



AGENDA

COUNCIL MEETING: REGULAR MEETING of the Council of The City of Lyndhurst, **Monday, February 2, 2026 at 7:30 P.M.**, Vice Mayor Charles A. LoPresti, presiding.

Members Present: Council Representatives: J. A. Marko, J. Price, J. A. Gambatese, L. A. Schlessel, S. C. Grushetsky, A. M. Dirk.

Others Present: P. A. Ward, Mayor;
J. P. Luskin, Director of Law;
R. J. Schmidlin, Assistant Director of Law;
P. A. Rhode, Chief of Police;
M. J. Carroll, Chief of Fire;
T. Fioritto, Director of Service;
J. Maichle, Building Commissioner;
R. L. Petrunyak, Director of Finance;
K. L. Miller, Assistant Clerk of Council.

BOARD OF CONTROL:

PLEDGE OF ALLEGIANCE

Minutes: Approve minutes of the Regular Meeting of the Board of Control held Monday, January 19, 2026.

Monthly Statement by the Finance Director: Review and approve monthly summary statement of revenues and expenditures for the month of December 2025.

COUNCIL:

Minutes: Approve Minutes of the Regular Meeting of Council held Monday, January 19, 2026.

Committee Reports:

MAYOR'S REPORT – MAYOR WARD

FINANCE COMMITTEE – GRUSHETSKY

PUBLIC LANDS & BUILDINGS COMMITTEE – MARKO

ROADS & UTILITIES COMMITTEE – DIRK

SERVICE & SEWERS COMMITTEE – PRICE

SAFETY COMMITTEE – GAMBATESE

LEGISLATIVE COMMITTEE – SCHLESSEL

PLANNING COMMISSION – PRICE

**SOUTH EUCLID LYNDHURST BOARD OF EDUCATION
(First meeting of the month)**

**Requests for additions to
the Agenda:**

Public Comment:

**RESOLUTION NO. 2026-06
INTRODUCED BY: ADMIN**

**A RESOLUTION AUTHORIZING THE EXECUTION
OF A MEMORANDUM OF UNDERSTANDING WITH
THE CUYAHOGA COUNTY BOARD OF HEALTH
REGARDING THE PROVISION OF PHASE II
STORMWATER SERVICES IN 2026-2030, AND
DECLARING AN EMERGENCY**

**RESOLUTION NO. 2026-07
INTRODUCED BY: ADMIN**

**A RESOLUTION CONTINUING A TEMPORARY
MORATORIUM ON THE ISSUANCE OF BUILDING
PERMITS AND/OR CERTIFICATES OF OCCUPANCY
FOR ANY RETAIL VAPOR STORES, AND DECLARING
AN EMERGENCY**

**ORDINANCE NO. 2026-08
INTRODUCED BY: ADMIN**

**AN ORDINANCE AMENDING CHAPTER 757 OF THE
BUSINESS REGULATION CODE OF THE CITY TITLED
“REGISTRATION AND INSPECTION OF NON-OWNER
OCCUPIED OR RENTAL PROPERTY” AND DECLARING
AN EMERGENCY**

**ORDINANCE NO. 2026-09
INTRODUCED BY: ADMIN**

**AN ORDINANCE TO ADOPT A CYBERSECURITY
PROGRAM, AND DECLARING AN EMERGENCY**

**ORDINANCE NO. 2026-10
INTRODUCED BY: ADMIN**

**AN ORDINANCE AUTHORIZING CHANGE ORDER NO. 2
WITH VASCO ASPHALT COMPANY FOR THE 2024
CONCRETE PROGRAM, AUTHORIZING THE
CLOSEOUT OF SAID CONTRACT, AND DECLARING AN
EMERGENCY**

**ORDINANCE NO. 2026-11
INTRODUCED BY: ADMIN**

**AN ORDINANCE REPEALING SECTION 123.03 OF THE
CODIFIED ORDINANCES OF THE CITY OF
LYNDHURST, AND DECLARING AN EMERGENCY**

**ORDINANCE NO. 2026-12
INTRODUCED BY: ADMIN**

**AN ORDINANCE AMENDING CHAPTER 135 OF THE
CODIFIED ORDINANCES OF THE CITY BY ENACTING
SECTION 135.15 ENTITLED “FEE FOR SPECIAL
ASSESSMENT TAX SEARCHES” AND DECLARING AN
EMERGENCY**

**ORDINANCE NO. 2026-13
INTRODUCED BY: ADMIN**

**AN ORDINANCE AUTHORIZING ALL ACTIONS
NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC
ENERGY COUNCIL (NOPEC) 2026 ENERGIZED
COMMUNITY GRANT(S) AND DECLARING AN
EMERGENCY**

**Request authorization
to advertise for bids:**

2026 Asphalt Program
2026 Concrete program
2026 Sidewalk Program – Contracts A and B
Edgefield Rd. SSO Elimination – Sewer Rehabilitation
Edgefield Rd. SOO Elimination – Manhole Separations and
Downspout Disconnects

**Planning Commission
Recommendations:**

Recommendation made to Council to approve the request of Andrew Gottlieb, Business Development Director of Keystate Homes, for a lot split to build two (2) new single-family homes at River Creek, Permanent Parcel Number 713-23-047.

Recommendation made to Council to approve the decision of the Planning Commission to continue the moratorium for an additional six (6) months regarding retail tobacco and vape stores so that legislation regulating or banning these establishments can be reviewed.

Correspondence:

Ohio Division of Liquor Control new permit for Saffron Shaker LLC, dba Saffron Patch, 25385 Cedar Road.
