



HENRY COUNTY SCHOOL SYSTEM

313 S. Wilson St.

Paris, TN 38242

Phone: 731-642-9733

Fax: 731-642-8073

www.henryk12.net

Tiffany Latta

Director of School Nutrition

lattat@henryk12.net

SCHOOL NUTRITION PROGRAM

INVITATION FOR BID

COMBINATION WALK-IN COOLER & FREEZER AND SHELVING

Bid Opening

Tuesday, October 20, 2026

2pm CST

*A mandatory pre-bid site visit will be held on **Monday, October 5, 2026 at 1pm CST** at Lakewood Elementary School located at 6745 Hwy 79 Buchanan, TN 38222. **All bidders must visit site for inspection of utilities and scope of work prior to bidding.***

Henry County School System

School Nutrition Department

313 S Wilson St.

Paris, TN 38242

Phone: 731.642.9733 – Extension 1318

TABLE OF CONTENTS

SECTION 1 - General Information	4
SECTION 2 - Bid Period.....	4
SECTION 3 - Vendor Qualifications	4
SECTION 4 - Bid Opening/Award.....	4
SECTION 5 – Bid Preparation & Pricing.....	5
SECTION 6 – Service Providers Performance.....	6
SECTION 7 – Breach.....	6
SECTION 8 – Termination for Cause.....	7
SECTION 9 – Termination for Convenience.....	7
SECTION 10 – Payment.....	7
SECTION 11 – Regulation Compliance.....	7
SECTION 12 – Records.....	8
SECTION 13 – Reports.....	8
SECTION 14 – Code of Conduct.....	8
SECTION 15 – USDA Non-Discrimination Statement	10

ATTACHMENTS

ATTACHMENT # 1 - Bid Response Checklist.....	11
ATTACHMENT # 2 - Bid Cover Sheet	12
ATTACHMENT # 3 - Assurances & Certifications	13
ATTACHMENT # 4 - Certificate of Liability Insurance	14
ATTACHMENT # 5 – Clean Air & Water Certificate.....	15
ATTACHMENT # 6 – Debarment Certification	17
ATTACHMENT # 7 – Lobbying Certification	19
ATTACHMENT # 9 – Iran Divestment Act Affidavit.....	20
ATTACHMENT #10 – Bid Specifications.....	21

COMBINATION WALK-IN COOLER & FREEZER AND SHELVING
LAKEWOOD ELEMENTARY SCHOOL
BID 2026-2027

1. GENERAL INFORMATION

Attached are instructions and conditions for submitting a bid for a Combination Walk-In Cooler & Freezer and Shelving at Lakewood Elementary School for the School Nutrition Program of the Henry County Board of Education. **Installation is to be completed prior to June 30, 2027.**

The objective of this bid is to select service providers in such a manner as to provide for open and free competition and comparability. This is an all or nothing bid.

2. BID PERIOD

The bid period begins September 28, 2026 and ends on October 20, 2026.

Sealed written bids will be received at the time and place specified on the Invitation to Bid cover sheet. **Bids will be accepted by mail or in person only. Faxed, emailed or online bid documents will not be accepted.** Postmark on the Bid by this date will not suffice. Bid must be received on/or before the date and time stated.

3. VENDOR QUALIFICATION

Potential bidders must meet the following criteria:

- Offer reasonable pricing
- Be able to provide a quality product as specified
- Provide dependable delivery of items ordered
- Meet specifications and bid conditions
- Demonstrate successful past performance

A potential bidder may be rejected for one or more of the following reasons:

- Inadequate or unacceptable product lines/services
- Inadequate facilities with respect to excess capacities, capable of accommodating surges in volume
- Documented unacceptable product
- Bid response/packet not sent in according to guidelines specified
- Products bid that do not match specifications will not be considered for award
- End product data schedule not accompanied with the bid

Bid Rubric	Possible Points
Price of Service/Product	40
Previous Knowledge/Experience with Vendor	25
Quality of Product	25
Service	10
Total Points	100

IF a BIDDER fails to provide required information with the bid submission or the information is inadequate or inaccurate then the bid may be deemed non-responsive and may not be evaluated for award.

4. BID OPENING/AWARD

Bids are to be opened at 2 PM CST, on Tuesday, October 20, 2026

**Location: Henry County School System
313 S Wilson St.
Paris, TN 38242**

All Bids will be examined by the bid evaluation committee consisting of the following:

Director of Finance or Director of Schools designee

Director of School Nutrition or Director of Schools designee

Purchasing Agent or Director of Schools designee

All bids will be examined by the bid evaluation committee for compliance with specifications and conditions outlined in the Bid document.

Consideration will be given to all bids properly submitted. Bids will receive appropriate confidentiality before awarding. Upon award, bid documents will be available for review. Errors discovered after public opening cannot be corrected, and the bidder will be bound to honor bid as submitted.

The contract will be awarded in writing to one (1) responsive and responsible bidder whose bid provides the lowest overall cost to the system.

The Henry County Board of Education reserves the right to accept or reject any or all bids. The bid will be awarded after the recommendation from the bid evaluation committee, approval from the Director of Schools and the Board of Education.

All bidders will be notified by email, in writing on Friday, November 13, 2026 which is the day following the November School Board meeting. In the event that this meeting is rescheduled, all bidders will be notified the day following the next School Board meeting.

If a prospective vendor does not agree with the bid award, they have the right to protest. Disputes arising from the award of this bid must be submitted in writing to Henry County Schools Director of Schools, no later than ten calendar days after the published award. The hearing official will disclose the dispute to the Tennessee State Department of Education, School Nutrition office. The steps for dispute resolution are as follows:

1. A meeting with the Director of School Nutrition, the hearing official and representatives from the disputing party to discuss and resolve the complaint.
2. A written decision letter stating the reasons for the decision will be prepared by the hearing official and submitted in writing to the protestor and all parties involved. This decision letter will be mailed to the protestor and will advise the protestor that he has a right to an additional review.

5. BID PREPARATION & PRICING

All bids shall be in accordance with the instructions to bidders and specifications as attached. Specifications are intended to be open and non-restrictive.

All items requested in the bid document must be completed in ink or typewritten. No erasures shall be permitted. Errors may be crossed out and corrections printed in ink or typewritten and must be initialed in ink by the person signing the bid.

Prices and Notations: Quote on each item separately and prices quoted must be net including all trade discounts. Mathematical calculations involving decimals must be carried to two (2) places.

PRE-APPROVED EQUALS

The Pre-Approved Equals is not exclusive to just the vendors listed. Henry County School System is seeking bids for the equipment as specified in this solicitation, or an equal product that meets the technical requirements and specifications as stated. If the manufacturer has items that meet the bid specifications but is not listed under the approved brands, feel free to return a bid. It will be assessed upon bid opening and reviewed to ensure it meets specs and qualifications at the time of bid evaluation. If we have questions about the product, we will reach out.

Should a bidder find discrepancies or omissions from the bidding document or be in doubt as to their meaning, he/she shall at once request clarification from the Director of School Nutrition at 731-642-9733, ext. 1318, 313 South Wilson Street, Paris, TN 38242.

It shall be the sole responsibility of the bidder to make certain that all bids in proper form are submitted by **2 PM CST on Tuesday, October 20, 2026 to Director of School Nutrition, at 313 S Wilson St., Paris, TN 38242.**

Costs shall include delivery and installation at Lakewood Elementary School pursuant of installation window of prior to June 30, 2027.

The bid document, contract agreement, pricing and all federal provision statements must be completed and signed. Feel free to use the bid response checklist as a guide to ensure that all documents have been completed. All originals must be signed by a person with authority to bind the bid.

The Bid must be sealed in an envelope that is clearly marked

BID DOCUMENT

School Nutrition—Lakewood Combination Walk-In Cooler & Freezer and Shelving

The sealed bid must then be mailed or delivered in person to the following address:

**Henry County School System
Attention: School Nutrition
313 S Wilson St.
Paris, TN 38242**

6. SERVICE PROVIDER PERFORMANCE

If the Service Provider fails in full or part to perform or comply with any provision of this Contract or the terms or conditions of any documents referenced and made a part hereof, the Henry County Board of Education may terminate this Contract, in whole or in part, and may consider such failure or noncompliance a breach of Contract. Failure or neglect to perform the provisions of this Contract will constitute the authority for the Henry County Board of Education to contract with another company, and charge all costs thereof to original Contractor. Service Providers with poor performance will be notified at the time of such performance and be given opportunity to correct the problems. Documentation will be kept on file. Any service provider with continued poor performance will be removed from the potential service provider list for one year.

Failure to deliver within the time specified or within a reasonable amount of time, or failure to make replacements of a rejected item immediately will constitute authority to purchase on the open market so as to replace the item(s) rejected and/or not received. On all such purchases, the Vendor agrees to promptly reimburse schools for excess costs incurred by such a purchase.

Reasons for product rejection may be any one of the following:

- Quality
- Price
- Serviceability of item (damage)
- Product does not meet bid specifications

7. BREACH

A party shall be deemed to have breached the contract if any of the following occurs:

1. Failure to provide services that conform to contract requirements or
2. Failure to maintain/submit any report required hereunder; or
3. Failure to perform in full or in part any of the other conditions of the contract
4. Violation of any warranty

SCHOOL SYSTEM ACTIONS IN EVENT OF A BREACH

Upon the occurrence of any event of breach, the School System may take one, or more, or all, of the following actions:

1. Give the Vendor a written notice of the breach requiring it to be remedied within thirty (30) days from the date of the notice, unless another timeline is specified; and if the event of breach is not remedied within the time limit, terminate this contract with notice provided to the Vendor;
2. Give the Vendor a written notice specifying the event of breach and suspending all payments to be made under this contract and ordering that the portion of the contract price, which would otherwise accrue to the Vendor during the period from the date of such notice until such time as the School System determines that the Vendor has cured the breach, shall never be paid to the Vendor;
3. Set off against any other obligation the School System may owe to the Vendor any damages the School System suffers by reason of any event of breach;
4. Treat the contract as materially breached and pursue any of its remedies at law or in equity, or both.

8. CONTRACT TERMINATION FOR CAUSE

If the Contractor fails to properly perform its obligations under this contract in a timely or proper manner, or if the Contractor violates any terms of this contract, the School District shall notify the Contractor at least 30 days prior to the effective date of termination and withhold payments in excess of fair compensation for completed services.

In the event the contract is terminated for due cause by the System, the System shall have the option of awarding the contract to the next lowest bidder or bidding again.

9. CONTRACT TERMINATION FOR CONVENIENCE

The School District may, by written notice to the Vendor, terminate this Contract without cause for any reason. Said termination shall not be deemed a Breach of Contract by the School System. The School System must give notice of termination to the Vendor at least 30 days prior to the effective date of termination. The Contractor shall be entitled to receive compensation for satisfactory, authorized service completed as of the termination date, but in no event shall the School District be liable to the Contractor for compensation for any service which has not been rendered. Upon such termination, the Contractor shall have no right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount.

10. PAYMENT

Payment will be made within thirty days after the equipment is completely installed, in working condition and an invoice is received. The Henry County School System is a tax exempt organization. The invoice should be mailed to:

Henry County School System
School Nutrition Department
Attention: Tiffany Latta
313 S Wilson Street
Paris, TN 38242

Invoices may also be emailed to kinzerl@henryk12.net.

11. REGULATION COMPLIANCE

- All contracts awarded in excess of \$10,000.00 by grantees and their contractors or sub-grantees shall comply with Executive Order 11246, entitled "Equal Employment Opportunity," as amended by Executive Order 11375, and supplemented by the Department of Labor regulations (41CFR, Part 60).
- All contracts over \$100,000.00 will require compliance with the Clean Air Act issued under section 306, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency regulations.
- Bidders must comply with mandatory standards and policies related to energy efficiency which are contained in the State Energy Plan issued in compliance with the Energy Policy and Conservation Act (42 U.S.C. 6201).
- A Certificate of Lobbying must be signed for all contracts over \$100,000.
- A Certificate of Debarment/Suspension must be signed for all contracts over \$25,000
- Bidders must comply with the "Buy American" provision as outlined in 7 CFR Part 210.21(d).

- All property or services furnished must comply with all applicable Federal, State, and Local laws, codes and regulations.
- All contracts awarded under this procurement cover patent rights with respect to any discovery or invention which arises or is developed in the course of or under this contract.
- Bidders must sign and submit the Iran Divestment document.

12. RECORDS

All contractors are required to retain all books, records and other documents relative to this agreement for three (3) years after final payment and all other pending matters are closed. Contractors must agree that the School Food Authority, the State Agency, the United States Department of Agriculture, or Comptroller General may have full access to any books, documents, papers, and records of the Contractor which are directly pertinent to all negotiated contracts. If an investigation or audit is in progress, records shall be maintained until stated matter is closed.

13. REPORTS

Henry County School System may request reports at any time during the contract.

14. CODE OF CONDUCT

The following conduct will be expected of all persons who are engaged in the awarding and administration of contracts supported by School Food and Nutrition Program Funds.

- 1) No employee, officer or agent of named School Food Authorities shall participate in the selection or in the award or administration of a contract supported by program funds if a conflict of interest, real or apparent, would be involved.

Conflicts of interest arise when one of the following has a financial or other interest in the firm selected for the award:

- a. The employee, officer or agent
 - b. Any member of the immediate family
 - c. His or her partner
 - d. An organization which employs or is about to employ one of the above.
- 2) The School Nutrition Program employees, officers, or agents shall neither solicit nor accept gratuities, favors, or anything of monetary value from contractors, potential contractors, or parties to sub-agreements.
 - 3) Penalties for violation of the code of conduct of named School Nutrition Program should be:
 - a. Reprimand by Board of Education;
 - b. Dismissal by Board of Education;
 - c. Any legal action necessary.

Assurance Statement

The vendor hereby agrees that it will comply with:

- i. Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.);
- ii. Title IX of the Education Amendments of 1972 (20 U.S.C. 1681 et seq.);
- iii. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794);
- iv. Age Discrimination Act of 1975 (42 U.S.C. 6101 et seq.);
- v. Title II and Title III of the Americans with Disabilities Act (ADA) of 1990 as amended by the ADA Amendment Act of 2008 (42 U.S.C. 12131-12189);
- vi. Executive Order 13166, "Improving Access to Services for Persons with Limited English Proficiency." (August 11, 2000);
- vii. All provisions required by the implementing regulations of the Department of Agriculture (USDA) (7 CFR Part 15 et seq.);
- viii. Department of Justice Enforcement Guidelines (28 CFR Parts 35, 42 and 50.3);
- ix. Food and Nutrition Service (FNS) directives and guidelines to the effect that, no person shall, on the grounds of race, color, national origin, sex, age, or disability, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity for which the Program applicant receives Federal financial assistance from USDA; and hereby gives assurance that it will immediately take measures necessary to effectuate this Agreement.
- x. The USDA non-discrimination statement that in accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs).

This assurance is given in consideration of and for the purpose of obtaining any and all Federal financial assistance, grants, and loans of Federal funds, reimbursable expenditures, grant, or donation of Federal property and interest in property, the detail of Federal personnel, the sale and lease of, and the permission to use Federal property or interest in such property or the furnishing of services without consideration or at a nominal consideration, or at a consideration that is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale, lease, or furnishing of services to the recipient, or any improvements made with Federal financial assistance extended to the Program applicant by USDA. This includes any Federal agreement, arrangement, or other contract that has as one of its purposes the provision of cash assistance for the purchase of food, and cash assistance for purchase or rental of food service equipment or any other financial assistance extended in reliance on the representations and agreements made in this assurance.

15. USDA NONDISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

Contact information for questions regarding this bid document:

Tiffany Latta, Director of School Nutrition
Henry County School System
313 S Wilson St.
Paris, TN 38242
Phone: 731.642.9733, Ext. 1318
Email: lattat@henryk12.net

Henry County School System School Nutrition

Bid Response Checklist

COMBINATION WALK-IN COOLER & FREEZER AND SHELVING LAKEWOOD ELEMENTARY SCHOOL

Bid Opening: Tuesday, October 20, 2026 at 2 P.M. CST

*A mandatory prebid site visit will be held on **Monday, October 5, 2026 at 1pm CST** at Lakewood Elementary School located at 6745 Hwy 79 Buchanan, TN 38222. All bidders must visit site for inspection of utilities and scope of work prior to bidding.*

Please use this sheet as a tool to use to make sure that you have returned all the forms and data required. Each bid will need all required information. If you do not sign or return any form, your bid may not be considered.

COMPANY NAME: _____

BROKER NAME: _____

- ☐ Bid Cover Sheet Signed (Signature accepting terms and conditions) *Attachment 2*
- ☐ Itemized Quote which includes Spec Sheet(s) from Manufacturer
- ☐ Assurances & Certifications Signed *Attachment 3*
- ☐ Certificate of Liability Insurance Completed *Attachment 4*
- ☐ Clean Air & Water Signed *Attachment 5*
- ☐ Debarment Form Completed *Attachment 6*
- ☐ Lobbying Form Signed *Attachment 7*
- ☐ Buy American Completed *Attachment 8*
- ☐ Iran Divestment Act Affidavit Completed *Attachment 9*

Notes:

HENRY COUNTY SCHOOL SYSTEM

COMBINATION WALK-IN COOLER & FREEZER AND SHELVING LAKEWOOD SCHOOL BID COVER SHEET

Bid Opening: TUESDAY, OCTOBER 20, 2026 at 2 P.M. CST

CONTRACT AGREEMENT & PRICING

I, have carefully examined and fully understand the Bid Conditions set forth and am hereby submitting bid prices for the items requested.

In compliance with these bid conditions, the undersigned hereby agrees to sell to the Henry County School System all items as quoted and have the legal capacity to fulfill said bid accordingly as follows:

Total Bid \$ _____

The undersigned is an authorized agent or representative of the company listed below and he/she is authorized to sign on behalf of the submitting company. By signing this agreement, the company agrees to comply with all provisions as stated in this Bid Package.

COMPANY

REPRESENTATIVE – Please Print

ADDRESS

CITY, STATE, ZIP CODE

DATE

TELEPHONE

SIGNATURE

TITLE/POSITION

EMAIL ADDRESS

BID NOT ACCEPTABLE UNLESS SIGNED BY MANUFACTURER MEMBER OR AUTHORIZED OFFICER.

DO NOT USE PENCIL – CORRECTIONS MUST BE INITIALIZED.

ALL FORMS MUST BE ENCLOSED IN A SEALED BID. INDICATE BID FOR HENRY COUNTY SCHOOL NUTRITION ON THE ENVELOPE. FAX BIDS WILL NOT BE ACCEPTED

Assurances and Certifications

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion

The prospective contractor certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in this transaction by any Federal department of agency. Where the prospective contractor is unable to certify to any of the statements in this certification, such prospective contractor shall attach an explanation to this proposal.

Certification Regarding Nondiscrimination Under Federally and State Assisted Programs

The applicant hereby agrees that it will comply with all federal and Tennessee laws and regulations prohibiting discrimination and, in accordance therewith, no person, on the basis of race, color, religion, national origin or ancestry, age, sex, marital status or handicap, shall be discriminated against, excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination in any program or activity for which it is responsible or for which it receives financial assistance from the U.S. Department of Education or the TDOE.

Assurance Regarding Access to Records and Financial Statements

The applicant hereby assures that it will provide the pass-through entity, i.e., VOLCO Lead District, and auditors with access to the records and financial statements as necessary for the pass-through entity to comply with Section 400 (d) (4) of the U.S. Department of Education Compliance Supplement for A-133.

Date

Signature

Attachment #4							
CERTIFICATE OF LIABILITY INSURANCE						DATE (MM/DD/YY)	
PRODUCER		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.					
		INSUREERS AFFORDING COVERAGE					
INSURED		INSURER A:					
		INSURER B:					
		INSURER C:					
		INSURER D:					
		INSURER E:					
COVERAGES							
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OF CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.							
INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE(MM/DD/YY)	POLICY EXPIRATION DATE(MM/DD/YY)	LIMITS		
A	GENERAL LIABILITY ☐ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS MADE ☐ OCCUR ☐ GENERAL AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PROJECT ☐ LOC				EACH OCCURENCE	\$	
					FIRE DAMAGE (Any one	\$	
					MED EXP (Any one person)	\$	
					PERSONAL & ADV INJURY	\$	
					GENERAL AGGRREGATE	\$	
					PRODUCTS-COMP/OP AGG	\$	
B	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ☐ NON-OWNED AUTOS ☐ _____ ☐				COMBINED SINGLE LIMIT (Ea accident)	\$	
					BODILY INJURY (Per person)	\$	
					BODILY INJURY (Per accident)	\$	
					PROPERTY DAMAGE (Per accident)	\$	
	GARAGE LIABILITY ☐ ANY AUTO ☐				AUTO ONLY-EA ACCIDENT	\$	
					OTHER THAN EA ACC	\$	
					AUTO ONLY: AGG	\$	
	EXCESS LIABILITY ☐ OCCUR ☐ CLAIMS MADE ☐ DEDUCTIBLE ☐ RETENTION \$				EACH OCCURRENCE		
					AGGREGATE	\$	
						\$	
						\$	
						\$	
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATUT-ORY LIMITS	OTHER	
					E.L. EACH ACCIDENT		\$
					E.L. DISEASE-EA EMPLOYEE		\$
					E.L. DISEASE – POLICY LIMIT		\$
	OTHER					\$	
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS							
CERTIFICATE HOLDER		ADDITIONAL INSURED; INSURER LETTER: _____		CANCELLATION			
		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL <u>30</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OF REPRESENTATIONS					
		AUTHORIZED REPRESENTATIVE					

CLEAN AIR AND WATER CERTIFICATE

Applicable if the contract exceeds \$100,000 or the Contracting Officer has determined that the orders under an indefinite quantity contract in any one year will exceed \$100,000 or a facility to be used has been the subject of a conviction under the Clean Air Act (41 U.S.C. 1857c-8(c)(1) or the Federal Water Pollution Control Act 33 1319(d) and is listed by EPA or the contract is not otherwise exempt. Both the School Food Authority (SFA) and Vendor (offeror) shall execute this Certificate.

THE VENDOR AGREES AS FOLLOWS

1. To comply with all the requirements of Section 114 of the Clean Air Act, as amended (41 U.S.C. 1857, et seq., as amended by Public Law 91-604) and Section 308 of the Federal Water Pollution Control Act (33 U.S.C. 1251, et seq., as amended by Public Law 92-500), respectively, relating to inspection, monitoring, entry, reports and information as well as other requirements specified in Section 114 and Section 308 of the Air Act and the Water Act, respectively, and all regulations and guidelines issued thereunder before the award of this contract.
2. That no portion of the work required by this prime contract will be performed in a facility listed on the Environmental Protection Agency List of Violating Facilities on the date when this contract was awarded unless and until the EPA eliminates the name of such facility or facilities from such listing.
3. To use his/her best efforts to comply with clean air standards and clean water standards at the facilities in which the contract is being performed
4. To insert the substance of the provisions of this clause in any nonexempt subcontract, including this paragraph.

THE TERMS IN THIS CLAUSE HAVE THE FOLLOWING MEANINGS:

1. The term "Air Act" means the Clean Air Act, as amended (41 U.S.C. 1957 et seq., as amended by Public Law 91-604).
2. The term "Water Act" means Federal Water Pollution Control Act, as amended (33 U.S.C. 1251 et seq., as amended by Public Law 92-500).
3. The term "Clean Air Standards" means any enforceable rules, regulations, guidelines, standards, limitations, orders, controls, prohibitions, or other requirements which are contained in, issued under, or otherwise adopted pursuant to the Air Act or Executive Order 11738, an applicable implementation plan as described in section 110(d) of the Clean Air Act (42 U.S.C. 1957c-5(d)), an approved implementation procedure or plan under Section 111(c) or Section 111(d), respectively, of the Air Act (42 U.S.C. 1857c-6(c) or (d)), or approved implementation procedure under Section 112(d) of the Air Act (42 U.S.C. 1857c-7(d)).
4. The term "Clean Air Standards" means any enforceable limitation, control, condition, prohibition, standard, or other requirement which is promulgated pursuant to the Water Act or contained in a permit issued to a discharger by the Environmental Protection Agency or by a State under an approved program, as

authorized by Section 402 of the Water Act (33 U.S.C. 1342) or by local government to ensure compliance with pretreatment regulations as required by Section 307 of the Water Act (33 U.S.C. 1317).

5. The term "Compliance" means compliance with clean air or water standards. Compliance shall also mean compliance with a schedule or plan ordered or approved by a court of competent jurisdiction, the Environmental Protection Agency or an Air or Water Pollution Control Agency in accordance with the requirements of the Air Act or Water Act and regulations issued pursuant thereto.

6. The term "facility" means any building, plant, installation, structure, mine, vessel, or other floating craft, location or sites of operations, owned, leased or supervised by the vendor.

Signature of Vendor

Title

Date

AD-1048

OMB No. 0505-0027
Expiration Date: 09/30/2025



Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552a, as amended). This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, and 2 CFR §§ 180.300, 180.335, Participants' responsibilities. The regulations were amended and published on August 31, 2005, in 70 Fed. Reg. 51865-51880. Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0027. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal or civil fraud, privacy, and other statutes may be applicable to the information provided.

(Read instructions on page two before completing certification.)

- A. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency;
- B. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

ORGANIZATION NAME	PR/AWARD NUMBER OR PROJECT NAME
NAME(S) AND TITLE(S) OF AUTHORIZED REPRESENTATIVE(S)	
SIGNATURE	DATE

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

Instructions for Certification

- (1) By signing and submitting this form, the prospective lower tier participant is providing the certification set out on page 1 in accordance with these instructions.
- (2) The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the Department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.
- (3) The prospective lower tier participant must provide immediate written notice to the person(s) to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- (4) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549, at 2 CFR Parts 180 and 417. You may contact the Department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
- (5) The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it may not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the Department or agency with which this transaction originated.
- (6) The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- (7) A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the General Services Administration's System for Award Management Exclusions database.
- (8) Nothing contained in the foregoing shall be construed to require establishment of a system of records to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- (9) Except for transactions authorized under paragraph (5) of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the Department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

LOBBYING CERTIFICATION

Applicable to Grants, Subgrants, Cooperative Agreements, and Contracts exceeding \$100,000 in federal funds

Submission of this certification is a prerequisite for making or entering into this transaction and is imposed by Section 1352, Title 31, U.S. Code. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with awarding of a federal contract, the making of a federal grant, the making of a federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a federal contract, grant, loan, or cooperative agreement.
2. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of the undersigned shall complete and submit Standard Form LLL, DISCLOSURE FORM TO REPORT LOBBYING, in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all covered sub awards exceeding \$100,000 in federal funds at all appropriate tiers and that all sub recipients shall certify and disclose accordingly.

Name/Address of Organization

Award Number or Project Name

Name/Title of Submitting Official

Signature

Date

CERTIFICATION REGARDING “BUY AMERICAN” REQUIREMENTS

Section 104 (d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 requires SFAs to purchase domestically grown and processed foods, to the maximum extent practicable. There is a two-part test to define the country of origin for a manufactured end product: (1) the article must be manufactured in the United States; and (2) the cost of domestic components must exceed 50 percent of the cost of all the components.

We require that suppliers certify the percentage of U.S. content in products supplied to us according to the two-part test above. If you are unable or unwilling to make such certification, we will not purchase from you.

Two situations may warrant a waiver to permit purchases of foreign food products.

- 1) The product is not produced or manufactured in the U.S. in sufficient and reasonable available quantities of a satisfactory quality.
- 2) Competitive bids reveal the cost of a U.S. product is significantly higher than the foreign product. **If the supplier offers a Non-American product due to the fact that he/she feels the cost of the domestic product is significantly higher, then the supplier MUST list a price for the domestic product as well as a price for the Non-American product in the table below.**

Requested Waiver Items

Product Description	Vendor Item #	American Price	Non-American Price	Reason for Request

**use additional pages if needed*

“We certify that our food products were manufactured in the United States and have at least 51% U.S. contents.”

Date _____

Vendor Name _____

Completed By _____

IRAN DIVESTMENT ACT AFFIDAVIT

As per Tennessee Code Annotated, Title 12, and effective July 1, 2016:

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to § 12-106.

Signature

Date

Bid Specifications

Lakewood Elementary School
6745 US-79
Buchanan, TN 38222

Bid Specifications for Combination Walk-In Cooler & Freezer and Shelving

Item 1: WALK-IN COMBINATION COOLER/FREEZER

Manufacturer: THERMO-KOOL, or alternate

Model #: Q46979-25

Description:

1. Walk-In Combination Cooler and Freezer shall be located outdoor on concrete pad.
2. Exterior Dimensions: 24'8" x 20'9" x 8'7" High. Nominal dimensions not accepted.
3. Panel specifications: All panels shall consist of metal pans formed to precise dimensions. Metal finish to be as specified. Insulation shall be "foamed-in-place" urethane to bond permanently to complete inner surfaces of both interior and exterior metal pans to form strong rigid unit. Panels shall not have internal wood or metal support, framing, straps, or other non-insulating members. Each panel shall be 100% urethane foam insulation exclusive of metal pans. Perimeter structure shall be formed of Durathane, high density urethane insulation forming tongues and grooves to assure vapor and airtight joints and to prevent pre-installation damage and deterioration of exposed urethane surfaces. Insulation shall be 4" thick rigid, zero ozone depleting HFC 134a blown Class I urethane foam classified according to UL 723 (ASTM-E-84) as tested by Underwriters Laboratories, Inc. The core material has a flame spread of 25 or less and a smoke density of 250. The urethane foam is foamed-in-place to bond to inner surfaces of metal pans having an average thermal conductivity (K factor) of 0.13 BTU/hr./sq. ft. per degrees /Fahrenheit/inch. The prefabricated urethane foamed panels shall be supplied with a Class I fire hazard classification according to UL 723 (ASTM-E-84) as tested by Underwriters Laboratories, Inc. Panels shall have a flame spread rating of 25 or less and bear a certifying Underwriters Laboratories, Inc. label. This rating is not intended to reflect hazards presented by this or any other material under actual fire conditions. NSF listed double-bead vinyl gasket shall be applied to the tongue side of all panels, on both interior and exterior. Gaskets shall be impervious to stains, grease, oils, mildew, sunlight, etc.
4. Exterior: Stucco Galvanized
5. Interior: White Stucco Galvanized.
6. Interior Floors: 1/8" Aluminum Treadplate in freezer and cooler with interior ramps.
7. **To eliminate a step-up the walk-in shall be equipped with an interior built-in foamed-in-place ramp at entrance door. The interior ramp shall have an NSF approved cove and have a non-skid surface and be equipped with a threshold and heater wire on freezer applications. Interior ramp shall be width of door opening x 24" depth.**
8. (2) 34" x 82" Flush Mounted Entrance Door(s) with hardware, Pilot light & switch assembly, vapor proof light & dial thermometer, NSF listed.
9. (2) Thermostatically controlled door heater(s).
10. (2) Door(s) with (2) Hinges per door, hinged right.
11. (2) LED light fixture at door.
12. (2) 14"x24" peep window w/ heated frame and glass.
13. (2) 36" High 1/8" Aluminum Treadplate kickplates and jamb guards on exterior and interior door and door panel.
14. (2) Vinyl strip curtain.
15. (2) Backup frame heater wire.
16. (2) Pressure relief vent(s).
17. (7) 48" LED light fixture(s) w/ bulbs.
18. Sloped weather roof with membrane roof cap.
19. Trim.

20. 36" H Treadplate on exposed exterior. Shipped loose for field installation.
21. Weather cap trim.
22. Ceiling and floor splice.
23. Refrigeration System: Remote refrigeration shall be located outdoors. Scroll Type condensing unit shall be factory assembled and UL approved. The condenser shall be air-cooled. Refrigerant shall be R448A. Evaporators shall be a standard low type with air flow parallel to the walk-in ceiling. Evaporators shall be a standard low profile series. All evaporator coil components shall be housed in heavy gauge aluminum housing. Units shall have drain pan with drain-pipe connections. All evaporator coils shall be provided with proper sized drain lines, supplied and field installed by contractor. Drains shall be trapped outside of walk-in. Drain shall be heated and insulated to prevent freezing. All plumbing to be in accordance with applicable codes. Evaporators shall be equipped with an automatic electric defrost system including coil heaters, time clock, fan delay control, drain line heaters and liquid line solenoid. All major components provided for field installation of remote refrigeration systems such as tubing, electrical hook-up, drain line and refrigerant charge shall be done by certified and qualified refrigeration, electrical and plumbing contractors. The basic components shall include condensing unit, evaporator coil, control kit (pressure control, thermostat, liquid line drier, sight glass, suction line vibration eliminator, expansion valve, and evaporator coil mounting kit), defrost timer, fan delay control and liquid line solenoid. (See attached specifications)
24. Cooler Refrigeration System shall have 1 1/4 HP, Remote Pre-Assembled Refrigeration System Model RFO150E4SEANT 208-230/60/3 Medium Temperature, base, weather hood, winter controls, Scroll, Air-cooled, R448A (9.3 Compressor RLA) with RL6A117ADARSF 115/60/1 coil (1.6 amps) with Dual Speed EC motor and EcoNet 2.0 with Sporian SER. (See attached specifications)
25. Freezer Refrigeration System shall have 6 HP, Remote Pre-Assembled Refrigeration System Model RFO600L4SEBNT 208-230/60/3 Low Temperature, base, weather hood, winter controls, Scroll, Air-cooled, R448A, No Defrost Provisions (19.6 Compressor RLA) with RL6E162DDARSF 208-230/60/1 coil (2.0 fan amps, 19.2 heater amps) with Dual Speed EC motor and EcoNet 2.0 with Sporian SER. (See attached specifications)
26. Ten year panel warranty.
27. Five year compressor and one year refrigeration parts warranty. One year installation labor warranty.
28. Quality inspection requirements: Walk-ins shall be set up at the manufacturer's facility prior to shipment and a quality control inspection performed on the product. A digital photograph of the walk-ins set up at the manufacturer's facility shall be provided for the food equipment dealer's permanent records.
29. Made in the U.S.A.

Item 2: SHELVING FOR WALK IN COOLER/FREEZER

Manufacturer: WINCO, or alternate

- Model # VEX2442 Qty: 16
- Model # VEX2448 Qty: 64
- Model # VEX2454 Qty: 20
- Model # VEX2460 Qty: 8
- Model # VEX2436 Qty: 2
- Model #: VEX72P Qty: 108

1. Shelving units shall be epoxy coated wire shelving.
2. Heavy duty wire construction.
3. Easy to assemble.

The shelving units are to be assembled and placed in the cooler and freezer walk-in by the successful bidder. Awarded bidder to verify shelving sizes for walk-in.

Installation Requirements for Successful Bidder:

1. Remove and dispose of existing walk-in cooler and freezer.
2. Deliver and uncrate all walk-in panels.
3. Erect and fully assemble walk-in panels. Floor panels must be level. Remove all crating from premises.
4. Installer shall not use any wooden products to level walk-in floor panels. Either roof shingles, sand or concrete are approved materials for leveling walk-in floors at time of installation.
5. Install sloped weather roof and membrane cap.
6. Install trim to seal around door opening.
7. If needed, installer shall supply and install a door threshold extended transition piece to allow flush entry into door from kitchen.
8. Put condensing units in place provided by manufacturer.
9. Install 36" H treadplate wainscot on doors and exposed exterior.
10. Make all refrigeration and final electrical connections. Refrigeration systems must be fully started up by successful bidder. Make refrigeration connections from condensing unit to evaporator coils and make electrical connections to electrical disconnects supplied by Henry County Schools. Insulate drain line and install heater to drain line for evaporator coil. Drain line must have P-trap.
11. Refrigeration installer responsible to fully seal penetration after refrigeration line installation. KEC to install copper condensation drain lines.
12. Final electrical connections to include condensing unit, evaporator coils, and all electrical components install cooler and freezer (door frame heater wire, lights, drain heater, etc.).
13. Shelving units to be assembled and placed in the freezer and cooler units by successful bidder.

Installation Requirements for Henry County Schools:

1. Responsible for having site totally prepped for installation and utilities available for all final electrical connections for new walk-in cooler/freezer.
2. To provide concrete pad poured and cured prior to arrival of new walk in. Concrete pad to be provided for walk-in and condensing units. Must be level.
3. School is responsible for having properly sized breaker and to run wiring as well as install disconnect so successful bidder can make final connections.
4. Henry County will relocate disconnects, roof drain, and properly seal off window. NOTE: Must make brick underneath window flush to building.
5. Responsible for any mold treatment or reinforcement of concrete if needed.

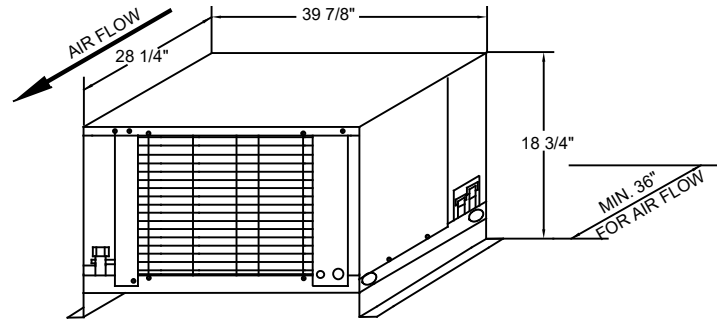
SCROLL

MEDIUM TEMPERATURE CONDENSING UNIT

R-448A

208-230/60/3Ø

AIR-COOLED



SPECIFICATIONS

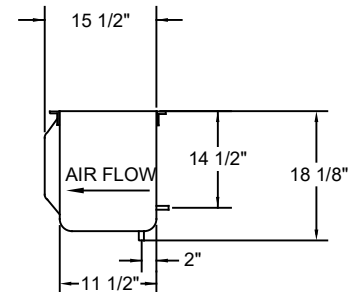
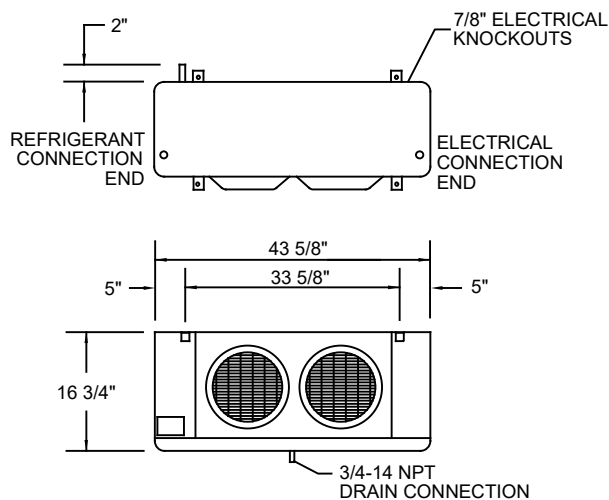
MODEL #	HP	ELECTRICAL DATA			CAPACITY @ 35° WALK-IN TEMP. (95° AMBIENT)	LINE SIZES		APPROX. NET WT.
		COMP. RLA	MCA	MOPD		LIQUID	SUCTION	
RFO150E4AEANT	1 1/4	9.3	15	20	12,580 BTU	1/2"	7/8"	205 LBS.
RECEIVER CAPACITY @ 90% FULL: 11.6#					HEAT OF REJECTION: 16,354 BTU's			

EVAPORATOR COIL

115/60/1Ø

SPECIFICATIONS

MODEL #	BTU's	No. of FANS	AIR FLOW (CFM)	ELECTRICAL DATA		LINE SIZES			APPROX. NET WT.
				FANS		INLET	SUCTION	DRAIN	
				AMPS	WATTS				
RL6A117ADARSF	13,600	2	1550	1.6	184	3/8" OD	5/8" OD	3/4" NPT	58 LBS.
							W/ DUAL SPEED EC MOTOR		

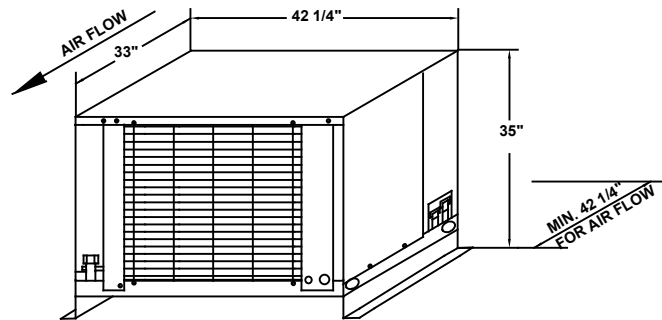


RFO150E4AEANT 208-230/60/3Ø
W/ RL6A117ADARSF 115/60/1Ø
W/ ECONET 2.0 CONTROLLER



Thermo-Kool®

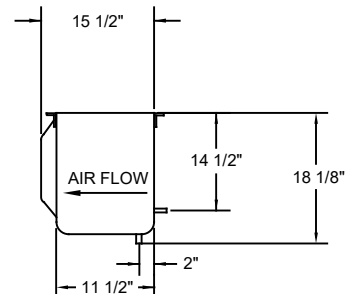
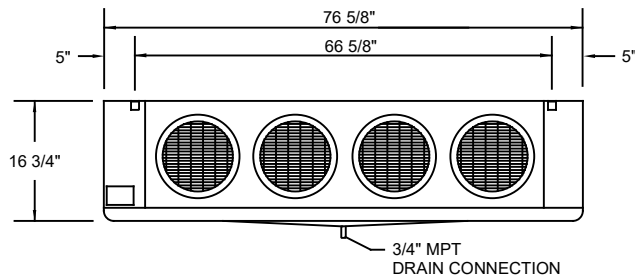
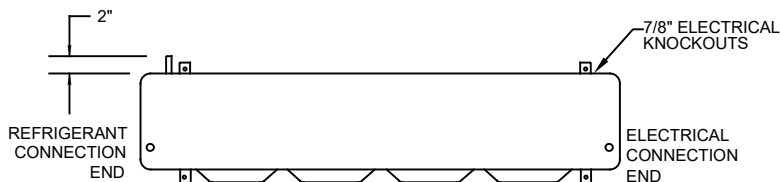
Mid-South Industries, Inc. • P.O. Box 989
Laurel, Mississippi 39441 • Phone 601/649-4600
FAX 601/649-0558

SCROLL**LOW TEMPERATURE
CONDENSING UNIT****R-448A****AIR-COOLED****208-230/60/3Ø****SPECIFICATIONS**

MODEL #	HP	ELECTRICAL DATA			CAPACITY @ -10° WALK-IN TEMP. (90° AMBIENT)	LINE SIZES		APPROX. NET WEIGHT
		COMPRESSOR RLA	MCA	MOPD		LIQUID	SUCTION	
RFO600L4SEBNT	6	19.6	30.7	50	19,440 BTU	1/2"	1 1/8"	383 LBS.
RECEIVER CAPACITY @ 90% FULL: 29.4#						HEAT OF REJECTION: 30,132 BTU's		

EVAPORATOR COIL**208-230/60/1Ø****SPECIFICATIONS**

MODEL #	BTU's	No. of FANS	AIR FLOW (CFM)	ELECTRICAL DATA		LINE SIZES			APPROX. NET WEIGHT
				FAN AMPS	HEATER AMPS	INLET	SUCTION	DRAIN	
RL6E162DDARSF	18,700	4	3,140	2.0	19.2	3/8" OD	1 1/8" OD	3/4" NPT	124 LBS.
W/ DUAL SPEED EC MOTOR									



RFO600L4SEBNT 208-230/60/3Ø
W/ RL6E162DDARSF 208-230/60/1Ø
W/ ECONET 2.0 CONTROLLER

**Thermo-Kool**

Mid-South Industries, Inc. P.O. Box 989
Laurel Mississippi 39441 Phone 601/649-4600
FAX 601/649-0558