



## AGENDA

**COUNCIL MEETING:** **REGULAR MEETING of the Council of The City of Lyndhurst, Monday, November 17, 2025 at 7:30 P.M., Vice Mayor David A. Frey, presiding.**

**Members Present:** **Council Representatives: J. A. Marko, J. Price, J. A. Gambatese, L. A. Schlessel, S. C. Grushetsky, C. A. LoPresti.**

**Others Present:** **P. A. Ward, Mayor;  
J. P. Luskin, Director of Law;  
R. J. Schmidlin, Assistant Director of Law;  
P. A. Rhode, Chief of Police;  
M. J. Carroll, Chief of Fire;  
T. Fioritto, Director of Service;  
J. Maichle, Building Commissioner;  
R. L. Petrunyak, Director of Finance;  
K. L. Miller, Assistant Clerk of Council.**

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### **BOARD OF CONTROL:**

#### **PLEDGE OF ALLEGIANCE**

**Minutes:** Approve minutes of the Regular Meeting of the Board of Control held Monday, November 3, 2025.

**Monthly Statement by the Finance Director:** Review and approve monthly summary statement of revenues and expenditures for the month of October 2025.

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### **COUNCIL:**

**Minutes:** Approve Minutes of the Regular Meeting of Council held Monday, November 3, 2025.

#### **Committee Reports:**

**MAYOR'S REPORT – MAYOR WARD**

**FINANCE COMMITTEE – GRUSHETSKY**

**PUBLIC LANDS & BUILDINGS COMMITTEE – FREY**

**ROADS & UTILITIES COMMITTEE – PRICE**

**SERVICE & SEWERS COMMITTEE – PRICE**

**SAFETY COMMITTEE – GAMBATESE**

**LEGISLATIVE COMMITTEE – GRUSHETSKY**

**PLANNING COMMISSION – SCHLESSEL**

**SOUTH EUCLID LYNDHURST BOARD OF  
EDUCATION (First meeting of the month)**

**SPECIAL PRESENTATION – KINDNESS KORNER**

- Devon, Troy & Camille Hayes
- Lorelei & Willow Carroll-Syracuse
- Healy Maxwell

**Requests for additions to  
the Agenda:**

**Public Comment:**

**RESOLUTION NO. 2025-57  
INTRODUCED BY: ADMIN**

**A RESOLUTION AUTHORIZING THE MAYOR TO  
IMPLEMENT HEALTH CARE COVERAGE FOR THE  
EMPLOYEES OF THE CITY, AND DECLARING AN  
EMERGENCY**

**ORDINANCE NO. 2025-58  
INTRODUCED BY: ADMIN**

**AN ORDINANCE AMENDING CHAPTER 759 OF THE  
CODIFIED ORDINANCES OF THE CITY WITH  
REGARD TO CERTIFICATE OF BUSINESS  
OCCUPANCY, AND DECLARING AN EMERGENCY**

**ORDINANCE NO. 2025-59  
INTRODUCED BY: ADMIN**

**AN ORDINANCE AUTHORIZING THE MAYOR TO  
ENTER INTO AN AGREEMENT WITH JOHN P.  
LUSKIN TO PROVIDE LEGAL SERVICES FOR 2026,  
AND DECLARING AN EMERGENCY**

**ORDINANCE NO. 2025-60  
INTRODUCED BY: ADMIN**

**AN ORDINANCE AUTHORIZING THE MAYOR TO  
ENTER INTO AN AGREEMENT WITH HENDERSON,  
SCHMIDLIN & MCGARRY CO., L.P.A. TO PROVIDE  
LEGAL SERVICES FOR 2026, AND DECLARING AN  
EMERGENCY**

**ORDINANCE NO. 2025-61  
INTRODUCED BY: ADMIN**

**AN ORDINANCE AMENDING SECTION 159.115  
OF THE CODIFIED ORDINANCES TITLED  
LEAVE DONATION PROGRAM, AND  
DECLARING AN EMERGENCY**

**RESOLUTION NO. 2025-62  
INTRODUCED BY: MAYOR  
WARD AND ALL MEMBERS  
OF COUNCIL**

**A RESOLUTION EXPRESSING COMMENDATION  
AND SINCERE APPRECIATION TO BRUCE  
BORTHWICK FOR LONG AND FAITHFUL SERVICE  
TO THE RESIDENTS OF LYNDHURST AS MEMBER  
OF THE LYNDHURST FIRE DEPARTMENT**

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