710116283 | 160.00 |
| 18-0121 | 01-M0001 | STAR COMMUNICATION CORPORAT | LEGAL PUBLICATIONS | 10/2017 | 2474 | 117.85 |
| 18-0644 | 01-M0115 | MTM RECOGNITION CORPORATION | RETIREMENT GIFT | 10/2017 | 5900098 | 123.75 |
| 18-0116 | 01-M0180 | MUSTANG CHAMBER OF COMMER | CHAMBER LUNCHEONS | 10/2017 | 14105 | 15.00 |
| 18-0120 | 01-M0234 | MUSTANG TIMES | LEGAL PUBLICATIONS | 10/2017 | MT603675 | 88.20 |
| 18-0714 | 01-P0099 | PRINCIPAL LIFE INSURANCE CO | RETIREE INSURANCE | 10/2017 | 201710116264 | 155.24 |
| 18-0715 | 01-U0220 | USAVISION, INC | RETIREE INSURANCE | 10/2017 | 201710116265 | 29.25 |
| 18-0178 | 01-W0001 | WHEATLEY, SEGLER, OSBY & MI | CITY PROSECUTOR | 10/2017 | 17873 | 636.72 |
| | | | | | DEPARTMENT TOTAL: | 2,001.01 |
| DEPARTMENT: 12 | | LIBRARY | | | | |
| 18-0668 | 01-A0096 | AMERICAN LIBRARY ASSOCIATIO | MEMBERSHIP | 10/2017 | M1247757 | 68.00 |
| 18-0317 | 01-B1023 | BTAC ACQUISITION CORP. | ADULT FICTION | 10/2017 | 5014706494 | 433.62 |
| 18-0542 | 01-C0278 | COX COMMUNICATIONS, INC. | MO. MODEM SERVICE CHRG | 10/2017 | 201710116278 | 4.99 |
| 18-0780 | 01-C1120 | CITY OF CHICKASHA | ILL BOOK REPLACEMENT FEE | 10/2017 | 201710116281 | 25.00 |
| 18-0765 | 01-C5250 | COMTECH DESIGN, PRINT & MAI | BUSINESS CARDS | 10/2017 | 210318 | 56.12 |
| 18-0367 | 01-F0094 | FLEETCORE TECHNOLOGIES, INC | FUEL FOR VEHICLE | 10/2017 | NP51526990D | 29.03 |
| 18-0716 | 01-L0026 | LEADERSHIP CANADIAN COUNTY | LEADERSHIP TRAINING | 10/2017 | 201710116284 | 250.00 |
| 18-0300 | 01-M0263 | MIDWEST TAPE, LLC | NONPRINT ITEMS FOR COLLE | 10/2017 | 95434095 | 43.94 |
| 18-0335 | 01-Y0040 | YUKON TROPHY & AWARDS INC | NAME BADGES | 10/2017 | 1017105 | 14.00 |
| | | | | | DEPARTMENT TOTAL: | 924.70 |
| DEPARTMENT: 13 | | PARKS AND RECREATION | | | | |
| 18-0479 | 01-C0278 | COX COMMUNICATIONS, INC. | TV FOR TREADMILLS | 10/2017 | 201710116280 | 184.64 |
| 18-0233 | 01-F0094 | FLEETCORE TECHNOLOGIES, INC | FUEL CHARGES | 10/2017 | NP51526690 | 692.70 |
| 18-0136 | 01-O0035 | OKLAHOMA ELECTRIC COOPERATI | ELECTRIC SERVICE | 10/2017 | 201710116288 | 2,125.84 |
| 18-0139 | 01-O0055 | OG&E COMPANY | ELECTRIC SERVICE | 10/2017 | 201710116253 | 292.68 |
| 18-0566 | 01-S0093 | SMART TECHNOLOGIES, INC | DROP INSTALLATION @ CONCE | 10/2017 | 717428 | 425.00 |
| 18-0227 | 01-S0236 | SWANK MOTION PICTURES, INC | LICENSE FOR MOVIES/EVENTS | 10/2017 | 2400033 | 413.00 |
| 18-0826 | 01-S1099 | REGINALD SMITH | REFUND FOR FALL BREAK | 10/2017 | 201710126308 | 60.00 |
| 18-0505 | 01-V0050 | CELLCO PARTNERSHIP | JET PACK & PHONE | 10/2017 | 9793190617A | 173.37 |
| | | | | | DEPARTMENT TOTAL: | 4,367.23 |

FUND: 01 - GENERAL FUND SUMMARY REPORT

| P.O.# | VENDOR # | NAME | SUMMARY DESCRIPTION | DATE | INVOICE | AMOUNT |
|---|---|---|---|---|---|---|
| DEPARTMENT: 15 | | GENERAL GOVERNMENT | | | | |
| 18-0094 | 01-F0078 | DAIOHS USA, INC | COFFEE SERVICES | 10/2017 | 189431 | 34.50 |
| 18-0136 | 01-O0035 | OKLAHOMA ELECTRIC COOPERATI | ELECTRIC SERVICE | 10/2017 | 201710116288 | 683.26 |
| 18-0791 | 01-O1177 | OK TAX COMMISSION | SALES TAX PAYABLE | 10/2017 | 201710116259 | 2,303.32 |
| 18-0146 | 01-P1051 | PITNEY BOWES BANK, INC | BULK POSTAGE | 10/2017 | 201710116258 | 5,334.77 |
| 18-0154 | 01-S0010 | SYNCHRONY BANK | ANNUAL MEMBERSHIP DUES | 10/2017 | 201710116250 | 135.00 |
| 18-0155 | 01-S0085 | SILVER STAR CONSTRUCTION | STREET & MOWING CONTRACT | 10/2017 | 24632 | 79,558.68 |
| 18-0158 | 01-S0093 | SMART TECHNOLOGIES, INC | OPERATING SYSTEM MAINT. | 10/2017 | 717452 | 3,179.95 |
| 18-0726 | 01-S0093 | SMART TECHNOLOGIES, INC | TREND MICRO AGREEMENT | 10/2017 | 717438 | 1,985.50 |
| 18-0159 | 01-S0173 | STANDLEY SYSTEMS, LLC | COPIER LEASE/USAGE | 10/2017 | 761060 | 2,432.52 |
| | | | | | DEPARTMENT TOTAL: | 95,647.50 |
| DEPARTMENT: 16 | | TRANSFERS | | | | |
| 18-0040 | 01-L0045 | LIMITED PURPOSE FUND | 10% EXCESS OVER $800,000. | 10/2017 | 201710116271 | 3,915.46 |
| 18-0041 | 01-M0210 | MUSTANG IMPROVEMENT AUTHORI | SALES TAX TRANSFER | 10/2017 | 201710116269 | 439,154.56 |
| 18-0045 | 01-S0205 | STREET IMPROVEMENT FUND | TRANS. TO STREET IMPROV. | 10/2017 | 201710116267 | 15,000.00 |
| | | | | | DEPARTMENT TOTAL: | 458,070.02 |
| DEPARTMENT: 18 | | TOWN CENTER | | | | |
| 18-0247 | 01-A0122 | ALLIANCE MAINTENANCE, INC | CLEANING SUPPLIES | 10/2017 | 96750 | 4,435.00 |
| 18-0347 | 01-B0210 | BURGESS BUILDING CO., LLC | PREVENTATIVE MAINTENANCE | 10/2017 | 8029-1 | 640.00 |
| 18-0081 | 01-C0117 | CLEARWATER ENTERPRISE, LLC | GAS SERVICES | 10/2017 | 201710116276 | 66.98 |
| 18-0727 | 01-C0189 | TODD D. ABRELL | REPAIRS TO EQUIPMENT | 10/2017 | 7698 | 1,694.31 |
| 18-0343 | 01-F0078 | DAIOHS USA, INC | COFFEE & SUPPLIES | 10/2017 | 190702 | 124.00 |
| 18-0755 | 01-M0128 | MAC FIRE SYSTEMS, INC | SERVICE CALL | 10/2017 | 126919 | 316.00 |
| 18-0325 | 01-M0205 | SAMUEL HAYES | REPAIRS TO DOOR | 10/2017 | 679405A | 110.00 |
| 18-0452 | 01-M0205 | SAMUEL HAYES | REPAIR DOORS | 10/2017 | 679405 | 120.00 |
| 18-0241 | 01-M0270 | KAHLE MAYFIELD | PAINTING & REPAIR | 10/2017 | 6005-1A` | 500.00 |
| 18-0136 | 01-O0035 | OKLAHOMA ELECTRIC COOPERATI | ELECTRIC SERVICE | 10/2017 | 201710116288 | 11,879.74 |
| 18-0514 | 01-S1165 | INTERLINE BRANDS, INC | JANITORIAL SUPPLIES | 10/2017 | 414437640 | 1,047.88 |
| | | | | | DEPARTMENT TOTAL: | 20,933.91 |

FUND: 01 - GENERAL FUND SUMMARY REPORT

| P.O.# | VENDOR # | NAME | SUMMARY DESCRIPTION | DATE | INVOICE | AMOUNT |
|---|---|---|---|---|---|---|
| DEPARTMENT: 19 | | BALL COMPLEX | | | | |
| 18-0236 | 01-A0131 | JAMES HILLIS | PORT A POTTIES | 10/2017 | 19727 | 147.00 |
| 18-0414 | 01-B0154 | ICE MAKER SALES & SERVICE, | REPAIR FREEZER & DOOR WAL | 10/2017 | 1054160-IN | 244.61 |
| 18-0427 | 01-B1002 | BEASLEY TECHNOLOGY | ELECTRONIC MENU BOARDS | 10/2017 | 3006376A | 1,520.00 |
| 18-0485 | 01-B1019 | BEN E. KEITH COMPANY | FOOD FOR CONCESSION | 10/2017 | 63653321 | 122.90 |
| 18-0572 | 01-B1019 | BEN E. KEITH COMPANY | FOOD FOR CONCESSION | 10/2017 | 63653321A | 1,233.46 |
| 18-0737 | 01-B1019 | BEN E. KEITH COMPANY | FOOD FOR CONCESSION | 10/2017 | 63656187 | 597.58 |
| 18-0231 | 01-F0078 | DAIOHS USA, INC | DRINKS FOR CONCESSION | 10/2017 | 189432 | 227.75 |
| 18-0232 | 01-F0094 | FLEETCORE TECHNOLOGIES, INC | FUEL CHARGES | 10/2017 | NP51526690C | 152.84 |
| 18-0574 | 01-I1119 | STEPHEN WHOLESALE CO, INC. | FOOD FOR CONCESSION | 10/2017 | 6788801 | 1,563.69 |
| 18-0136 | 01-O0035 | OKLAHOMA ELECTRIC COOPERATIE | ELECTRIC SERVICE | 10/2017 | 201710116288 | 1,762.13 |
| 18-0139 | 01-O0055 | OG&E COMPANY | ELECTRIC SERVICE | 10/2017 | 201710116257 | 2,533.64 |
| 18-0571 | 01-P0144 | BOTTLING GROUP, LLC | DRINKS FOR CONCESSION | 10/2017 | 201710116293 | 69.60 |
| 18-0543 | 01-P1016 | P&K EQUIPMENT | REPAIR TO GATOR | 10/2017 | 2643273 | 783.36 |
| | | | | | DEPARTMENT TOTAL: | 10,958.56 |
| DEPARTMENT: 20 | | AQUATICS | | | | |
| 18-0136 | 01-O0035 | OKLAHOMA ELECTRIC COOPERATIE | ELECTRIC SERVICE | 10/2017 | 201710116288 | 1,603.01 |
| | | | | | DEPARTMENT TOTAL: | 1,603.01 |
| DEPARTMENT: 21 | | FINANCE | | | | |
| 18-0093 | 01-F0094 | FLEETCORE TECHNOLOGIES, INC | FUEL CHARGES | 10/2017 | NP51526690A | 16.85 |
| 18-0764 | 01-O0197 | OKLAHOMA MUNICIPAL COURT CL | COURT CLERK WORKSHOPS | 10/2017 | 201710116291 | 150.00 |
| | | | | | DEPARTMENT TOTAL: | 166.85 |
| DEPARTMENT: 31 | | COMMUNITY DEVELOPMENT | | | | |
| 18-0069 | 01-C0020 | CANADIAN COUNTY CLERK | FILING FEES FOR ABATEMENT | 10/2017 | R528598 | 30.00 |
| 18-0092 | 01-F0094 | FLEETCORE TECHNOLOGIES, INC | BULK FUEL | 10/2017 | NP51526690E | 432.49 |
| 18-0124 | 01-M0286 | JIMANI VENTURES INC. | OIL CHANGES | 10/2017 | 260850 | 31.99 |
| 18-0140 | 01-O0096 | OKLAHOMA UNIFORM BUILDING C | COLLECTION OF STATE FEES | 10/2017 | 201710116292 | 416.00 |
| 18-0175 | 01-V0050 | CELLCO PARTNERSHIP | CELL PHONE SERVICE | 10/2017 | 9793190617B | 176.95 |
| 18-0382 | 01-X0004 | JOHN RYCZKOWSKI | MOWING & ABATEMENTS | 10/2017 | 201710116295 | 190.00 |
| | | | | | DEPARTMENT TOTAL: | 1,277.43 |

FUND: 01 - GENERAL FUND SUMMARY REPORT

| P.O.# | VENDOR # | NAME | SUMMARY DESCRIPTION | DATE | INVOICE | AMOUNT |
|---|---|---|---|---|---|---|
| DEPARTMENT: 41 | | POLICE | | | | |
| 18-0052 | 01-A0122 | ALLIANCE MAINTENANCE, INC | FACILITY CLEANING | 10/2017 | 96752 | 1,295.00 |
| 18-0081 | 01-C0117 | CLEARWATER ENTERPRISE, LLC | GAS SERVICES | 10/2017 | 201710116276 | 347.15 |
| 18-0215 | 01-C0232 | COPS PRODUCTS | BALLISTIC VEST FOR NEW HI | 10/2017 | 20176262 | 710.00 |
| 18-0066 | 01-C1118 | GLOBAL BUSINESS, INC. | UNIFORM CLEANING | 10/2017 | 201710116279 | 312.00 |
| 18-0201 | 01-C1132 | CANADIAN COUNTY HEALTH DEPT | HEP B SHOT | 10/2017 | 201710116282 | 35.00 |
| 18-0097 | 01-F0078 | DAIOHS USA, INC | COFFEE SERVICE | 10/2017 | 189439 | 85.70 |
| 18-0099 | 01-F0094 | FLEETCORE TECHNOLOGIES, INC | FUEL CHARGES | 10/2017 | NP51526655 | 3,932.73 |
| 18-0096 | 01-F4474 | FIRETROL PROTECTION SYSTEMS | MISC. REPAIRS | 10/2017 | 100496577 | 91.50 |
| 18-0126 | 01-M0170 | DAVID L. MORRIS | VEHICLE REPAIRS | 10/2017 | 34835 | 405.00 |
| 18-0127 | 01-M0286 | JIMANI VENTURES INC. | OIL CHANGES | 10/2017 | 259718 | 152.96 |
| 18-0136 | 01-O0035 | OKLAHOMA ELECTRIC COOPERATIE | ELECTRIC SERVICE | 10/2017 | 201710116288 | 5,166.64 |
| 18-0394 | 01-S0093 | SMART TECHNOLOGIES, INC | ADD MEMORY TO SERVER | 10/2017 | 717439 | 25.00 |
| 18-0752 | 01-S0093 | SMART TECHNOLOGIES, INC | NETWORK DROPS & CABLES | 10/2017 | 717442 | 3,950.00 |
| | | | | | DEPARTMENT TOTAL: | 16,508.68 |
| DEPARTMENT: 42 | | ANIMAL CONTROL | | | | |
| 18-0099 | 01-F0094 | FLEETCORE TECHNOLOGIES, INC | FUEL CHARGES | 10/2017 | NP51526655 | 166.24 |
| 18-0128 | 01-M0236 | MUSTANG VETERINARY HOSPITAL | VETERINARY SERVICES | 10/2017 | 201710116285 | 250.00 |
| | | | | | DEPARTMENT TOTAL: | 416.24 |
| DEPARTMENT: 51 | | FIRE | | | | |
| 18-0798 | 01-A0110 | ALL SEASON BUILDING SUPPLY, | BUILDING REPAIR & MAINT. | 10/2017 | 120815 | 2.18 |
| 18-0813 | 01-A0194 | AIRGAS, INC. | LEASE RENEWAL | 10/2017 | 9948462981 | 293.34 |
| 18-0691 | 01-B0137 | BOUNDTREE MEDICAL | EMS SUPPLIES | 10/2017 | 99211027 | 1,409.78 |
| 18-0722 | 01-C0065 | CASCO INDUSTRIES, INCORPORA | HELMET SHIELD | 10/2017 | 186380 | 38.00 |
| 18-0766 | 01-C0065 | CASCO INDUSTRIES, INCORPORA | STRUCTURAL FIRE BOOTS | 10/2017 | 186505 | 350.00 |
| 18-0190 | 01-C1012 | JOHN I. GARCIA | LAWN SPRAYING | 10/2017 | 50618 | 135.00 |
| 18-0185 | 01-F0094 | FLEETCORE TECHNOLOGIES, INC | FUEL FOR VEHICLES | 10/2017 | NP51526689 | 955.76 |
| 18-0538 | 01-L0038 | TOM LEWIS | TUITION REIMBURSEMENT | 10/2017 | 201710116298 | 660.00 |
| 18-0189 | 01-N0137 | NORTHERN SAFETY CO INC | SCBA REPAIRS | 10/2017 | 101481117 | 531.00 |
| 18-0689 | 01-N0137 | NORTHERN SAFETY CO INC | SCBA MASK | 10/2017 | 902626611 | 281.61 |
| 18-0690 | 01-N0137 | NORTHERN SAFETY CO INC | SCBA REPAIRS | 10/2017 | 902626610 | 140.50 |
| 18-0675 | 01-O0025 | O'REILLY AUTOMOTIVE STORES, | VEHICLE REPAIR | 10/2017 | 201710116290 | 9.67 |
| 18-0139 | 01-O0055 | OG&E COMPANY | ELECTRIC SERVICE | 10/2017 | 201710116253 | 1,496.02 |
| 18-0676 | 01-R0146 | ROGUE COMP. AUTOMOTIVE INC. | REPLACE ENGINE IN SQ-1 | 10/2017 | 3345 | 18,847.33 |
| 18-0565 | 01-W0112 | WEATHERFORD PRESS | DEPARTMENT UNIFORM POLO'S | 10/2017 | 35133 | 35.00 |
| | | | | | DEPARTMENT TOTAL: | 25,185.19 |

FUND: 01 - GENERAL FUND SUMMARY REPORT

| P.O.# | VENDOR # | NAME | SUMMARY DESCRIPTION | DATE | INVOICE | AMOUNT |
|---|---|---|---|---|---|---|
| DEPARTMENT: 61 | | STREETS | | | | |
| 18-0071 | 01-C0010 | CKENERGY ELECTRIC COOPERATI | ELECTRIC SERVICE | 10/2017 | 201710116251 | 1,961.89 |
| 18-0136 | 01-O0035 | OKLAHOMA ELECTRIC COOPERATI | ELECTRIC SERVICE | 10/2017 | 201710116288 | 2,955.34 |
| 18-0139 | 01-O0055 | OG&E COMPANY | ELECTRIC SERVICE | 10/2017 | 201710116253 | 13,957.36 |
| | | | | | DEPARTMENT TOTAL: | 18,874.59 |
| | | | | | FUND TOTAL: | 659,143.85 |

FUND: 15 - PERSONAL SERVICE - 10% EX SUMMARY REPORT

| P.O.# | VENDOR # | NAME | SUMMARY DESCRIPTION | DATE | INVOICE | AMOUNT |
|---|---|---|---|---|---|---|
| DEPARTMENT: 41 | | POLICE | | | | |
| 18-0101 | 01-G0030 | GENERAL FUND | TRANSFER 10% P.S.-POLICE | 10/2017 | 201710116275 | 10,400.00 |
| | | | | | DEPARTMENT TOTAL: | 10,400.00 |
| DEPARTMENT: 51 | | FIRE | | | | |
| 18-0102 | 01-G0030 | GENERAL FUND | TRANSFER 10% P.S.-FIRE | 10/2017 | 201710116272 | 10,400.00 |
| | | | | | DEPARTMENT TOTAL: | 10,400.00 |
| | | | | | FUND TOTAL: | 20,800.00 |

FUND: 39 - LIMITED PURPOSE SUMMARY REPORT

| P.O.# | VENDOR # | NAME | SUMMARY DESCRIPTION | DATE | INVOICE | AMOUNT |
|---|---|---|---|---|---|---|
| DEPARTMENT: 13 | | PARK AND RECREATION | | | | |
| 18-0552 | 01-B1002 | BEASLEY TECHNOLOGY | ROOF SOUND SYSTEM | 10/2017 | 3006376 | 15,023.00 |
| | | | | | DEPARTMENT TOTAL: | 15,023.00 |
| DEPARTMENT: 19 | | BALL COMPLEX | | | | |
| 18-0427 | 01-B1002 | BEASLEY TECHNOLOGY | ELECTRONIC MENU BOARDS | 10/2017 | 3006376A | 9,000.00 |
| | | | | | DEPARTMENT TOTAL: | 9,000.00 |
| DEPARTMENT: 51 | | FIRE | | | | |
| 18-0322 | 01-B0228 | CLINTON D BAKER | HOSE MULE & MOUNTING PLAT | 10/2017 | 288 | 7,690.00 |
| | | | | | DEPARTMENT TOTAL: | 7,690.00 |
| DEPARTMENT: 61 | | STREETS | | | | |
| 18-0283 | 01-C0193 | CHRIS BROMLOW | WAYFINDING SIGNS | 10/2017 | 7226 | 8,660.00 |
| | | | | | DEPARTMENT TOTAL: | 8,660.00 |
| DEPARTMENT: 72 | | WATER | | | | |
| 18-0578 | 01-S0057 | SEVERN TRENT SERVICES INC | METER PURC. & MAINT. CAP | 10/2017 | 201710116249 | 1,960.81 |
| | | | | | DEPARTMENT TOTAL: | 1,960.81 |
| | | | | | FUND TOTAL: | 42,333.81 |

FUND: 69 - RISK MANAGEMENT SUMMARY REPORT

| P.O.# | VENDOR # | NAME | SUMMARY DESCRIPTION | DATE | INVOICE | AMOUNT |
|---|---|---|---|---|---|---|
| DEPARTMENT: 00 | | ADMINISTRATION | | | | |
| 18-0768 | 01-C1189 | CYPRESS CARE, INC. | WORKERS COMP CLAIM | 10/2017 | 201710116261 | 1,114.67 |
| 18-0817 | 01-E0063 | EXCEL THERAPY SPECIALISTS-O | WORKERS COMP CLAIM | 10/2017 | 201710126301 | 6,118.58 |
| 18-0782 | 01-M0267 | MEDICAL CLAIMS REVIEW SERVI | WORKERS COMP CLAIM | 10/2017 | 201710116263 | 552.31 |
| 18-0818 | 01-M0299 | B3W LLC | WORKERS COMP CLAIM | 10/2017 | 201710126302 | 191.61 |
| 18-0769 | 01-M1044 | MODERN MEDICAL, INC | WORKERS COMP CLAIM | 10/2017 | 201710116262 | 155.58 |
| 18-0820 | 01-M1044 | MODERN MEDICAL, INC | WORKERS COMP CLAIM | 10/2017 | 201710126303 | 39.11 |
| 18-0822 | 01-O0181 | OK TAX COMMISSION | MULTIPLE INJURY TRUST FUN | 10/2017 | 201710126304 | 1,334.26 |
| 18-0823 | 01-O0206 | OKLAHOMA WORKERS' COMPENSAT | SELF-FUNDED WORKERS COMP. | 10/2017 | 201710126307 | 1,000.00 |
| 18-0819 | 01-R0159 | SAMI S DAHR MD PLLC | WORKERS COMP CLAIM | 10/2017 | 201710126305 | 163.78 |
| 18-0821 | 01-T1027 | JAMES A TOTORO, MD, PLLC | WORKERS COMP CLAIM | 10/2017 | 201710126306 | 172.33 |
| | | | | | DEPARTMENT TOTAL: | 10,842.23 |
| | | | | | FUND TOTAL: | 10,842.23 |

# City of Mustang
# City Council
# Agenda Item Commentary

1. ITEM NO. F-3

2. MEETING DATE: October 17, 2017

3. TITLE: Approval to Deny Tort Claim by Joyel Frank, date of incident August 12, 2017, in the amount of $6,500.

4. COUNCIL ACTION: Approve/Deny

5. INITIATOR: Lisa Martin, City Clerk

6. BACKGROUND:

   Claimant, Joyel Frank, submitted this tort claim September 1, 2017, stating she fell in the hallway at Town Center near the Library. Claim was submitted to the Oklahoma Municipal Assurance Group (OMAG) who investigated the claim and recommended it be denied, stating they found no liability on the City's part regarding this incident. The claimant will have 180 days after notification of denial to file any lawsuit.

7. FINANCIAL IMPACT: None

8. STAFF COMMENTS: Recommend Approval

9. STAFF SOURCE: Timothy Rooney, City Manager

10. RESOLUTION / ORDINANCE NO. N/A

OMAG
3650 S. Boulevard • Edmond, OK 73013 • omag.org
405.657.1400 • 800.234.9461 • FAX 405.657.1401

October 2, 2017

City of Mustang
Attn: Lisa Martin
1501 N. Mustang Road
Mustang, OK 73064

RE:

| | | |
|---|---|---|
| Member | : | City of Mustang |
| Claimant | : | Joyel Frank |
| Date of Loss | : | 8/12/2017 |
| Claim No. | : | 203926-ME |

Dear Ms. Martin:

We have completed our investigation regarding the above referenced claim. It is our recommendation to the City of Mustang that this claim be denied. We find no liability on the City's part regarding this incident.

Under the Governmental Tort Claims Act, 51 Okla. Sec. 157(A), this claim will be deemed denied ninety (90) days after it was received by the City of Mustang. 51 Okla. Stat. Sec. 157 (B) requires any lawsuit under the Act to be commenced within one hundred eighty (180) days after denial of the claim.

Thus to begin the 180-day statute of limitations prior to 11/30/17, you must deny this claim in writing before 11/30/17. For the 180-day period to start running, the claimant **must be notified at the address on the claim within five (5) days of the denial**. To document compliance with the Act, we recommend that you send notice of denial of this claim by certified mail.

Please advise us as soon as possible of any official action taken by you on denial of this claim.

Sincerely,

Mary Ellis

Mary Ellis, CPCU, AIC
Claims Supervisor

OMAG

3650 S. Boulevard • Edmond, OK 73013 • omag.org
405.657.1400 • 800.234.9461 • FAX 405.657.1401

October 2, 2017

Joyel Frank
1018 W. Kyle Way
Mustang, OK 73064

| | | | |
|---|---|---|---|
| RE: | Member | : | City of Mustang |
| | Claimant | : | Joyel Frank |
| | Date of Loss | : | 8/12/2017 |
| | Claim No. | : | 203926-ME |

Dear Ms. Frank:

As the adjuster for the Oklahoma Municipal Assurance Group, the insurer for the City of Mustang, I am recommending denial of this claim and find no liability on the City of Mustang's part for this claim.

Sincerely,

Mary Ellis, CPCU, AIC
Claims Supervisor

cc: City of Mustang ✓

# NOTICE OF TORT CLAIM

## OKLAHOMA MUNICIPAL ASSURANCE GROUP - MUNICIPAL LIABILITY PROTECTION PLAN

**A. CLAIMANT REPORT**

To the City of Mustang (City of Mustang)
Public entity you are filing this claim against.

**PLEASE PRINT OR TYPE AND SIGN**

**IMPORTANCE NOTICE:** The filing of this form with the City Clerk's office is only the initial step in the claim process and does not indicate in any manner the acceptance of responsibility by the City or its related entities. Written notice is required by law and shall be filed with the City Clerk within one (1) year from the date of occurrence. It will then be sent to OMAG Claims Dept. for investigation. You may expect them to contact you. Failure to file within such time frame may result in the [illegible] limitations to your claim may apply (See Oklahoma Statues Title 51, Section 151-172).

CLAIMANT(S) Jovel N Frank CLAIMANT(S) S
ADDRESS 1018 W ~~Kyle~~ Kyle Way CLAIMANT(S) D
PHONE: HOME

1. DATE AND TIME OF INCIDENT 8/12/17, 9:15 (a.m.) ( ) for any "
2. LOCATION OF INCIDENT- Hallway in rec center near Library
3. DESCRIBE INCIDENT I was on my way to the library and fell on pink tile. It was water on floor.

4. LIST ALL PERSONS AND/OR PROPERTY FOR WHICH YOU ARE CLAIMING DAMAGES:

**BODILY INJURY:** WAS CLAIMANT INJURED? YES ✓ NO ___ If yes, complete this section
Describe injury Severe pain in neck & difficulty turning neck

WERE YOU ON THE JOB AT THE TIME OF INJURY? YES ___ NO ✓ If so, please give name, address and phone number of company

NAME OF DOCTOR OR HOSPITAL St. Anthony's Hospital

ALL MEDICAL BILLS (attach Copies) $ 480.00
LIST OTHER DAMAGES CLAIMED $ 45.00
**TOTAL BODILY INJURY** ..... $ 525.00

**PROPERTY DAMAGE:** Proof that you are the owner of the vehicle or property allegedly damaged as specified in your claim will be required.

VEHICLE NAME ___ BODY TYPE ___ YEAR ___
**NOTE: If damage is to a vehicle, a photocopy of your motor vehicle title is required.**
IF NOT A VEHICLE, DESCRIBE PROPERTY AND LOSS ___

PROPERTY DAMAGE (Attach repair bills or two estimates) $ ___
LIST OTHER DAMAGES CLAIMED $ ___
**TOTAL PROPERTY** ..... $ ___

| 5. NAME OF YOUR INSURANCE CO. | POLICY NO. | AMOUNT CLAIMED | AMOUNT RECEIVED |
|---|---|---|---|
| Healthchoice | | | |

6. The names of any witnesses known to you.

| Name | Address | Phone Number |
|---|---|---|
| Divine Frank | 1018 W Kyle Way Mustang OK 1-405 | 905-4816 |
| | | |

STATE THE EXACT AMOUNT OF COMPENSATION YOU WOULD ACCEPT AS FULL SETTLEMENT ON THIS CLAIM.
**TOTAL CLAIM** ..... $ 65,000.00

Jovel Frank
SIGNATURE(S)

9/11/2017
DATE

11/06

CONTINUE ON THE BACK

**B. THIS SECTION IS FOR USE BY THE PUBLIC ENTITY WHICH RECEIVES THE CLAIM**

To inquire about this claim you may write to OMAG Claims Dept. or call 1-800-234-9461; or in Edmond call 657-1400

This Notice of Tort Claim was received by Lisa Martin

(Title) City Clerk, on September 1, 20 17

For further information on this claim contact Lisa Martin

(Title) City Clerk, by telephone at (405) 376-7700

The following reports, statements or other documentation, which support our understanding of the facts relating to this claim, are attached:

Customer Incident Report completed @ the Library

Report taken by Jen Goudge @ Library, but not sure she saw the fall. 405-376-2226

Jean Heasley is Asst. Parks+Rec Dir - she may know of condition of wet floor - if it was. 405-376-3411

Persons who have knowledge of the circumstances surrounding this claim are:

| | Name | Title/Position | Telephone |
|---|---|---|---|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |

Submitted by: Lisa Martin Date Sept. 5, 20 17

Title:

AFTER THE PUBLIC ENTITY HAS RECEIVED THIS CLAIM, PLEASE PROVIDE INFORMATION REQUESTED ABOVE AND IMMEDIATELY SEND TO:

**OMAG Claims Dept.**
**3650 S. Boulevard**
**Edmond, OK 73013-5581**
**Fax (405) 657-1401**

I believe it was raining/thunderstorm this day.

# CITY OF MUSTANG

## AGENDA ITEM COMMENTARY

**1. ITEM NO.** H-1

**2. MEETING DATE:** October 17, 2017

**3. TITLE**: Conditional Use Permit Application CUP-8-30-17-1-30, NW/4 Section 30, T11N, R5W, I.M. Citizens Energy II, LLC, Application to Drill Production Well, Mustang 1H-30-31.

**4. COUNCIL ACTION**: Public Hearing, Discussion, Consideration and Possible Action to Approve Conditional Use Permit Application to Drill Production Well – Mustang 1H-30-31, Citizens Energy II.

**5. INITIATOR**: Community Development

**COMMENTS & FACTS: The applicant seeks a permit to drill a production well in the city limits of the City of Mustang. This well head will be located as indicated on the attached maps. Access will be from Frisco Road, approximately ½ mile south of SW 59th Street. There is at least a 300-foot buffer from any structure. This well will be done via a directional drill.**

**The Application by Citizens Energy II meets the requirements of our Municipal Code. Surety has been posted for the wells. The Application Packet contains the details of the site and they are in compliance. The code requires that oil & gas well sites be 300 feet from homes.**

**The Planning Commission voted 3:1 on a motion to recommend approval at their October 10, 2017 meeting with the corrections indicated by the City Attorney. Therefore, this motion was not approved. Please see the attached minutes of their meeting.**

**7. FINANCIAL IMPACT**: none

**8. STAFF COMMENTS:** Staff recommends approval of this application with the suggestions made by the City Attorney at the Planning Commission meeting. Drilling of production wells is limited to agricultural zoning districts, and this area is not densely populated. Staff has received several comments from the public, primarily looking for information. Staff does not see that this would compromise the health, safety and welfare of the community.

**9. STAFF SOURCE**: Melissa Helsel, Community Development Director

**10. CITY ATTORNEY'S COMMENTS**:

**11. RESOLUTION/ORDINANCE NO.** _____

**City of Mustang Drilling Application**
**Citizens Energy II, LLC.**
**Mustang 1H-30-31**

**SW SW NW Section 30-T11N-R05W**
**Canadian County, Oklahoma**

**Table of Contents**


I. Application
Well Drilling Application Form
Oklahoma Corporation Commission Drilling Permit – To follow upon receipt from OCC

II. Maps

300' Radius Ownership Block Map
Water Well Locations Listing
Survey Plat

III. Text

Listing of Offset Surface Owners
Drilling Prognosis
Blanket bond for Mustang
Certificate of insurance
Specific instructions

IV. Schematics

BOP Schematic
Choke Manifold Schematic
Wellbore Schematic

**Citizens Energy II, LLC.**
**City of Mustang Drilling Application**
**Mustang 1H-30-31**
**SW SW NW Section 30-T11N-R05W**
**Canadian County, Oklahoma**

Specific Ordinance Requirements:

1. Name and Address of applicant:

   Citizen Energy II, LLC
   320 S. Boston, Suite 1300
   Tulsa, OK 74103

2. Well Name and Operator's Name:

   Mustang 1H-30-31 (Citizens Energy II, LLC.)

3. Location of Well: 2395' FNL and 255' FWL of NW/4 Section 30-T11N-R05W, Canadian County, Oklahoma

   Surface ownership: Michael & Lana Masopust
   1904 Thornton
   Norman, OK 73069

4. Access Road: From the intersection of 59th Street and S. Frisco Road (SH 92) in Mustang, OK, go approximately 1/2 mile South on ~~8[illegible]~~ Frisco Rd. to lease road, then East into location.

5. Vehicle information: The largest vehicle requiring access to this well after the drilling will be a service rig which will not exceed the following:

   150,000 lbs gross weight
   80 ft. total length
   15'6" total height
   12 ft. total width
   21,000# maximum axle weight

6. Proposed routes for vehicles: All vehicles will use routed noted in (5.)

7. Legal services may be served to: Curtis Johnson
   Citizen Energy II, LLC
   320 S. Boston, Suite 1300
   Tulsa, Ok 74103
   (918) 949-4680

8. A copy of the Planning Commission and City Council documents which grants approval for the drilling of the subject well will be forward upon receipt.

9. Non-refundable application permit fee included with drilling application.

10. Block map of the wellsite showing all equipment to be used, location of pipeline, access road and distances from the well to any and all fences, public roadways and buildings.

11. Well status for all wells within the project area and within one mile of the proposed well is on file with your office. Information for the subject well is as follows:

**Well Name:** **Mustang 1H-30-31**

(a) Location: 2395' FNL & 255' FWL of NW/4 Sec 30-T11N-R05W, Canadian County, Oklahoma.

(b) Derrick floor and ground level elevation:
GL: 1,350' KB: 1370'

(c) TD: 17,400' MD

(d) Size depth and quality of surface and production casing:

**Surface Casing:**

| | |
|---|---|
| Hole Diameter | 12-1/4" |
| Hole Depth | ±1,000' |
| Length | ± 1,000' |
| Casing Diameter | 9-5/8" |
| Weight | 36 #/ft |
| Grade | J-55 |
| New/Used Casing | New |
| Guide Shoe used | Yes |
| Float Collar Used | Yes |
| Casing Head | 3000 psi |

**Production Casing:**

| | |
|---|---|
| Hole Diameter | 8-3/4" |
| Hole Depth | ±17,400' |
| Length | ±17,400' |
| Casing Diameter | 5-1/2" |
| Weight | 20 #/ft |
| Grade | HCP-110 |
| New/Used Casing | New |
| Guide Shoe used | Yes |
| Float Collar Used | Yes |
| Casing Head | 5000 psi |

(e) Location of all plugs, packers, cement plugs, tubing anchors, etc. within the wellbore, this information will forwarded upon completion of the well.

(f) Formation name and depth of all perforation and open hole completions. This information will be forwarded upon completion of the well

(g) Volume and type of cement used on surface and production strings. See attachments.

(h) Top of cement will be approximately 1,000' above uppermost pay zone.

12. One copy of cement bond log will be forwarded.

13. One copy of all available drilling and completion work performed on the well will be forwarded.

14. Copy of approved Oklahoma Corporation Commission Notice of Intent to Drill forwarded upon receipt from OCC.

15. Citizens Energy II, LLC, Well Drilling, Completion, and Operation Bond is on file with your office.

16. Proof of insurance attached..

17. Drilling water will be obtained from municipal hydrant or truck transport.

18. Wellbore diagram and a written statement showing the proposed plugging procedures to be used if the well is a dry hole, attached.

19. Diagram of blowout preventer equipment is attached

20. Drilling mud and other deleterious substances will be caught in steel tanks and be hauled off to a commercial facility for disposal.

21. A 10' x 10' x 10' shale pit is requested for cuttings catch basin under the shale shaker. Said pit will be emptied of fluids daily.

**Affidavit of verification**

**Citizens Energy II, LLC.**
**Mustang 1H-30-31**
**Section 30-T11N-R05W**
**Canadian County, Oklahoma**

I prepared this application and I have personal knowledge reading the facts and information contained in this application. I hereby state that this information is complete and accurate to the best of my knowledge.

Signed: Wayne M. Smith

Date: 8/21/17

**Proposed Plugging Procedures**

**Citizens Energy II, LLC.**
**Mustang 1H-30-31**
**Section 30-T11N-R05W**
**Canadian County, Oklahoma**

Plugging procedure if dry hole

1. Set 30 sx cement plug at TD
2. Set 200' cement plug across shallowest producing zone.
3. Set 200' cement plug across surface casing shoe (100' in – 100' out)
4. Set 50' cement plug from 54' to 4'
5. Cut off surface casing 4' below ground level and weld on steel cap identifying the well.

**Statement of Water Wells**

**Citizens Energy II, LLC.**
**Mustang 1H-30-31**
**Section 30-T11N-R05W**
**Canadian County, Oklahoma**

Oklahoma Water Resources Board website search results attached.

OWRB the water agency — the oklahoma water resources board

| Download Results to CSV (ALT-D) | New Search (ALT-N) | Graph Water Levels (ALT-G) | Save Wells for Graphing (ALT-W) |
|---|---|---|---|

View Drought Monitoring Map and Water Level Graphs

Help & Search Results Key

**Search Results for 30, 10N, 05WI**

Displaying Results 1 through 6 of 6.

| Well ID | County | Owner Name | Qtrs | SEC-TWP-RGE | Date Const | Well Type | Use | TD (ft) | Static WL | First Zone | Meas. WL | Est. Yld | WL Graph |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19381 | Grady | Robin Ensminger | SWSWNW | 30-10N-05WI | 08/11/86 | Groundwater Well | Domestic | 60 | n/a | 10 | n/a | 20 | |
| 19382 | Grady | O.W. Kuhlman | NESWSW | 30-10N-05WI | 01/09/86 | Groundwater Well | Public Water Supply | 180 | n/a | 45 | n/a | 30 | |
| 84488 | Grady | Al Corallo | NENENE | 30-10N-05WI | 11/04/03 | Groundwater Well | Domestic | 180 | n/a | 85 | n/a | 25 | |
| 88652 | Grady | Forrest O'hara | SESESE | 30-10N-05WI | 06/18/04 | Groundwater Well | Domestic | 80 | n/a | n/a | n/a | n/a | |
| 104360 | Grady | Merrill Jocob | SESENE | 30-10N-05WI | 09/05/06 | Groundwater Well | Domestic | 220 | 120 | 120 | n/a | 20 | |
| 159210 | Grady | Huffman Const | SWSWNW | 30-10N-05WI | 03/31/14 | Groundwater Well | Domestic | 200 | 85 | 90 | n/a | 35 | |

**Help & Search Results Key**

This search does not necessarily contain information about all of the water wells within the area of interest. The multi-purpose well completion report database consists of information submitted to the Board for all well data reported by licensed firms since 1982 and monitoring well data reported since 1988. There could be other wells in the area, which are not included in our database. Wells drilled prior to the licensing requirements for well drillers would not necessarily have had a well log submitted to the OWRB. A field survey may need to be conducted to verify the presence or absence of other water wells.

The Oklahoma Water Resources Board does not guarantee the accuracy of the data shown in the well completion records. Data entered into the database are as reported by the well drillers and much of the data have not been field verified for accuracy. If any errors in the records are discovered, please bring them to our attention so that corrections to the database may be made.

contact OWRB | disclaimer

Visit OK.gov, the Official Website of the State of Oklahoma.

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**Surface Ownership**

**Citizens Energy II, LLC.**
**Mustang 1H-30-31**
**Section 30-T11N-R05W**
**Canadian County, Oklahoma**

The surface owner for the property on which the well is to be drilled is:

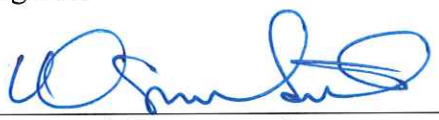
Michael & Lana Masopust
1904 Thornton
Norman, OK 73069

**Compliance Statement**

**Citizens Energy II, LLC.**
**Mustang 1H-30-31**
**Section 30-T11N-R05W**
**Canadian County, Oklahoma**

The Operator shall agree to comply with the City's Oil and Gas Ordinance as applicable per state and federal laws; any conditions placed on the permit by the Oil and Gas Inspector; and the directives of the Oil and Gas Inspector or his representatives during the plugging of the well, except the Operator shall have the right to appeal as provided by the Ordinance and applicable state and federal laws.

Agreed:



Operator's Representative

3/21/17

Date

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 8/16/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | CONTACT NAME: Denise Bergschneider |
|---|---|
| COMMERCIAL INSURANCE BROKERS, LLC<br>4200 E. Skelly Dr., Ste. 300<br>Tulsa, OK 74135-3223 | PHONE (A/C, No, Ext): (918) 884-2900 FAX (A/C, No): (918) 884-2999<br>E-MAIL ADDRESS: denise.bergschneider@cibllc.net |

| INSURED | INSURER(S) AFFORDING COVERAGE | NAIC # |
|---|---|---|
| Citizen Energy II, LLC<br>320 S. Boston Ave., Ste. 1300<br>Tulsa, OK 74103 | INSURER A: St. Paul Fire & Marine | 24767 |
| | INSURER B: Travelers Property & Casualty | 25674 |
| | INSURER C: American Mercury Insurance Company | 22314 |
| | INSURER D: Travelers Indemnity Company | 35658 |
| | INSURER E: Underwriters @ Lloyds | |
| | INSURER F: | |

**COVERAGES** **CERTIFICATE NUMBER: 17/18 ALL LINES** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|---|---|---|---|---|---|---|---|---|
| A | X COMMERCIAL GENERAL LIABILITY<br>CLAIMS-MADE X OCCUR<br>X Includes Sudden &<br>Accidental Pollution<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br>X POLICY PRO-JECT LOC<br>OTHER: | | | ZPP-15T45361-17-N4 | 6/24/2017 | 6/24/2018 | EACH OCCURRENCE<br>DAMAGE TO RENTED PREMISES (Ea occurrence)<br>MED EXP (Any one person)<br>PERSONAL & ADV INJURY<br>GENERAL AGGREGATE<br>PRODUCTS - COMP/OP AGG<br>Pollution Liability | $ 1,000,000<br>$ 50,000<br>$ 10,000<br>$ 1,000,000<br>$ 2,000,000<br>$ 2,000,000<br>$ 1,000,000 |
| C | AUTOMOBILE LIABILITY<br>X ANY AUTO<br>ALL OWNED AUTOS<br>X SCHEDULED AUTOS<br>HIRED AUTOS<br>NON-OWNED AUTOS | | | BA350000002843 | 04/22/2017 | 04/22/2018 | COMBINED SINGLE LIMIT (Ea accident)<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)<br>PROPERTY DAMAGE (Per accident) | $ 1,000,000<br>$<br>$<br>$ |
| A | UMBRELLA LIAB X OCCUR<br>X EXCESS LIAB CLAIMS-MADE<br>DED X RETENTION $ 10,000 | | | ZPP-15T45361-17-N4 | 6/24/2017 | 6/24/2018 | EACH OCCURRENCE<br>AGGREGATE | $ 9,000,000<br>$ 9,000,000 |
| D | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N<br>(Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below | N/A | | UB-1J58132A-17-N4-G | 3/1/2017 | 3/2/2018 | X PER STATUTE OTH-ER<br>E.L. EACH ACCIDENT<br>E.L. DISEASE - EA EMPLOYEE<br>E.L. DISEASE - POLICY LIMIT | $ 1,000,000<br>$ 1,000,000<br>$ 1,000,000 |
| E | Control of Well Coverage | | | UE1724 | 6/1/2017 | 6/1/2018 | (See Addendum for Coverage Limits) | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

General Liability policy includes Additional Insured & Primary Non-Contributory Endorsements #OG037 (01-16) & OG041 (01-16), Waiver of Subrogation Endorsment #OG028 (01-16) in favor of Certificate Holder, as required by written contract. General Liability policy includes 30 day notice of cancellation endorsement #D0166 (3-11) in favor of Certificate Holder. Auto Liability policy includes Additional Insured Endorsement #CA20 48 02 99 & Waiver of Subrogation Endorsement #CA04 44 03 10, in favor of Certificate Holder, as required by written contract. Auto Policy Includes 30 Day Notice of Cancellation Endorsement IL0236 09 07. (Continued on Page two)

**CERTIFICATE HOLDER**

FOR INFORMATION ONLY
PLEASE CONTACT AGENCY FOR SPECIFIC CERTIFICATES

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

**AUTHORIZED REPRESENTATIVE**

W Pettit, III - 119/D

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## COMMENTS/REMARKS

PAGE TWO

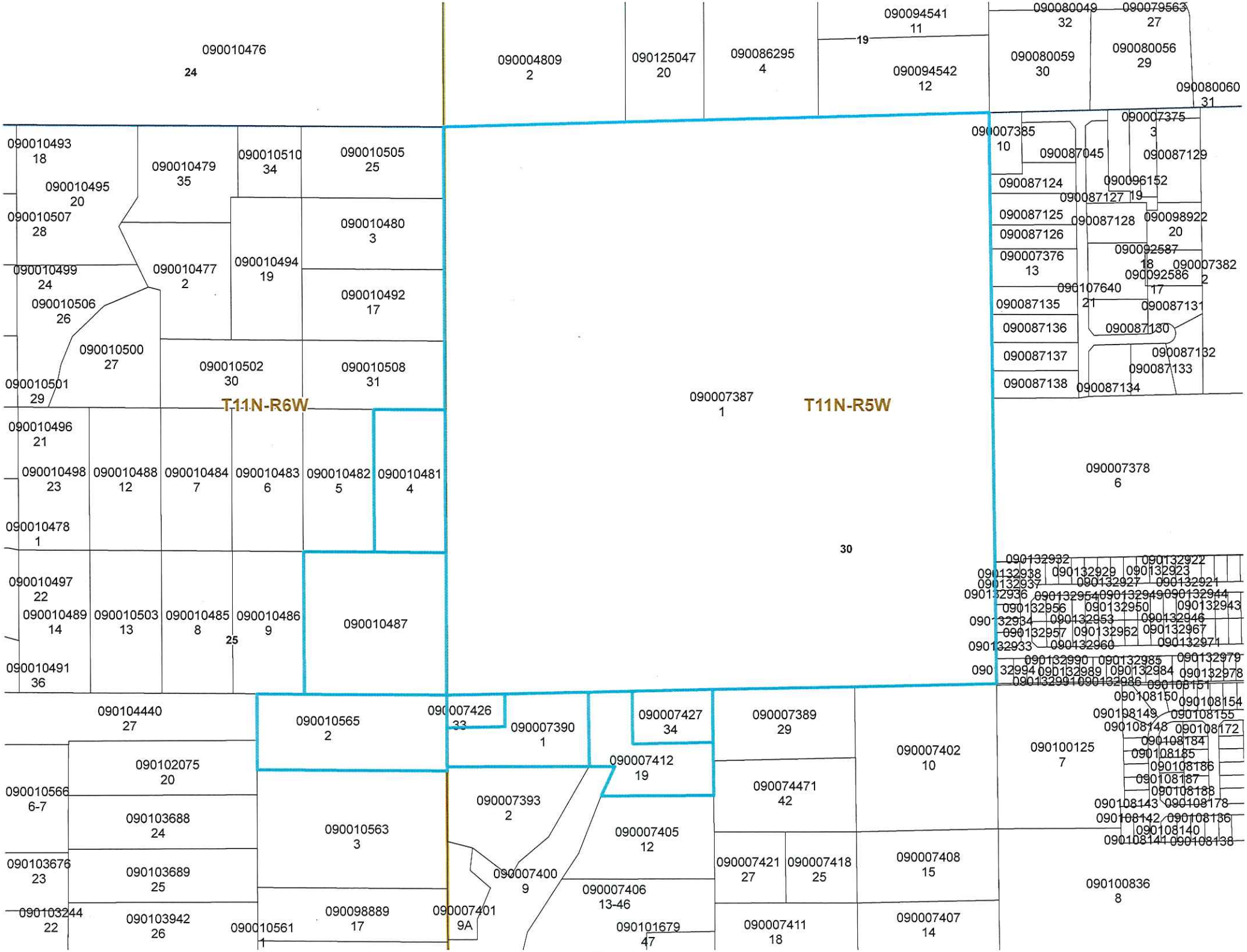
Workers Compensation policy includes Waiver of Subrogation Endorsement #WC 00 03 13 (4-84), in favor of Certificate Holder, as required by written contract. Workers Compensation Policy includes 30 Day Notice of Cancellation Endorsement #WC99 06 22 (06/15)in favor of Certificate Holder. Excess Policy Contains Follow Form Endorsement #OG500 (01-16). Excess Policy includes Waiver of Subrogation Endorsement #OG540 (01-16) in favor of Certificate Holder as required by written contract.

Control of Well Policy #UE1724
Limits of Insurance:
$20,000,000 (100% CSL) Any One Occurrence for land wells in Areas I and II for Control of Well, Redrill/Extra Expense, Pollution & Cleanup Any One Occurrence with $150,000 Retention.

Care, Custody & Control-$5,000,000 Limit with $100,000 Retention.

This certificate represents coverage currently in effect and may not be in compliance of any written contract; if applicable.


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# PROPOSED PAD SITE IN A PART OF THE SW/4-NW/4 SECTION 30, T11N-R5W, CANADIAN COUNTY, OKLAHOMA

"MUSTANG 1H-30-31 & 2H-30-19" PROPOSED PAD SITE



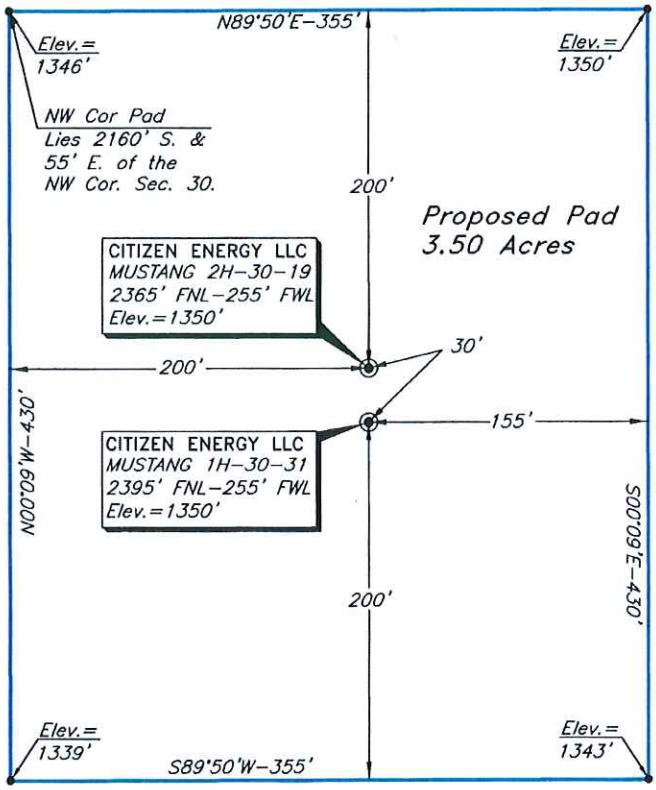

VICINITY MAP
No Scale

GRID NORTH - NAD 83
STATE PLANE - OK NORTH ZONE

## SW/4-NW/4 SECTION 30 T 11 N - R 5 W

SW/4-NW/4
SECTION 30-11N-5W
MASOPUST, MICHAEL ETAL

PROPOSED PAD SITE= 3.50 ACRES




25

30

Section Line

"S FRISCO RD."

E-W 1/4 Section Line

-NOTES-

- This Proposed Pad Plat does not represent a true boundary survey.
- The footages and ties shown hereon are from lines of occupation and may not be from actual property corners.
- Ownership shown hereon is provided by and/or verified with client.

CITIZENENERGY

CITIZEN ENERGY LLC
*Tulsa, Oklahoma*

| | |
|---|---|
| SURV. BY: J.L. 07/27/17 | SCALE: 1" = 100' |
| DRAWN BY: C.K. 08/02/17 | JOB NO.: 7265 |
| APPROVED BY: L.G.M | DRAW. NO.: 7265-PAD |
| SHEET 1 OF 1 | SHEET SIZE: 8.5" X 11" |

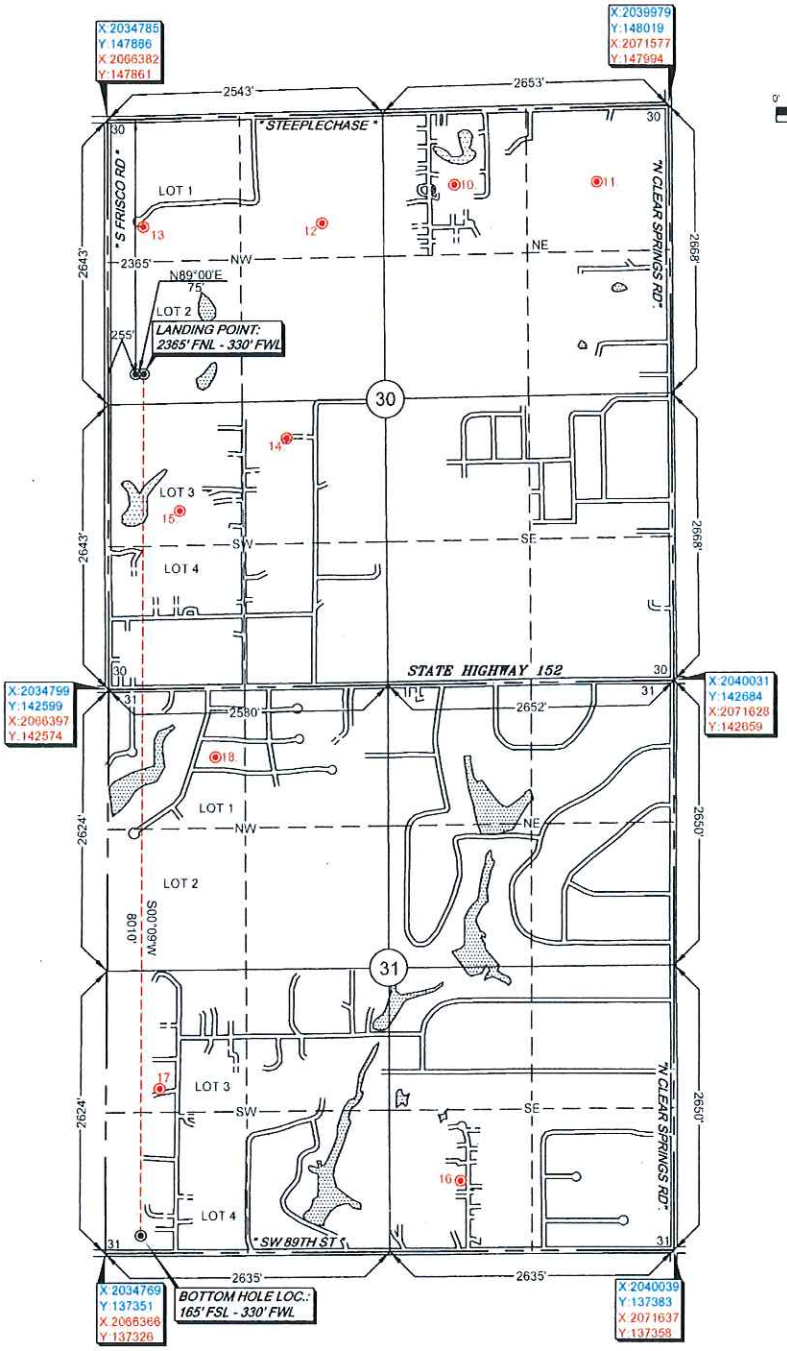

SURVEY & MAPPING BY:
ARKOMA SURVEYING & MAPPING, PLLC
(918)465-5711 P.O. Box 238 C.A. #5348,
(918)465-5030 fax Wilburton, OK 74578 EXP. DATE 6-30-18


| NO. | REVISION DESCRIPTION | DATE | BY |
|---|---|---|---|
| | | | |
| | | | |
| | | | |

# Well Location Plat

S.H.L. Sec. 30-11N-5W I.M.
B.H.L. Sec. 31-11N-5W I.M.

Operator : CITIZEN ENERGY, LLC
Lease Name and No. : MUSTANG 1H-30-31
Footage : 2365' FNL - 255' FWL GR. ELEVATION : 1350'
Section : 30 Township : 11N Range : 5W I.M.
County : Canadian State of Oklahoma
Terrain at Loc. : Location fell in flat wide open pasture with partial cedar trees at South end of pad.




All bearings shown are grid bearings

0' 660' 1320' 1980'

1" = 1320'

GPS DATUM
NAD 83
NAD 27
OK NORTH ZONE

| | |
|---|---|
| Surface Hole Loc.: | |
| Lat: 35°23'58.14"N | |
| Lon: 97°46'36.21"W | |
| Lat: 35.39948311 | |
| Lon: -97.77672590 | |
| X: 2035046 | |
| Y: 145497 | |
| Surface Hole Loc.: | |
| Lat: 35°23'57.93"N | |
| Lon: 97°46'35.06"W | |
| Lat: 35.39942493 | |
| Lon: -97.77640444 | |
| X: 2066644 | |
| Y: 145472 | |
| Landing Point: | |
| Lat: 35°23'58.15"N | |
| Lon: 97°46'35.31"W | |
| Lat: 35.39948619 | |
| Lon: -97.77647404 | |
| X: 2035122 | |
| Y: 145498 | |
| Landing Point: | |
| Lat: 35°23'57.94"N | |
| Lon: 97°46'34.15"W | |
| Lat: 35.39942802 | |
| Lon: -97.77615259 | |
| X: 2066719 | |
| Y: 145474 | |
| Bottom Hole Loc.: | |
| Lat: 35°22'39.23"N | |
| Lon: 97°46'35.79"W | |
| Lat: 35.37756315 | |
| Lon: -97.77660815 | |
| X: 2035100 | |
| Y: 137518 | |
| Bottom Hole Loc.: | |
| Lat: 35°22'39.02"N | |
| Lon: 97°46'34.63"W | |
| Lat: 35.377504236 | |
| Lon: -97.776286862 | |
| X: 2066697 | |
| Y: 137493 | |

Please note that this location was staked on the ground under the supervision of a Licensed Professional Land Surveyor, but the accuracy of this survey is not guaranteed. Please contact Arkoma Surveying and Mapping promptly if any inconsistency is determined. GPS data is observed from RTK - GPS.

NOTE: X and Y data shown hereon for Section Corners may NOT have been surveyed on-the-ground, and further, does NOT represent a true Boundary Survey.

Quarter Section distances may be assumed from a Government Survey Plat or assumed at a proportionate distance from opposing section corners, or occupation thereof, and may not have been measured on-the-ground, and further, does not represent a true boundary survey.


survey and plat by,
Arkoma Surveying and Mapping, PLLC
P.O. Box 238 Wilburton, OK 74578
Ph. 918-465-5711 Fax 918-465-5030
Certificate of Authorization No. 5348
Expires June 30, 2018


Invoice #7265-A
Date Staked : 07/27/17 By : J.L.
Date Drawn : 07/31/17 By : C.K.

## Certification:

This is to certify that this Well Location Plat represents the results of a survey made on the ground performed under the supervision of the undersigned.

08/04/17

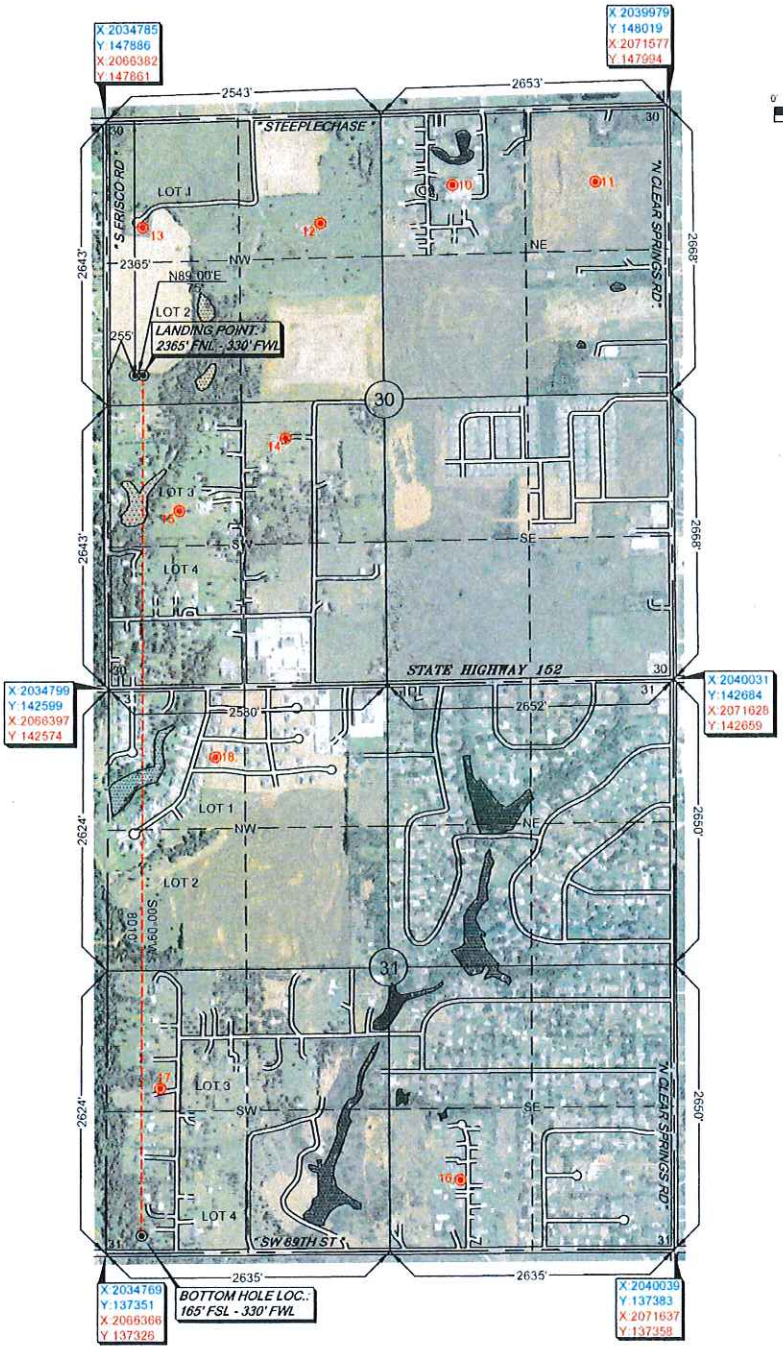
LANCE G. MATHIS OK LPLS 1664

PROFESSIONAL LAND SURVEYOR
LANCE G. MATHIS
1664
OKLAHOMA
LICENSED

# Well Location Plat

S.H.L. Sec. 30-11N-5W I.M.
B.H.L. Sec. 31-11N-5W I.M.

Operator : CITIZEN ENERGY, LLC
Lease Name and No. : MUSTANG 1H-30-31
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All bearings shown are grid bearings

0' 660' 1320' 1980'

1" = 1320'

GPS DATUM
NAD 83
NAD 27
OK NORTH ZONE

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| Lat: | 35.37756315 |
| Lon: | -97.77660815 |
| X: | 2035100 |
| Y: | 137518 |
| Bottom Hole Loc.: | |
| Lat: | 35°22'39.02"N |
| Lon: | 97°46'34.63"W |
| Lat: | 35.377504236 |
| Lon: | -97.776286862 |
| X: | 2066697 |
| Y: | 137493 |

Please note that this location was staked on the ground under the supervision of a Licensed Professional Land Surveyor, but the accuracy of this survey is not guaranteed. Please contact Arkoma Surveying and Mapping promptly if any inconsistency is determined. GPS data is observed from RTK - GPS.

NOTE: X and Y data shown hereon for Section Corners may NOT have been surveyed on-the-ground, and further, does NOT represent a true Boundary Survey.

Quarter Section distances may be assumed from a Government Survey Plat or assumed at a proportionate distance from opposing section corners, or occupation thereof, and may not have been measured on-the-ground, and further, does not represent a true boundary survey.


survey and plat by,
Arkoma Surveying and Mapping, PLLC
P.O. Box 238 Wilburton, OK 74578
Ph. 918-465-5711 Fax 918-465-5030
Certificate of Authorization No. 5348
Expires June 30, 2018


Invoice #7265-A
Date Staked : 07/27/17 By : J.L.
Date Drawn : 07/31/17 By : C.K.

Certification:
This is to certify that this Well Location Plat represents the results of a survey made on the ground performed under the supervision of the undersigned.

LANCE G. MATHIS 08/04/17
LANCE G. MATHIS OK LPLS 1664

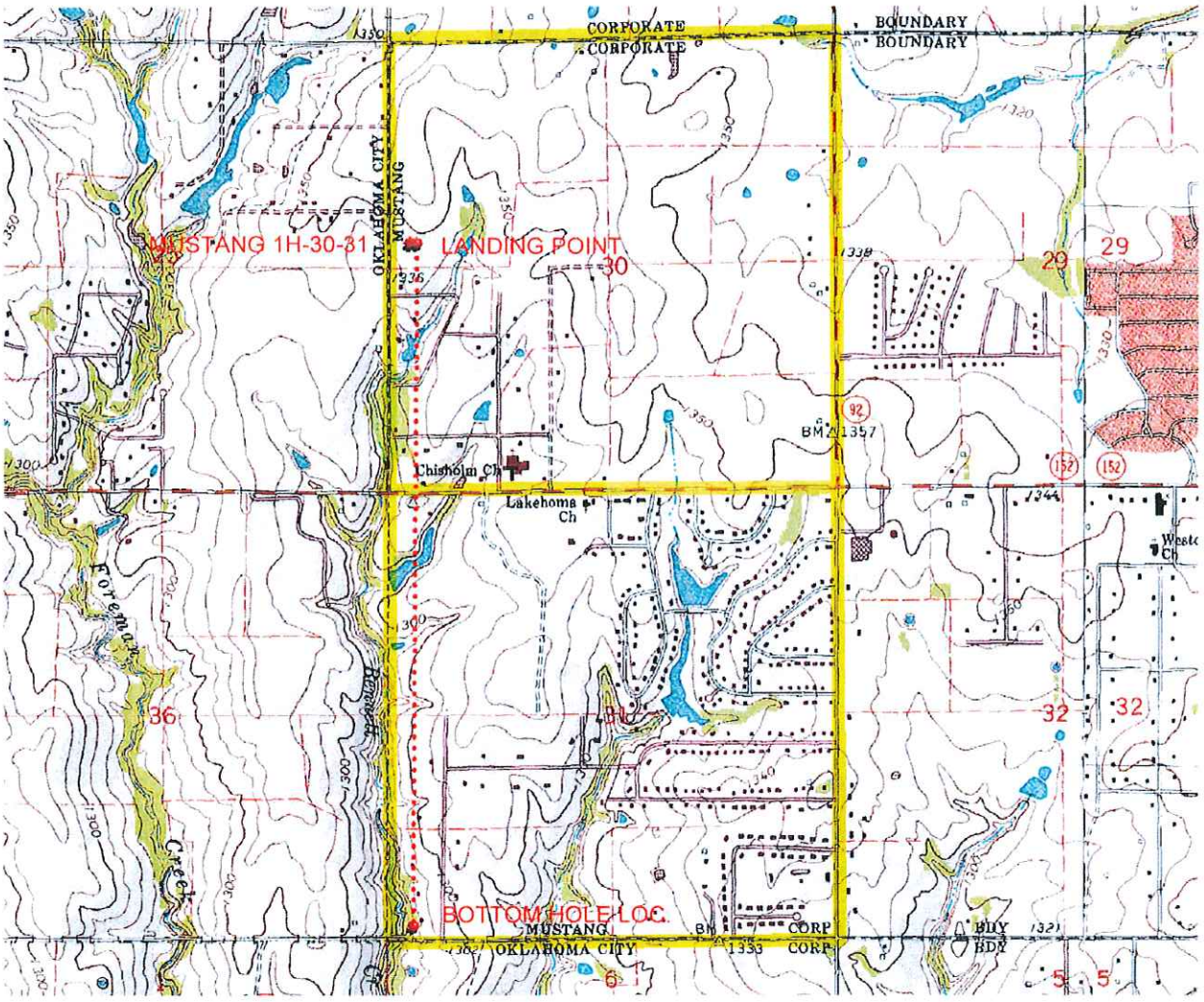
LICENSED PROFESSIONAL LAND SURVEYOR
LANCE G. MATHIS
1664
OKLAHOMA

# Topographic Vicinity Map

Staked for : CITIZEN ENERGY, LLC
Lease Name : MUSTANG 1H-30-31
Surface Hole Location : 2365' FNL - 255' FWL
Landing Point : 2365' FNL - 330' FWL
Sec. 30 Twp. 11N Rng. 5W I.M.
Bottom Hole Location : 165' FSL - 330' FWL
Sec. 31 Twp. 11N Rng. 5W I.M.
County : Canadian State of Oklahoma

Ground Elevation at Surface Hole Location : 1350'

Scale 1" = 2000'
Contour Interval: 10'




provided by,
Arkoma Surveying and Mapping, PLLC
P.O. Box 238 Wilburton, OK 74578
Ph. 918-465-5711 Fax 918-465-5030

Certificate of Authorization No. 5348
Expires June 30, 2018

Date Staked : 07/27/17

The purpose of this map is to verify the location and elevation as staked on the ground and to show the surrounding Topographic features. The footage shown hereon is only as SCALED onto a U.S.G.S. Topographic Map.

Please note that this location was staked carefully on the ground under the supervision of a Licensed Professional Land Surveyor, but the accuracy of this survey is not guaranteed.

Please contact Arkoma Surveying and Mapping promptly if any inconsistency is determined.

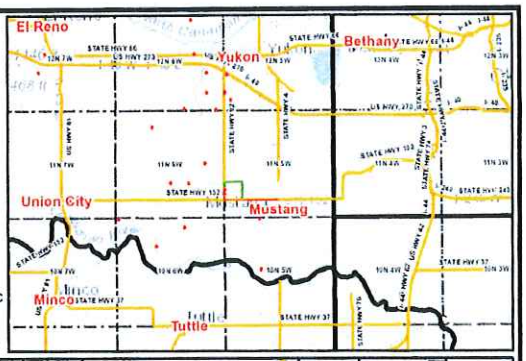
# County Highway Vicinity Map

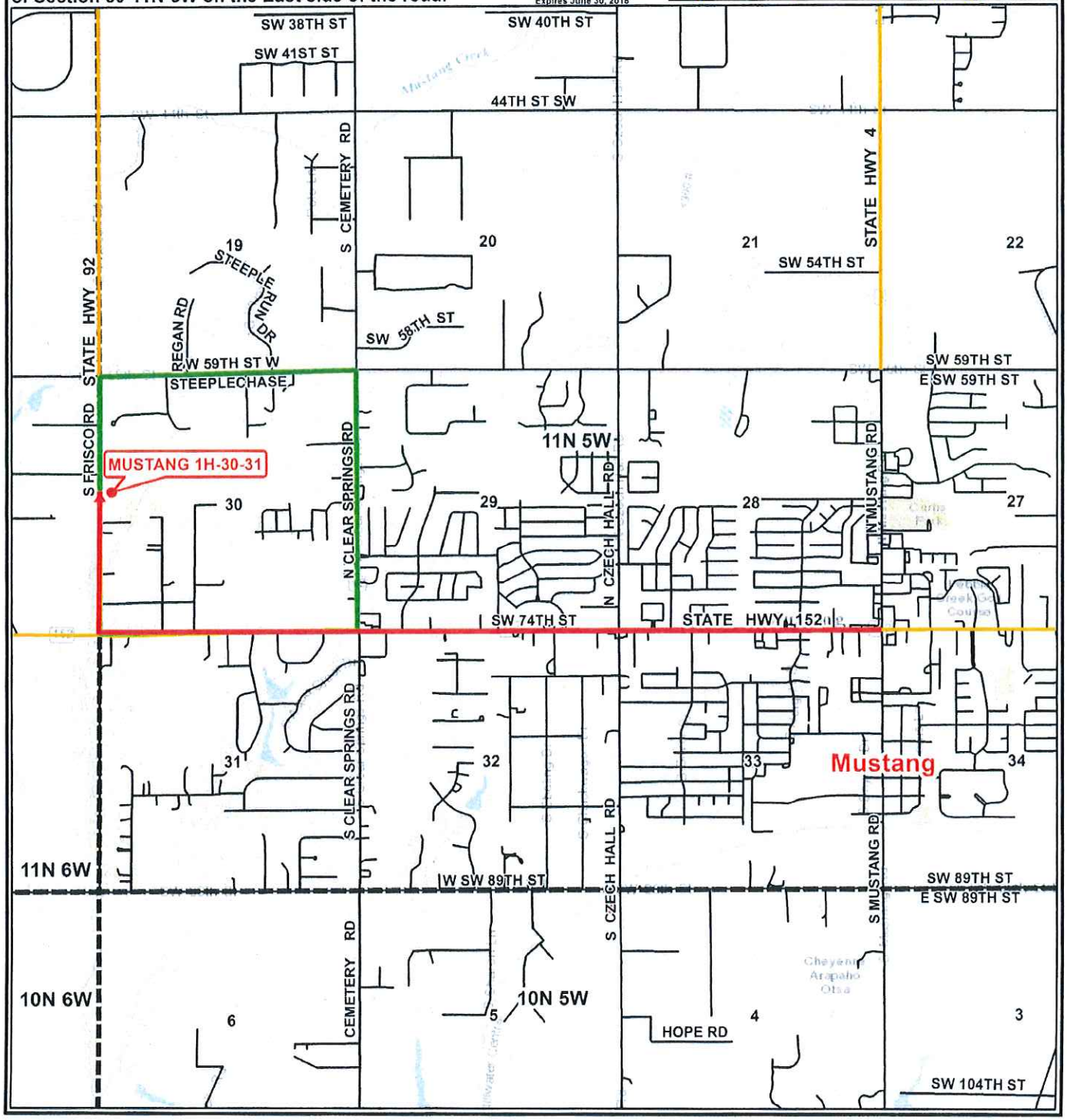
CITIZEN ENERGY

**CITIZEN ENERGY**
**Job #7265-A: MUSTANG 1H-30-31**
**Accessibility: From the South.**
**Directions: From the junction of State HWY 152 & State HWY 4 in the town of Mustang, OK, go 3.0 miles West on State HWY 152, then go 0.6 miles North on "S Frisco Rd." to the Northwest Quarter of Section 30-11N-5W on the East side of the road.**

1 inch = 0.5 mile

provided by,
Arkoma Surveying and Mapping, PLLC
P.O. Box 238 Wilburton, OK 74578
Ph. 918-465-5711 Fax 918-465-5030
Certificate of Authorization No. 5348
Expires June 30, 2018



**Citizens Energy II, LLC.**
**Drilling Prognosis**
**Mustang 1H-30-31**
**Canadian County, Oklahoma**

**Operator:** Citizens Energy II, LLC.
320 S. Boston, Suite 1300
Tulsa, Ok 74103

**Well Name:** Mustang 1H-30-31
SHL: 2395' FNL and 255' FWL of NW/4
Section 30-T11N-R05W

**Projected MD:** 17,400'

**Directions:** From the intersection of 59th Street and S. Frisco Road (SH 92) in Mustang, OK, go approximately 1/2 mile South on SH 92 to lease road, then East into location.

**Datum:** GL: 1350' DF: 1368' KB: 1370'

**Drilling Contractor:** Rig No. 1

**Formation Tops:**

| | |
|---|---|
| Layton | |
| Hogshooter | |
| Checkerboard | |
| Cleveland | |
| Oswego | |
| Bartlesville | |
| Woodford | 8,800' TVD |
| Total Depth | 17,400 MD |

**Casing Program:**

| Depth | Hole Size | Casing | Pressure Collapse | Pressure Burst |
|---|---|---|---|---|
| 0 – 60' | 16" | 20" 85#/ft H-40 | | |
| 0 – 1,000' | 12 ¼" | 9 ⅝" 36# J-55 ST&C | 1370 psi | 2950 psi |
| 0 – 17,400' (MD) | 8 3/4" | 5-1/2" 20# HCP-110 LT&C | | |

* *Designs subject to change due to pipe availability.*

**Wellhead:** 11'" 5000 psi X 9 5/8" slip-on-weld with 1 - 2" LPO ball valve and 1 - LPO bull plug

**Cement:** Conductor: 4 yards of 10 sx grout redi-mix (or as needed to circulate to surface.

Surface Casing: run guide shoe, insert float on top of second joint, 8 centralizers beginning at 20' and 80' above shoe, then every 200'. Cement with 400 sx Lite cement, 300 sx Class A, 2% CaC1, 1/4 lb/sx flocele.

Production Casing: run guide shoe, float collar one joint up, 15 centralizers beginning at 20' and 60' above the shoe, then across zones of interest. Cement with 345 sx 50:50 (Poz H), with 2% Gel, 10% salt, 6 pps Gilsonite, ¼ pps Super Flake.

Carroll Stevens
88 ac S of I.G.
760-6190

Gary Stevens
641-3677

Miscellaneous:

1. Notify Mustang Oil & Gas Inspector and the Oklahoma Corporation Commission (Duncan office 405-255-0103) prior to spud.

2. Set steel solids and liquid haul off pits. Rig up centrifuge. NU BOP's and test BOP's, manifold, floor safety valves, and pump lines to 250 psi low, 3000 psi high.

3. Drill 12 ¼" hole to 1020' with re-tip bit, 3 – 8" collars and 21- 6 ¼" collars. Lay down 8" collars and trip out for casing. Run 8 5/8" casing with guide shoe, insert float and 8 centralizers at 20', 80', and every 200' to surface.

4. WOC eight hours prior to cutting off 9 5/8"casing. Weld on head and test to 1000 psi. Nipple up 11" 3000 psi double ram BOP, annular preventor and choke manifold. Test all BOP's, manifold, floor safety valves, and pump lines to 250 psi low, 3000 psi high. After 18 hours WOC, run cement bond log on surface casing.

5. Drill 8 3/4" hole to TD of 17,400'. Maintain minimum mud weights utilizing all solids equipment until it becomes necessary to run loss circulation material. Observe good drilling practices, keep pipe moving at all times.

6. Following logging operations, run 5-1/2" casing with guide shoe, float collar one joint up, and centralizers across zones of interest.

7. Displace cement with fresh water. WOC 6 hours. Set slips with 5-1/2" in full tension.

Notifications: Citizens Energy II, LLC.

Cliff Frates
Drilling Engineer
918-949-4680

Barkley Pruitt
Operations Manager
580-222-1419

| #N/A | | | |
|---|---|---|---|
| | **Well Name:** | Mustang 1H-30-31 | **Rig:** Unit 106 |
| | **Objective Formation:** | Woodford | **Ground Elevation:** 1,350' |
| | **County, State:** | Canadian, OK | **RKB Elevation:** 1,372' |
| | **Surface Legal Location:** | Section 30 T11N R5W | **TD (MD):** 17,400' |
| | **Surface Lease Line Footage:** | 2365' FNL, 330' FWL | **TD (TVD):** 9,100' |
| | **API #:** | 0 | **BTW:** 510' |

**Cellar: 8' Tin Horn @ 8' MD**
**20" Conductor Hole @ 86' MD**
**16" Casing @ 86' MD**
**TOC of 16" @ Surface**

**12 1/4" Surface Hole @ 1,000' MD**
**9 5/8" Casing @ 1,000' MD**
**TOC of 9 5/8" @ Surface**

**8 3/4" Production Hole @ 17,400' MD**
**5 1/2" Casing @ 17,400' MD**
**TOC of 5 1/2" @ 7,500' MD**

8-3/4" to TD

*Hogshooter*
***KOP***
*Oswego*
*Cherokee*
*Verdigris*
*Skinner*
*Pink Lime*
*Inola*
*Sycamore*
*Kinderhook*
***Landing Point*** ***9,000' TVD***
*Woodford* *8,800' TVD*
*Hunton*

**PBHL - 8-3/4"**
TMD: 17,400'
TVD: 9,100'

| Wellhead Details | |
|---|---|
| Casing Head | 11" SOW API 5M x 9-5/8" |
| Tubing Head | 11" 5M x 7-1/16" 10M |
| Tubing Head Adapter | 7-1/16" 10M x 2-1/16" 5M |

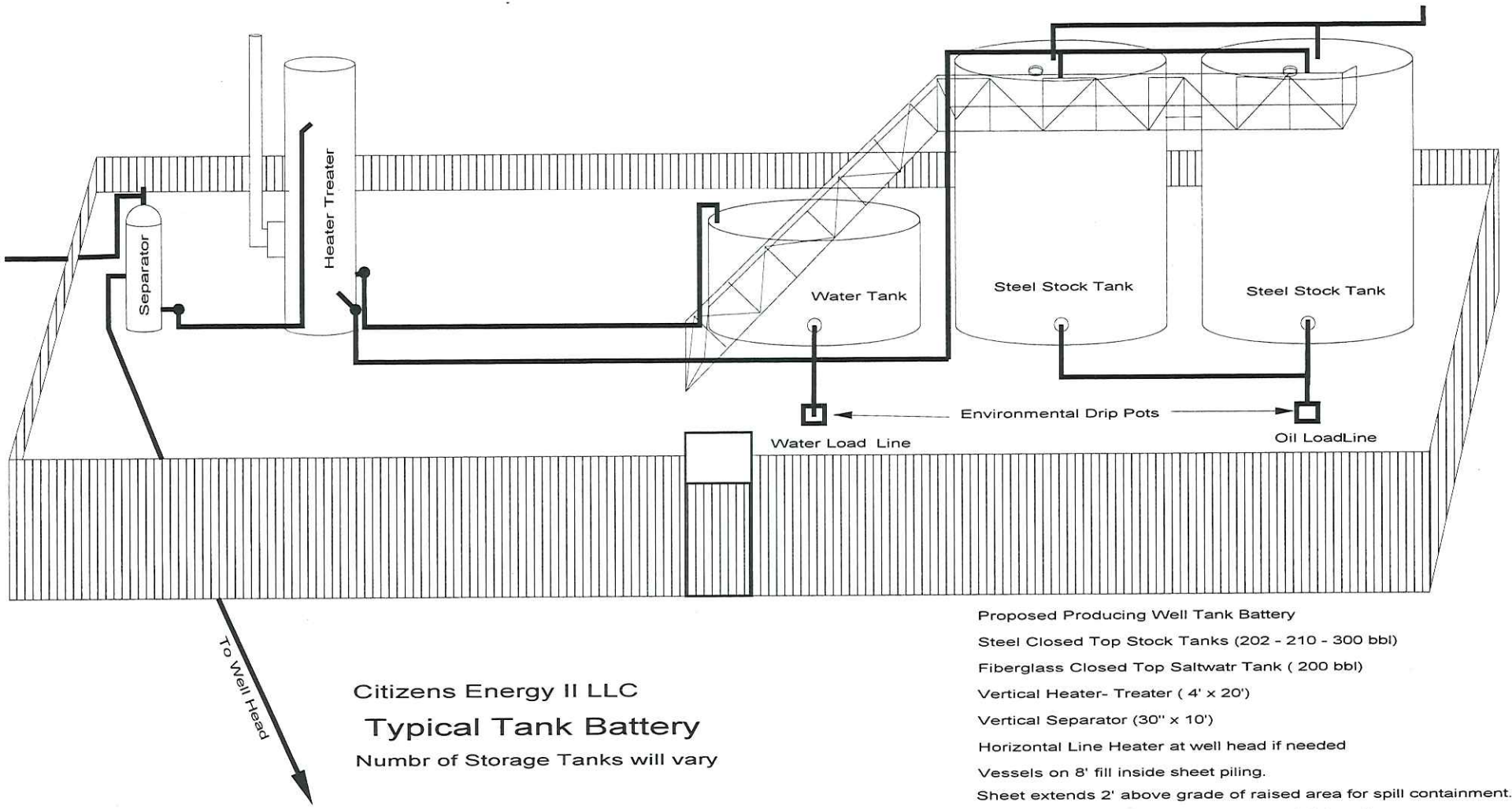
**Directional Drilling Details**

| Section | TMD | Inc | Azm | TVD | VSEC | DLS | +N/-S | +E/-W |
|---|---|---|---|---|---|---|---|---|
| Nudge | | | | | | | | |
| Hold | | | | | | | | |
| Drop | | | | | | | | |
| Hold Ver | | | | | | | | |
| KOP | 8,500 | 0 | 0 | 8,500 | 0 | 10.0 | 0 | 0 |
| Build/Tur | | | | | | | | |
| LP | 9,300 | 89.0 | 180 | 9,000 | 600 | 0.0 | 600 | 0 |
| TD | 17,400 | 91.4 | 359.73 | 9,100 | 8100 | 0.0 | 10,133 | 591 |
| VS Plane | | 0.00 | | | VS Length | | 8,100 | |
| | | | | | Lateral Length | | 8,100 | |

**Tubular Details**

| String | Bit Size | Size | Weight | Grade | Connection | Depth |
|---|---|---|---|---|---|---|
| | in | in | #/ft | | | ft |
| Conductor | 20 | 16 | | | Weld | 86 |
| Surface | 12 1/4 | 9 5/8 | 40.0 | J-55 | BTC | 1,000 |
| Production | 8 3/4 | 5 1/2 | 20.0 | HCP110 | CDC | 17,400 |
| Prod Tubing | | | | | | |

## Geologic Target: Woodford




Citizens Energy II LLC

## Typical Tank Battery

Numbr of Storage Tanks will vary

Proposed Producing Well Tank Battery

Steel Closed Top Stock Tanks (202 - 210 - 300 bbl)

Fiberglass Closed Top Saltwatr Tank ( 200 bbl)

Vertical Heater- Treater ( 4' x 20')

Vertical Separator (30" x 10')

Horizontal Line Heater at well head if needed

Vessels on 8' fill inside sheet piling.

Sheet extends 2' above grade of raised area for spill containment.

Access ladder place in line with potential river flow.

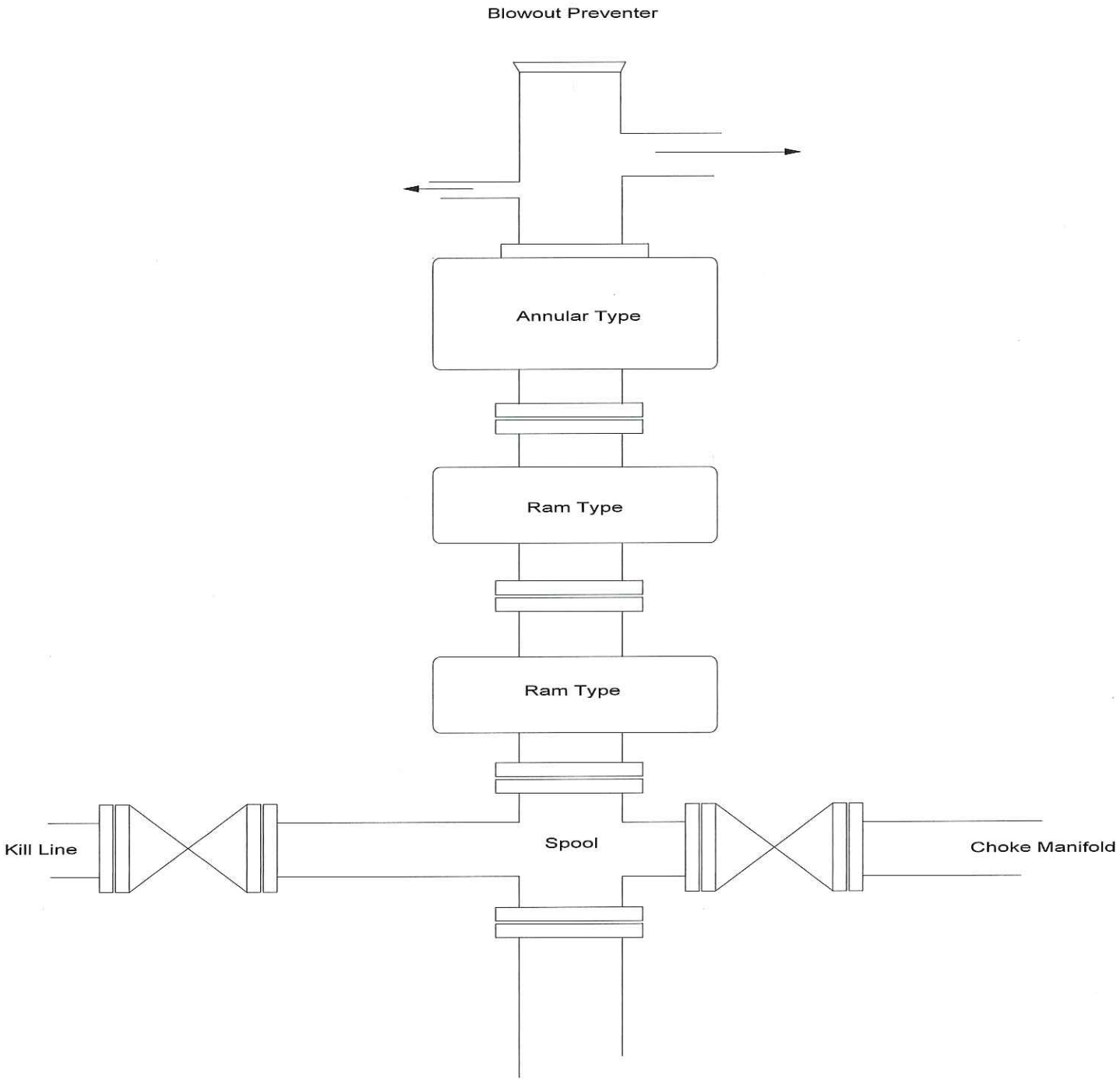
Security Fencing Shown

# Citizens Energy II LLC

## Mustang 1H-30-31

Canadian County, OK

## BOP Schematic

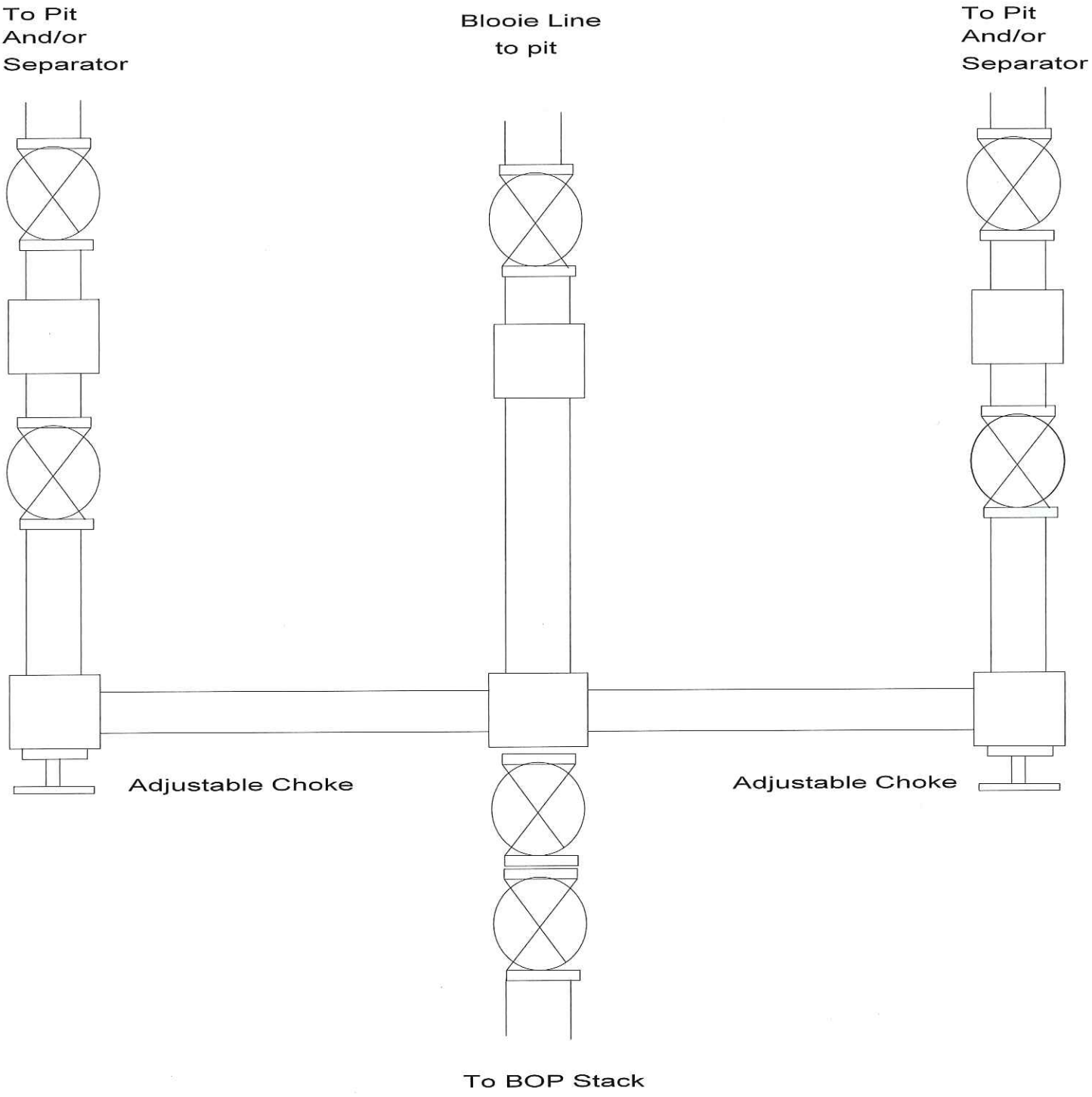


# Citizens Energy II LLC

# Mustang 1H-30-31

## Canadian County, OK

### Choke Manifold Schematic



# PUBLIC HEARING NOTICE OF THE MUSTANG PLANNING COMMISSION

On Tuesday, October 10, 2017, beginning at 7:00 p.m. in the Council Chambers at Mustang City Hall located at 1501 N. Mustang Road, a Public Hearing will be conducted on the following:

## NOTICE OF INTENT TO DRILL PRODUCTION WELL

| | |
|---|---|
| **WELL NAME:** | **Mustang 1H-30-31** |
| **CURRENTLY ZONED:** | **A-1 – General Agricultural and Oil and Gas District** |
| **APPLICATION BY:** | **Citizens Energy II, LLC** |
| **PROPERTY OWNER:** | **Michael & Lana Masopust** |

**ADDRESS OF PROPERTY: A part of Northwest Quarter (NW/4), of Section Thirty (30), Township Eleven (11) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma.**

**LEGAL DESCRIPTION OF COMPLETE PROPERTY:**

**2395' FNL and 255' FWL of the NW/4, Section Thirty (30), Township Eleven (11) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma.**

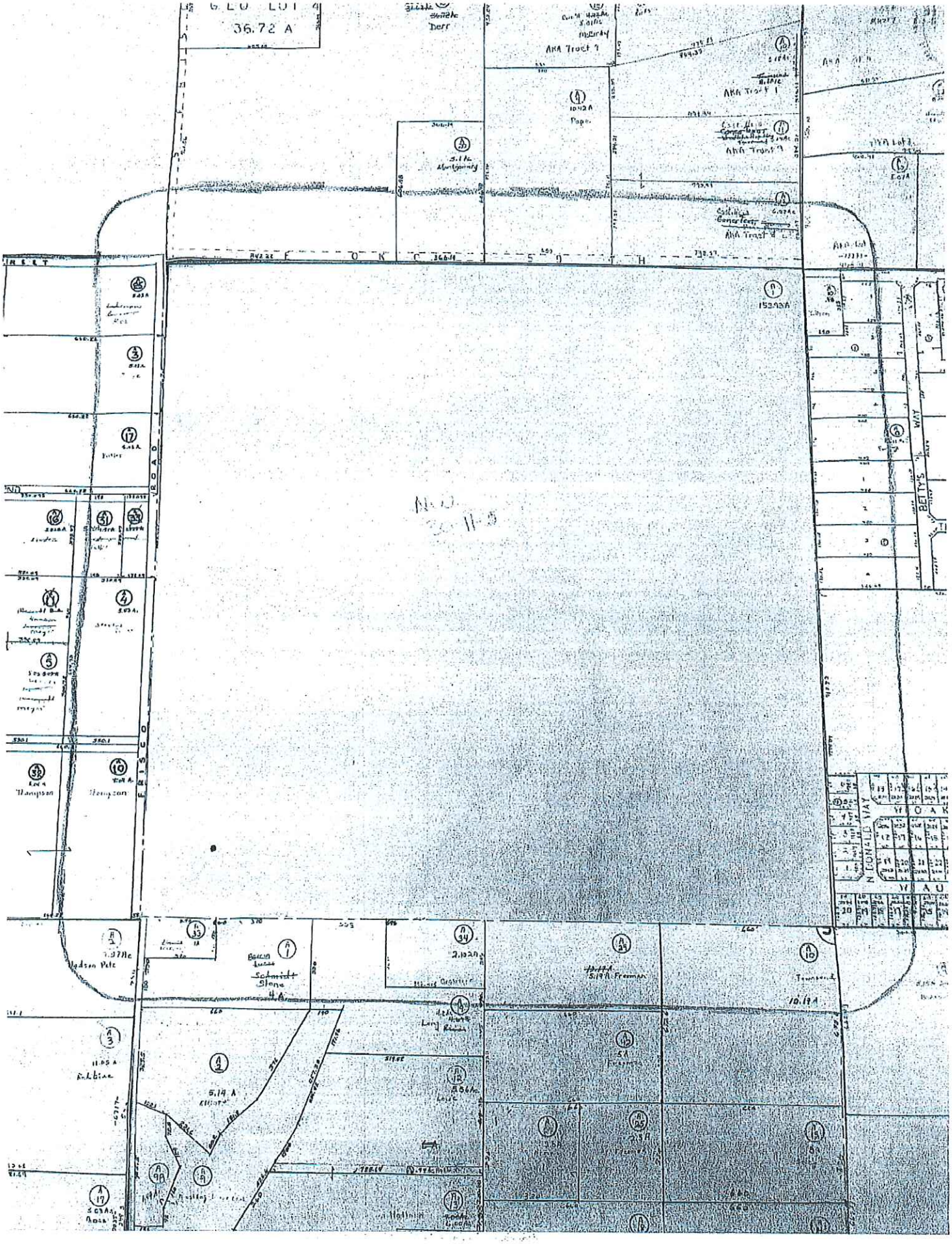
As an interested property owner your comments are invited at the public hearing for or against the request. You may file a written petition and offer oral argument and evidence for or against granting the request.

Please feel free to call the Community Development Department at 376-9873 between 8:30 a.m. and 5:00 p.m. to make inquires about the application.

"The City of Mustang encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodation. The City may waive the 48 hours rule if signing is not the necessary accommodation."

Respectfully,

Melissa Helsel, Director
Community Development Department


G.L.O. LOT 4
36.72 A
ARA Tract 1
ARA Tract 2
ARA Tract 3
ARA Tract 4
Pope
Montgomery
Derr
Hanipson
Hanipson
Madson Pete
Albine
Long Ross
Freeman
Townsend
Schmidt
Stone
Elisco Road
Betty's Way
Nicholas Way

## ABSTRACTOR'S SPECIAL CERTIFICATE

STATE OF OKLAHOMA )
) ss.
COUNTY OF **CANADIAN** )

**OLD REPUBLIC TITLE COMPANY OF OKLAHOMA**, a corporation and bonded abstractor, hereby certifies:

That the following is a list of all owners of record as shown by the current year tax rolls in the office of the County Treasurer of Canadian County, Oklahoma, to the lands surrounding and within 300 feet of:

THE NORTHWEST QUARTER (NW/4) OF SECTION THIRTY (30), TOWNSHIP 11 NORTH, RANGE FIVE (5) WEST OF THE INDIAN MERIDIAN, CANADIAN COUNTY, OKLAHOMA

OWNER OF RECORD: MICHAEL MASOPUST & LANA PYLE TRUSTEES OF THE GERALDINE MASOPUST REVOCABLE TRUST
1904 THORNTON
NORMAN, OK 73069

That the addresses that are listed have been taken from the Treasurer's records of Canadian County, Oklahoma.

**GRANTEE & ADDRESS & LEGAL DESCRIPTION:**

RUSSELL & WANDA TOWNSEND
808 N JOHNSON WAY, MUSTANG OK 73064
SW/4 30-11N-5W A#10

JACK & DOLORES FREEMAN
606 N CHSHOLM WAY, MUSTANG OK 73064
SW/4 30-11N-5W A#29

BILLY & DONNA CRABTREE
809 N CHISHOLM WAY, MUSTANG OK 73064
SW/4 30-11N-5W A#34

JARED & DAWN LONG
721 N CHISHOLM WAY, MUSTANG OK 73064
SW/4 30-11N-5W A#19

KAREN STONE
800 N FRISCO RD, MUSTANG OK 73064
SW4 30-11N-5W A#1

RC HUNTER'S SPRING LLC
6125 W RENO STE 800, OKC OK 73127
NE/4 30-11N-5W A#6

GARY OVERVIG
808 N FRISCO RD, MUSTANG OK 73064
SW/4 30-11N-5W A#33

CHARLES & ANITA THOMPSON
6517 FRISCO RD, MUSTANG OK 73064
NE/4 25-11N-6W A#10

CARROLL & HEIDI STEVENS CO-TRUSTEES
6401 FRISCO RD, MUSTANG OK 73064
NE/4 25-11N-6W A#4

RICHARD & BEVERLY
6309 S FRISCO RD, MUSTANG OK 73064
NE/4 25-11N-6W A#31

RICHARD BUTLER
6201 S FRISCO RD, MUSTANG OK 73064
NE/4 25-11N-6W A#17

PAMELA RIOS
13800 SW 59TH ST, MUSTANG OK 73064
NE/4 25-11N-6W A#25

BENJAMIN & KIRSTEN WILKERSON
6701 S FRISCO RD, MUSTANG OK 73064
SE/4 25-11N-6W A#2

EDDIE & JENIFER PERCIVAL
6015 S FRISCO RD, MUSTANG OK 73064
NE/4 25--11N-6W A#3

ROLANDA DERR
10500 CRICKET CANYON RD, OKC OK 73162
SW/4 19-11N-5W A#2

YOLANDA CASTILLEJA
621 HARVEST TRAIL, YUKON OK 73099
SW/4 19-11N-5W A#12

THOMAS & ROBIN MONTGOMERY
13621 SW 59TH ST, MUSTANG OK 73064
SW/4 19-11N-5W A#20

WILLIAM & CHRISTINE POPE
13601 SW 59TH, MUSTANG OK 73064
SW/4 19-11N-5W A#4

MANCO ENTERPRISES LLC
3031 SE 44TH, OKC OK 73135
SE/4 30-11N-5W A#7

RACHEL ANDERSON
2064 SW 59TH ST, MUSTANG OK 73064
NE/4 30-11N-5W A#10

CRAIG & KAREN WRIGHT
13333 SW 59TH ST, MUSTANG OK 73064
SE/4 19-11N-5W A#30

CHARLEY & EVA OLIVER; CHARLEY OLIVER JR
1521 N BETTY'S WAY, MUSTANG OK 73064
LOT 1 BLOCK 1 TRENT ACRES

LARRY BELEW
1461 N BETTY'S WAY, MUSTANG OK 73064
LOT 2 BLOCK 1 TRENT ACRES

DENNIS & LEHIA BRAKE
1441 N BETTY'S WAY, MUSTANG OK 73064
LOT 3 BLOCK 1 TRENT ACRES

PATRICK & ANASTASIA KINGARA
1421 N BETTY'S WAY, MUSTANG OK 73064
LOT 4 BLOCK 1 TRENT ACRES

WENDAL BRUNK
1341 N BETTY'S WAY, MUSTANG OK 73064
LOT 1 BLOCK 5 TRENT ACRES

KENTON NEWBERRY
1321 N BETTY'S WAY, MUSTANG OK 73064
LOT 2 BLOCK 5 TRENT ACRES

ARTHUR & ESTELLE JILLSON
1241 N BETTY'S WAY, MUSTANG OK 73064
LOT 3 BLOCK 5 TRENT ACRES

JACKIE & KATHRYN MUNSELL
1221 N BETTY'S WAY, MUSTANG OK 73064
LOT 4 BLOCK 5 TRENT ACRES

TOBY & GAIL JANKEY
1351 N BETTY'S WAY, MUSTANG OK 73064
NE/4 30-11N-5W A#13

RC HUNTER'S SPRING LLC
LOTS 16, 17, 18 BLOCK 3 HUNTER'S SPRINGS PHASE 1
LOTS 1, 2, 3, 4, 5, 6 BLOCK 4 HUNTER'S SPRINGS PHASE 1
LOTS 16, 17, 18, 19, 20 BLOCK 6 HUNTER'S SPRINGS PHASE 1
LOTS 16, 17, 18, 19, 20, 21 BLOCK 5 HUNTER'S SPRINGS PHASE 1

JAMES H TYLER JR
JOHN A LANG III
STEPHEN T LANG
DAVID B LANG
C/0 BANK OF OKLAHOMA
9520 N MAY AVE ATTN: RPS, OKC OK 73120
(1/2 INTEREST) SE/4 24-11N-6W

CANDYCE & VICTORIA CO-TRUSTEES OF THE WREISNER FAMILY TRUST
C/O SPECK PHILBIN ATTORNEYS
JIMANNE H MAYS
1110 N CLASSEN DR STE M, OKC OK 73103
(1/2 INTEREST) SE/4 24-11N-6W

Due care and diligence have been exercised in preparing this report; however, no liability is assumed for the correctness or completeness of information furnished.

DATED: August 31, 2017 at 7:30 AM

**OLD REPUBLIC TITLE COMPANY OF OKLAHOMA**
**Bonded Abstractor**

Tasha Kirkland
Authorized Signatory

Tasha Kirkland, License #2067

COMPLETED: September 8, 2017

Order No. 17204366

API NUMBER: 017 25082

Horizontal Hole Oil & Gas

**OKLAHOMA CORPORATION COMMISSION**
**OIL & GAS CONSERVATION DIVISION**
**P.O. BOX 52000**
**OKLAHOMA CITY, OK 73152-2000**
**(Rule 165:10-3-1)**

Approval Date: 10/10/2017
Expiration Date: 04/10/2018

## PERMIT TO DRILL

WELL LOCATION: Sec: 30 Twp: 11N Rge: 5W County: CANADIAN

SPOT LOCATION: SW SW SW NW FEET FROM QUARTER: FROM NORTH FROM WEST

SECTION LINES: 2365 255

**Lease Name: MUSTANG** **Well No: 1H-30-31** **Well will be 255 feet from nearest unit or lease boundary.**

**Operator Name:** **CITIZEN ENERGY II LLC** Telephone: 9189494680 OTC/OCC Number: 23559 0

CITIZEN ENERGY II LLC
320 S BOSTON AVE STE 900
TULSA, OK 74103-3729

MICHAEL MOSOPUST AND LANA PYLE
1904 THORNTON
NORMAN OK 73069

Formation(s) (Permit Valid for Listed Formations Only):

| | Name | Depth | | Name | Depth |
|---|---|---|---|---|---|
| 1 | MISSISSIPPIAN | 8600 | 6 | | |
| 2 | WOODFORD | 8800 | 7 | | |
| 3 | | | 8 | | |
| 4 | | | 9 | | |
| 5 | | | 10 | | |

Spacing Orders: No Spacing

Location Exception Orders:

Increased Density Orders:

Pending CD Numbers: 201705077
201705076
201705078

Special Orders:

Total Depth: 17130 Ground Elevation: 1350 **Surface Casing: 1500** Depth to base of Treatable Water-Bearing FM: 1140

Under Federal Jurisdiction: No Fresh Water Supply Well Drilled: No Surface Water used to Drill: Yes

PIT 1 INFORMATION

Type of Pit System: CLOSED Closed System Means Steel Pits
Type of Mud System: WATER BASED
Chlorides Max: 5000 Average: 3000
Is depth to top of ground water greater than 10ft below base of pit? Y
Within 1 mile of municipal water well? N
Wellhead Protection Area? N
Pit **is** located in a Hydrologically Sensitive Area.
**Category of Pit: C**
**Liner not required for Category: C**
Pit Location is BED AQUIFER
Pit Location Formation: DUNCAN

Approved Method for disposal of Drilling Fluids:

D. One time land application -- (REQUIRES PERMIT) PERMIT NO: 17-33268
H. SEE MEMO

This permit does not address the right of entry or settlement of surface damages.
The duration of this permit is SIX MONTHS, except as otherwise provided by Rule 165: 10-3-1.
Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

| Category | Description |
| --- | --- |
| PENDING CD - 201705077 | 10/10/2017 - G64 - (I.O.) 30 & 31-11N-5W<br>EST MULTIUNIT HORIZONTAL WELL<br>X201705076 MSSP, WDFD<br>(MSSP ASSOCIATED COMMON SOURCE OF SUPPLY TO WDFD)<br>33% 30-11N-5W<br>67% 31-11N-5W<br>CITIZEN ENERGY II, LLC<br>REC. 10-9-2017 (JOHNSON) |
| PENDING CD - 201705078 | 10/10/2017 - G64 - (I.O.) 30 & 31-11N-5W<br>X201705076 MSSP, WDFD<br>SHL (30-11N-5W) 2365' FNL, 255' FWL<br>COMPL. INT. (30-11N-5W) NCT 2640' FSL, NCT 0' FSL, NCT 330' FWL<br>COMPL. INT. (31-11N-5W) NCT 0' FNL, NCT 165' FSL, NCT 330' FWL<br>CITIZEN ENERGY II, LLC<br>REC. 10-9-2017 (JOHNSON) |

This permit does not address the right of entry or settlement of surface damages.
The duration of this permit is SIX MONTHS, except as otherwise provided by Rule 165: 10-3-1.
Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

# CITY OF MUSTANG

## AGENDA ITEM COMMENTARY

**1. ITEM NO.** H-2

**2. MEETING DATE:** October 17, 2017

**3. TITLE**: Conditional Use Permit Application CUP-8-30-17-2-30, NW/4 Section 30, T11N, R5W, I.M. Citizens Energy II, LLC, Application to Drill Production Well, Mustang 2H-30-19.

**4. COUNCIL ACTION**: Public Hearing, Discussion, Consideration and Possible Action to Approve Conditional Use Permit Application to Drill Production Well – Mustang 2H-30-19, Citizens Energy II.

**5. INITIATOR**: Community Development

**COMMENTS & FACTS: The applicant seeks a permit to drill a production well in the city limits of the City of Mustang. This well head will be located as indicated on the attached maps. Access will be from Frisco Road, approximately ½ mile south of SW 59th Street. There is at least a 300-foot buffer from any structure. This site will be very close to the Mustang 1H-30-31 location. This well will be done via a directional drill as well.**

**The Application by Citizens Energy II meets the requirements of our Municipal Code. Surety has been posted for the wells. The Application Packet contains the details of the site and they are in compliance. The code requires that oil & gas well sites be 300 feet from homes.**

**The Planning Commission voted 3:1 on a motion to recommend approval at their October 10, 2017 meeting with the corrections indicated by the City Attorney. Therefore, this motion was not approved. Please see the attached minutes of their meeting.**

**7. FINANCIAL IMPACT**: none

**8. STAFF COMMENTS:** Staff recommends approval of this application with the suggestions made by the City Attorney at the Planning Commission meeting. Drilling of production wells is limited to agricultural zoning districts, and this area is not densely populated. Staff has received several comments from the public, primarily looking for information. Staff does not see that this would compromise the health, safety and welfare of the community.

**9. STAFF SOURCE**: Melissa Helsel, Community Development Director

**10. CITY ATTORNEY'S COMMENTS:**

**11. RESOLUTION/ORDINANCE NO.** _____

**Citizens Energy II, LLC.**
**City of Mustang Drilling Application**
**Mustang 2H-30-19**
**SW SW NW Section 30-T11N-R05W**
**Canadian County, Oklahoma**

Specific Ordinance Requirements:

1. Name and Address of applicant:

   Citizen Energy II, LLC
   320 S. Boston, Suite 1300
   Tulsa, OK 74103

2. Well Name and Operator's Name:

   Mustang 2H-30-19 (Citizens Energy II, LLC.)

3. Location of Well: 2395' FNL and 255' FWL of NW/4 Section 30-T11N-R05W, Canadian County, Oklahoma

   Surface ownership: Michael & Lana Masopust
   1904 Thornton
   Norman, OK 73069

4. Access Road: From the intersection of 59th Street and S. Frisco Road (SH 92) in Mustang, OK, go approximately 1/2 mile South on ~~SH 92~~ Frisco Rd. to lease road, then East into location.

5. Vehicle information: The largest vehicle requiring access to this well after the drilling will be a service rig which will not exceed the following:

   150,000 lbs gross weight
   80 ft. total length
   15'6" total height
   12 ft. total width
   21,000# maximum axle weight

6. Proposed routes for vehicles: All vehicles will use routed noted in (5.)

7. Legal services may be served to: Curtis Johnson
   Citizen Energy II, LLC
   320 S. Boston, Suite 1300
   Tulsa, Ok 74103
   (918) 949-4680

8. A copy of the Planning Commission and City Council documents which grants approval for the drilling of the subject well will be forward upon receipt.

9. Non-refundable application permit fee included with drilling application.

10. Block map of the wellsite showing all equipment to be used, location of pipeline, access road and distances from the well to any and all fences, public roadways and buildings.

11. Well status for all wells within the project area and within one mile of the proposed well is on file with your office. Information for the subject well is as follows:

**Well Name:** **Mustang 2H-30-19**

(a) Location: 2395' FNL & 255' FWL of NW/4 Sec 30-T11N-R05W, Canadian County, Oklahoma.

(b) Derrick floor and ground level elevation:
GL: 1,350' KB: 1370'

(c) TD: 17,400' MD

(d) Size depth and quality of surface and production casing:

**Surface Casing:**

| | |
|---|---|
| Hole Diameter | 12-1/4" |
| Hole Depth | ±1,000' |
| Length | ± 1,000' |
| Casing Diameter | 9-5/8" |
| Weight | 36 #/ft |
| Grade | J-55 |
| New/Used Casing | New |
| Guide Shoe used | Yes |
| Float Collar Used | Yes |
| Casing Head | 3000 psi |

**Production Casing:**

| | |
|---|---|
| Hole Diameter | 8-3/4" |
| Hole Depth | ±17,400' |
| Length | ±17,400' |
| Casing Diameter | 5-1/2" |
| Weight | 20 #/ft |
| Grade | HCP-110 |
| New/Used Casing | New |
| Guide Shoe used | Yes |
| Float Collar Used | Yes |
| Casing Head | 5000 psi |

(e) Location of all plugs, packers, cement plugs, tubing anchors, etc. within the wellbore, this information will forwarded upon completion of the well.

(f) Formation name and depth of all perforation and open hole completions. This information will be forwarded upon completion of the well

(g) Volume and type of cement used on surface and production strings. See attachments.

(h) Top of cement will be approximately 1,000' above uppermost pay zone.

12. One copy of cement bond log will be forwarded.

13. One copy of all available drilling and completion work performed on the well will be forwarded.

14. Copy of approved Oklahoma Corporation Commission Notice of Intent to Drill forwarded upon receipt from OCC.

15. Citizens Energy II, LLC, Well Drilling, Completion, and Operation Bond is on file with your office.

16. Proof of insurance attached..

17. Drilling water will be obtained from municipal hydrant or truck transport.

18. Wellbore diagram and a written statement showing the proposed plugging procedures to be used if the well is a dry hole, attached.

19. Diagram of blowout preventer equipment is attached

20. Drilling mud and other deleterious substances will be caught in steel tanks and be hauled off to a commercial facility for disposal.

21. A 10' x 10' x 10' shale pit is requested for cuttings catch basin under the shale shaker. Said pit will be emptied of fluids daily.

**Affidavit of verification**

**Citizens Energy II, LLC.**
**Mustang 2H-30-19**
**Section 30-T11N-R05W**
**Canadian County, Oklahoma**

I prepared this application and I have personal knowledge reading the facts and information contained in this application. I hereby state that this information is complete and accurate to the best of my knowledge.

Signed: Wayne M. Smith

Date: 8/21/17

**Proposed Plugging Procedures**

**Citizens Energy II, LLC.**
**Mustang 2H-30-19**
**Section 30-T11N-R05W**
**Canadian County, Oklahoma**

Plugging procedure if dry hole

1. Set 30 sx cement plug at TD
2. Set 200' cement plug across shallowest producing zone.
3. Set 200' cement plug across surface casing shoe (100' in – 100' out)
4. Set 50' cement plug from 54' to 4'
5. Cut off surface casing 4' below ground level and weld on steel cap identifying the well.

**Statement of Water Wells**

**Citizens Energy II, LLC.**
**Mustang 2H-30-19**
**Section 30-T11N-R05W**
**Canadian County, Oklahoma**

Oklahoma Water Resources Board website search results attached.

OWRB the water agency

the oklahoma water resources board

| Download Results to CSV (ALT-D) | New Search (ALT-N) | Graph Water Levels (ALT-G) | Save Wells for Graphing (ALT-W) |
|---|---|---|---|

View Drought Monitoring Map and Water Level Graphs

Help & Search Results Key

**Search Results for 30, 10N, 05WI**

Displaying Results 1 through 6 of 6.

| Well ID | County | Owner Name | Qtrs | SEC-TWP-RGE | Date Const | Well Type | Use | TD (ft) | Static WL | First Zone | Meas. WL | Est. Yld | WL Graph |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19381 | Grady | Robin Ensminger | SWSWNW | 30-10N-05WI | 08/11/86 | Groundwater Well | Domestic | 60 | n/a | 10 | n/a | 20 | |
| 19382 | Grady | O.W. Kuhlman | NESWSW | 30-10N-05WI | 01/09/86 | Groundwater Well | Public Water Supply | 180 | n/a | 45 | n/a | 30 | |
| 84488 | Grady | Al Corallo | NENENE | 30-10N-05WI | 11/04/03 | Groundwater Well | Domestic | 180 | n/a | 85 | n/a | 25 | |
| 88652 | Grady | Forrest O'hara | SESESE | 30-10N-05WI | 06/18/04 | Groundwater Well | Domestic | 80 | n/a | n/a | n/a | n/a | |
| 104360 | Grady | Merrill Jocob | SESENE | 30-10N-05WI | 09/05/06 | Groundwater Well | Domestic | 220 | 120 | 120 | n/a | 20 | |
| 159210 | Grady | Huffman Const | SWSWNW | 30-10N-05WI | 03/31/14 | Groundwater Well | Domestic | 200 | 85 | 90 | n/a | 35 | |

**Help & Search Results Key**

This search does not necessarily contain information about all of the water wells within the area of interest. The multi-purpose well completion report database consists of information submitted to the Board for all well data reported by licensed firms since 1982 and monitoring well data reported since 1988. There could be other wells in the area, which are not included in our database. Wells drilled prior to the licensing requirements for well drillers would not necessarily have had a well log submitted to the OWRB. A field survey may need to be conducted to verify the presence or absence of other water wells.

The Oklahoma Water Resources Board does not guarantee the accuracy of the data shown in the well completion records. Data entered into the database are as reported by the well drillers and much of the data have not been field verified for accuracy. If any errors in the records are discovered, please bring them to our attention so that corrections to the database may be made.

contact OWRB | disclaimer

Visit OK.gov, the Official Website of the State of Oklahoma.

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**Surface Ownership**

**Citizens Energy II, LLC.**
**Mustang 2H-30-19**
**Section 30-T11N-R05W**
**Canadian County, Oklahoma**

The surface owner for the property on which the well is to be drilled is:

Michael & Lana Masopust
1904 Thornton
Norman, OK 73069

**Compliance Statement**

**Citizens Energy II, LLC.**
**Mustang 2H-30-19**
**Section 30-T11N-R05W**
**Canadian County, Oklahoma**

The Operator shall agree to comply with the City's Oil and Gas Ordinance as applicable per state and federal laws; any conditions placed on the permit by the Oil and Gas Inspector; and the directives of the Oil and Gas Inspector or his representatives during the plugging of the well, except the Operator shall have the right to appeal as provided by the Ordinance and applicable state and federal laws.

Agreed:

Operator's Representative

8/21/17

Date

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 8/16/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**
COMMERCIAL INSURANCE BROKERS, LLC
4200 E. Skelly Dr., Ste. 300
Tulsa, OK 74135-3223

CONTACT NAME: Denise Bergschneider
PHONE (A/C, No, Ext): (918) 884-2900 FAX (A/C, No): (918) 884-2999
E-MAIL ADDRESS: denise.bergschneider@cibllc.net

| INSURER(S) AFFORDING COVERAGE | NAIC # |
|---|---|
| INSURER A: St. Paul Fire & Marine | 24767 |
| INSURER B: Travelers Property & Casualty | 25674 |
| INSURER C: American Mercury Insurance Company | 22314 |
| INSURER D: Travelers Indemnity Company | 35658 |
| INSURER E: Underwriters @ Lloyds | |
| INSURER F: | |

**INSURED**
Citizen Energy II, LLC
320 S. Boston Ave., Ste. 1300
Tulsa, OK 74103

**COVERAGES** CERTIFICATE NUMBER: 17/18 ALL LINES REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|---|---|---|---|---|---|---|---|---|
| A | X COMMERCIAL GENERAL LIABILITY<br>CLAIMS-MADE X OCCUR<br>X Includes Sudden &<br>Accidental Pollution<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br>X POLICY PRO-JECT LOC<br>OTHER: | | | ZPP-15T45361-17-N4 | 6/24/2017 | 6/24/2018 | EACH OCCURRENCE<br>DAMAGE TO RENTED PREMISES (Ea occurrence)<br>MED EXP (Any one person)<br>PERSONAL & ADV INJURY<br>GENERAL AGGREGATE<br>PRODUCTS - COMP/OP AGG<br>Pollution Liability | $ 1,000,000<br>$ 50,000<br>$ 10,000<br>$ 1,000,000<br>$ 2,000,000<br>$ 2,000,000<br>$ 1,000,000 |
| C | AUTOMOBILE LIABILITY<br>X ANY AUTO<br>ALL OWNED AUTOS<br>X SCHEDULED AUTOS<br>HIRED AUTOS<br>NON-OWNED AUTOS | | | BA350000002843 | 04/22/2017 | 04/22/2018 | COMBINED SINGLE LIMIT (Ea accident)<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)<br>PROPERTY DAMAGE (Per accident) | $ 1,000,000<br>$<br>$<br>$ |
| A | UMBRELLA LIAB X OCCUR<br>X EXCESS LIAB CLAIMS-MADE<br>DED X RETENTION $ 10,000 | | | ZPP-15T45361-17-N4 | 6/24/2017 | 6/24/2018 | EACH OCCURRENCE<br>AGGREGATE | $ 9,000,000<br>$ 9,000,000 |
| D | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N<br>(Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below | N/A | | UB-1J58132A-17-N4-G | 3/1/2017 | 3/2/2018 | X PER STATUTE OTH-ER<br>E.L. EACH ACCIDENT<br>E.L. DISEASE - EA EMPLOYEE<br>E.L. DISEASE - POLICY LIMIT | $ 1,000,000<br>$ 1,000,000<br>$ 1,000,000 |
| E | Control of Well Coverage | | | UE1724 | 6/1/2017 | 6/1/2018 | (See Addendum for Coverage Limits) | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
General Liability policy includes Additional Insured & Primary Non-Contributory Endorsements #OG037 (01-16) & OG041 (01-16), Waiver of Subrogation Endorsment #OG028 (01-16) in favor of Certificate Holder, as required by written contract. General Liability policy includes 30 day notice of cancellation endorsement #D0166 (3-11) in favor of Certificate Holder. Auto Liability policy includes Additional Insured Endorsement #CA20 48 02 99 & Waiver of Subrogation Endorsement #CA04 44 03 10, in favor of Certificate Holder, as required by written contract. Auto Policy Includes 30 Day Notice of Cancellation Endorsement IL0236 09 07. (Continued on Page two)

**CERTIFICATE HOLDER**

FOR INFORMATION ONLY
PLEASE CONTACT AGENCY FOR SPECIFIC CERTIFICATES

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
W Pettit, III - 119/D

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## COMMENTS/REMARKS

PAGE TWO

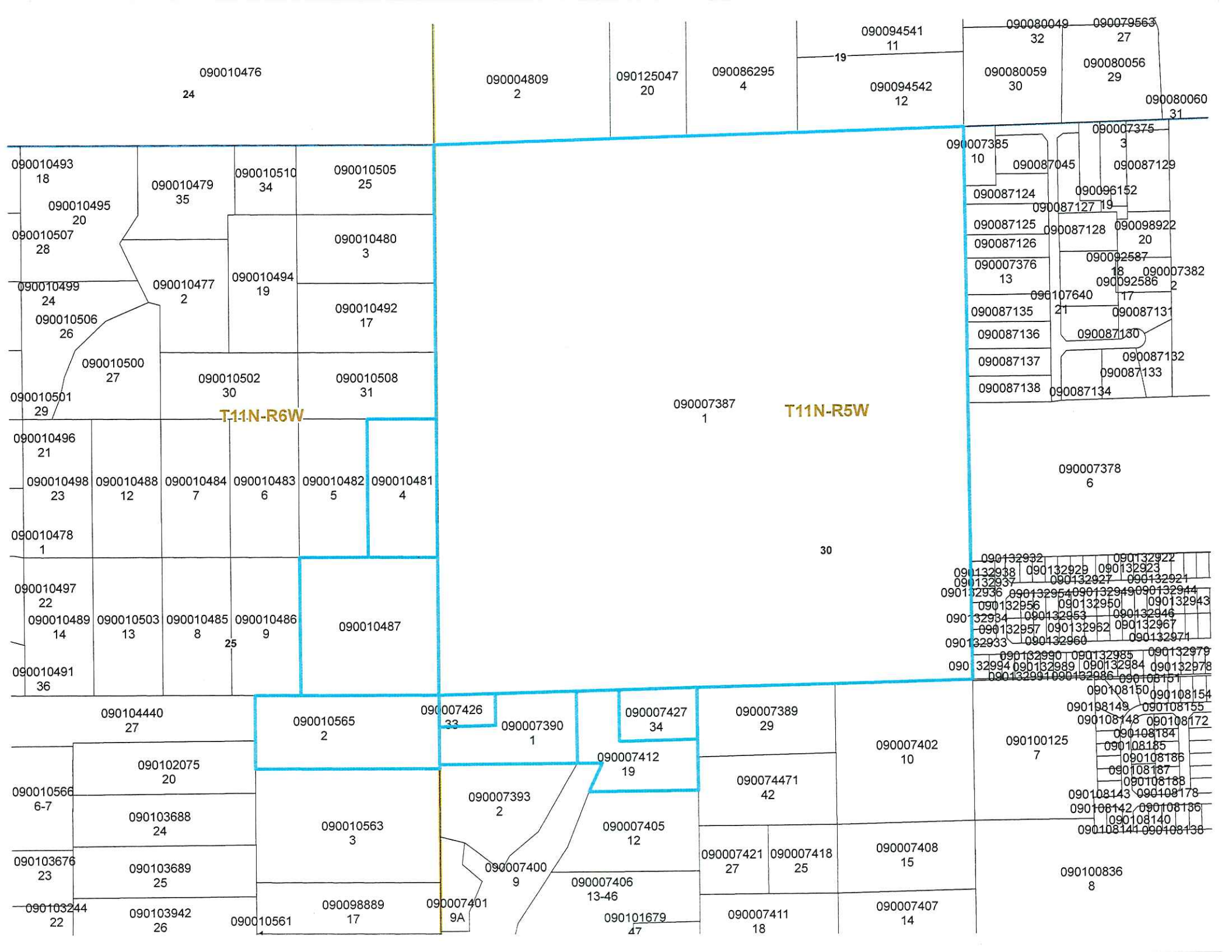
Workers Compensation policy includes Waiver of Subrogation Endorsement #WC 00 03 13 (4-84), in favor of Certificate Holder, as required by written contract. Workers Compensation Policy includes 30 Day Notice of Cancellation Endorsement #WC99 06 22 (06/15)in favor of Certificate Holder. Excess Policy Contains Follow Form Endorsement #OG500 (01-16). Excess Policy includes Waiver of Subrogation Endorsement #OG540 (01-16) in favor of Certificate Holder as required by written contract.

Control of Well Policy #UE1724
Limits of Insurance:
$20,000,000 (100% CSL) Any One Occurrence for land wells in Areas I and II for Control of Well, Redrill/Extra Expense, Pollution & Cleanup Any One Occurrence with $150,000 Retention.

Care, Custody & Control-$5,000,000 Limit with $100,000 Retention.

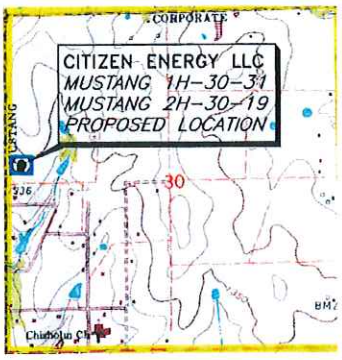
This certificate represents coverage currently in effect and may not be in compliance of any written contract; if applicable.


COPYRIGHT 2000, AMS SERVICES INC.


T11N-R6W
T11N-R5W
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# PROPOSED PAD SITE IN A PART OF THE SW/4-NW/4 SECTION 30, T11N-R5W, CANADIAN COUNTY, OKLAHOMA

"MUSTANG 1H-30-31
& 2H-30-19"
PROPOSED PAD SITE



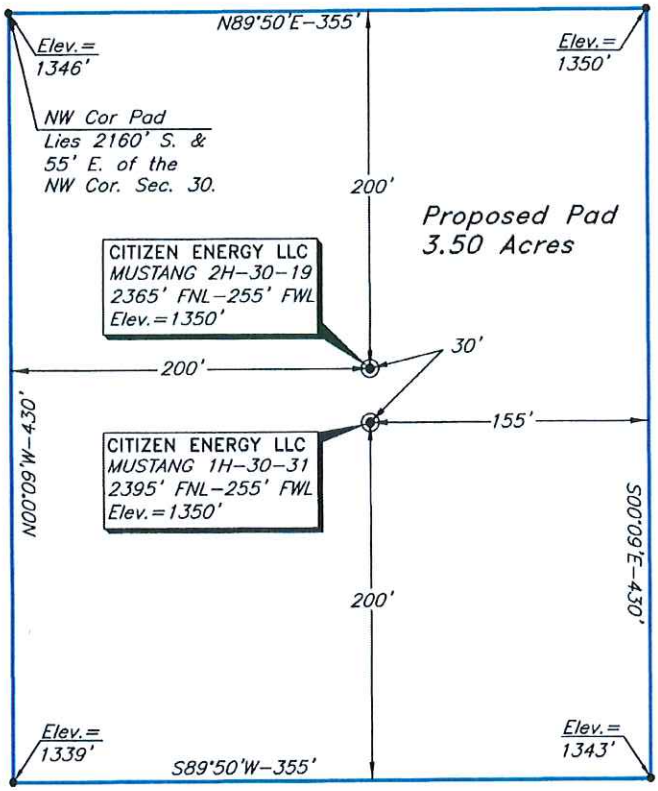

VICINITY MAP
No Scale

GRID NORTH - NAD 83
STATE PLANE - OK NORTH ZONE

## SW/4-NW/4
## SECTION 30
## T 11 N - R 5 W

SW/4-NW/4
SECTION 30-11N-5W
MASOPUST, MICHAEL ETAL

PROPOSED PAD SITE= 3.50 ACRES




25

30

"S FRISCO RD."

Section Line

E-W 1/4 Section Line

-NOTES-

- This Proposed Pad Plat does not represent a true boundary survey.
- The footages and ties shown hereon are from lines of occupation and may not be from actual property corners.
- Ownership shown hereon is provided by and/or verified with client.

CITIZENENERGY

CITIZEN ENERGY LLC
*Tulsa, Oklahoma*

| | |
|---|---|
| SURV. BY: J.L. 07/27/17 | SCALE: 1" = 100' |
| DRAWN BY: C.K. 08/02/17 | JOB NO.: 7265 |
| APPROVED BY: L.G.M | DRAW. NO.: 7265-PAD |
| SHEET 1 OF 1 | SHEET SIZE: 8.5" X 11" |

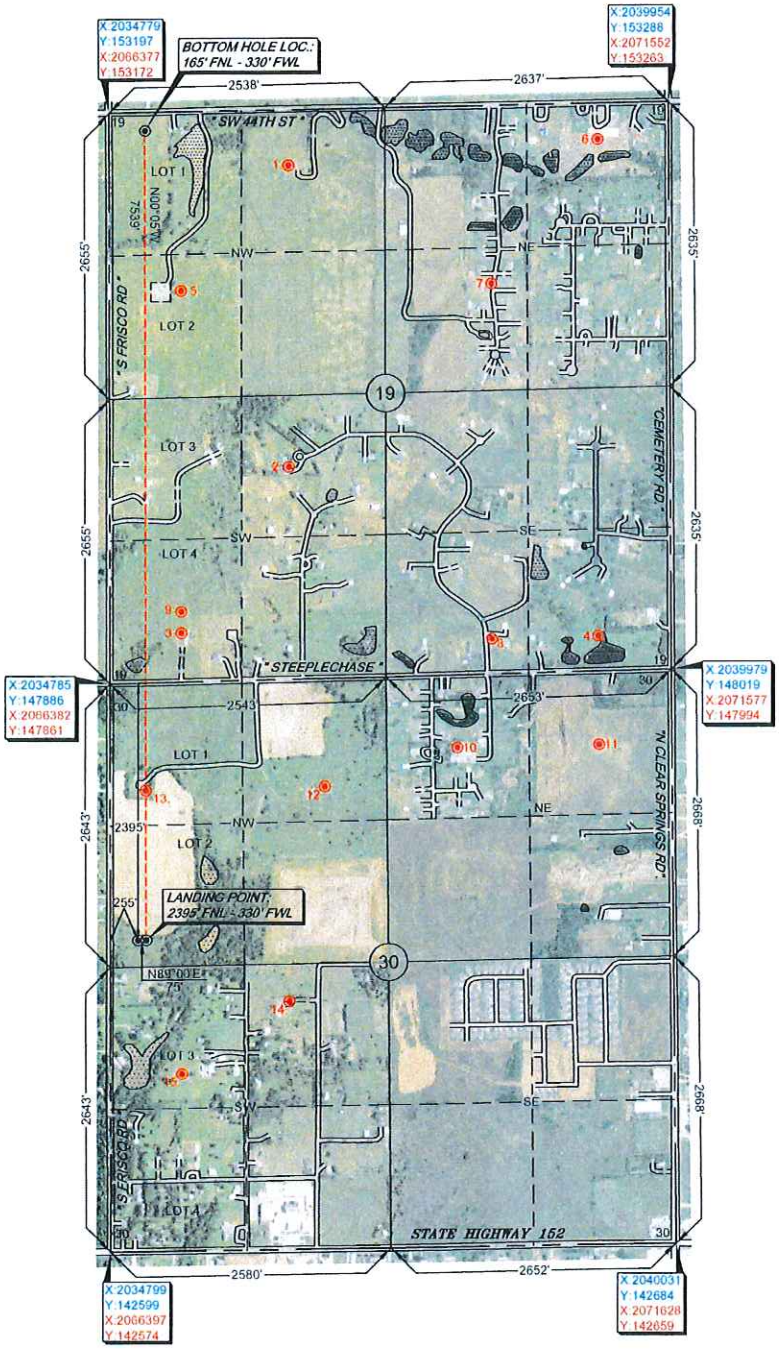

SURVEY & MAPPING BY:
ARKOMA SURVEYING & MAPPING, PLLC
(918)465-5711 P.O. Box 238 C.A. #5348,
(918)465-5030 fax Wilburton, OK 74578 EXP. DATE 6-30-18


| NO. | REVISION DESCRIPTION | DATE | BY |
|---|---|---|---|
| | | | |
| | | | |
| | | | |

# Well Location Plat

S.H.L. Sec. 30-11N-5W I.M.
B.H.L. Sec. 19-11N-5W I.M.

Operator : CITIZEN ENERGY, LLC
Lease Name and No. : MUSTANG 2H-30-19
Footage : 2395' FNL - 255' FWL GR. ELEVATION : 1350'
Section : 30 Township : 11N Range : 5W I.M.
County : Canadian State of Oklahoma
Terrain at Loc. : Location fell in flat wide open pasture with partial cedar trees at South end of pad.




All bearings shown are grid bearings

0' 660 1320 1980

1" = 1320'

GPS DATUM
NAD 83
NAD 27
OK NORTH ZONE

| | |
|---|---|
| Surface Hole Loc.: | |
| Lat: 35°23'58.44"N | |
| Lon: 97°46'36.21"W | |
| Lat: 35.39956552 | |
| Lon: -97.77672594 | |
| X: 2035046 | |
| Y: 145527 | |
| Surface Hole Loc.: | |
| Lat: 35°23'58.23"N | |
| Lon: 97°46'35.06"W | |
| Lat: 35.39950735 | |
| Lon: -97.77640449 | |
| X: 2066644 | |
| Y: 145502 | |
| Landing Point: | |
| Lat: 35°23'58.45"N | |
| Lon: 97°46'35.31"W | |
| Lat: 35.39956863 | |
| Lon: -97.77647409 | |
| X: 2035121 | |
| Y: 145528 | |
| Landing Point: | |
| Lat: 35°23'58.24"N | |
| Lon: 97°46'34.15"W | |
| Lat: 35.39951045 | |
| Lon: -97.77615264 | |
| X: 2066719 | |
| Y: 145504 | |
| Bottom Hole Loc.: | |
| Lat: 35°25'12.71"N | |
| Lon: 97°46'35.24"W | |
| Lat: 35.42019670 | |
| Lon: -97.77645678 | |
| X: 2035109 | |
| Y: 153037 | |
| Bottom Hole Loc.: | |
| Lat: 35°25'12.50"N | |
| Lon: 97°46'34.09"W | |
| Lat: 35.42013921 | |
| Lon: -97.77613516 | |
| X: 2066707 | |
| Y: 153013 | |

Please note that this location was staked on the ground under the supervision of a Licensed Professional Land Surveyor but the accuracy of this survey is not guaranteed. Please contact Arkoma Surveying and Mapping promptly if any inconsistency is determined. GPS data is observed from RTK - GPS.

NOTE: X and Y data shown hereon for Section Corners may NOT have been surveyed on-the-ground, and further, does NOT represent a true Boundary Survey.

Quarter Section distances may be assumed from a Government Survey Plat or assumed at a proportionate distance from opposing section corners, or occupation thereof, and may not have been measured on-the-ground, and further, does not represent a true boundary survey.


survey and plat by,
Arkoma Surveying and Mapping, PLLC
P.O. Box 238 Wilburton, OK 74578
Ph. 918-465-5711 Fax 918-465-5030
Certificate of Authorization No. 5348
Expires June 30, 2018


Invoice #7265-B
Date Staked : 07/27/17 By : J.L.
Date Drawn : 07/31/17 By : C.K.

Certification:
This is to certify that this Well Location Plat represents the results of a survey made on the ground performed under the supervision of the undersigned.

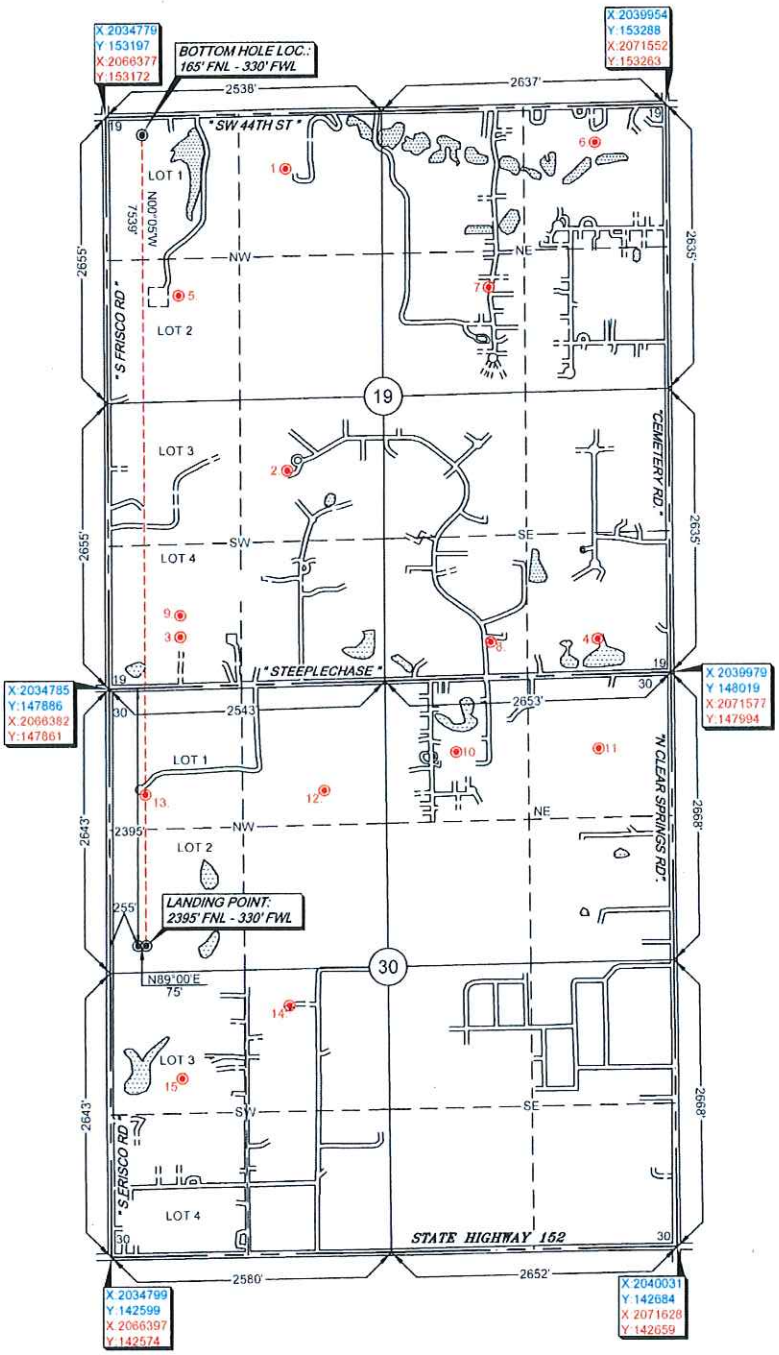
LANCE G. MATHIS 08/04/17
LANCE G. MATHIS OK LPLS 1664

LICENSED PROFESSIONAL LAND SURVEYOR
LANCE G. MATHIS
1664
OKLAHOMA

# Well Location Plat

S.H.L. Sec. 30-11N-5W I.M.
B.H.L. Sec. 19-11N-5W I.M.

Operator : CITIZEN ENERGY, LLC
Lease Name and No. : MUSTANG 2H-30-19
Footage : 2395' FNL - 255' FWL GR. ELEVATION : 1350'
Section : 30 Township : 11N Range : 5W I.M.
County : Canadian State of Oklahoma
Terrain at Loc. : Location fell in flat wide open pasture with partial cedar trees at South end of pad.




All bearings shown are grid bearings.

0' 660' 1320' 1980'

1" = 1320'

GPS DATUM
NAD 83
NAD 27
OK NORTH ZONE

| | |
|---|---|
| Surface Hole Loc.: | |
| Lat: 35°23'58.44"N | |
| Lon: 97°46'36.21"W | |
| Lat: 35.39956552 | |
| Lon: -97.77672594 | |
| X: 2035046 | |
| Y: 145527 | |
| Surface Hole Loc.: | |
| Lat: 35°23'58.23"N | |
| Lon: 97°46'35.06"W | |
| Lat: 35.39950735 | |
| Lon: -97.77640449 | |
| X: 2066644 | |
| Y: 145502 | |
| Landing Point: | |
| Lat: 35°23'58.45"N | |
| Lon: 97°46'35.31"W | |
| Lat: 35.39956863 | |
| Lon: -97.77647409 | |
| X: 2035121 | |
| Y: 145528 | |
| Landing Point: | |
| Lat: 35°23'58.24"N | |
| Lon: 97°46'34.15"W | |
| Lat: 35.39951045 | |
| Lon: -97.77615264 | |
| X: 2066719 | |
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| Bottom Hole Loc.: | |
| Lat: 35°25'12.71"N | |
| Lon: 97°46'35.24"W | |
| Lat: 35.42019670 | |
| Lon: -97.77645678 | |
| X: 2035109 | |
| Y: 153037 | |
| Bottom Hole Loc.: | |
| Lat: 35°25'12.50"N | |
| Lon: 97°46'34.09"W | |
| Lat: 35.42013921 | |
| Lon: -97.77613516 | |
| X: 2066707 | |
| Y: 153013 | |

Please note that this location was staked on the ground under the supervision of a Licensed Professional Land Surveyor, but the accuracy of this survey is not guaranteed. Please contact Arkoma Surveying and Mapping promptly if any inconsistency is determined. GPS data is observed from RTK - GPS.

NOTE: X and Y data shown hereon for Section Corners may NOT have been surveyed on-the-ground, and further, does NOT represent a true Boundary Survey.

Quarter Section distances may be assumed from a Government Survey Plat or assumed at a proportionate distance from opposing section corners, or occupation thereof, and may not have been measured on-the-ground, and further, does not represent a true boundary survey.


survey and plat by,
Arkoma Surveying and Mapping, PLLC
P.O. Box 238 Wilburton, OK 74578
Ph. 918-465-5711 Fax 918-465-5030
Certificate of Authorization No. 5348
Expires June 30, 2018


Invoice #7265-B
Date Staked : 07/27/17 By : J.L.
Date Drawn : 07/31/17 By : C.K.

Certification:
This is to certify that this Well Location Plat represents the results of a survey made on the ground performed under the supervision of the undersigned.

08/04/17
LANCE G. MATHIS OK LPLS 1664

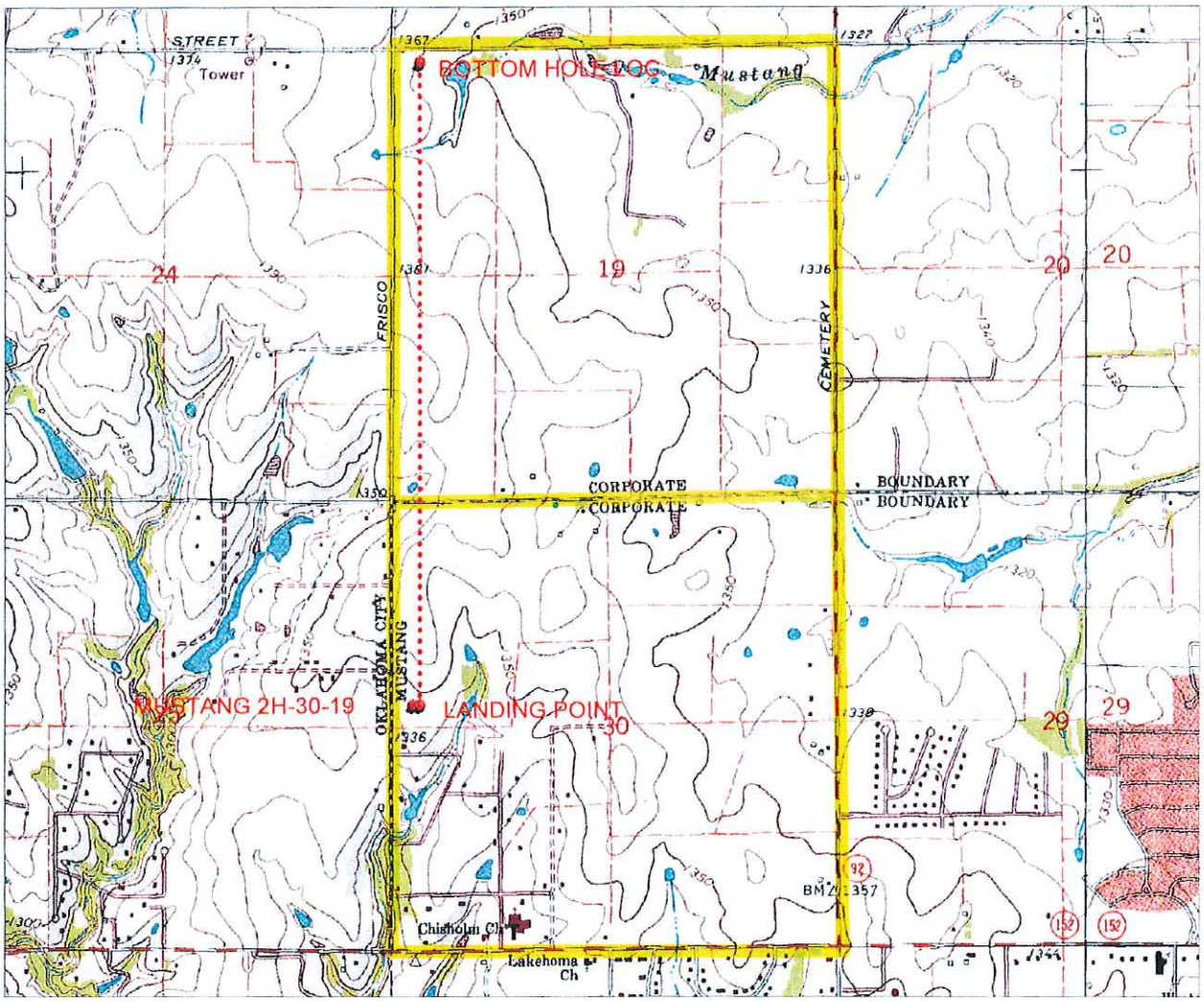
LICENSED PROFESSIONAL LAND SURVEYOR
LANCE G. MATHIS
1664
OKLAHOMA

# Topographic Vicinity Map

Staked for : CITIZEN ENERGY, LLC
Lease Name : MUSTANG 2H-30-19
Surface Hole Location : 2395' FNL - 255' FWL
Landing Point : 2395' FNL - 330' FWL
Sec. 30 Twp. 11N Rng. 5W I.M.
Bottom Hole Location : 165' FNL - 330' FWL
Sec. 19 Twp. 11N Rng. 5W I.M.
County : Canadian State of Oklahoma

Ground Elevation at Surface Hole Location : 1350'

Scale 1" = 2000'
Contour Interval: 10'




provided by,
Arkoma Surveying and Mapping, PLLC
P.O. Box 238 Wilburton, OK 74578
Ph. 918-465-5711 Fax 918-465-5030

Certificate of Authorization No. 5348
Expires June 30, 2018

Date Staked : 07/27/17

The purpose of this map is to verify the location and elevation as staked on the ground and to show the surrounding Topographic features. The footage shown hereon is only as SCALED onto a U.S.G.S. Topographic Map.

Please note that this location was staked carefully on the ground under the supervision of a Licensed Professional Land Surveyor, but the accuracy of this survey is not guaranteed.

Please contact Arkoma Surveying and Mapping promptly if any inconsistency is determined.

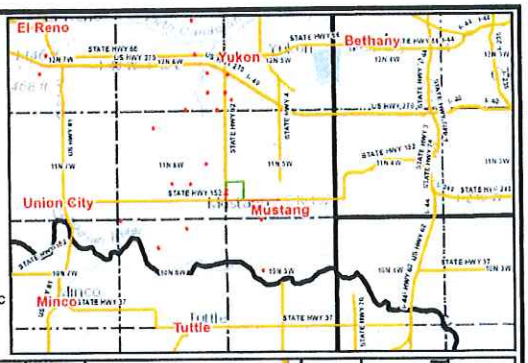
# County Highway Vicinity Map

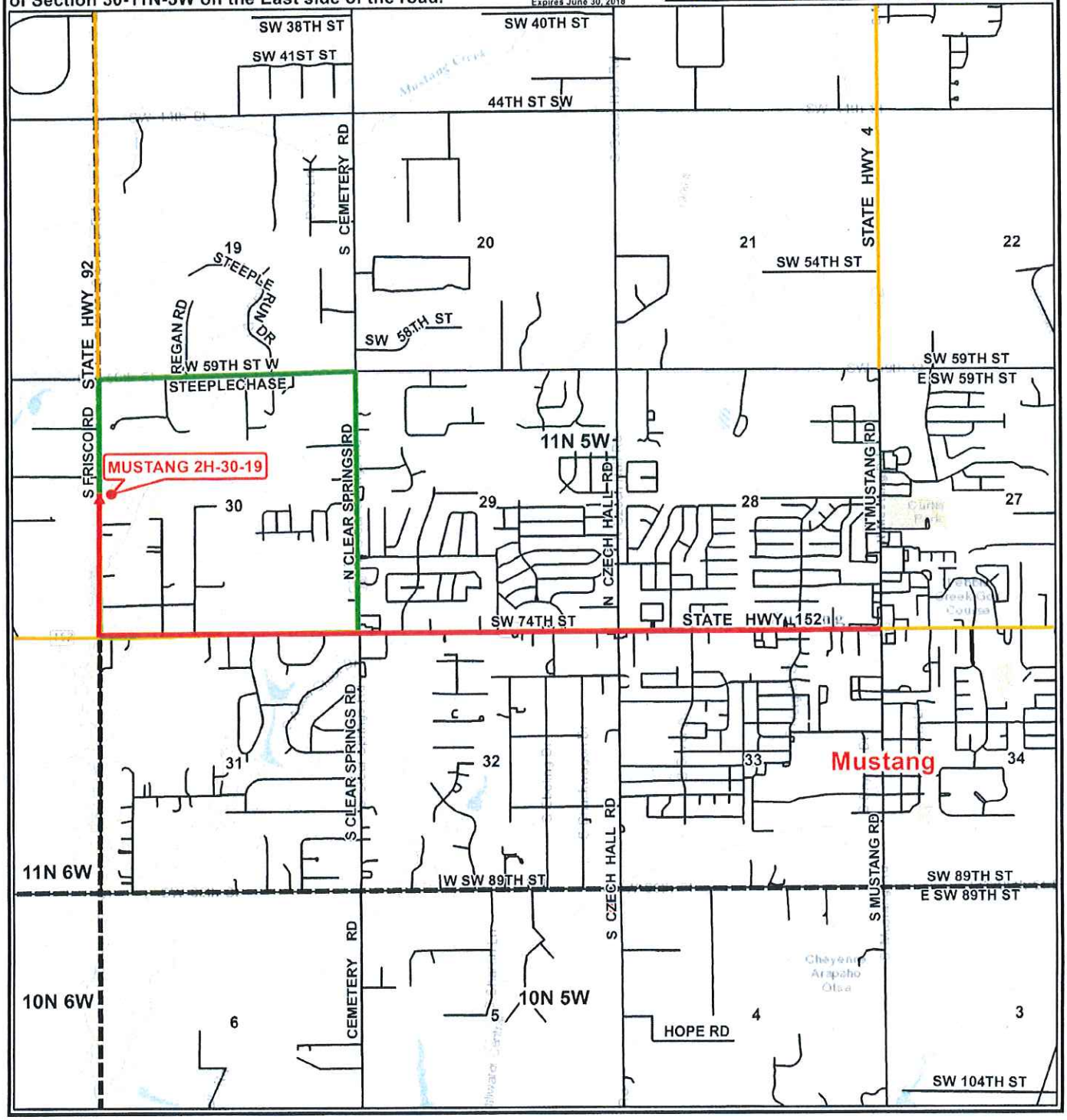
CITIZEN ENERGY

**CITIZEN ENERGY**
**Job #7265-B: MUSTANG 2H-30-19**
**Accessibility: From the South.**
**Directions: From the junction of State HWY 152 & State HWY 4 in the town of Mustang, OK, go 3.0 miles West on State HWY 152, then go 0.6 miles North on "S Frisco Rd." to the Northwest Quarter of Section 30-11N-5W on the East side of the road.**

1 inch = 0.5 mile

provided by,
Arkoma Surveying and Mapping, PLLC
P.O. Box 238 Wilburton, OK 74578
Ph. 918-465-5711 Fax 918-465-5030
Certificate of Authorization No. 5348
Expires June 30, 2018



**Citizens Energy II, LLC.**
**Drilling Prognosis**
**Mustang 2H-30-19**
**Canadian County, Oklahoma**

**Operator:** Citizens Energy II, LLC.
320 S. Boston, Suite 1300
Tulsa, Ok 74103

**Well Name:** Mustang 2H-30-19
SHL: 2395' FNL and 255' FWL of NW/4
Section 30-T11N-R05W

**Projected MD:** 17,400'

**Directions:** From the intersection of 59th Street and S. Frisco Road (SH 92) in Mustang, OK, go approximately 1/2 mile South on SH 92 to lease road, then East into location.

**Datum:** GL: 1350' DF: 1368' KB: 1370'

**Drilling Contractor:** Rig No. 1

**Formation Tops:**

| | |
|---|---|
| Layton | |
| Hogshooter | |
| Checkerboard | |
| Cleveland | |
| Oswego | |
| Bartlesville | |
| Woodford | 8,800' TVD |
| Total Depth | 17,400 MD |

**Casing Program:**

| Depth | Hole Size | Casing | Pressure Collapse | Pressure Burst |
|---|---|---|---|---|
| 0 – 60' | 16" | 20" 85#/ft H-40 | | |
| 0 – 1,000' | 12 ¼" | 9 ⅝" 36# J-55 ST&C | 1370 psi | 2950 psi |
| 0 – 17,400' (MD) | 8 3/4" | 5-1/2" 20# HCP-110 LT&C | | |

* *Designs subject to change due to pipe availability.*

**Wellhead:** 11'" 5000 psi X 9 5/8" slip-on-weld with 1 - 2" LPO ball valve and 1 - LPO bull plug

**Cement:** Conductor: 4 yards of 10 sx grout redi-mix (or as needed to circulate to surface.

Surface Casing: run guide shoe, insert float on top of second joint, 8 centralizers beginning at 20' and 80' above shoe, then every 200'. Cement with 400 sx Lite cement, 300 sx Class A, 2% CaC1, 1/4 lb/sx flocele.

Production Casing: run guide shoe, float collar one joint up, 15 centralizers beginning at 20' and 60' above the shoe, then across zones of interest. Cement with 345 sx 50:50 (Poz H), with 2% Gel, 10% salt, 6 pps Gilsonite, ¼ pps Super Flake.

Miscellaneous:

1. Notify Mustang Oil & Gas Inspector and the Oklahoma Corporation Commission (Duncan office 405-255-0103) prior to spud.

2. Set steel solids and liquid haul off pits. Rig up centrifuge. NU BOP's and test BOP's, manifold, floor safety valves, and pump lines to 250 psi low, 3000 psi high.

3. Drill 12 ¼" hole to 1020' with re-tip bit, 3 – 8" collars and 21- 6 ¼" collars. Lay down 8" collars and trip out for casing. Run 8 5/8" casing with guide shoe, insert float and 8 centralizers at 20', 80', and every 200' to surface.

4. WOC eight hours prior to cutting off 9 5/8"casing. Weld on head and test to 1000 psi. Nipple up 11" 3000 psi double ram BOP, annular preventor and choke manifold. Test all BOP's, manifold, floor safety valves, and pump lines to 250 psi low, 3000 psi high. After 18 hours WOC, run cement bond log on surface casing.

5. Drill 8 3/4" hole to TD of 17,400'. Maintain minimum mud weights utilizing all solids equipment until it becomes necessary to run loss circulation material. Observe good drilling practices, keep pipe moving at all times.

6. Following logging operations, run 5-1/2" casing with guide shoe, float collar one joint up, and centralizers across zones of interest.

7. Displace cement with fresh water. WOC 6 hours. Set slips with 5-1/2" in full tension.

Notifications: Citizens Energy II, LLC.

Cliff Frates
Drilling Engineer
918-949-4680

Barkley Pruitt
Operations Manager
580-222-1419

| | | | |
|---|---|---|---|
| #N/A | **Well Name:** | Mustang 1H-30-31 | **Rig:** Unit 106 |
| | **Objective Formation:** | Woodford | **Ground Elevation:** 1,350' |
| | **County, State:** | Canadian, OK | **RKB Elevation:** 1,372' |
| | **Surface Legal Location:** | Section 30 T11N R5W | **TD (MD):** 17,400' |
| | **Surface Lease Line Footage:** | 2365' FNL, 330' FWL | **TD (TVD):** 9,100' |
| | **API #:** | 0 | **BTW:** 510' |

**Cellar: 8' Tin Horn @ 8' MD**
**20" Conductor Hole @ 86' MD**
**16" Casing @ 86' MD**
**TOC of 16" @ Surface**

**12 1/4" Surface Hole @ 1,000' MD**
**9 5/8" Casing @ 1,000' MD**
**TOC of 9 5/8" @ Surface**

**8 3/4" Production Hole @ 17,400' MD**
**5 1/2" Casing @ 17,400' MD**
**TOC of 5 1/2" @ 7,500' MD**

8-3/4" to TD

*Hogshooter*
***KOP***
*Oswego*
*Cherokee*
*Verdigris*
*Skinner*
*Pink Lime*
*Inola*
*Sycamore*
*Kinderhook*
***Landing Point*** ***9,000' TVD***
*Woodford* *8,800' TVD*
*Hunton*

**PBHL - 8-3/4"**
TMD: 17,400'
TVD: 9,100'

| Wellhead Details | |
|---|---|
| Casing Head | 11" SOW API 5M x 9-5/8" |
| Tubing Head | 11" 5M x 7-1/16" 10M |
| Tubing Head Adapter | 7-1/16" 10M x 2-1/16" 5M |

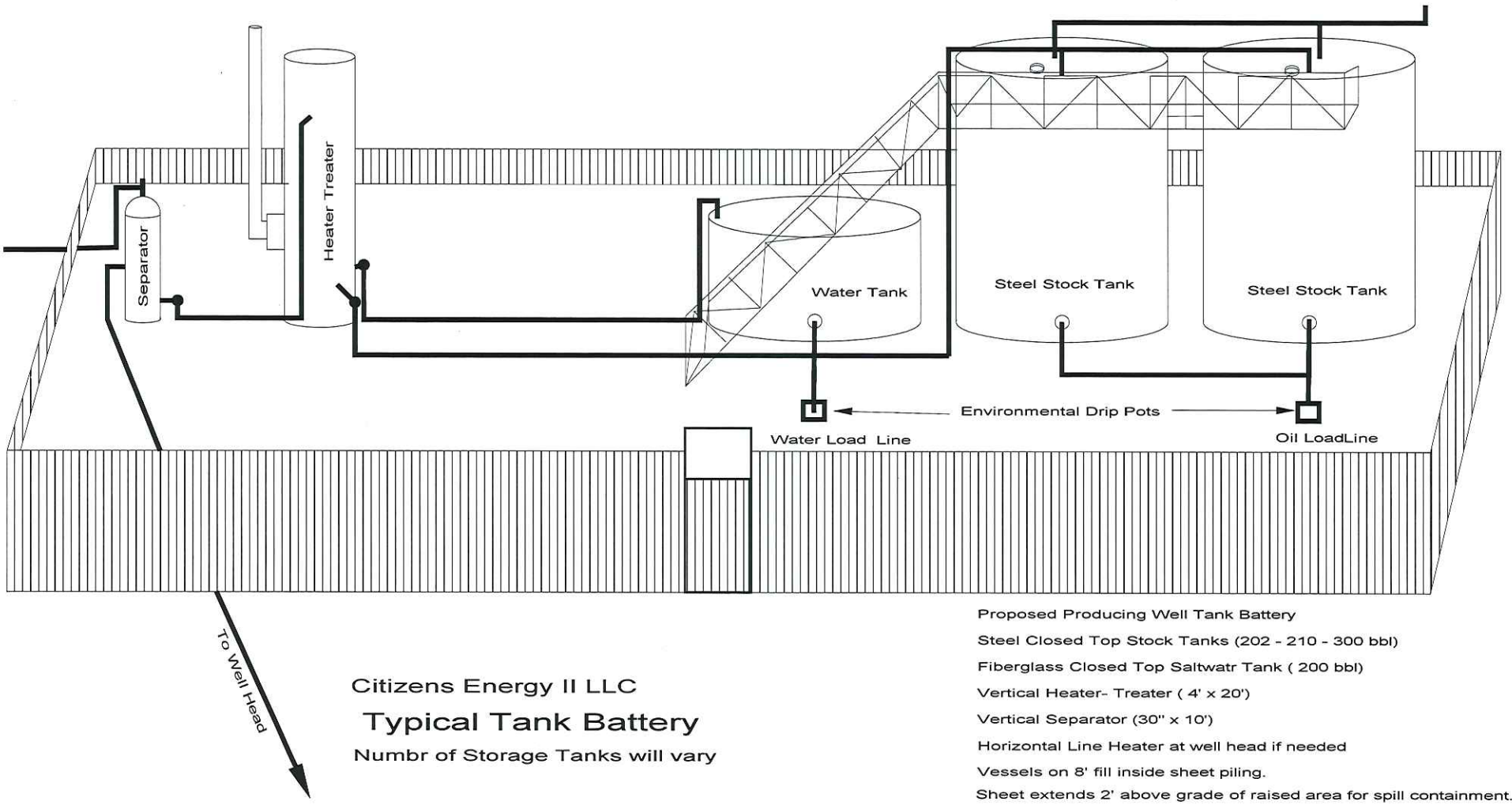
**Directional Drilling Details**

| Section | TMD | Inc | Azm | TVD | VSEC | DLS | +N/-S | +E/-W |
|---|---|---|---|---|---|---|---|---|
| Nudge | | | | | | | | |
| Hold | | | | | | | | |
| Drop | | | | | | | | |
| Hold Ver | | | | | | | | |
| KOP | 8,500 | 0 | 0 | 8,500 | 0 | 10.0 | 0 | 0 |
| Build/Tur | | | | | | | | |
| LP | 9,300 | 89.0 | 180 | 9,000 | 600 | 0.0 | 600 | 0 |
| TD | 17,400 | 91.4 | 359.73 | 9,100 | 8100 | 0.0 | 10,133 | 591 |
| | **VS Plane** | 0.00 | | | **VS Length** | | 8,100 | |
| | | | | | **Lateral Length** | | 8,100 | |

**Tubular Details**

| String | Bit Size | Size | Weight | Grade | Connection | Depth |
|---|---|---|---|---|---|---|
| | in | in | #/ft | | | ft |
| Conductor | 20 | 16 | | | Weld | 86 |
| Surface | 12 1/4 | 9 5/8 | 40.0 | J-55 | BTC | 1,000 |
| Production | 8 3/4 | 5 1/2 | 20.0 | HCP110 | CDC | 17,400 |
| Prod Tubing | | | | | | |

## Geologic Target: Woodford




Citizens Energy II LLC

## Typical Tank Battery

Numbr of Storage Tanks will vary

Proposed Producing Well Tank Battery

Steel Closed Top Stock Tanks (202 - 210 - 300 bbl)

Fiberglass Closed Top Saltwatr Tank ( 200 bbl)

Vertical Heater- Treater ( 4' x 20')

Vertical Separator (30" x 10')

Horizontal Line Heater at well head if needed

Vessels on 8' fill inside sheet piling.

Sheet extends 2' above grade of raised area for spill containment.

Access ladder place in line with potential river flow.

Security Fencing Shown

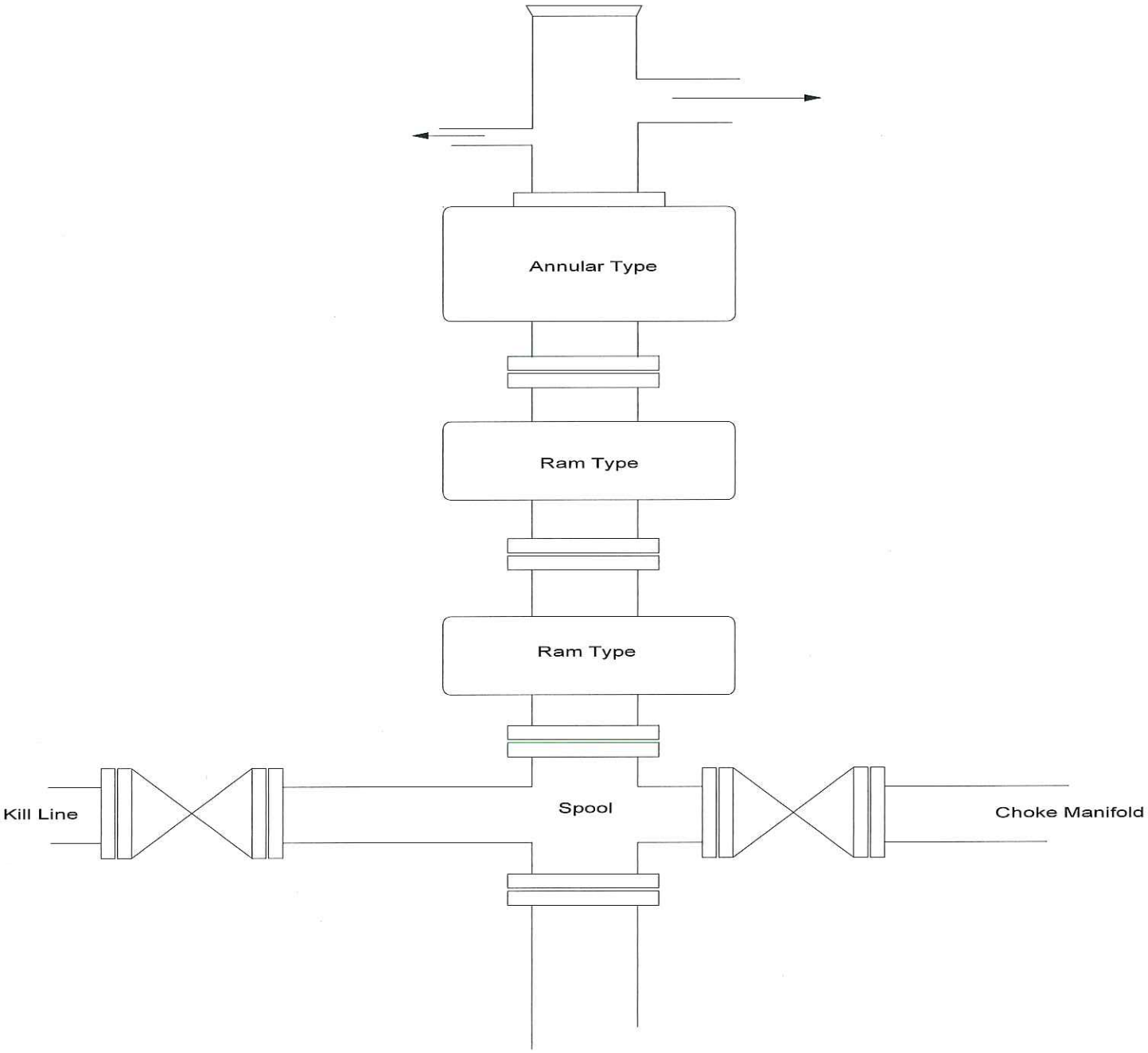
# Citizens Energy II LLC

## Mustang 2H-30-19

Canadian County, OK

## BOP Schematic

Blowout Preventer

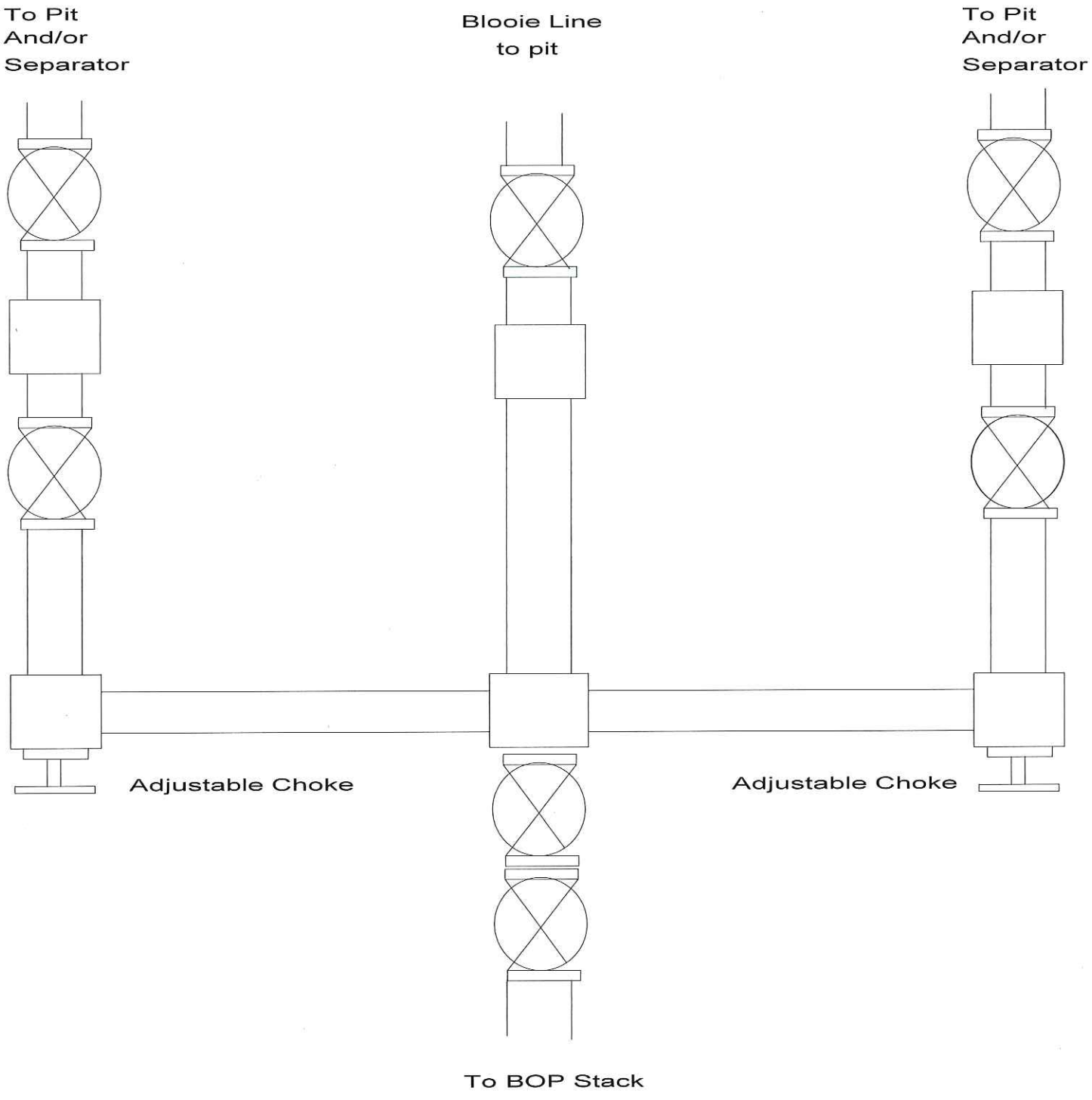


# Citizens Energy II LLC

# Mustang 2H-30-19

## Canadian County, OK

### Choke Manifold Schematic



# PUBLIC HEARING NOTICE OF THE MUSTANG PLANNING COMMISSION

On Tuesday, October 10, 2017, beginning at 7:00 p.m. in the Council Chambers at Mustang City Hall located at 1501 N. Mustang Road, a Public Hearing will be conducted on the following:

## NOTICE OF INTENT TO DRILL PRODUCTION WELL

**WELL NAME:** **Mustang 2H-30-19**
**CURRENTLY ZONED:** **A-1 – General Agricultural and Oil and Gas District**
**APPLICATION BY:** **Citizens Energy II, LLC**
**PROPERTY OWNER:** **Michael & Lana Masopust**

**ADDRESS OF PROPERTY: A part of Northwest Quarter (NW/4), of Section Thirty (30), Township Eleven (11) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma.**

**LEGAL DESCRIPTION OF COMPLETE PROPERTY:**

**2395' FNL and 255' FWL of the NW/4, Section Thirty (30), Township Eleven (11) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma.**

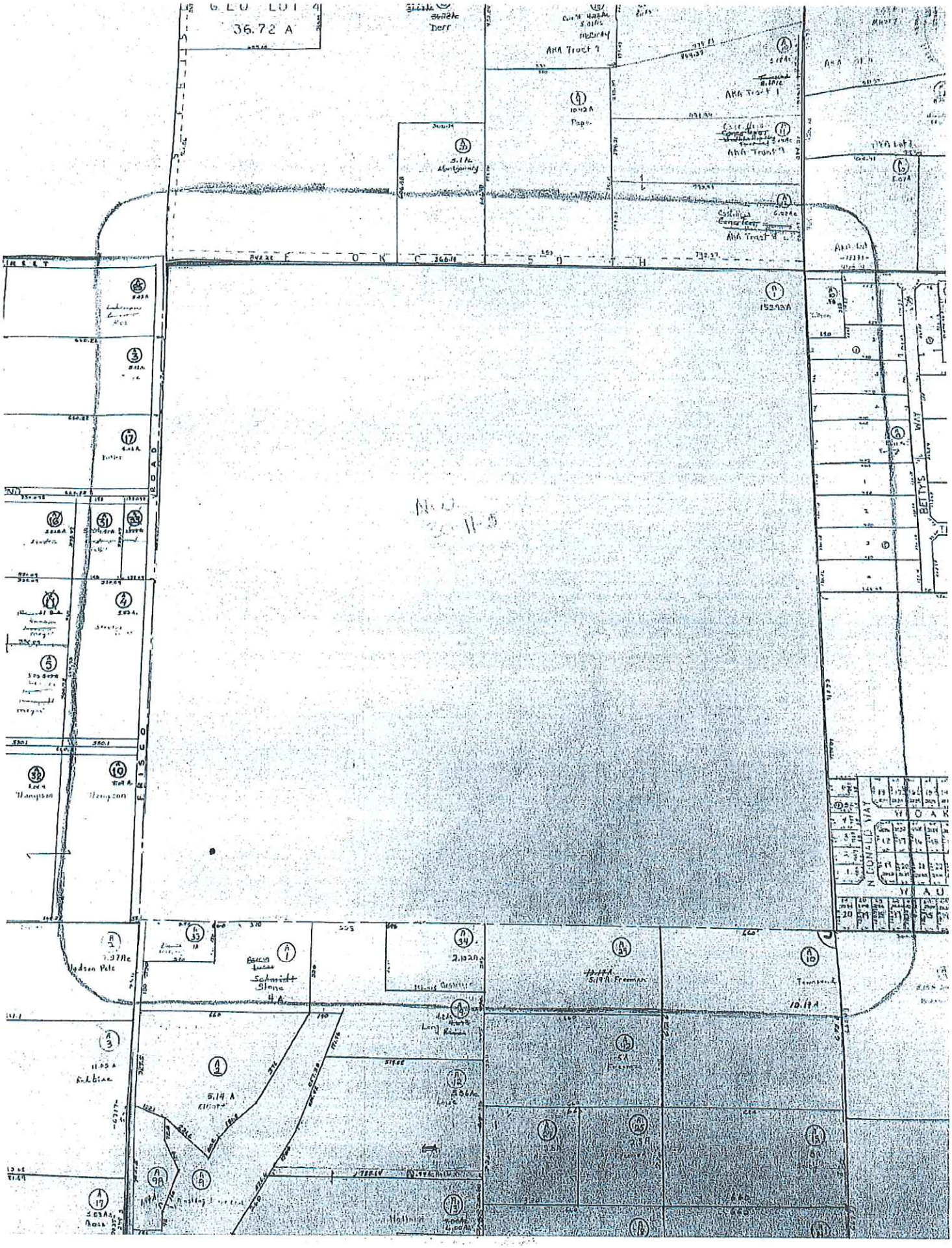
As an interested property owner your comments are invited at the public hearing for or against the request. You may file a written petition and offer oral argument and evidence for or against granting the request.

Please feel free to call the Community Development Department at 376-9873 between 8:30 a.m. and 5:00 p.m. to make inquires about the application.

"The City of Mustang encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodation. The City may waive the 48 hours rule if signing is not the necessary accommodation."

Respectfully,

Melissa Helsel, Director
Community Development Department


GLO LOT 4
36.72 A
ARA Tract 9
ARA Tract 1
ARA Tract 8
Pope
Montgomery
Derr
Sullivan Consolidated
152.93A
BETTYS WAY
N COUNTRY VIEW
Hampton
Hampton
Madsen Pete
Schmidt Stone
Long Rose
Freeman
Thompson
Elliott
Hollman
Rose
Lewis
Lucas
Lowe
Freeman
Thompson

## ABSTRACTOR'S SPECIAL CERTIFICATE

STATE OF OKLAHOMA )
) ss.
COUNTY OF **CANADIAN** )

**OLD REPUBLIC TITLE COMPANY OF OKLAHOMA**, a corporation and bonded abstractor, hereby certifies:

That the following is a list of all owners of record as shown by the current year tax rolls in the office of the County Treasurer of Canadian County, Oklahoma, to the lands surrounding and within 300 feet of:

THE NORTHWEST QUARTER (NW/4) OF SECTION THIRTY (30), TOWNSHIP 11 NORTH, RANGE FIVE (5) WEST OF THE INDIAN MERIDIAN, CANADIAN COUNTY, OKLAHOMA

OWNER OF RECORD: MICHAEL MASOPUST & LANA PYLE TRUSTEES OF THE GERALDINE MASOPUST REVOCABLE TRUST
1904 THORNTON
NORMAN, OK 73069

That the addresses that are listed have been taken from the Treasurer's records of Canadian County, Oklahoma.

**GRANTEE & ADDRESS & LEGAL DESCRIPTION:**

RUSSELL & WANDA TOWNSEND
808 N JOHNSON WAY, MUSTANG OK 73064
SW/4 30-11N-5W A#10

JACK & DOLORES FREEMAN
606 N CHSHOLM WAY, MUSTANG OK 73064
SW/4 30-11N-5W A#29

BILLY & DONNA CRABTREE
809 N CHISHOLM WAY, MUSTANG OK 73064
SW/4 30-11N-5W A#34

JARED & DAWN LONG
721 N CHISHOLM WAY, MUSTANG OK 73064
SW/4 30-11N-5W A#19

KAREN STONE
800 N FRISCO RD, MUSTANG OK 73064
SW4 30-11N-5W A#1

RC HUNTER'S SPRING LLC
6125 W RENO STE 800, OKC OK 73127
NE/4 30-11N-5W A#6

GARY OVERVIG
808 N FRISCO RD, MUSTANG OK 73064
SW/4 30-11N-5W A#33

CHARLES & ANITA THOMPSON
6517 FRISCO RD, MUSTANG OK 73064
NE/4 25-11N-6W A#10

CARROLL & HEIDI STEVENS CO-TRUSTEES
6401 FRISCO RD, MUSTANG OK 73064
NE/4 25-11N-6W A#4

RICHARD & BEVERLY
6309 S FRISCO RD, MUSTANG OK 73064
NE/4 25-11N-6W A#31

RICHARD BUTLER
6201 S FRISCO RD, MUSTANG OK 73064
NE/4 25-11N-6W A#17

PAMELA RIOS
13800 SW 59TH ST, MUSTANG OK 73064
NE/4 25-11N-6W A#25

BENJAMIN & KIRSTEN WILKERSON
6701 S FRISCO RD, MUSTANG OK 73064
SE/4 25-11N-6W A#2

EDDIE & JENIFER PERCIVAL
6015 S FRISCO RD, MUSTANG OK 73064
NE/4 25--11N-6W A#3

ROLANDA DERR
10500 CRICKET CANYON RD, OKC OK 73162
SW/4 19-11N-5W A#2

YOLANDA CASTILLEJA
621 HARVEST TRAIL, YUKON OK 73099
SW/4 19-11N-5W A#12

THOMAS & ROBIN MONTGOMERY
13621 SW 59TH ST, MUSTANG OK 73064
SW/4 19-11N-5W A#20

WILLIAM & CHRISTINE POPE
13601 SW 59TH, MUSTANG OK 73064
SW/4 19-11N-5W A#4

MANCO ENTERPRISES LLC
3031 SE 44TH, OKC OK 73135
SE/4 30-11N-5W A#7

RACHEL ANDERSON
2064 SW 59TH ST, MUSTANG OK 73064
NE/4 30-11N-5W A#10

CRAIG & KAREN WRIGHT
13333 SW 59TH ST, MUSTANG OK 73064
SE/4 19-11N-5W A#30

CHARLEY & EVA OLIVER; CHARLEY OLIVER JR
1521 N BETTY'S WAY, MUSTANG OK 73064
LOT 1 BLOCK 1 TRENT ACRES

LARRY BELEW
1461 N BETTY'S WAY, MUSTANG OK 73064
LOT 2 BLOCK 1 TRENT ACRES

DENNIS & LEHIA BRAKE
1441 N BETTY'S WAY, MUSTANG OK 73064
LOT 3 BLOCK 1 TRENT ACRES

PATRICK & ANASTASIA KINGARA
1421 N BETTY'S WAY, MUSTANG OK 73064
LOT 4 BLOCK 1 TRENT ACRES

WENDAL BRUNK
1341 N BETTY'S WAY, MUSTANG OK 73064
LOT 1 BLOCK 5 TRENT ACRES

KENTON NEWBERRY
1321 N BETTY'S WAY, MUSTANG OK 73064
LOT 2 BLOCK 5 TRENT ACRES

ARTHUR & ESTELLE JILLSON
1241 N BETTY'S WAY, MUSTANG OK 73064
LOT 3 BLOCK 5 TRENT ACRES

JACKIE & KATHRYN MUNSELL
1221 N BETTY'S WAY, MUSTANG OK 73064
LOT 4 BLOCK 5 TRENT ACRES

TOBY & GAIL JANKEY
1351 N BETTY'S WAY, MUSTANG OK 73064
NE/4 30-11N-5W A#13

RC HUNTER'S SPRING LLC
LOTS 16, 17, 18 BLOCK 3 HUNTER'S SPRINGS PHASE 1
LOTS 1, 2, 3, 4, 5, 6 BLOCK 4 HUNTER'S SPRINGS PHASE 1
LOTS 16, 17, 18, 19, 20 BLOCK 6 HUNTER'S SPRINGS PHASE 1
LOTS 16, 17, 18, 19, 20, 21 BLOCK 5 HUNTER'S SPRINGS PHASE 1

JAMES H TYLER JR
JOHN A LANG III
STEPHEN T LANG
DAVID B LANG
C/0 BANK OF OKLAHOMA
9520 N MAY AVE ATTN: RPS, OKC OK 73120
(1/2 INTEREST) SE/4 24-11N-6W

CANDYCE & VICTORIA CO-TRUSTEES OF THE WREISNER FAMILY TRUST
C/O SPECK PHILBIN ATTORNEYS
JIMANNE H MAYS
1110 N CLASSEN DR STE M, OKC OK 73103
(1/2 INTEREST) SE/4 24-11N-6W

Due care and diligence have been exercised in preparing this report; however, no liability is assumed for the correctness or completeness of information furnished.

DATED: August 31, 2017 at 7:30 AM

**OLD REPUBLIC TITLE COMPANY OF OKLAHOMA**
**Bonded Abstractor**

Tasha Kirkland
Authorized Signatory

Tasha Kirkland, License #2067

COMPLETED: September 8, 2017

Order No. 17204366

# City of Mustang
# City Council
# Agenda Item Commentary

1. ITEM NO. H-3

2. MEETING DATE: October 17, 2017

3. TITLE: Joint Resolution – Establishing Sanitary Sewer Rates for New Service Customers Prior to Winter Period Consumption Base Being Established

4. COUNCIL ACTION: Approve

5. INITIATOR: Timothy Rooney, City Manager

6. BACKGROUND: At the October 3, 2017 meeting, the City Council unanimously approved proposed changes to the establishment of sanitary sewer rates for new customers prior to the Winter Period Consumption Base Being Established. Joint Resolution No. 18-025 would formally adopt the actions taken by the City Council at that meeting.

6. FINANCIAL IMPACT: Minimal

7. STAFF COMMENTS: None

8. STAFF SOURCE: Timothy Rooney, City Manager

9. RESOLUTION / ORDINANCE: Resolution No. 18-025

11. ATTACHMENTS: Resolution No. 18-025

**CITY OF MUSTANG, OKLAHOMA**
**JOINT RESOLUTION NO 18-025**

**A JOINT RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MUSTANG, OKLAHOMA AND THE MUSTANG IMPROVEMENT AUTHORITY ESTABLISHING A WATER CONSUMPTION RATE FOR RESIDENTIAL USERS ESTABLISHING NEW SERVICE WHO DO NOT HAVE A WINTER PERIOD CONSUMPTION BASE ESTABLISHED AT THEIR CURRENT RESIDENTIAL OR HOUSEKEEPING UNIT; PROVIDING EFFECTIVE DATE; AND PROVIDING FOR REPEALER**

WHEREAS, the City Council of the City of Mustang and the Mustang Improvement Authority are authorized to establish rates for sewer services; and

WHEREAS, the rate for sewer services for residential users establishing new service is based on estimated water consumption;

WHEREAS, the City Council and the Mustang Improvement Authority have determined that the estimated water consumption rate for residential users establishing new service should be tiered, based on the number of persons residing in the household;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE MUSTANG IMPROVEMENT AUTHORITY AND THE CITY COUNCIL OF THE CITY OF MUSTANG, OKLAHOMA that the water consumption rate for residential users establishing new service shall be based on a tiered rate, as follows:

> For residential users establishing new service that do not have a "winter period consumption base" established at their current residential or housekeeping unit, water consumption will be estimated at the following rates until a winter period consumption base is established for the user at the residential or housekeeping unit:

| Number of People in Household | Estimated Water Consumption Amount |
|---|---|
| 1 | 2,500 gallons |
| 2-3 | 5,000 gallons |
| 4 or more | 7,500 gallons |

The City Council of the City of Mustang will include these new water consumption rates in Section 118-135 of Chapter 118, Article III of the Code of Ordinance of the City of Mustang.

The water consumption rates set forth in this resolution shall be implemented and in effect on the effective date of the change to Code Section 118-135 and shall continue in effect thereafter unless or until amended or modified; and further provided that the City Council and the Board of Trustees shall review the utility rates each July or before.

All resolutions or parts of resolution in conflict with the provision of this resolution are hereby repealed.

ADOPTED AND APPROVED by the Chairman and Trustee of the Mustang Improvement Authority of the City of Mustang, Oklahoma on the 17th day of October, 2017.

_____

Jay Adams
Chairman, Board of Trustees
Mustang Improvement Authority

ADOPTED AND APPROVED by the City Council of the City of Mustang, Oklahoma on the 17th day of October, 2017.

_____

Jay Adams
Mayor

ATTEST:

_____

Lisa Martin
City Clerk

# City of Mustang
# City Council
# Agenda Item Commentary

1. ITEM NO. H-4

2. MEETING DATE: October 17, 2017

3. TITLE: Ordinance No. 1154 – Establishing Sanitary Sewer Rates for New Service Customers Prior to Winter Period Consumption Base Being Established

4. COUNCIL ACTION: Approve

5. INITIATOR: Timothy Rooney, City Manager

6. BACKGROUND: At the October 3, 2017 meeting, the City Council unanimously approved proposed changes to the establishment of sanitary sewer rates for new customers prior to the Winter Period Consumption Base Being Established. Ordinance No. 1154 would formally adopt the actions taken by the City Council at that meeting.

6. FINANCIAL IMPACT: Minimal

7. STAFF COMMENTS: None

8. STAFF SOURCE: Timothy Rooney, City Manager

9. RESOLUTION / ORDINANCE: Ordinance No. 1154

11. ATTACHMENTS: Ordinance No. 1154

**ORDINANCE NO. 1154**

**AN ORDINANCE OF THE CITY OF MUSTANG, OKLAHOMA, AMENDING CHAPTER 118, ARTICLE III, OF THE MUNICIPAL CODE BY ADDING NEW SUBSECTION 118-135(9) TO ESTABLISH A SEWER RATE FOR RESIDENTIAL CUSTOMERS ESTABLISHING NEW SERVICE WHERE NO WINTER PERIOD CONSUMPTION BASES HAS BEEN ESTABLISHED FOR SUCH RESIDENTIAL USER; DECLARING REPEALER; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MUSTANG, OKLAHOMA;

Section 1. ENACTMENT. Chapter 118, Section 118-135 of the Municipal Code of the City of Mustang, Oklahoma, is hereby amended by adding new subsection 118-135(9) to read as follows:

Sec. 118-135 - Calculation of residential charges.

Residential sewer user charges shall be calculated in the following manner:

(1) – (8) [These subsections are unchanged.]

(9) For residential users establishing new service that do not have a "winter period consumption base" established at their current residential or housekeeping unit, water consumption will be estimated at the following rates until a winter period consumption base is established for the user at the residential or housekeeping unit:

| Number of People in Household | Estimated Water Consumption Amount |
|---|---|
| 1 | 2,500 gallons |
| 2-3 | 5,000 gallons |
| 4 or more | 7,500 gallons |

Section 2. REPEALER

All former ordinances or parts of Ordinances conflicting or inconsistent with the provisions of this Ordinance are hereby repealed.

Section 3. SEVERABILITY

If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, said portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of this Ordinance.

Section 4. EMERGENCY

It being immediately necessary for the preservation of the public health, peace and safety of the City of Mustang and the inhabitants thereof, an emergency is hereby declared to exist by reason whereof, this Ordinance shall be in full force and effect from and after its passage and approval, as provided by law.

**PASSED AND APPROVED** and the Emergency Clause voted upon separately and passed and approved this 17th day of October, 2017.

_____
Mayor

ATTEST:

_____
City Clerk

APPROVED as to form this 17th day of October, 2017.

_____
City Attorney

# City of Mustang
# City Council
# Agenda Item Commentary

1. ITEM NO. H-5

2. MEETING DATE: October 17, 2017

3. TITLE: Traffic Calming/Speed Tables Policy

4. COUNCIL ACTION: Approve

5. INITIATOR: Timothy Rooney, City Manager

6. BACKGROUND: At the October 3, 2017 meeting, the City Council unanimously approved a policy and conditions for the implementation and use of speed tables within the City of Mustang. Resolution No. 18-026 would formally adopt the actions taken by the City Council at that meeting.

6. FINANCIAL IMPACT: While there are no direct costs with the adoption of Resolution No. 18-026, costs would be incurred whenever a request for the installation of a speed table meets the policy guidelines. Funds would be requested in the following year's budget.

7. STAFF COMMENTS: None

8. STAFF SOURCE: Timothy Rooney, City Manager

9. RESOLUTION / ORDINANCE: Resolution No. 18-026

11. ATTACHMENTS: Resolution No. 18-026

**CITY OF MUSTANG, OKLAHOMA**
**RESOLUTION NO 18-026**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MUSTANG, OKLAHOMA ADOPTING A POLICY AND CONDITIONS FOR THE IMPLEMENTATION AND USE OF SPEED TABLES WITHIN THE CITY OF MUSTANG IN RESPONSE TO REQUESTS FROM RESIDENTS; PROVIDING EFFECTIVE DATE; AND PROVIDING FOR REPEALER**

WHEREAS, the City Council of the City of Mustang has determined that, in order to address the issues of speeding in some residential areas, the City of Mustang should provide a method for residents to request the installation of "speed tables" along residential streets to calm and/or reduce speeds and maintain public safety within residential neighborhoods.

WHEREAS, the requests for the installation of "speed tables" is resident driven, and the City of Mustang desires to establish procedures under which residents can obtain installation of speed tables within their neighborhoods.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MUSTANG, OKLAHOMA, that the following policies and procedures shall govern and determine the installation of speed tables within residential neighborhoods in response to requests from residents.

**TRAFFIC CALMING POLICY – SPEED TABLES**

**I. Criteria for the Installation of a Speed Table**

A. The following requirements must be met for the installation of a "speed table":

1. 75% of the residents along the street segment or block where the "speed table" is to be installed must be in agreement with the request.

2. Both property owners adjacent to the "speed table" would have to agree as to the placement of the "speed table."

3. If the request is located in a subdivision with an active Home Owner's Association, the HOA must also approve of the request.

4. The street for which the "speed table" is to be located must be a residential or residential collector street with a posted speed limit of 25 mph or less with more than 400 vehicle trips per day.

5. 15% of the vehicles must be traveling 30 mph or higher (in a 25 mph speed limit).

6. If the street segment for which the "speed table" is to be installed is a private street, the installation of the "speed table" must be paid by someone other than the City of Mustang.

B. The applicant would need to obtain the required signatures (75% of property owners of street segment, property owners adjacent to planned location of speed table, and HOA approval) and submit them to the City for verification.

**II. Application Process**

A. Once the interested resident has reviewed the above requirements, the attached application shall be submitted to the City Clerk's Office with the necessary signatures as outlined above.

B. Once the application is submitted, staff will then take the appropriate steps to have the vehicle trips and speed survey conducted. The results of both will be shared with the applicant upon completion.

**III. Application Outcome**

A. If all application conditions are met as outlined in Item II, the applicant will receive a letter stating that their application has been approved. Funds will be requested for the installation of the "speed table" in the following FY budget.

B. If the application conditions are not met, the applicant will receive a letter explaining that the application has been denied with the conditions that were not met being outlined accordingly.

**IV. Appeal**

A. Any appeal of the final outcome of the application would be made to the City Council.

B. No repeat application for the same street segment will be processed for a period of one year.

ADOPTED AND APPROVED by the City Council of the City of Mustang, Oklahoma on the 17th day of October, 2017.

_____

Jay Adams
Mayor

ATTEST:

_____

Lisa Martin
City Clerk

# CITY OF MUSTANG

## COUNCIL AGENDA ITEM COMMENTARY

1. **ITEM NO:** H-6
2. **MEETING DATE:** 10/17/2017
3. **TITLE:** Approving Resolution 18-027 Establishing Fees for Public CPR Classes Taught by the Fire Department
4. **COUNCIL ACTION:** Approve or Deny
5. **INITIATOR:** Carl Hickman, Fire Chief
6. **BACKGROUND:** The Fire Department teaches certified CPR classes to the general public on a routine basis. When we started this program about 10 years ago, the goal was to teach this lifesaving skill for free. However, the cost of instructional materials, and class supplies, such as CPR manikins and automatic defibrillator trainers, caused the fire department to collect a modest fee to help offset the cost.
7. **FINANCIAL IMPACT:** None
8. **STAFF COMMENTS:** This Resolution would establish a fee schedule for public CPR classes instructed by the Fire Department, and provide authority to collect such fees. Collected fees would be used for class supplies and instructional materials of CPR classes.
9. **STAFF SOURCE:** Carl Hickman, Fire Chief
10. **RESOLUTION / ORDINANCE NO:** 18-027

**RESOLUTION NO. 18-027**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MUSTANG ESTABLISHING THE FEES FOR PUBLIC CARDIOPULMONARY RESUSCITATION (CPR) CLASSES INSTRUCTED BY THE MUSTANG FIRE DEPARTMENT**

**WHEREAS,** the Mustang Fire Department offers cardiopulmonary resuscitation (CPR) instruction to the general public; and

**WHEREAS,** these classes are offered for the benefit of the public and provide certification from the American Heart Association; and

**WHEREAS,** class instructional materials, including CPR manikins, AED trainers, books, and certification cards cost money to purchase and replace; and

**WHEREAS,** the City wishes to recover all or most of the cost of such classes; and

**WHEREAS,** minimal fees for each student will help offset the costs of classes;

**BE IT THEREFORE RESOLVED BY THE CITY COUNCIL OF THE CITY OF MUSTANG** that it does, hereby establish the following fees for public CPR classes taught by the fire department:

| | |
|---|---|
| 1. Heartsaver CPR | $50.00 |
| 2. Heartsaver First Aid/CPR/AED | $75.00 |
| 3. BLS Provider | $50.00 |

This Resolution shall become effective upon passage and approval.

**Adopted and Approved** by the City Council of the City of Mustang this **17th** day of **October, 2017**.

_____
Mayor

**ATTEST:**

_____
City Clerk

# City of Mustang
# City Council
# Agenda Item Commentary

1. ITEM NO. H-7

2. MEETING DATE: October 17, 2017

3. TITLE: Appointment of Councilor to Represent Ward 1

4. COUNCIL ACTION: Appoint

5. INITIATOR: Timothy Rooney, City Manager

6. BACKGROUND: The City of Mustang City Clerk's Office has received 1 letter of interest from a resident residing in Ward 1. Mr. Mark Quigley has expressed an interest in serving. He has resided in Ward 1 for over 5 years and lives at 664 East Amelia Terrace.

   If appointed by the City Council, Mr. Quigley will be issued the Oath of Office at the first meeting in November.

6. FINANCIAL IMPACT: None

7. STAFF COMMENTS: None

8. STAFF SOURCE: Timothy Rooney, City Manager

9. RESOLUTION / ORDINANCE: None

11. ATTACHMENTS: None

**MUSTANG IMPROVEMENT AUTHORITY**
**MUSTANG MUNICIPAL BUILDING**
**1501 N. MUSTANG ROAD**
**MUSTANG, OKLAHOMA 73064**

**OCTOBER 17, 2017**
**7:00 P.M.**

# AGENDA

## A. CALL TO ORDER

## B. ROLL CALL

## C. NEW BUSINESS

## D. CONSENT AGENDA

These items are considered on the Consent Agenda so that members of the Improvement Authority by unanimous consent can designate routine agenda items to be approved by one motion. If any item proposed on the Consent Agenda does not meet with approval of all Trustees that item will be removed and heard in regular order.

1. Approval of **10/03/2017** MIA Minutes
*2. Claims List for **FY 2018**

## E. INFORMATION/REPORTS

1. Trustee Manager

2. Trustees

## F. DISCUSSION ITEMS

*1. **Discussion, Consideration and Possible Action** regarding Approval of **Resolution No. 18-025**, a Joint Resolution of the City Council of the City of Mustang, Oklahoma and the Mustang Improvement Authority Establishing a Water Consumption Rate for Residential Users Establishing New Service who do not have a Winter Period Consumption Base Established at their Current Residential or Housekeeping Unit; Providing Effective Date; and Providing for Repealer.

## G. ADJOURNMENT

***Items Considered Concurrently on the City Council Agenda.**

**MUSTANG IMPROVEMENT AUTHORITY**
**OCTOBER 3, 2017**

The Mustang Improvement Authority met in regular session on Tuesday, October 3, 2017, at 7:00 p.m. in the Mustang Municipal Building Council Chambers. Notice of the meeting was posted on the Bulletin Board outside the Mustang Municipal Building on Friday, September 29, 2017, at 10:45 a.m. in compliance with the Open Meeting Law, 25 O.S., Section 301, et. seq.

## A. CALL TO ORDER

**Chairman Adams** called the meeting to order at **7:36 p.m.**

## B. ROLL CALL

**Trustees Present:** **Ward I - Vacant**
**Leete**
**Grider**
**Jones**
**Hagan**
**Schweinberg**
**Adams**

**Trustees Absent:** **None**

## C. NEW BUSINESS

None.

## D. CONSENT AGENDA

1. Approval of **09/26/2017** MIA Minutes
*2. Claims List for **FY 2018**
*3. Approval to Turn **Past Due Utility Accounts** over to the Collection Agency.

**MOTION** was made by **Trustee Schweinberg**, seconded by **Trustee Leete**, to approve Items D-1 through D-3 of the Consent Agenda.

**AYE:** **Leete, Grider, Jones, Hagan, Schweinberg, Adams**
**NAY:** **None**

## E. INFORMATION/REPORTS

### 1. Trustee Manager

None.

### 2. Trustees

None.

## F. DISCUSSION ITEMS

*1. **Discussion, Consideration and Possible Action** regarding Establishment of Sanitary Sewer Rates Prior to Winter Consumption.

**MOTION** was made by **Trustee Grider,** seconded by **Trustee Schweinberg**, to Approve the Establishment of Sanitary Sewer Rates Prior to Winter Consumption.

**AYE:** **Leete, Grider, Jones, Hagan, Schweinberg, Adams**
**NAY:** **None**

**Trustee Schweinberg** introduced Michael Ray, Associate Pastor with Empowered Church, stating he was interested in becoming involved with the Council meetings leading the Pledge of Allegiance and prayer.

## G. ADJOURNMENT

**MOTION** was made by **Trustee Schweinberg**, seconded by **Trustee Grider**, to adjourn.

**AYE:** **Leete, Grider, Jones, Hagan, Schweinberg, Adams**
**NAY:** **None**

Meeting was adjourned at **7:38 p.m.**

_____
Jay Adams, Chairman

Attest:

_____
Lisa Martin, Secretary

FUND: 68 - IMPROVEMENT AUTHORITY SUMMARY REPORT

| P.O.# | VENDOR # | NAME | SUMMARY DESCRIPTION | DATE | INVOICE | AMOUNT |
|---|---|---|---|---|---|---|
| DEPARTMENT: 68 | | GENERAL GOVERNMENT | | | | |
| 18-0699 | 01-A1067 | AC OWEN CONSTRUCTION | TOWN CENTER EXPANSION | 10/2017 | 17-706-1 | 34,148.61 |
| 18-0073 | 01-C0108 | COWAN GROUP ENGINEERING, LL | ENGINEERING FEES | 10/2017 | 3235A | 3,552.20 |
| 18-0390 | 01-C0108 | COWAN GROUP ENGINEERING, LL | 89TH STREET IMPROVEMENTS | 10/2017 | 3230 | 12,558.50 |
| 18-0048 | 01-C0281 | MIA- 4TH PENNY EXCESS | PENNY EXTENSION - 90% EXC | 10/2017 | 201710116274 | 21,245.65 |
| 18-0046 | 01-G0030 | GENERAL FUND | TRANS. OPERATING FUNDS | 10/2017 | 201710116266 | 245,000.00 |
| 18-0106 | 01-I0015 | TYLER TECHNOLOGIES, INC | INSITE TRANSACTION FEES | 10/2017 | 025-202953 | 7,708.75 |
| 18-0039 | 01-L0045 | LIMITED PURPOSE FUND | 3RD PENNY EXCESS | 10/2017 | 201710116270 | 85,653.25 |
| 18-0047 | 01-P0132 | PERSONAL SERVICES FUND | PENNY EXTENSION | 10/2017 | 201710116273 | 21,957.73 |
| 18-0463 | 01-R0078 | RED PRAIRIE DESIGN GROUP, P | DESIGN & CONSTRUCTION MGM | 10/2017 | 201710116294 | 3,467.80 |
| 18-0044 | 01-S0205 | STREET IMPROVEMENT FUND | 12.5% FRANCHISE FEE | 10/2017 | 201710116268 | 15,000.00 |
| | | | | | DEPARTMENT TOTAL: | 450,292.49 |
| DEPARTMENT: 72 | | WATER | | | | |
| 18-0073 | 01-C0108 | COWAN GROUP ENGINEERING, LL | ENGINEERING FEES | 10/2017 | 3235A | 2,532.00 |
| 18-0392 | 01-C0108 | COWAN GROUP ENGINEERING, LL | ROCKWELL GROUND STORAGE | 10/2017 | 3236 | 908.00 |
| 18-0136 | 01-O0035 | OKLAHOMA ELECTRIC COOPERATIE | ELECTRIC SERVICE | 10/2017 | 201710116289 | 16,671.09 |
| 18-0139 | 01-O0055 | OG&E COMPANY | ELECTRIC SERVICE | 10/2017 | 201710116254 | 30,747.33 |
| 18-0153 | 01-S0057 | SEVERN TRENT SERVICES INC | PUBLIC WORKS CONTRACTOR | 10/2017 | 23901 | 75,613.34 |
| 18-0578 | 01-S0057 | SEVERN TRENT SERVICES INC | METER PURC. & MAINT. CAP | 10/2017 | 201710116249A | 5,998.17 |
| | | | | | DEPARTMENT TOTAL: | 132,469.93 |
| DEPARTMENT: 75 | | SEWER | | | | |
| 18-0071 | 01-C0010 | CKENERGY ELECTRIC COOPERATIE | ELECTRIC SERVICE | 10/2017 | 201710116252 | 249.63 |
| 18-0391 | 01-C0108 | COWAN GROUP ENGINEERING, LL | WWTP EXPANION & MODIFICAT | 10/2017 | 3237 | 59,550.00 |
| 18-0081 | 01-C0117 | CLEARWATER ENTERPRISE, LLC | GAS SERVICES | 10/2017 | 201710116277 | 58.49 |
| 18-0136 | 01-O0035 | OKLAHOMA ELECTRIC COOPERATIE | ELECTRIC SERVICE | 10/2017 | 201710116289 | 1,386.00 |
| 18-0139 | 01-O0055 | OG&E COMPANY | ELECTRIC SERVICE | 10/2017 | 201710116254 | 2,368.86 |
| 18-0153 | 01-S0057 | SEVERN TRENT SERVICES INC | PUBLIC WORKS CONTRACTOR | 10/2017 | 23901 | 42,532.49 |
| 18-0578 | 01-S0057 | SEVERN TRENT SERVICES INC | METER PURC. & MAINT. CAP | 10/2017 | 201710116249A | 3,373.97 |
| | | | | | DEPARTMENT TOTAL: | 109,519.44 |
| | | | | | FUND TOTAL: | 692,281.86 |

| P.O.# | VENDOR # | NAME | SUMMARY DESCRIPTION | DATE | INVOICE | AMOUNT |
|---|---|---|---|---|---|---|
| DEPARTMENT: 70 | | ADMINISTRATION | | | | |
| 18-0830 | 01-K0038 | KRAPFF-REYNOLDS CONSTRUCTION | NEW MANHOLES, REHAB MANHO | 10/2017 | 17132 | 39,541.60 |
| 18-0578 | 01-S0057 | SEVERN TRENT SERVICES INC | METER PURC. & MAINT. CAP | 10/2017 | 201710116249A | 16,698.02 |
| 18-0815 | 01-S0057 | SEVERN TRENT SERVICES INC | WATER/SEWER PROJECTS | 10/2017 | 23901A | 14,583.33 |
| | | | | | DEPARTMENT TOTAL: | 70,822.95 |
| | | | | | FUND TOTAL: | 70,822.95 |
| | | | | | GRAND TOTAL: | 1,496,224.70 |