



**Mustang City Council  
Mustang City Council Work Session  
MUSTANG MUNICIPAL BUILDING  
1501 N. MUSTANG ROAD  
MUSTANG, OKLAHOMA 73064**

**Mustang City Council Work Session**

# **MUSTANG CITY COUNCIL WORK SESSION**

Tuesday, January 20, 2026 – 6:00 PM

MUSTANG MUNICIPAL BUILDING

1501 N. MUSTANG ROAD

MUSTANG, OKLAHOMA 73064

---

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. DISCUSSION ITEMS**

**C.1** Training on Granicus Agenda software changes for streamlining voting, agenda items and computation of minutes.

**C.2** Appointment of One (1) Member and One (1) Alternate to the ACOG Board of Directors and its Committees, the OEMA Board of Directors, and the Traffic Commission.

**C.3** Introduction and Review of City Council Handbook

**C.4** Discussion regarding fireworks within the City of Mustang.

**D. MATTERS FOR EXECUTIVE SESSION**

**D.1** Consideration of City Attorney's Employment Agreement; including potential amendment to agreement; and, Proposed executive session as authorized by 25 Okla. Stat. § 307(B)(1).

E. ADJOURNMENT

---

**\*\*Work Session is for discussion purposes only. No Action will be taken**



**Agenda Item No: C.1**

## **Mustang City Council Agenda Item Report**

**Meeting Date:** January 20, 2026

**Submitted by:** Tammi Noblitt

**Submitting Department:** Managerial Department

**Item Type:** Presentation

**Agenda Section:** DISCUSSION ITEMS

---

**Subject Title:**

Training on Granicus Agenda software changes for streamlining voting, agenda items and computation of minutes.

**Recommendation:**

**Initiator:**

**Background:**

Training on Granicus Agenda software changes for streamlining voting, agenda items and computation of minutes.

**Financial Impact:**

**Staff Comments:**

**Attachments:**



## **Mustang City Council Agenda Item Report**

**Meeting Date:** January 20, 2026

**Submitted by:** Tammi Noblitt

**Submitting Department:** Managerial Department

**Item Type:** Approval

**Agenda Section:** DISCUSSION ITEMS

---

**Subject Title:**

Appointment of One (1) Member and One (1) Alternate to the ACOG Board of Directors and its Committees, the OEMA Board of Directors, and the Traffic Commission.

**Recommendation:**

**Initiator:**

Tim Rooney

**Background:**

ACOG Member Delegate Form is attached along with the Calendar of Meetings for review. OEMA meets the second Thursday of every month at 5:00pm in El Reno. The Traffic Commission will meet as needed throughout the year.

**Financial Impact:**

None

**Staff Comments:**

**Attachments:**

[ACOG Member Delegate Designation Form May 2023.pdf](#)

[Fillable Designation form for Cities and Counties.pdf](#)

[2026 Regular Meetings Calendar.pdf](#)

## DESIGNATION FORM

Pursuant to the provisions of the Agreement creating the Association of Central Oklahoma Governments (ACOG), under authority of the Interlocal Cooperation Act, this form serves as notice to ACOG that the Board of Trustees/City Council/Board of County Commissioners has duly selected its voting delegate and alternate(s) to serve as its representative to one or more of the following Boards and/or Committees:

- |                                                                    |                                                                                               |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> ACOG Board of Directors (BOD)  | <input checked="" type="checkbox"/> 911 ACOG Board of Directors (BOD)                         |
| <input checked="" type="checkbox"/> ACOG MPO Policy Committee (PC) | <input checked="" type="checkbox"/> Garber-Wellington Association<br>Policy Committee (GWAPC) |

The following designated voting delegate, and in his/her absence, either of the listed alternates, shall have all the voting privileges and rights as established in the Agreement creating ACOG. Let this form further witness that both the regular voting delegate and the alternates are elected official(s) of the governing body of: City of Mustang

### Designated Delegate:

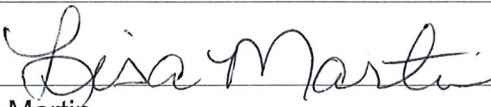
Name: Brian Grider No longer Mayor Email Address: brian@grider4mustang.com  
Office Title: Mayor Employment/Profession: City of Mustang  
Phone # 405-412-8286 Cell # 405-412-8286  
Mailing Address: 314 N Jasper Way, Mustang, OK 73064

### Alternate:

Name: James Wald Email Address: jwaldward3@gmail.com  
Office Title: Councilmember, Ward 3 Employment/Profession: City of Mustang  
Phone # 405-819-1714 Cell # 405-819-1714  
Mailing Address: 1217 W Jasmine Way, Mustang, OK 73064

### Alternate:

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Office Title: \_\_\_\_\_ Employment/Profession: \_\_\_\_\_  
Phone # \_\_\_\_\_ Cell # \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

SIGNATURE:  DATE: 05/09/2023  
PRINT NAME: Lisa Martin

TITLE: ☐ Mayor ☐ Chairman - County Commissioners ☒ City Clerk ☐ County Clerk

Please return this signed form to [bgarner@acogok.org](mailto:bgarner@acogok.org), or mail to:

Association of Central Oklahoma Governments  
4205 N. Lincoln Blvd.  
Oklahoma City, OK 73105

**acog**

## DESIGNATION FORM

Pursuant to the provisions of the Agreement creating the Association of Central Oklahoma Governments (ACOG), under authority of the Interlocal Cooperation Act, this form serves as notice to ACOG that the Board of Trustees/City Council/Board of County Commissioners has duly selected its voting delegate and alternate(s) to serve as its representative to one or more of the following Boards and/or Committees:

☐ ACOG Board of Directors (BOD)

☐ 911 ACOG Board of Directors (BOD)

☐ ACOG MPO Policy Committee (PC)

☐ Garber-Wellington Association  
Policy Committee (GWAPC)

The following designated voting delegate, and in his/her absence, either of the listed alternates, shall have all the voting privileges and rights as established in the Agreement creating ACOG. Let this form further witness that both the regular voting delegate and the alternates are elected official(s) of the governing body of: \_\_\_\_\_

### Designated Delegate:

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Office Title: \_\_\_\_\_ Employment/Profession: \_\_\_\_\_  
Phone # \_\_\_\_\_ Cell # \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

### Alternate:

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Office Title: \_\_\_\_\_ Employment/Profession: \_\_\_\_\_  
Phone # \_\_\_\_\_ Cell # \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

### Alternate:

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Office Title: \_\_\_\_\_ Employment/Profession: \_\_\_\_\_  
Phone # \_\_\_\_\_ Cell # \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

TITLE: ☐ Mayor ☐ Chairman - County Commissioners ☐ City Clerk ☐ County Clerk

Please return this signed form to [bgarner@acogok.org](mailto:bgarner@acogok.org), or mail to:

Association of Central Oklahoma Governments  
4205 N. Lincoln Blvd.  
Oklahoma City, OK 73105

**acog**

2026 Regular Meetings Calendar

Meetings are held on Thursday:

911 ACOG Board of Directors (1:00 p.m.)

ACOG MPO Policy Committee (1:20 p.m.)

ACOG Board of Directors (1:45 p.m.)

Garber-Wellington Association Policy Committee (2:30 p.m.)

911 ACOG Board of Directors (BOD),  
ACOG MPO Policy Committee (PC),  
and ACOG Board of Directors (BOD):

- January 22, 2026
- February 26, 2026
- March 26, 2026
- April 30, 2026
- May 28, 2026
- June 25, 2026
- NO JULY MEETING
- August 27, 2026
- September 24, 2026
- October 29, 2026
- November 19, 2026
- December 17, 2026

Garber-Wellington Association Policy  
Committee (GWAPC):

- February 26, 2026
- April 30, 2026
- June 25, 2026
- August 27, 2026
- October 29, 2026
- December 17, 2026



## **Mustang City Council Agenda Item Report**

**Meeting Date:** January 20, 2026

**Submitted by:** Justin Battles

**Submitting Department:** Managerial Department

**Item Type:** Presentation

**Agenda Section:** DISCUSSION ITEMS

---

**Subject Title:**

Introduction and Review of City Council Handbook

**Recommendation:**

None

**Initiator:**

**Background:**

The City of Mustang is committed to maintaining effective and transparent operations. The council handbook will provide a framework for understanding roles, governance, and best practices, reinforcing the council's commitment to transparency and high-quality governance.

**Financial Impact:**

**Staff Comments:**

**Attachments:**



## **Mustang City Council Agenda Item Report**

**Meeting Date:** January 20, 2026

**Submitted by:** Tammi Noblitt

**Submitting Department:** Managerial Department

**Item Type:** Presentation

**Agenda Section:** DISCUSSION ITEMS

---

**Subject Title:**

Discussion regarding fireworks within the City of Mustang.

**Recommendation:**

None

**Initiator:**

Tim Rooney

**Background:**

Discussion regarding fireworks within the City of Mustang to include:

- a. Hours of Permitted Sales and Discharge
- b. Updates to Sec 46-98 of Fireworks Code of Ordinances to match the State of Oklahoma regulations
- c. Providing authority to the City Manager to extend the regulated days in the event of a weather event such as a drought, rain event, etc

**Financial Impact:**

**Staff Comments:**

**Attachments:**



## **Mustang City Council Agenda Item Report**

**Meeting Date:** January 20, 2026

**Submitted by:** Tammi Noblitt

**Submitting Department:** Law

**Item Type:** Report

**Agenda Section:** MATTERS FOR EXECUTIVE SESSION

---

**Subject Title:**

Consideration of City Attorney's Employment Agreement; including potential amendment to agreement; and, Proposed executive session as authorized by 25 Okla. Stat. § 307(B)(1).

**Recommendation:**

Adjourn to executive session for discussion.

**Initiator:**

Jon Miller, City Attorney

**Background:**

To be discussed in executive session.

**Financial Impact:**

TBD

**Staff Comments:**

Recommend adjourning to executive session.

**Attachments:**