



**Mustang City Council**

**MUSTANG MUNICIPAL BUILDING  
1501 N. MUSTANG ROAD  
MUSTANG, OKLAHOMA 73064**

**Mustang City Council**

## **MUSTANG CITY COUNCIL**

Tuesday, October 05, 2021 - 7:00 PM  
MUSTANG MUNICIPAL BUILDING  
1501 N. MUSTANG ROAD  
MUSTANG, OKLAHOMA 73064

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- A. **CALL TO ORDER**
  
- B. **PLEDGE OF ALLEGIANCE/INVOCATION**  
Nate Burns, Pastor, Mustang Church of the Nazarene
  
- C. **ROLL CALL**
  
- D. **INTRODUCTION OF GUESTS/HEARING OF CITIZENS OR DELEGATES**
  
- E. **NEW BUSINESS, DELETIONS OR CONTINUANCES TO THE AGENDA**

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Official action can be taken on items that appear on the agenda or are brought up as new business. In reviewing and responding to any agenda item, the Council may, in whole or in part, adopt, approve, conditionally approve, ratify, deny, defer, amend, strike or continue any agenda item. When more information is needed to act on an item, Council may refer the matter to the City Manager, to the Municipal Counselor, or to a board or commission for additional study. Items may be deferred or continued indefinitely or to a specific date or stricken from the agenda entirely.

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**F. CONSENT AGENDA**

These items are considered on the Consent Agenda so that members of the City Council by unanimous consent can designate routine agenda items to be approved by one motion. If any item proposed on the Consent Agenda does not meet with approval of all Councilmembers, that item will be removed and heard in regular order. In reviewing and responding to any agenda item, the Council may, in whole or in part, adopt, approve, conditionally approve, ratify, deny, defer, amend, strike or continue any item.

**F.1** Approval of 09/07/2021 City Council Minutes.

**F.2** Claims List for FY 2021.

**F.3** \*Claims List for FY 2022.

**F.4** \*Approval to Turn Past Due Utility Accounts over to Collection Agency.

**F.5** Approval of Resolution No. 22-018 making Changes in the Library Fund Budget by Making a Supplemental Appropriation to Increase the 2021-2022 Fiscal Year Budget by \$9,000.

**F.6** Approval to Declare Certain Items as Surplus and Authorizing Disposal of Those Items.

**G. INFORMATION/REPORTS**

**G.1** City Manager Report

**G.2** City Council Reports

- G.3** Approval of Proclamation declaring October 22, 2021, and every year thereafter, as "Phelan-McDermid Syndrome Awareness Day".

**H. DISCUSSION ITEMS**

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**The following numbered items are included for discussion and action by the City Council. In reviewing and responding to any agenda item, the Council may, in whole or in part, adopt, approve, conditionally approve, ratify, deny, defer, amend, strike or continue any item.**

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- H.1** \*Consideration of Acceptance of Bids for Project Labeled Mustang Fire Station No. 2.
- H.2** \*Consideration of Award of Lowest Qualified Bid for Project Labeled Mustang Fire Station No. 2.
- H.3** Consideration of Final Plat Application FP-3-24-21-1-33, Gabe's Crossing Addition, Zac Woodcock (Northwest Corner of SW 89th Street and S Mustang Road).
- H.4** Consideration of Final Plat Application FP-3-23-21, Spitler Lake Estates, Phase 3, Johnson & Associates.
- H.5** Consideration of Preliminary Plat Application PP-6-30-21-2-33, DSKS Addition, Johnson & Associates (312 W State Highway 152).
- H.6** Consideration of Final Plat Application FP-6-30-21-2-33, DSKS Addition, Johnson & Associates (312 W State Highway 152).

- H.7** \*Consideration of Ordinance No. 1235, an Ordinance of the City of Mustang, Oklahoma, Establishing Water, Sewer, and Sanitation Service Rate Increases for the Period of October 1, 2021 through September 30, 2022; Providing for Repealer; Providing for Severability; and Declaring an Emergency.
- H.8** \*Consideration of Resolution No. 22-019, a Resolution of the Mustang Improvement Authority Establishing the Sanitation Service Rate Increase for the Period October 1, 2021 through September 30, 2022; Providing for Repealer; and Providing for Severability.

**I. MATTERS FOR EXECUTIVE SESSION**

**None.**

**J. ADJOURNMENT**

**Note:**

**\*Items considered concurrently on the MIA Agenda.**

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