

School Starts Monday, August 24th

“First Day” Information

CC-C Students will have a full day of school on Monday, August 24th. Breakfast and lunch will be served. If you have any questions or need more information about the 2026-2027 school year, please call us. Names and phone numbers of school administrators are listed.

For bus route information, please call Mike Lance, Transportation Director, at the bus garage—989-584-3138 ext. 6021.

*We have an app for transportation. Please provide your email address in PowerSchool in order to utilize the app.

*CC-C has an app for the web page. It is now available on google play & at the apple app store as

CC-C Schools, Mi.

Carson City-Crystal Pre-School PRE-SCHOOL REGISTRATION FOR 4 YEAR OLDS (Must be 4 by September 1, 2026) Accepting applications now at Carson Lower Elementary School Office FOR MORE INFORMATION CALL 989-584-3130 Ext 4221	Carson City Elementary Breakfast 7:30 am Classes Start 7:55 am - Classes End 2:55 pm Open House August 19th 4-6 pm. Parents and students may stop or call the office to find out who their child’s teacher will be. Students who do not know whose class they are in on the first day of school should go to the office for help. School pictures will be Sept. 29th with retake day Nov. 17th. If you have any questions, please call 989-584-3138 Sara Manzullo, Principal Ext 4222, or Cindy Turner, Administrative Assistant Ext 4221.
Carson City-Crystal 4th – 12th Breakfast 7:30 am (in cafeteria) Classes Start at 7:55 am Classes End at 3:00 pm Open House will be August 19th 4-6 pm. All UE/MS & HS students who have not received their schedule yet may pick them up in the west gym during the open house. The first day of school is Monday, August 24th. Grades 7-8 and HS will report to their first hour class, while 4-6 will report to their homeroom. This is a full day of class. School pictures will be Oct. 13th with retake day Nov. 18th. 4-5 Grade Principal: Sara Manzullo Ext 4222 6-12 Grade Principal: Kaleb Farnham Ext 3228 Please call 989-584-3138 for the UE/MS Ext 3245 or HS Offices Ext 3224 to report absences or if you have any questions.	Carson City-Crystal Alternative Education (Online Learning- Grades 6-12) Our online/alternative education program is available 24/7 for students in need of an Alternative approach to learning. Interactive academic support is available daily and activity is monitored online by our staff from 8:00 am -3:00 pm through a variety of communication methods (phone, email, text etc.) Appointment times can be arranged for after-hours assistance and/or one-on-one tutoring. For more information about Virtual Education enrollment, please call Kaleb Farnham, Program Director at 989-584-3138 Ext 3228.

We are looking forward to a great year
GO EAGLES!!!

2026-2027 CALENDAR

August 19	(Wed.) Open House 4-6pm all buildings
August 24	(Mon.) Start Date for Students
August 28	(Fri.) No School Staff/Students
September 4	(Fri.) No School Staff/Students
September 7	(Mon.) Labor Day-No School
September 25	(Fri.) ½ day Students (Staff ½ day PD)
October 8	(Thur.) ½ day students K-12 Parent-Teacher Conferences 12:30-6:30pm LE/UE/MS/HS
October 9	(Fri.) No School Staff/Students
October 16	End of 1 st marking period
November 25 - 27	No School-Thanksgiving Break
December 17 & 18	(Thur. & Fri.) Exams, ½ days
	End of 2 nd marking period/Sem 1
December 21 – January 1	Winter Break-No School
January 4	(Mon.) School Resumes
January 22	(Fri.) ½ day Students (Staff ½ day PD)
February 3	(Wed.) ½ day Students ½ day Parent Teacher Contact
February 15	(Mon.) No school Staff/Students
March 12	End of 3 rd marking period
March 26	Good Friday No school
April 5-9	Spring Break No School
April 12	School Resumes
May 14	(Fri.) Senior's Last Day
May 16	Graduation
May 31	(Mon.) No School, Memorial Day
June 3	(Thur.) Exams ½ day Students
June 4	(Fri.) Exams ½ day Students / Last Day of school, End of 4 th marking period/ Sem 2

BUS SAFETY

Please check Transportation policies and take a few minutes to make sure that your kids know & obey the rules of the road.

1. Please arrive at least 5 minutes before the scheduled bus time.
2. Never run to or from the bus
3. Stand back from the curb
4. Don't push or shove
5. Stay in your seat
6. Don't yell or shout
7. Always obey the driver
8. Wait for the driver's signal before crossing
9. Always cross at least 10 feet in front of the bus
10. Never crawl under a school bus
11. No food or drinks on the bus

*When the overhead lights are flashing YELLOW, be prepared to stop.

*When the overhead lights are RED, stop your car.

*When the hazard warning lights are FLASHING, proceed with caution.

*When dropping off or picking up children at school, parents are reminded to allow the school buses the right of way.

*Students should also be cautioned not to run in front of the buses.

Observing these simple rules helps to ensure the safety of all our children.

IMMUNIZATION RULES

2026-2027 SCHOOL YEAR

Required Childhood Immunizations for Michigan School Settings. School communicable disease rules are the minimum standard for preventing disease outbreaks in school settings. To best protect patients from all diseases we have the power to prevent healthcare providers in Michigan should follow the 2026 Recommended Immunization Schedule at

<https://downloads.aap.org/AAP/PDF/AAP-Immunization-Schedule.pdf>
or www.michigan.gov/immunize

Early Requirements for All Public & Non-Public Schools

Age → Vaccine**↓	All Kindergartners and 4 – 6-year-old transfer students	7 – 18-year-old including all 7 th graders and new transfer in students
Diphtheria, Tetanus, Pertussis	4 doses DTP of DTaP, one dose must be on or after 4 years of age	4 doses D and T or 3 doses TD if #1 given on or after 1 years of age. 1 dose of Tdap***for children 11 through 18 years IF 5 years since the last dose of tetanus/diphtheria containing vaccine
Polio	4 doses, if dose 3 administered on or after 4 years of age, only 3 doses are required	3 doses
Measles, * Mumps, * Rubella*	2 doses on or after 12 months of age	
Hepatitis B*	3 doses	
Meningococcal** **	None	1 dose for children 11 years of age or older upon entry into 7 th grade or higher
Varicella* (Chickenpox)	2 doses of varicella vaccine at or after 12 months of age OR current lab immunity OR reliable history of disease	

*Current laboratory evidence of immunity is acceptable instead of immunization with antigen **All doses of vaccines must be given with appropriate spacing between doses and at appropriate ages to be considered valid. ***Tdap is required at 11 years of age or older regardless of grade. ****Meningococcal is not assessed in MCIR/SIRS if the child is 11 years of age and in a grade lower than 7th grade.

When Do Children and Teens Need Vaccinations?

Please go to this link for additional information:

https://www.cdc.gov/vaccines/hcp/immunization-schedules/downloads/child/0-18yrs-child-combined-schedule.pdf?CDC_AAref_Val=https://www.cdc.gov/vaccines/schedules/downloads/child/0-18yrs-child-combined-schedule.pdf

ADA COMPLIANCE STATEMENT

Following a survey of all school facilities by Kingscott Associates, Inc. in 1993, the Carson City-Crystal Area Schools have made significant progress in meeting requirements of the Americans with Disabilities Act (ADS). Recent work has included the installation of ramps, elevators, and handicapped-accessible bathrooms.

Public schools must comply with ADA in services, programs and activities for parents and public including meetings, plays, concerts, and athletic events.

If you have any questions/concerns about ADA or IDEA (Individuals with Disabilities Education Act) compliance, please contact the ADS compliance official, John Sattler, at (989) 584-3138 Ext 2025.

CC-C will continue its computerized billing system for breakfast and lunch. Money brought in by students will be deposited and credited to their accounts. Each time they purchase food, their account will be charged. For more information, call Carla Dailey, Food Service Director at 989-584-3138 Ext 3231.

2026-2027 MEAL PRICES

Prices subject to change due to funding

CARSON CITY LOWER EL. (Grades K-3)

Breakfast-FREE Lunch - FREE

CARSON CITY UPPER EL./MIDDLE (Grades 4-8)

Breakfast-FREE Lunch - FREE

CARSON CITY HIGH SCHOOL (Grades 9-12)

Breakfast - FREE Lunch - FREE

Additional Milk/Juice All Buildings .50 cents

Each school and the Central Office have a complete policy, which may be reviewed by any interested party.

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited basis will apply to all programs and/or employment activities.)

SECTION 504 POLICY

It is the intent of the Board of Education to provide a free and appropriate public education to each student with a disability within its jurisdiction regardless of the nature or severity of the disability.

It is further the intent of the District to ensure that each student with a disability within the meaning of Section 504 of the Rehabilitation Act of 1973, is identified, evaluated, and provided with reasonable accommodations and adaptations to ensure appropriate educational services.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

ATTENTION PARENTS

ATTENTION PARENTS: Did you know you may make deposits into your child's lunch account online using a credit card? If you would like to take advantage of this service, please register at the website located on the school website. It is called Meal Magic Family Portal.

A convenience fee of \$2.50 will apply to each transaction to help defray the cost. This website can also be used to simply monitor lunch account activity. For more information, please call Food Service Director, Carla Dailey, (989)584-3138 Ext 3231.

The income guidelines, established by the U.S. Department of Agriculture (USDA), are effective from July 1, 2026, through June 30, 2027:

Family Size	FREE		REDUCED	
	Annual	Monthly	Annual	Monthly
1	\$20,748	\$1,729	\$29,526	\$2,461
2	\$28,132	\$2,345	\$40,034	\$3,337
3	\$35,516	\$2,960	\$50,542	\$4,212
4	\$42,900	\$3,575	\$61,050	\$5,088
5	\$50,284	\$4,191	\$71,558	\$5,964
6	\$57,668	\$4,806	\$82,066	\$6,839
7	\$65,052	\$5,421	\$92,574	\$7,715
8	\$72,436	\$6,037	\$103,082	\$8,591
For each Additional Family Member add:	\$7,384	\$616	\$10,508	\$876

CIVIL RIGHTS COMPLIANCE STATEMENT

Carson City-Crystal Area Schools is an equal opportunity employer and does not discriminate on the basis of age, race, color, creed, sex or handicap. These civil rights also apply to course selection and student activities. The Board of Education has adopted policies which support the regulations of Title VI, Title IX and Section 504 of the Rehabilitation Act of 1973.

If a resident, student or employee of the district believes any part of the school organization has inadequately applied the principles or

The Superintendent has designated Kyleigh Walton as the Section 504 Coordinator. She will serve as administrator for the policy within the District.	regulations of these acts, he/she should contact the Superintendent at 213 E. Sherman St., (989) 584-3138.
ASBESTOS NOTIFICATION LETTER To: All general public, district workers, building occupants (or legal guardians), and employee organizations. RE: Annual AHERA Notification This required annual notice is to inform you that state-approved asbestos inspection and management plans exist for all buildings in the school district. These plans are in each building's main office and are available for review. The management plan contains information regarding the location of all asbestos-containing materials, the condition of the material, and the specific location of any remaining materials. Very little asbestos remains in our district. The majority of that which remains is in non-public areas, such as pipe tunnels, etc. Detailed re-inspections occur every three years and periodic surveillance is performed every six months. These inspections have confirmed that all known asbestos is properly sealed and has not deteriorated so as to cause a safety concern. Our treatment of remaining asbestos is in conformity with all Environmental Protection Agency guidelines.	ATHLETIC PHYSICALS DUE All athletes in grades 6-12 are required to have a current physical form (dated on or after April 15, 2026) on file with the athletic office in order to participate in athletics for the 2026-2027 school year: ***Forms are available and can be turned in to the high school, middle school and superintendent offices. Physicals must be on file before an athlete can participate in a practice or contest. 2026-2027 HOME ATHLETIC TICKET PRICING <u>All Regular Season Contests (HS & MS) - \$5.00</u> <i>*\$20.00 immediate family cap (not applicable to tournament or MHSAA tournament contests)</i> <i>*Children 5 and under get in for free with an adult.</i> <i>*CC-C Students in grades 9 thru 12 (HS) get into all home regular season contests for free by showing their proper student ID card.</i> <i>*CC-C Students in grades K thru 8th get into all home regular season contests for free with a parent/guardian in attendance.</i> <u>2026-2027 YEARLY PASSES</u> <i>(Yearly passes are not valid for CC-C Tournaments or MHSAA Tournament contests)</i> Family Pass: \$175.00 <i>*Allows up to 7 immediate family members. Any additional spectators will need to purchase individual tickets.</i> Adults: \$85.00 <u>Free Golden Age Passes</u> – <i>Senior citizen passes are available for any senior 65 years or older. You may pick up your free pass from the athletic office or at the gate at any home athletic contest.</i>
INCLEMENT WEATHER Each year the district identifies certain stations to advise district residents of school delays or closing. We are listing those currently used. All delays will be THREE HOURS including bus and school start times. If school is closed because of bad weather, or for any other reason, residents will be notified over the same stations. This also includes days when school is dismissed early because of bad weather. We always try to notify the media as soon as a decision is made. We will use the following station: WOOD TV 8 (NBC) WLNS TV 6 (CBS) WZZM 13 (ABC) (We recommend that you save this listing of stations for future reference.) Parent/caregiver may sign-up for email/text notifications @ https://ps.cccschools.org/public/home.html	HEAD LICE Carson City-Crystal Area Schools Head Lice Policy focuses on active infestations only. Active infestations can be defined as the presence of live lice or nits found within one quarter inch of the scalp. Nits that are found beyond one quarter inch of the scalp have more than likely hatched, or are no longer viable. Any student with live lice, or nits within one quarter inch of the scalp, may remain in school until the end of the school day. Parent/guardian will be contacted and informed that their child has lice. The parent has the option to pick up their child early from school to begin treatment. The student will be readmitted to school after treatment and examination. If, upon examination, the school-designated personnel find no live lice on the child, the child may re-enter school. Any student with nits, farther than one quarter inch from the scalp, will be allowed in school.

MICHIGAN PERSONAL CURRICULUM

A personal curriculum is an option a student or family can explore as a way to modify certain Michigan Merit Curriculum (MMC) graduation requirements. It is intended to meet individual learning needs, allow students to earn a high school diploma, and provide preparation for life after high school. State statute allows personal curriculum modifications in order to:

- Go Beyond the academic credit requirements by adding more math, science, English language arts, or world language credits; or by completing a department approved formal career and technical education (CTE) program.
- Modify the Algebra II content
- Modify, if necessary, the course requirements of a student with an Individualized Education Plan (IEP).
- Modify, course requirements for a student who transfers from out of state or from a nonpublic school and is unable to meet the MMC requirements.

Visit the Michigan Department of Education Website—Personal Curriculum
https://www.michigan.gov/mde/0,4615,7-140-6530_30334_49879---,00.html

HOMELESS STUDENTS

“Students who lack fixed, regular, adequate nighttime residence.”

Students who meet the federal definition of “homeless” will be provided a free and appropriate public education in the same manner as all other students of the district and will not be stigmatized or segregated on the basis of being homeless. No homeless student will be denied enrollment based on the lack of proof of residency. No board policy, administrative rule or practice will be interpreted or applied in such a way as to inhibit the enrollment, attendance or school success of homeless children. Homeless students will be provided services comparable to other students in the district. Contact Mrs. Kylie Harkness at 989-584-3138 Ext 3240 or kharkness@cccschools.org with any questions.

BULLYING AND BEHAVIOR POLICY

To promote a safe and civil environment in school for students and staff to learn and achieve high academic standards, the District has had the policy to protect all students from bullying/aggressive behavior regardless of the subject matter or motivation for such impermissible behavior.

Demonstration of appropriate behavior, treating others with civility and respect, and refusing to tolerate harassment or bullying is expected of administrators, faculty, staff, and volunteers to provide positive examples for student behavior. Misconduct occurring outside of school may also be disciplined if it interferes with the school environment. Contact your building principal with any concerns.

PROTECTION OF PUPIL RIGHTS AMENDMENT

The Protection of Pupil Rights Amendment (PPRA) requires Carson City-Crystal Area Schools to obtain consent or allow you to opt your child out of participating in certain school activities, including a student survey, analysis, or evaluation in an applicable program. This opt-out right also applies to the collection, disclosure or use of student information for marketing purposes and to certain physical exams and screenings. The opt-out option request must be submitted in writing. Parents and students 18 years or older are advised that they have the right to review student records and that permission must be granted before confidential information is given to a third party.

PRIVACY OF STUDENT RECORDS

Parents, guardians and students who are 18 years of age or older have certain rights respecting student records kept by Carson City-Crystal Area Schools. These rights are governed by the Family Educational Rights and Privacy Act of 1974. They include the right to examine records and appeal inaccuracies.

Student records are confidential and are only available to students and their parents, guardians and adult students. In situations where a student has both a custodial and a non-custodial parent, both shall have access to the student’s educational records unless stipulated otherwise by court order.

Upon request, the District will provide “directory information” including student’s name, address, phone number, date of birth, photograph, major field of study, participation in sports, height and weight (if a member of an athletic team), dates of attendance, date of graduation, awards and any other information which would not generally be considered harmful or an invasion of privacy. Parents and adult students may refuse to allow the District to disclose any or all such “directory information” by written notice to the principal within 15 days after publication of this public notice. Anyone wishing a copy of the complete Board Policy on Student Records should contact John Sattler, Superintendent of Schools, 989-584-3138 Ext 2025.

TOBACCO FREE SCHOOL

Board Policy and state law prohibit the use of tobacco products and/or electronic alternatives on school grounds. This includes electronic cigarettes, vaporizers, or any other device that simulates smoking any type of product, regardless

NOTIFICATION Under provisions in the Freedom of Information Act and No Child Left Behind: parents and guardians of children in the Carson City-Crystal Area School District may request proof of teaching/working credentials. Carson City-Crystal Area School District strives to employ the highest quality and qualified personnel available. It is a requirement of our Board of Education policy that our teachers and para-pro staff be highly qualified. Please submit your request for proof of credentials in writing to the Superintendent’s office. Your request will be answered in five working days.	of whether they are manufactured, distributed, marketed, or sold under any product name or descriptor.																																																																																														
BOARD OF EDUCATION MEETING DATES Regular Monthly Meeting Schedule for the 2026-2027 School Year We will have another organizational meeting In January to discuss the rest of the meetings. (All meetings start at 6:30 pm unless otherwise noted) <table><tr><td>September 14, 2026</td><td>4-12 Media Center</td></tr><tr><td>October 12, 2026</td><td>4-12 Media Center</td></tr><tr><td>November 9, 2026</td><td>4-12 Media Center</td></tr><tr><td>December 14, 2026</td><td>4-12 Media Center</td></tr></table> 2026 Board of Education <table><tr><td>Mark Jensen</td><td>President</td></tr><tr><td>Gregg McAlvey</td><td>Vice President</td></tr><tr><td>Melissa Staff</td><td>Secretary</td></tr><tr><td>Scott Fleisher</td><td>Treasurer</td></tr><tr><td>Stacey Springsteen</td><td>Trustee</td></tr><tr><td>Matthew Barker</td><td>Trustee</td></tr><tr><td>Ryan Lankford</td><td>Trustee</td></tr></table>	September 14, 2026	4-12 Media Center	October 12, 2026	4-12 Media Center	November 9, 2026	4-12 Media Center	December 14, 2026	4-12 Media Center	Mark Jensen	President	Gregg McAlvey	Vice President	Melissa Staff	Secretary	Scott Fleisher	Treasurer	Stacey Springsteen	Trustee	Matthew Barker	Trustee	Ryan Lankford	Trustee	If you have any questions or concerns, please call us. <table><tr><td colspan="3">CENTRAL OFFICE</td></tr><tr><td>Superintendent</td><td>John Sattler</td><td>989-584-3138 Ext 2025</td></tr><tr><td colspan="3">SPECIAL EDUCATION</td></tr><tr><td>Director</td><td>John Sattler</td><td>989-581-3138 Ext 2025</td></tr><tr><td colspan="3">CURRICULUM</td></tr><tr><td>Coordinator</td><td>Erin Verwys</td><td>989-584-3138 Ext 3284</td></tr><tr><td colspan="3">ALTERNATIVE EDUCATION PROGRAM</td></tr><tr><td>Director</td><td>Kaleb Farnham</td><td>989-584-3138 Ext 3228</td></tr><tr><td>6th - 12th</td><td></td><td></td></tr><tr><td>Principal</td><td>Kaleb Farnham</td><td>989-584-3138 Ext 3228</td></tr><tr><td>K - 5th</td><td></td><td></td></tr><tr><td>Principal</td><td>Sara Manzullo</td><td>989-584-3130 Ext 4222</td></tr><tr><td colspan="3">PRESCHOOL</td></tr><tr><td>Director</td><td>Sara Manzullo</td><td>989-584-3138 Ext 4222</td></tr><tr><td colspan="3">TECHNOLOGY</td></tr><tr><td>Technician</td><td>Emylio Flores</td><td>989-584-3138 Ext 3272</td></tr><tr><td colspan="3">TRANSPORTATION</td></tr><tr><td>Director</td><td>Mike Lance</td><td>989-584-3138 Ext 6021</td></tr><tr><td colspan="3">ATHLETIC</td></tr><tr><td>Director</td><td>Grace Wright</td><td>989-584-3138 Ext 3227</td></tr><tr><td colspan="3">FOOD SERVICE</td></tr><tr><td>Director</td><td>Carla Dailey</td><td>989-584-3138 Ext 3231</td></tr><tr><td colspan="3">MAINTENANCE</td></tr><tr><td>Director</td><td>Josh Halfman</td><td>989-584-3138 Ext 3292</td></tr></table>	CENTRAL OFFICE			Superintendent	John Sattler	989-584-3138 Ext 2025	SPECIAL EDUCATION			Director	John Sattler	989-581-3138 Ext 2025	CURRICULUM			Coordinator	Erin Verwys	989-584-3138 Ext 3284	ALTERNATIVE EDUCATION PROGRAM			Director	Kaleb Farnham	989-584-3138 Ext 3228	6th - 12th			Principal	Kaleb Farnham	989-584-3138 Ext 3228	K - 5th			Principal	Sara Manzullo	989-584-3130 Ext 4222	PRESCHOOL			Director	Sara Manzullo	989-584-3138 Ext 4222	TECHNOLOGY			Technician	Emylio Flores	989-584-3138 Ext 3272	TRANSPORTATION			Director	Mike Lance	989-584-3138 Ext 6021	ATHLETIC			Director	Grace Wright	989-584-3138 Ext 3227	FOOD SERVICE			Director	Carla Dailey	989-584-3138 Ext 3231	MAINTENANCE			Director	Josh Halfman	989-584-3138 Ext 3292
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Carson City-Crystal Area Schools

“Connect. Cultivate. Contribute.”

****ADVISORY TO ALL PARENTS****

Dear Parent/Guardian:

Carson City-Crystal Area Schools has adopted an Integrated Pest Management program. Inherent with this are the Carson City-Crystal Area Schools efforts to reduce pesticide use as much as possible. While it may occasionally be necessary to apply a pesticide, this program **does not** rely on routine pesticide applications to resolve problems. We use various techniques such as habitat alteration, sanitation, mechanical means, exclusion, etc. to prevent pest from becoming a problem.

As required by Michigan law, you will receive advanced notice of non-emergency application of a pesticide (insecticide, fungicide, or herbicide), other than bait or gel formulation, which is made to the school, school grounds, or buildings. This advance notice of a pesticide application will be given 48 hours before the application by the following two methods:

- 1) Posting at the primary entrances to your child's school. The entrances that will be posted are the main entrance and those that have a sidewalk that leads directly to a parking lot.
- 2) Posting in the common area located by the main office of the school.

Please note that notification is not given for use of sanitizers, germicides, disinfectants or anti-microbial cleaners. In certain emergencies, such as an infestation of stinging insects, pesticides may be applied without prior notice to prevent injury to students, but you will be promptly notified following any such application, via the two posting methods identified (above).

You may review the school's Integrated Pest Management program and records of any pesticide application upon request by contacting Josh Halfman at jhalfman@cccschools.org or 989-584-3138 ext. 3292.

Parents or guardians of children attending the school are also entitled to receive the advance notice of a pesticide application, other than a bait or gel formulation, by first class United States mail postmarked at least 3 days before the application, if they so request. If you would like to be notified by mail, please contact Josh Halfman, Maintenance Supervisor at 989-584-3138 ext. 3292. You will need to provide Carson City-Crystal Area Schools with your name, mailing address and which school your child attends. Your name will be placed on the advance notification by US Mail list.

Sincerely,

John Sattler
Superintendent

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