

- **The next City Council Committee Meeting will be Monday, February 2nd, 2026.**
- **Agenda Packet will be available on the Friday before the meeting.**

SPRINGDALE CITY COUNCIL
REGULAR MEETING
CITY COUNCIL CHAMBERS
201 SPRING STREET (2ND FLOOR)
Tuesday, January 27th, 2026

5:55 p.m. Pre-Meeting Activities

Pledge of Allegiance

Invocation – Councilman Mark Fougrousse

1. Call to Order – Mayor Doug Sprouse
2. Roll Call –Sabra Jeffus, City Clerk
3. Recognition of a Quorum.
4. Comments from Citizens

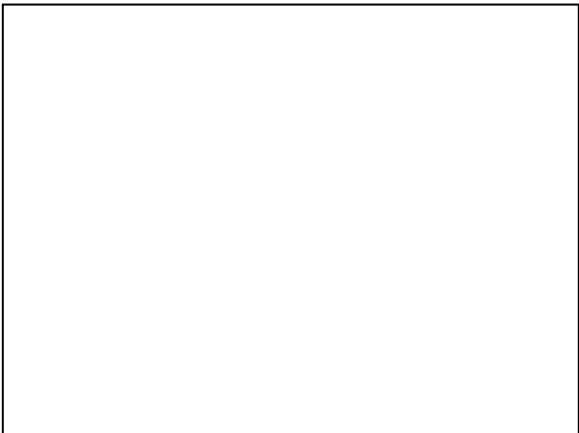
The Council will hear brief comments from citizens present at the meeting during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.

5. Approval of Minutes – **Tuesday, January 13th, 2026. Pgs. 48-57**
6. Procedural Motions
 - A. Entertain Motion to read all Ordinances and Resolutions by title only.
 - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item number(s) 9A-9D, & 13* (*Motion must be approved by two-thirds (2/3) of the council members*).
7. Planning Commission Report and Recommendation by Sharon Tromburg, Director of Planning and Community Development
 - A. **An Ordinance** amending Chapter 32 of the Code of Ordinances of the City of Springdale, Arkansas, the Downtown District Form-Based Code (FB26-

01); revising Section 2.0, the Regulating Plan; declaring an emergency; and for other purposes. Pgs. 1-4

- B. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (R26-01) certain lands located at 8718 Carrie Smith Road and the adjacent eastern parcel from an Agricultural District (A-1) to an Institutional District (P-1); and declaring an emergency. Pgs. 5-9
 - C. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (R26-02) certain lands from an Agricultural District (A-1) to a Neighborhood Commercial District (C-1); and declaring an emergency. Pgs. 10-14
 - D. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (R26-03) certain lands located south of 3161 N. Thompson Street on an unaddressed site approximately 350 feet north of County Line Road, from a General Commercial District (C-2) to a Large Product Retail Sales District (C-6); and declaring an emergency. Pgs. 15-19
 - E. **A Resolution** approving a waiver (W26-01) of street improvements, drainage, curbs, gutters, sidewalks, and street lights as set forth in Ordinance No. 3725 to Don Tyson Gateway in connection with PP26-01, a preliminary plat. Pgs. 20-22
 - F. **A Resolution** approving a waiver (W26-02) of street improvements, drainage, curbs, gutters, sidewalks, and street lights as set forth in Ordinance No. 3725 to Paramount Metals in connection with L25-26, a large-scale development. Pgs. 23-26
8. Finance Committee by Chairman Jeff Watson – **All Item (s) forwarded with recommendation for approval**
- A. **A Resolution** authorizing the execution of a Professional Services Agreement for Construction Phase Services for Sunset Avenue Improvements Project (Project No. 23BPS6). Presented by Ben Peters, Engineering Director. Pgs. 27

- B. Resolution** authorizing the execution of a Guaranteed Maximum Price for construction on Sunset Avenue Extension (Project No. 23BPS6). Presented by Ben Peters, Engineering Director. **Pg. 28**
- C. A Resolution** authorizing an amendment to the Engineering Services Contract for Smart School Connections, Project No. 23BPS16. Presented by Ben Peters, Engineering Director. **Pgs. 29-39**
9. **An Ordinance** authorizing the City Clerk to file a clean-up lien for the removal of overgrown brush and debris on property located within the City of Springdale, Arkansas and declaring an emergency. **Pgs. 40-47**
10. Comments from Council Members.
11. Comments from Department Heads.
12. Comments from City Attorney.
13. Comments from Mayor.
14. Adjournment.



ORDINANCE NO. _____

AN ORDINANCE AMENDING CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF SPRINGDALE, ARKANSAS, THE DOWNTOWN DISTRICT FORM-BASED CODE (FB26-01); REVISING SECTION 2.0 THE REGULATING PLAN, DECLARING AN EMERGENCY, AND FOR OTHER PURPOSES.

WHEREAS, Chapter 32 of the Code of Ordinances of the City of Springdale, Arkansas, contains the Downtown District Form-Based Code for the City of Springdale, Arkansas;

WHEREAS, it is in the best interest of the City of Springdale, Arkansas, for the City Council of the City of Springdale, Arkansas, to adopt revisions to the Downtown District Form-Based Code (FB26-01) for the City of Springdale, Arkansas to revise Section 2 The Regulating Plan by removing parcels located at 518 Mill Street (815-28322-000) from Neighborhood Residential Type 1 District (NR1) to Neighborhood Center Type 2 (NC2);

WHEREAS, a public hearing was held before the Springdale Planning Commission on January 6, 2026, after notice was given of said hearing as required by law;

WHEREAS, notice of the consideration of this Ordinance was also published pursuant to Ark. Code Ann. § 14-55-207;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1. There is adopted a revision to the reference a certain document, three (3) copies of which are on file in the office of the City Clerk of the City of Springdale, Arkansas, for inspection and view by the public, and being marked and designated as the "Downtown District Form-Based Code", for the City of Springdale, Arkansas said revision to Section 2 The Regulating Plan by removal of parcels located at 518 Mill Street (815-28322-000) from Neighborhood Residential Type 1 District (NR1) to Neighborhood Center Type 2 (NC2);

SECTION 2. All other provisions of Chapter 32 of the Code of Ordinances of the City of Springdale, Arkansas, not specifically amended by this ordinance shall remain in full force and effect.

SECTION 3. It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

PUBLIC HEARING SIGN POSTED PRIOR TO/ON: 12/27/25

 PUBLIC HEARING SIGN LOCATION



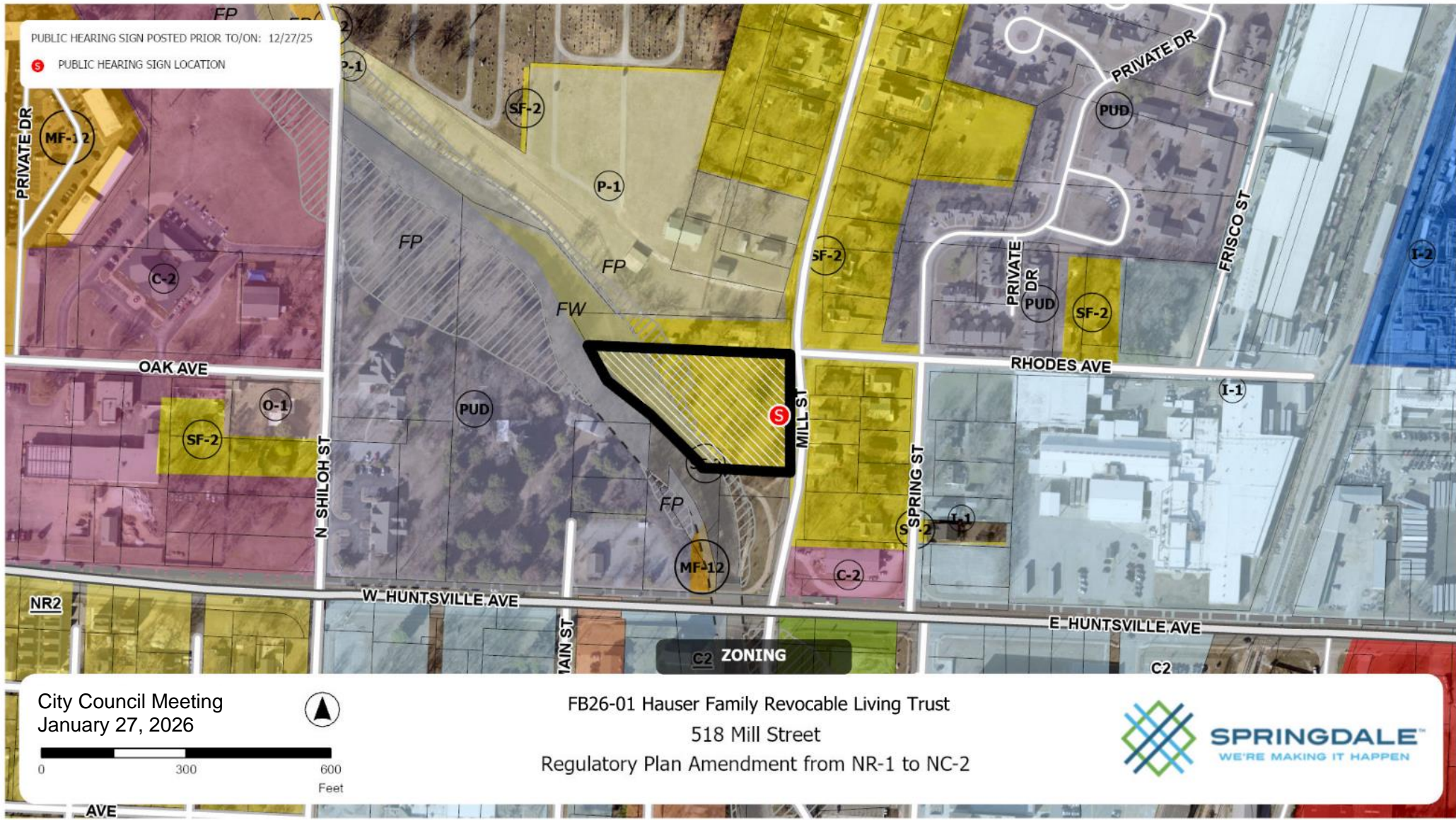
City Council Meeting
January 27, 2026

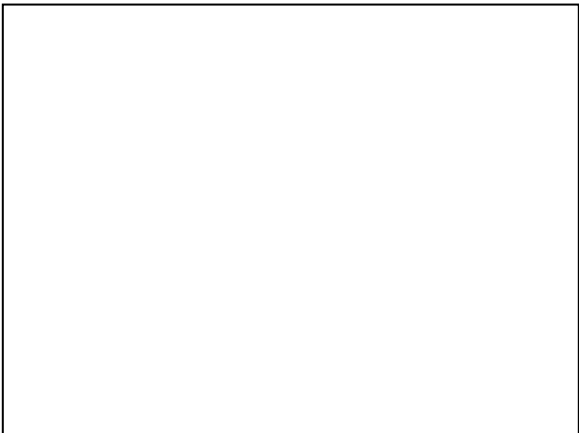


0 470 940
Feet

FB26-01 Hauser Family Revocable Living Trust
518 Mill Street
Regulatory Plan Amendment from NR-1 to NC-2







ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-01) CERTAIN LANDS LOCATED AT 8718 CARRIE SMITH ROAD AND THE ADJACENT EASTERN PARCEL FROM AN AGRICULTURAL DISTRICT (A-1) TO AN INSTITUTIONAL DISTRICT (P-1); AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Benton County, gave notice required by law and set a hearing date of January 6, 2026, for hearing the matter of a petition of New Hope Fellowship of Northwest Arkansas, requesting that the following described tract of real estate to be zoned from an Agricultural District (A-1) to an Institutional District (P-1).

Layman's Description: 8718 Carrie Smith Road and the adjacent eastern parcel.

Legal Description:

A PART OF THE FRACTIONAL W 1/2 OF THE NW 1/4 OF SECTION 19, TOWNSHIP 18 NORTH, RANGE 30 WEST, AND A PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 24, TOWNSHIP 18 NORTH, RANGE 31 WEST, BENTON COUNTY, ARKANSAS, DESCRIBED AS: BEGINNING AT THE SE CORNER OF THE SAID SE 1/4 OF THE NE 1/4 OF SECTION 24; THENCE S 89°36'06" W 225.50 FEET ALONG THE SOUTH LINE THEREOF; THENCE N 00°47'03" E 835.39 FEET TO AN EXISTING FENCE CORNER; THENCE N 89°38'48" E 534.67 FEET TO AN EXISTING FENCE; THENCE S 00°19'04" W 348.03 FEET ALONG SAID FENCE; THENCE N 89°40'56" W 209.14 FEET; THENCE S 00°12'44" W 498.99 FEET TO THE SOUTH LINE OF SAID FRACTIONAL W 1/2 OF THE NW 1/4; THENCE S 89°25'21" W 107.92 FEET ALONG SAID SOUTH LINE TO THE RANGE LINE; THENCE N 01°19'09" E 9.90 FEET ALONG SAID RANGE LINE TO THE POINT OF BEGINNING, CONTAINING 8.00 ACRES, MORE OR LESS, SUBJECT TO ANY AND ALL LEGAL CASEMENTS AND RIGHTS OF WAY

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning, recommends to the Springdale City Council that the area described herein should be rezoned (R26-01) from an Agricultural District (A-1) to an Institutional District (P-1) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From an Agricultural District (A-1) to an Institutional District (P-1).

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

PUBLIC HEARING SIGN POSTED PRIOR TO/ON: 11/22/25

 PUBLIC HEARING SIGN LOCATION



AERIAL; 2024

City Council Meeting
January 27, 2026



R26-01 New Hope Fellowship of Northwest Arkansas
8718 Carrie Smith Road & east of 8718 Carrie Smith Road
Rezoning from A-1 to P-1



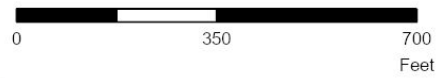
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 PUBLIC HEARING SIGN LOCATION



ZONING

City Council Meeting
January 27, 2026



R26-01 New Hope Fellowship of Northwest Arkansas
8718 Carrie Smith Road & east of 8718 Carrie Smith Road
Rezoning from A-1 to P-1



PUBLIC HEARING SIGN POSTED PRIOR TO/ON: 11/22/25

 PUBLIC HEARING SIGN LOCATION



LAND USE

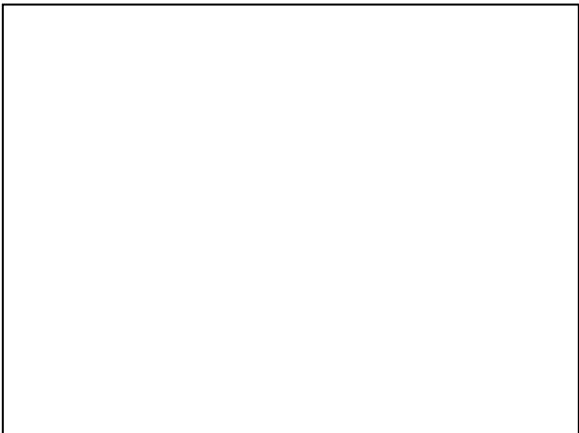
City Council Meeting
January 27, 2026



0 350 700
Feet

R26-01 New Hope Fellowship of Northwest Arkansas
8718 Carrie Smith Road & east of 8718 Carrie Smith Road
Rezoning from A-1 to P-1





ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-02) CERTAIN LANDS FROM AN AGRICULTURAL DISTRICT (A-1) TO A NEIGHBORHOOD COMMERCIAL DISTRICT (C-1) AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of January 6, 2026, for hearing the matter of a petition of Robert Lee & Dionne A. Waltrip, requesting that the following described tract of real estate to be zoned from to an Agricultural District (A-1) to a Neighborhood Commercial District (C-1).

Layman's Description: 1915 N. 48th Street

Legal Description:

A PART OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTY (30) WEST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHWEST (SW) CORNER OF THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID FORTY ACRE TRACT, BEING THE POINT OF BEGINNING; THENCE RUNNING NORTH 1 DEGREE 08'46" WEST, 316.00 FEET; THENCE RUNNING NORTH 88 DEGREES 50'54" EAST, 102.41 FEET; THENCE RUNNING SOUTH 3 DEGREES 33'10" EAST, 329.58 FEET; THENCE RUNNING SOUTH 88 DEGREES 29'47" WEST, 116.26 FEET; THENCE RUNNING NORTH 1 DEGREE 08'46" WEST, 14.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.83 ACRES, MORE OR LESS, SUBJECT TO EASEMENTS AND RIGHTS-OF-WAY, IF ANY.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning,

recommends to the Springdale City Council that the area described herein should be rezoned (R26-02) from an Agricultural District (A-1) to a Neighborhood Commercial District (C-1) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From an Agricultural District (A-1) to a Neighborhood Commercial District (C-1).

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

Doug Sprouse, Mayor

ATTEST:

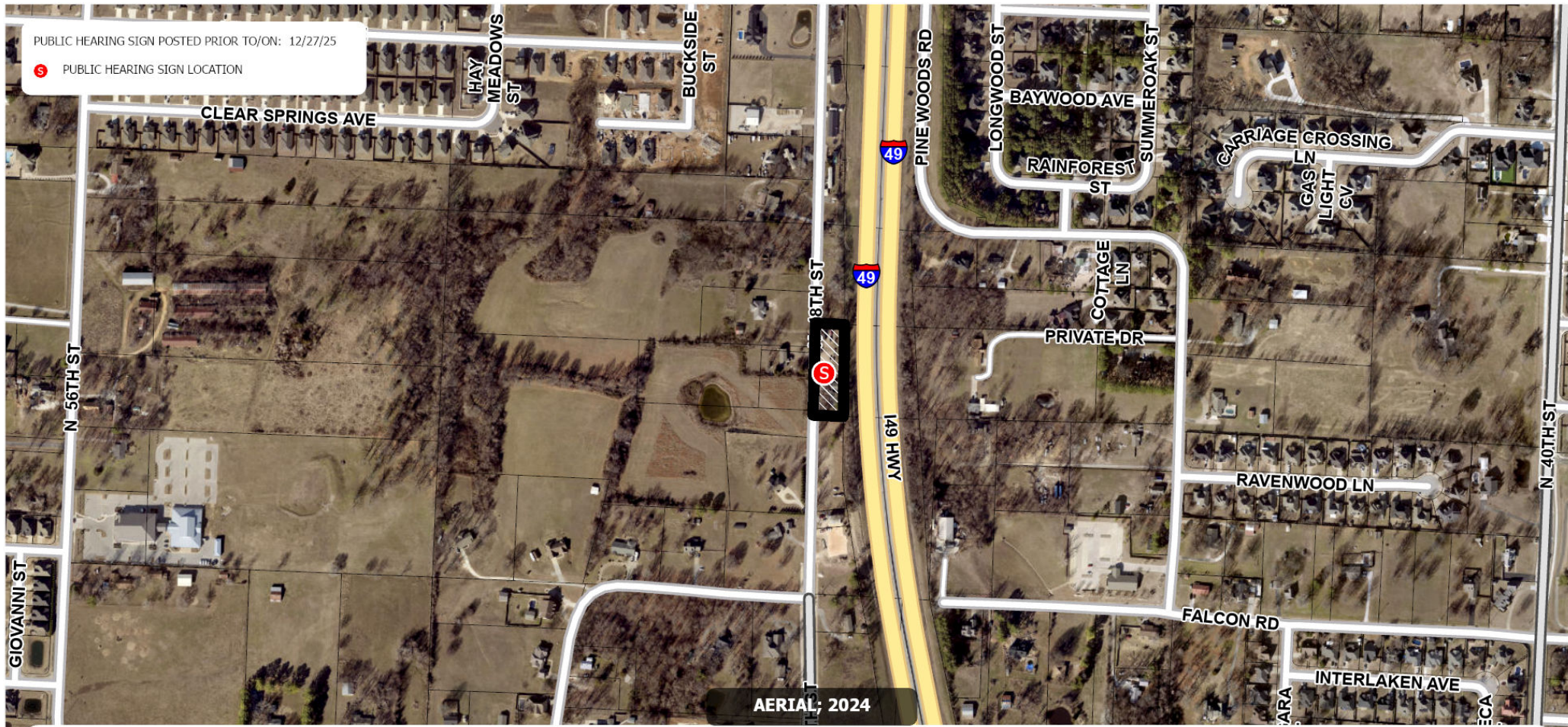
Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

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City Council Meeting
January 27, 2026



R26-02 Robert Lee & Dionne A. Waltrip
1915 N. 48th Street
Rezoning from A-1 to C-1


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Feet

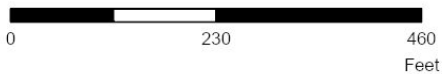


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City Council Meeting
January 27, 2026

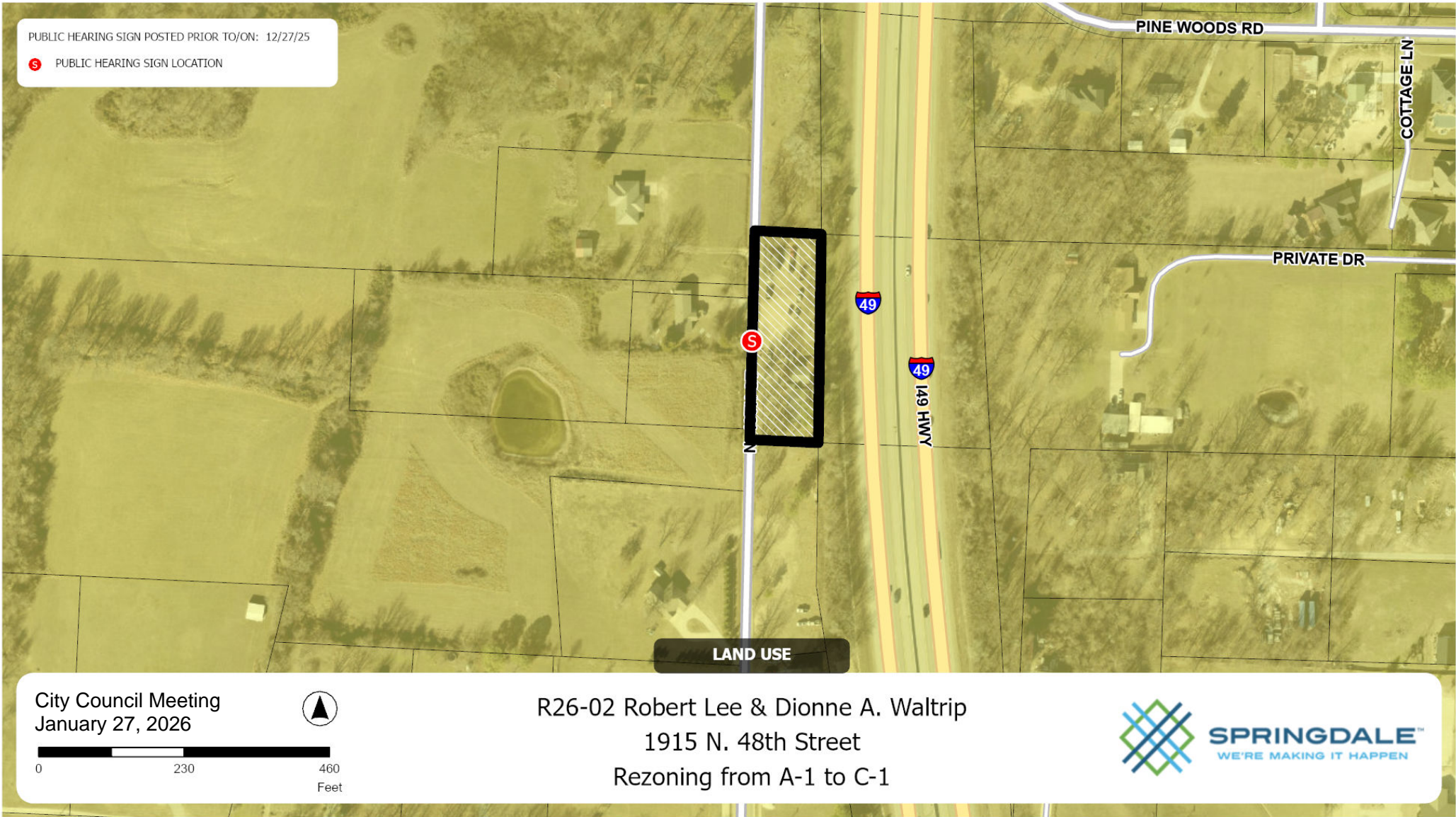


R26-02 Robert Lee & Dionne A. Waltrip
1915 N. 48th Street
Rezoning from A-1 to C-1



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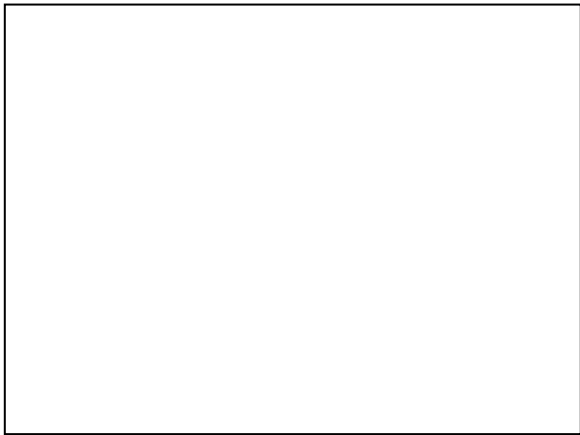
 PUBLIC HEARING SIGN LOCATION



City Council Meeting
January 27, 2026



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Feet



ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-03) CERTAIN LANDS LOCATED SOUTH OF 3161 N. THOMPSON STREET ON AN UNADDRESSED SITE THAT LIES APPROXIMATELY 350' NORTH OF COUNTY LINE ROAD, FROM A GENERAL COMMERCIAL DISTRICT (C-2) TO A LARGE PRODUCT RETAIL SALES DISTRICT (C-6); AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Benton County, gave notice required by law and set a hearing date of January 6, 2026, for hearing the matter of a petition of Sami Haddaji, requesting that the following described tract of real estate to be zoned from a General Commercial District (C-2) to a Large Product Retail Sales District (C-6).

Layman's Description: South of 3161 N. Thompson Street on an unaddressed site that lies approximately 350' north of County Line Road

Legal Description:

LOT 1, DE OCA ADDITION, A SUBDIVISION TO THE CITY OF SPRINGDALE, BENTON COUNTY, ARKANSAS, AS SHOWN ON PLAT RECORD L202264278, IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS, BEING A PROPERTY LINE ADJUSTMENT OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 18 NORTH, RANGE 30 WEST, BENTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE SOUTHWEST CORNER OF SAID FORTY ACRE TRACT AND RUNNING THENCE N02°23'21"E 35.00', THENCE S87°40'45"E 60.11' TO THE EAST RIGHT-OF-WAY OF U.S. HIGHWAY #71B, THENCE ALONG SAID RIGHT-OF-WAY N02°23'21"E 169.95' TO AN EXISTING REBAR, THENCE CONTINUING ALONG SAID RIGHT-OF-WAY N00°30'59"W 172.17' TO AN EXISTING REBAR MARKING THE TRUE POINT OF BEGINNING AND RUNNING THENCE ALONG SAID RIGHT-OF-WAY N00°30'59"W 27.99' TO AN EXISTING REBAR, THENCE CONTINUING ALONG SAID RIGHT-OF-WAY N02°23'53"E 255.12' TO AN EXISTING REBAR, THENCE LEAVING SAID RIGHT-OF-WAY S87°49'56"E 270.20' TO AN EXISTING REBAR, THENCE S02°14'50"W 282.95', THENCE N87°51'31"W

269.52' TO THE POINT OF BEGINNING, CONTAINING 1.76 ACRES, MORE OR LESS. SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning, recommends to the Springdale City Council that the area described herein should be rezoned (R26-03) from a General Commercial District (C-2) to a Large Product Retail Sales District (C-6) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From a General Commercial District (C-2) to a Large Product Retail Sales District (C-6).

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

Doug Sprouse, Mayor


ATTEST:

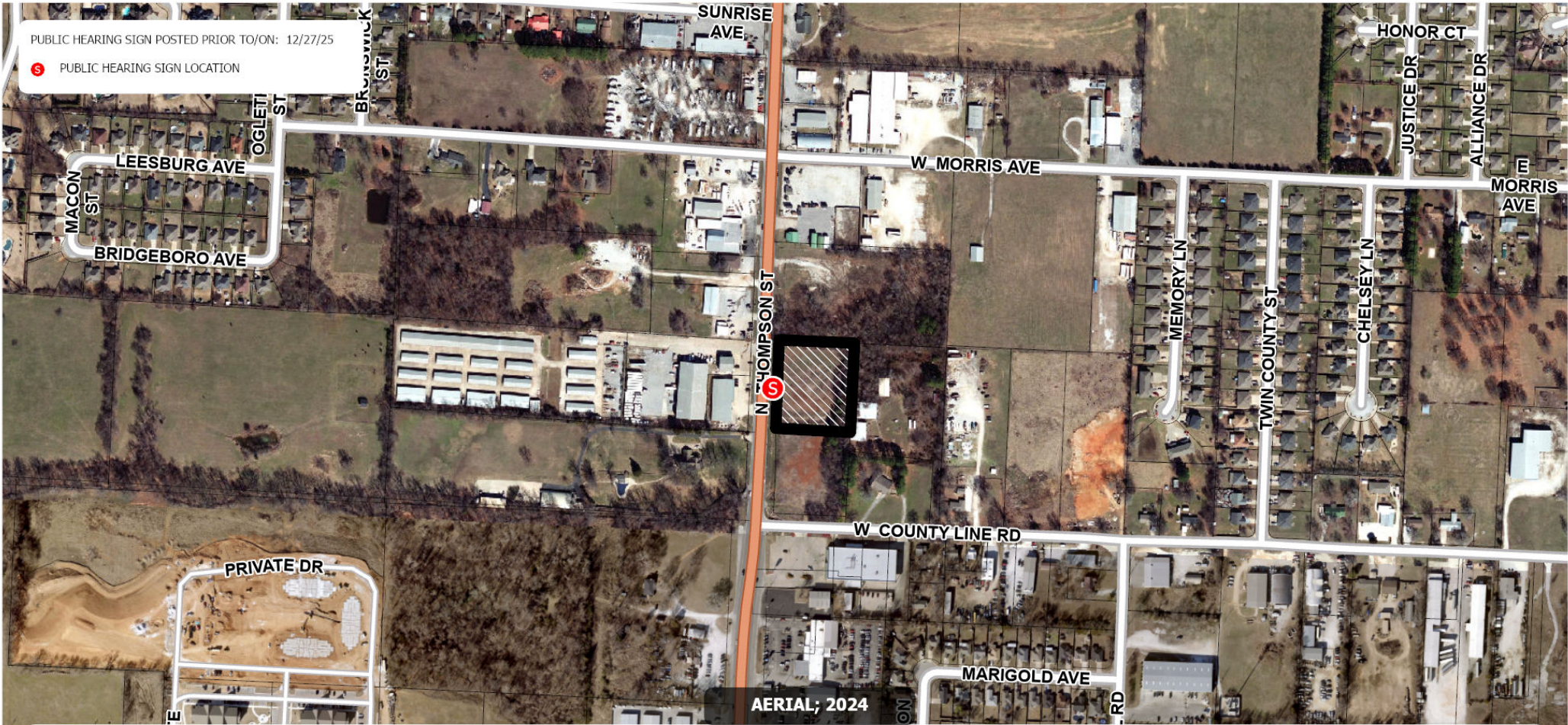
Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

PUBLIC HEARING SIGN POSTED PRIOR TO/ON: 12/27/25

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City Council Meeting
January 27, 2026



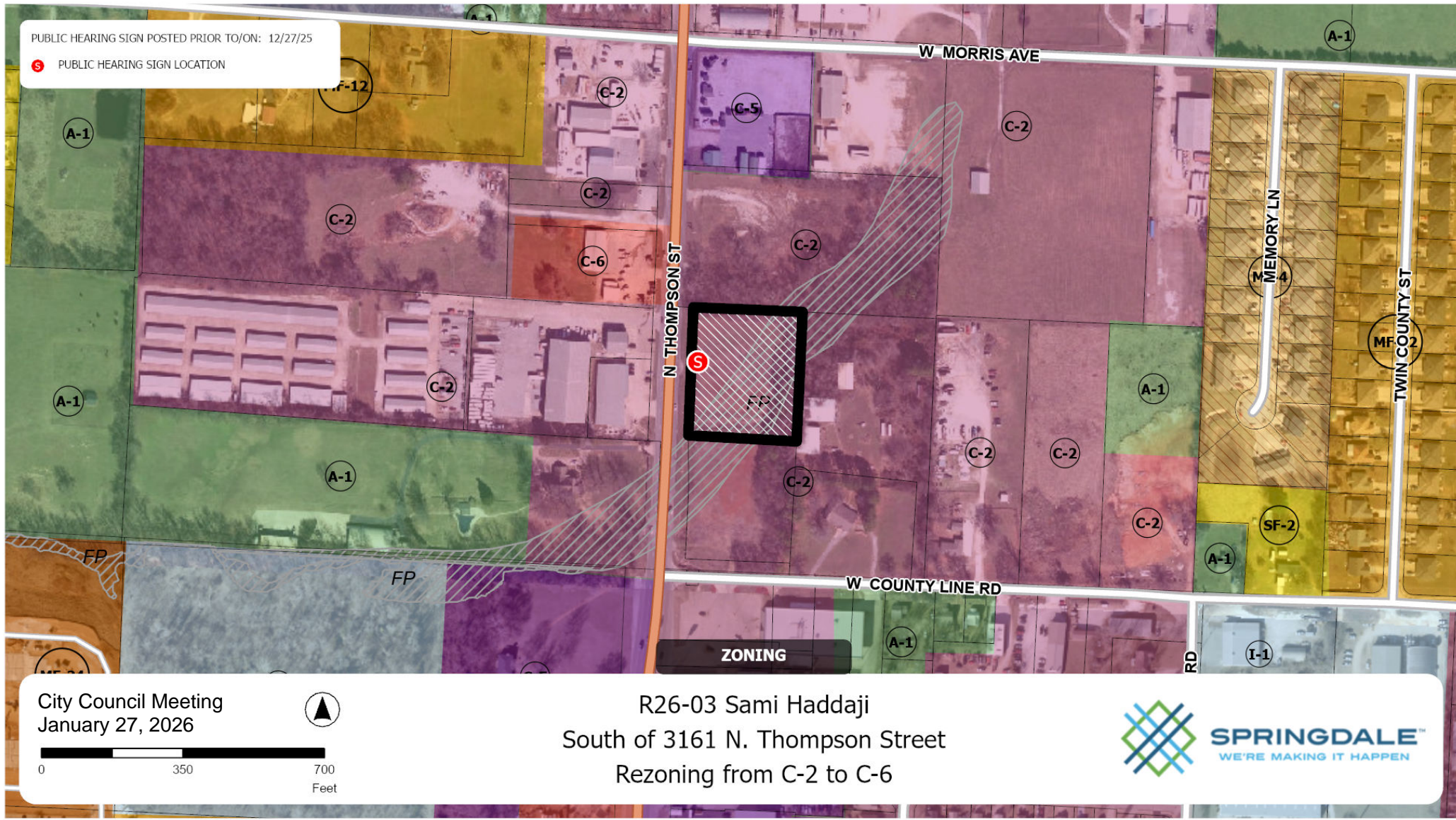
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R26-03 Sami Haddaji
South of 3161 N. Thompson Street
Rezoning from C-2 to C-6

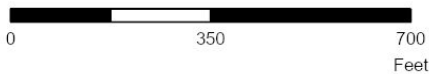


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City Council Meeting
January 27, 2026



ZONING

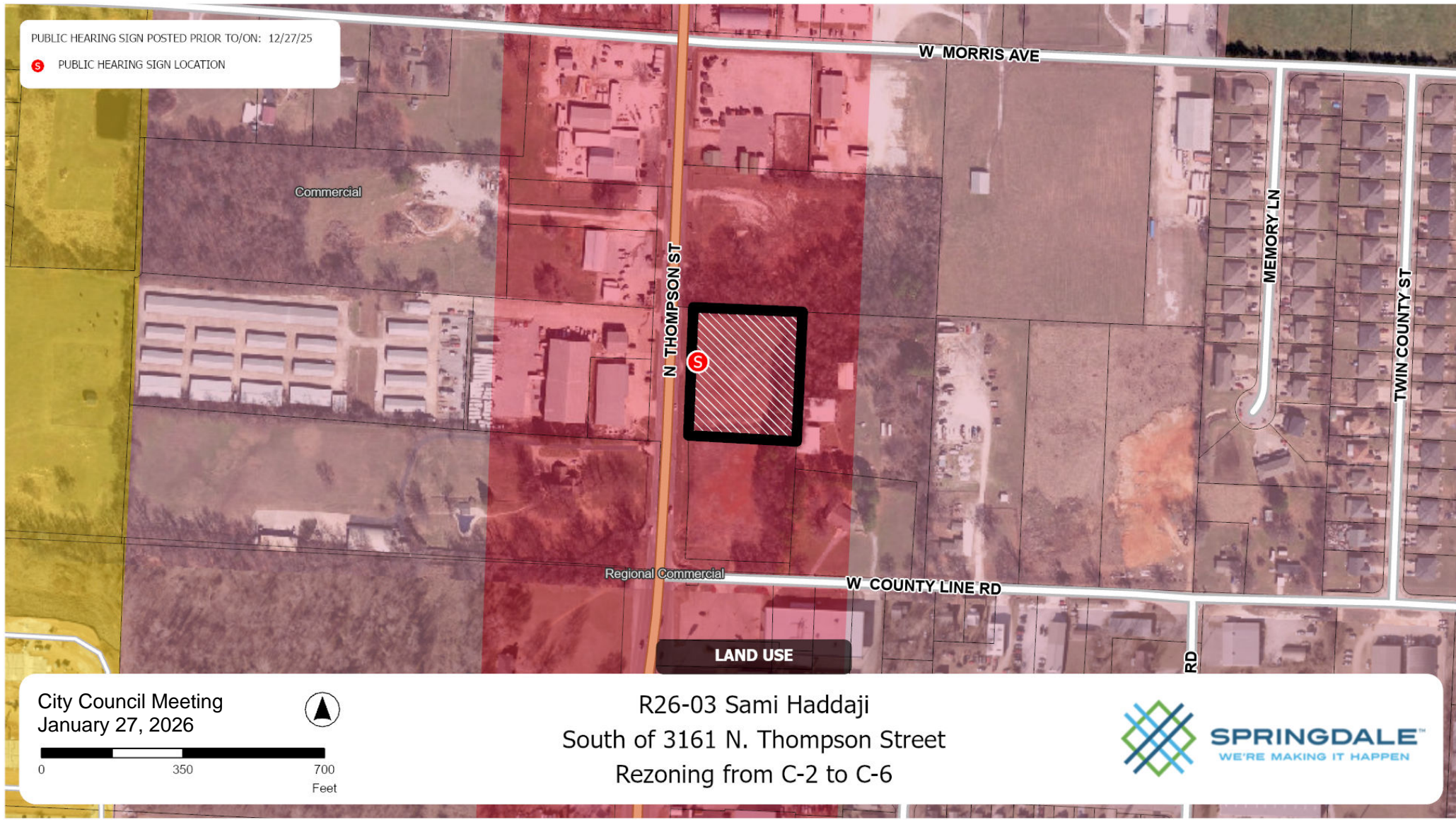
R26-03 Sami Haddaji
South of 3161 N. Thompson Street
Rezoning from C-2 to C-6



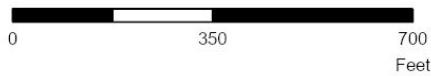
SPRINGDALE™
WE'RE MAKING IT HAPPEN

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City Council Meeting
January 27, 2026



R26-03 Sami Haddaji
South of 3161 N. Thompson Street
Rezoning from C-2 to C-6



RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER (W26-01) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET FORTH IN ORDINANCE NO. 3725 TO DON TYSON GATEWAY IN CONNECTION WITH PP26-01, A PRELIMINARY PLAT.

WHEREAS, Ordinance #3047 provides for the waiver (W26-01) of street improvements, drainage relating thereto, curbs, gutters, sidewalks, and street lights to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver (W26-01) of street improvements to Don Tyson Parkway, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with PP26-01, a Preliminary Plat for Don Tyson Gateway, and the Planning Commission recommends approval of the waiver request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements, sidewalk to Don Tyson Parkway, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with PP26-01, a Preliminary Plat for Don Tyson Gateway.

Option 2: Denies a waiver of street improvements, sidewalk to Don Tyson Parkway, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with PP26-01, a Preliminary Plat for Don Tyson Gateway.

Option 3: Approves payment in lieu of improvements, sidewalk to Don Tyson Parkway in connection with PP26-01, a Preliminary Plat for Don Tyson Gateway, with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

Option 4: Denies a waiver and allow a Bill of Assurance for a period not to exceed _____ years for street improvements, sidewalk to Don Tyson Parkway including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights to be built in connection with PP26-01, a Preliminary Plat for Don Tyson Gateway.

PASSED AND APPROVED this _____ day of _____, 2026.

Doug Sprouse, Mayor

ATTEST:

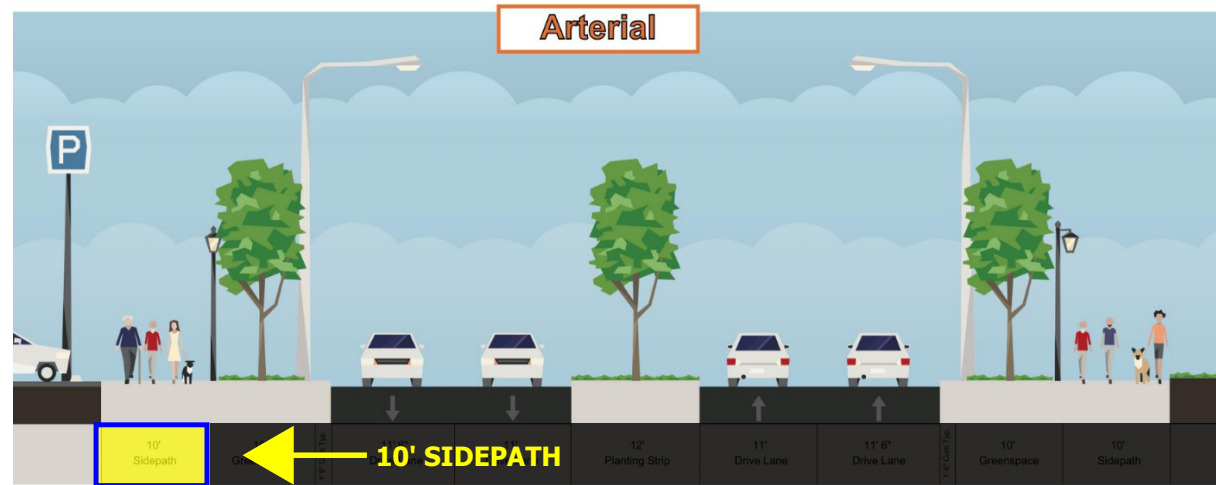
Sabra Jeffus, City Clerk/Treasurer

APPROVED AS TO FORM:


Ernest B. Cate, City Attorney



NOTE: APPLICANT ONLY RESPONSIBLE FOR THEIR SIDE OF THE STREET



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City Council Meeting
January 27, 2026



W26-01 Don Tyson Gateway
North of Chester Place, South of Don Tyson Parkway
Waiver of Street Improvements



RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER (W26-02) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET FORTH IN ORDINANCE NO. 3725 TO PARAMOUNT METALS IN CONNECTION WITH L25-26, A LARGE-SCALE DEVELOPMENT.

WHEREAS, Ordinance #3047 provides for the waiver (W26-02) of street improvements, drainage relating thereto, curbs, gutters, sidewalks, and street lights to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver (W26-02) of street improvements to AR Highway 265, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with L25-26, a Large-Scale Development for Paramount Metals, and the Planning Commission recommends approval of the waiver request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to AR Highway 265, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with L25-26, a Large-Scale Development for Paramount Metals.

Option 2: Denies a waiver of street improvements to AR Highway 265, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with L25-26, a Large-Scale Development for Paramount Metals.

Option 3: Approves payment in lieu of improvements to AR Highway 265 in connection with L25-26, a Large-Scale Development for Paramount Metals, with estimated cost to be submitted by the developer’s engineer for confirmation by the Planning Department.

Option 4: Denies a waiver and allow a Bill of Assurance for a period not to exceed _____ years for street improvements to AR Highway 265 including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights to be built in connection with L25-26, a Large-Scale Development for Paramount Metals.

PASSED AND APPROVED this _____ day of _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk/Treasurer

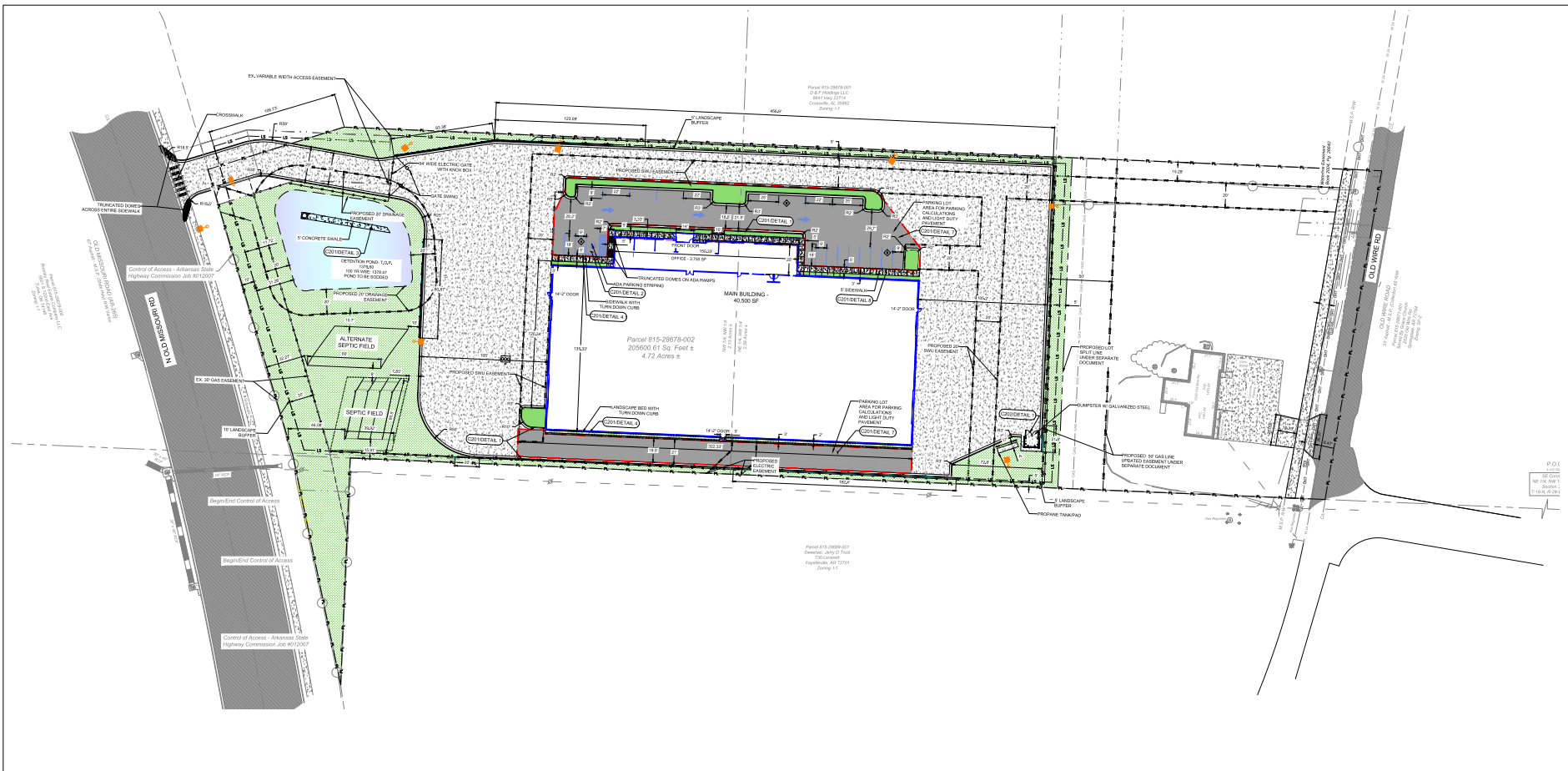
APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

CK

CK CIVIL ENGINEERS, LLC
155 FANTINEL DR.
SUITE D,
TONTITOWN, AR 72762
478-485-1011

ISSUE DATE: 12/24/2025



ZONE L1
PROPOSED BUILDING USE
METAL FABRICATION

SETBACKS
FRONT: 30'/50' (WHEN PARKING IS BETWEEN R.O.W AND BUILDING)
SIDE: 0'/50' (WHEN ADJACENT TO RESIDENTIAL USES)
REAR: 20'/50' (WHEN ADJACENT TO RESIDENTIAL USES)

LANDSCAPE BUFFER:
FRONT: 10'
SIDE/REAR: 5'

PARKING SPACE ANALYSIS
OFFICE: 1300 SF X 3.150 SF = 13 STALLS
MANUFACTURING: 16000 SF X 40.500 SF = 7 STALLS
REQUIRED PARKING: 20
PARKING PROVIDED: 25
ADA REQUIRED: 1
ADA PROVIDED: 1



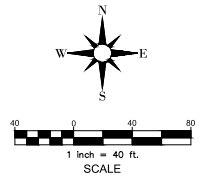
THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCURRED BY THE CONTRACTORS FAILURE TO EXACTLY LOCATE AND RESERVE ANY AND ALL UNDERGROUND UTILITIES.

LAYOUT NOTES

- THE CONTRACTOR SHALL LAYOUT AND VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION, ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER FOR DIRECTION AND RESOLUTION OF DISCREPANCIES PRIOR TO PROCEEDING.
 - VERIFY LOCATIONS OF ALL SITE IMPROVEMENTS INSTALLED UNDER OTHER SECTIONS, IF ANY PART OF THIS PLAN CANNOT BE FOLLOWED DUE TO SITE CONDITIONS, CONTACT THE ENGINEER FOR INSTRUCTION PRIOR TO COMMENCING WORK.
 - WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALE.
 - WHERE DIMENSIONS ARE CALLED AS "EQUAL", ALL REFERENCED ITEMS SHALL BE SPACED EQUALLY, MEASURED TO THEIR CENTER LINES.
 - ALL DIMENSIONS ARE PERPENDICULAR TO FACE OF BUILDING, WALL OR OTHER FIXED SITE IMPROVEMENT AND DIMENSIONS AT CURB ARE FROM BACK OF CURB UNLESS OTHERWISE NOTED.
 - INSTALL ALL INTERSECTING ELEMENTS AT 90 DEGREES TO EACH OTHER UNLESS OTHERWISE NOTED.
 - COORDINATE PAINTING OF FIRE LINES WITH OWNER AND LOCAL FIRE DEPARTMENT.
 - UNLESS OTHERWISE SHOWN, ALL CURB RADIUS SHALL BE 2'.
 - ASPHALT CONCRETE SURFACE AND BASE COURSE MATERIALS SHOULD MEET OR EXCEED THE REQUIREMENTS AS OUTLINED IN THE DETAILS OR AS SPECIFIED BY THE STATE OR LOCAL JURISDICTION, WHICHEVER IS MORE STRINGENT.
 - AN INDEPENDENT TESTING LABORATORY, SELECTED AND PAID FOR BY THE CONTRACTOR AND APPROVED BY THE OWNER, SHALL BE RETAINED TO PERFORM CONSTRUCTION TESTING OF IN-PLACE ASPHALT CONCRETE COURSES FOR COMPLIANCE WITH REQUIREMENTS FOR THICKNESS AND SURFACE SMOOTHNESS REQUIREMENTS.
 - ALL REMOVAL OF ASPHALT/CONCRETE PAVEMENT WILL BE SAW CUT.
 - CURBS MUST BE CALKED BEFORE BACKFILLED AND STREET PAVED. ACCEPTABLE SUPPLIERS ARE: OMNI SEAL 50, PERCORA 864 AND 865, DOW CORNING 888, OR PRE-APPROVED EQUAL.
 - A CITY OF SPRINGDALE DETENTION/RETENTION CERTIFICATION FORM MUST BE COMPLETED, STAMPED, AND SIGNED BY A CERTIFIED PROFESSIONAL ENGINEER, POST-DEVELOPMENT AND SUBMITTED TO THE CITY OF SPRINGDALE ENGINEERING DEPARTMENT.
- STOCKPILING OF CONSTRUCTION SOIL MATERIAL AT PARTICULAR LOCATIONS SHALL ONLY BE ALLOWED FOR A LIMITED TIME PERIOD, NOT TO EXCEED (6) MONTHS. PRIOR TO A FINAL INSPECTION OF THE GRADING PERMIT, THE FOLLOWING STANDARDS SHALL BE ACHIEVED FOR COMPLETION OF CONSTRUCTION.
- DEVELOPMENT AND GRADING WITHIN THE DISTURBED AREA IS COMPLETE AND MATCHES PLANS AS APPROVED BY THE PLANNING COMMISSION, AND
 - THE DISTURBED SOIL AREA IS OBSERVED TO HAVE 80% GRASS COVERAGE AND 100% STABILITY, AND
 - NO SLOPES STEEPER THAN A 3:1 PITCH UNLESS OTHERWISE APPROVED IN WRITING BY THE DIRECTOR OF ENGINEERING, AND
 - NOTICE OF VIOLATIONS ISSUED HAVE ALL CORRECTIVE ACTIONS APPROVED WITH AN INSPECTION REPORT SIGNED BY THE DIRECTOR OF ENGINEERING, AND
 - ALL HEAVY EQUIPMENT, STOCKPILES, AND CONSTRUCTION SITE MATERIALS HAVE BEEN REMOVED FROM THE CONSTRUCTION SITE.

GREENSPACE CALCULATIONS

SITE GREEN SPACE - 10% OF SITE SHALL BE GREENSPACE
SITE AREA: 205,602 SF (4.72 ACRES) = 20,560 SF
GREEN SPACE PROVIDED: 49,158 SF (1.12 ACRES) = 24%
STREET FRONTAGE LANDSCAPING:
 10' GREENSPACE
INTERIOR PARKING LOT LANDSCAPING: 10% INTERIOR GREENSPACE
PARKING AREA: = 13,462 SF
REQUIRED: 1,346 SF
PROVIDED: 1,520 SF = 16%
GROSS AREA WITHIN PROPERTY LINE: 185,215 SF = 4.25 ACRES
NET AREA WITH ROW: 159,892 = 4.59 ACRES



EXISTING LEGEND

- POWER POLE
- TELEPHONE PEDESTAL
- FIRE HYDRANT
- WATER VALVE
- WATER METER
- GAS METER
- STORM SEWER MANHOLE
- WATER LINE
- STORM DRAIN
- OVERHEAD TELEPHONE
- PROPERTY LINE
- CENTERLINE OF ROAD (CL)
- FENCE
- RIGHT-OF-WAY (RW)
- TELEPHONE LINE
- UTILITY EASEMENT (U.E.)
- OVERHEAD POWER LINE
- GAS LINE
- CONCRETE PAVING
- ASPHALT DRIVE

PROPOSED LEGEND

- PROPERTY LINE
- SETBACK
- LANDSCAPE BUFFER
- PROPOSED EASEMENT
- CURBS
- PROPOSED BUILDING
- PARKING STRIPE
- RETAINING WALL
- CHAIN LINK FENCE
- CONCRETE PAVEMENT
- ASPHALT LIGHT DUTY PAVEMENT
- CONCRETE SIDEWALK
- GREENSPACE
- DETENTION POND
- STREET LIGHT

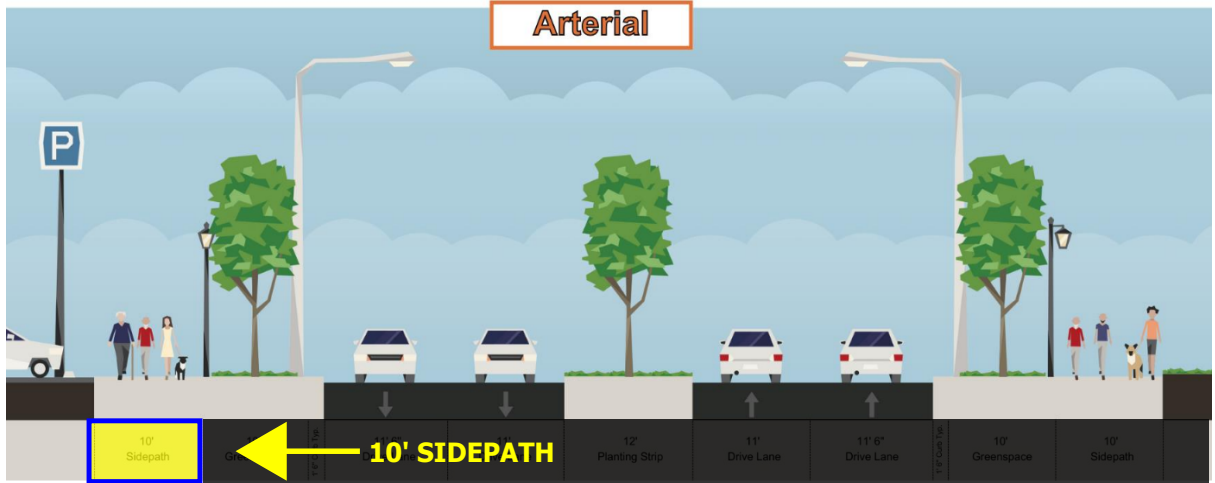


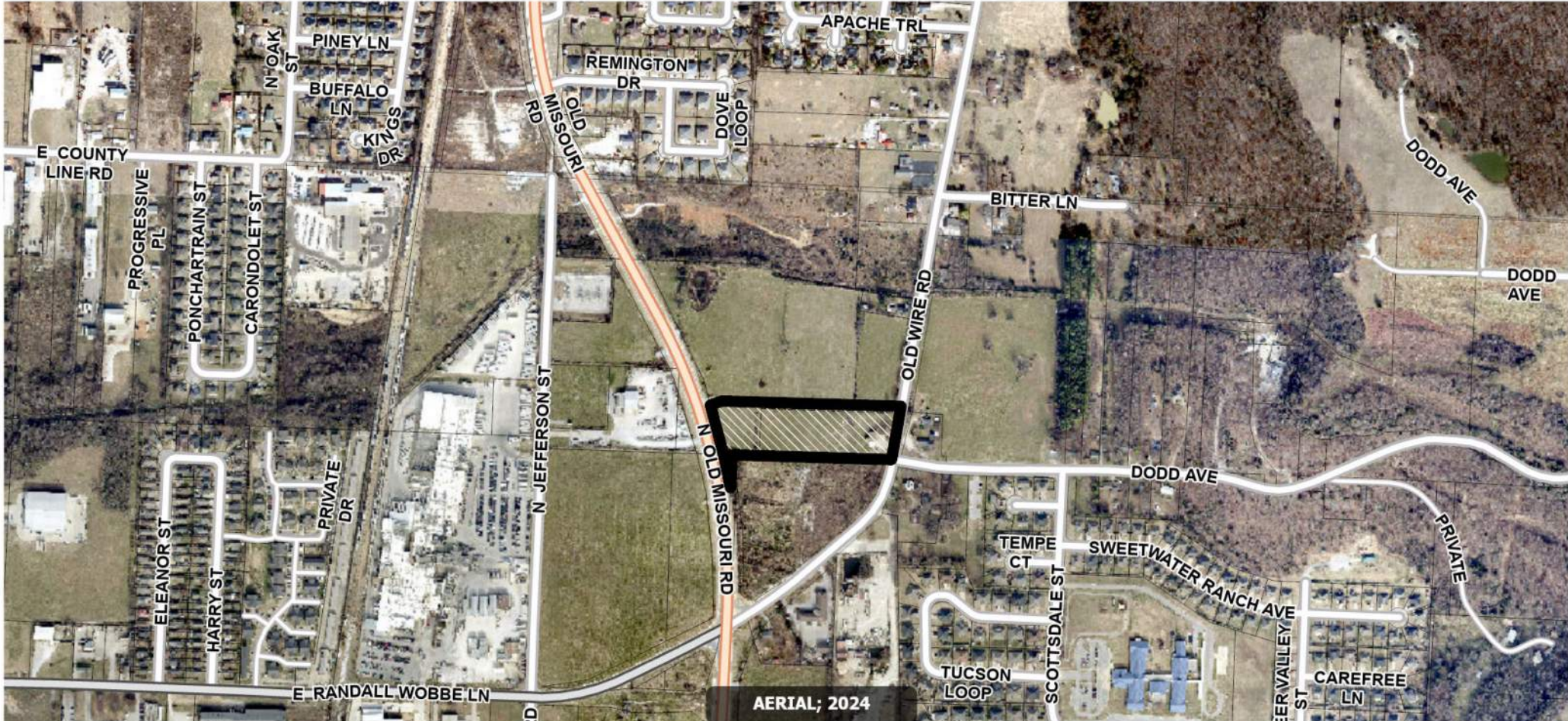
PARAMOUNT METALS
2530 OLD WIRE RD
SPRINGDALE, AR 72764

PROJ: 25-109
SITE DIMENSION PLAN
C200

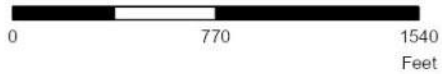


NOTE: APPLICANT ONLY RESPONSIBLE FOR THEIR SIDE OF THE STREET





City Council Meeting
January 27, 2026



W26-02 Paramount Metals
2530 Old Wire Road
Waiver of Street Improvements



RESOLUTION NO. _____
A RESOLUTION AUTHORIZING THE EXECUTION
OF A PROFESSIONAL SERVICES AGREEMENT
FOR CONSTRUCTION PHASE SERVICES FOR
SUNSET AVENUE IMPROVEMENTS
PROJECT NO. 23BPS6

WHEREAS, The City of Springdale contracted with Garver for the design of the Sunset Avenue Extension and Powell Street Improvements from Shipley Street to Aspenridge Drive; and

WHEREAS, Construction Phase Services are needed for construction, and Garver was selected as the most qualified firm; and,

WHEREAS, Garver has submitted an agreement for these services at an hourly not to exceed cost of \$904,800.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL
FOR THE CITY OF SPRINGDALE, ARKANSAS, that

Section 1. The Mayor and City Clerk are authorized to execute a professional services agreement with Garver in the amount of \$904,800.00 for Sunset Avenue Extension and Powell Street Improvements to be paid from the 2023 Street Bond Fund.

Section 2. The Mayor is authorized to approve change orders up to 10% of the original agreement price.

PASSED AND APPROVED this ____ day of January, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE EXECUTION
OF A GUARANTEED MAXIMUM PRICE FOR
CONSTRUCTION ON SUNSET AVENUE
EXTENSION
PROJECT NO 23BPS6**

WHEREAS, The City of Springdale has entered into a CMAR contract with Nabholz Excavation for the preconstruction services on the Sunset Avenue Extension and Powell Street Improvements, and

WHEREAS, the guaranteed maximum price for construction of the Sunset and Powell improvements shall be \$22,419,974.80,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

Section 1. The Mayor and City Clerk are hereby authorized to execute a Guaranteed Maximum Price for Construction agreement with Nabholz Excavation for the construction of the Sunset Avenue Extension and Powell Street Improvements for \$22,419,974.80 to be paid from the 2023 Street Bond Fund.

Section 2. The Mayor is authorized to approve additional construction change orders as long as the cumulative total of the additional change orders does not exceed 10% of the original contract price.

PASSED AND APPROVED this ____ day of January, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING AN
AMENDMENT TO THE ENGINEERING
SERVICES CONTRACT FOR SMART SCHOOL
CONNECTIONS, PROJECT NO. 23BPS16**

WHEREAS, The City of Springdale contracted with CEI Engineering Associates, Inc. for engineering services related to the Smart School Connections project on September 18, 2023; and

WHEREAS, the project was selected for \$444,800 in additional construction funding through the Transportation Alternatives Program, requiring further professional services including civil project design, construction specifications and bidding, and environmental clearance in order to maintain compliance with state and federal funding requirements; and

WHEREAS, these additional services are outside the scope of the original engineering services contract

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

Section 1. The Mayor and City Clerk are hereby authorized to execute a contract amendment with CEI Engineering Associates, Inc. for the amount of \$115,000, to be paid out of the 2023 Street Bond Fund.

Section 2. The Mayor is authorized to approve change orders up to 10% of the revised agreement price.

PASSED AND APPROVED this ____ day of January, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

Scope Change 1 To Contract 33645

1. Background Data:

- a. Effective Date of Contract: 09/15/2023
- b. Owner: City of Springdale, Arkansas
- c. Engineer: CEI Engineering Associates, Inc.
- d. Specific Project: 23BPS16 Smart School Connections

2. Description of Modifications

- a. Engineer shall perform the following Additional Services:

Civil Project Design

CEI shall provide the professional design services associated with the design of the 4 projects identified in the recommended project summary of the original scope of this project as shown in Exhibit A and listed below:

- Parsons Hills Connecting Path (535’ suggested sidewalks)
- Knapp Crosswalk Relocation (405’ suggested sidewalks, including crossings)
- Turnbow Creek Crossing (253’ suggested sidewalks, including crossing)
- Turnbow Frontage Sidewalk (191’ suggested sidewalks, including crossing)

CEI will coordinate with ARDOT on necessary TAP Funding requirements. The engineer will provide the civil design of sidewalks, grading, drainage (where necessary). The engineer will be responsible for the coordination with franchise utilities but not necessarily the relocation of. Engineer will provide design plans to be submitted at a 30%, 60%, and final interval to both the City of Springdale and ARDOT.

Scope includes bidding administration up to and including bid tabulation and letter of recommendation of the apparent low bidder.

Fees.....	\$55,000 HNTE
ARDOT Coordination Fees.....	\$10,000 HNTE

Drainage, SWPPP, Construction Specifications and Bidding, STAA Permitting

CEI will evaluate the impacts made to the existing channel and drainage structures along the west side of Habberton Rd. CEI will determine drainage area hydrology to the channel, determine hydraulics for directing flow into the existing structures, and analyze the proposed modifications. CEI will develop a drainage letter summarizing the modifications to and sizing of the drainage elements.

CEI will prepare a Stormwater Pollution Prevention Plan (SWPPP) in accordance with the City of Springdale. CEI expects the project to disturb less than 5 acres and will not require permitting with ADEE and submittal of Notice of Intent (NOI). CEI will prepare any needed calculations, reports, and coordinate submittal of documents for permitting with the City.

CEI shall provide required bidding support as requested by the City of Springdale. Services to include cost estimates, construction specifications, bidding coordination and administration, review of contractor qualifications, and recommendation of award.

CEI will evaluate the impacts to Clear Creek along Don Tyson Parkway as a result of the proposed improvements. CEI will prepare the STAA application, including a description of the proposed activities, anticipated impacts, and appropriate best management practices (BMPs). CEI will provide supporting figures, submit the application to ADEQ, and coordinate with the agency until authorization is issued.

Fees.....\$16,500 HNTE

Turnbow Creek Crossing Culvert Extension – Flood Study Floodplain Analysis & Modeling

The proposed sidewalk will extend over the FEMA special flood hazard zone AE of Clear Creek at E Don Tyson Pkwy. CEI will obtain the effective model from FEMA to start the evaluation of the channel and proposed changes to accommodate the sidewalk. CEI will create a corrected model based on current site conditions and site survey per FEMA standards. A new model will be created to evaluate the proposed impacts to the floodplain and floodway by the desired improvements and compare the pre and post conditions. It is anticipated that the initial impacts of the improvements may create a minor rise in the base flood elevations upstream or downstream of the road crossing. In that case, mitigation would be required to achieve a no rise resolution. Using initial findings, CEI will work on a first iteration to establish a no rise. CEI will complete AHJ floodplain development permit documents.

Upon completion of the first iteration, should a no rise not yet be achieved or the Client desires further changes; CEI will perform up to one additional iteration (2 total iterations) to the model and impacts to the adjacent property. This modeling will be done in an iterative approach in collaboration with the design team and client.

Items Not included:

- o FEMA Conditional Letter of Map Revision (CLOMR)
- o FEMA Letter of Map Revision (LOMR)
- o FEMA Elevation Certificates

Fees.....\$20,000 HNTE

Topographic Survey

CEI shall perform a Topographical Survey of said project, consisting of 1’ contours derived from a digital terrain model and shown in accordance with the National Mapping Standards. Topographic survey will include all above-ground physicals and underground utilities. Location of underground utilities will be based on evidence found during the survey, markings by One Call service, and utility plans provided by Client. Areas to be Surveyed are shown in Exhibit B.

Fees..... \$6,000 HNTE

Reimburseables.....\$1000

Environmental Clearance

CEI’s environmental sub consultant will provide a USACE delineation report and USACE 404 permitting. If USACE request additional studies during permitting such as cultural resources or threatened and endangered species surveys, additional fees will be required.

Fees.....\$6.500 HNTE

- b. The Scope of Services currently authorized to be performed by Engineer in accordance with the Task Order and previous amendments, if any, is modified as follows:
[\$51,000.00]
- c. The responsibilities of Owner with respect to the Task Order are modified as follows:
[NONE]
- d. For the Additional Services or the modifications to services set forth above, Owner shall pay Engineer the following additional or modified compensation: [\$115,000.00]
- e. The schedule for rendering services under this Task Order is modified as follows:
- f. Other portions of the Task Order (including previous amendments, if any) are modified as follows: [NONE]

3. Contract Summary (Reference only)

- a. Original Contract amount: \$[51,000.00]
- b. Net change for prior amendments: \$[0.00]
- c. This amendment amount: \$[115,00.00]
- d. Adjusted Contract amount: \$[166,000.00]

Owner and Engineer hereby agree to modify the above-referenced Contract as set forth in this Amendment. All provisions of the Agreement and Contract not modified by this or previous Amendments remain in effect. The Effective Date of this Amendment is December 2nd, 2025.

OWNER: CITY OF SPRINGDALE, ARKANSAS

ENGINEER: CEI Engineering Associates, Inc.

By: _____

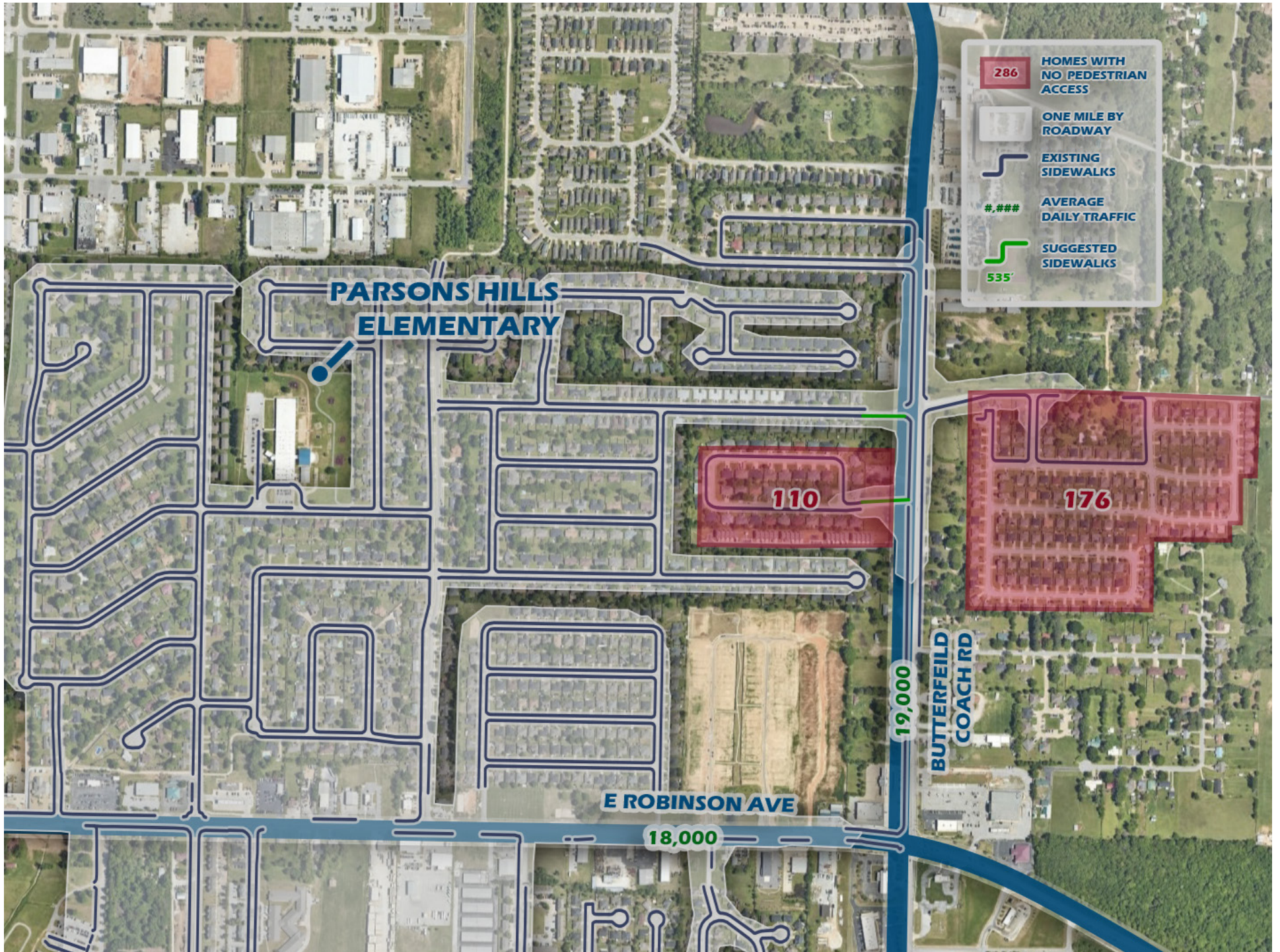
By: Anna Stamps

Title: _____

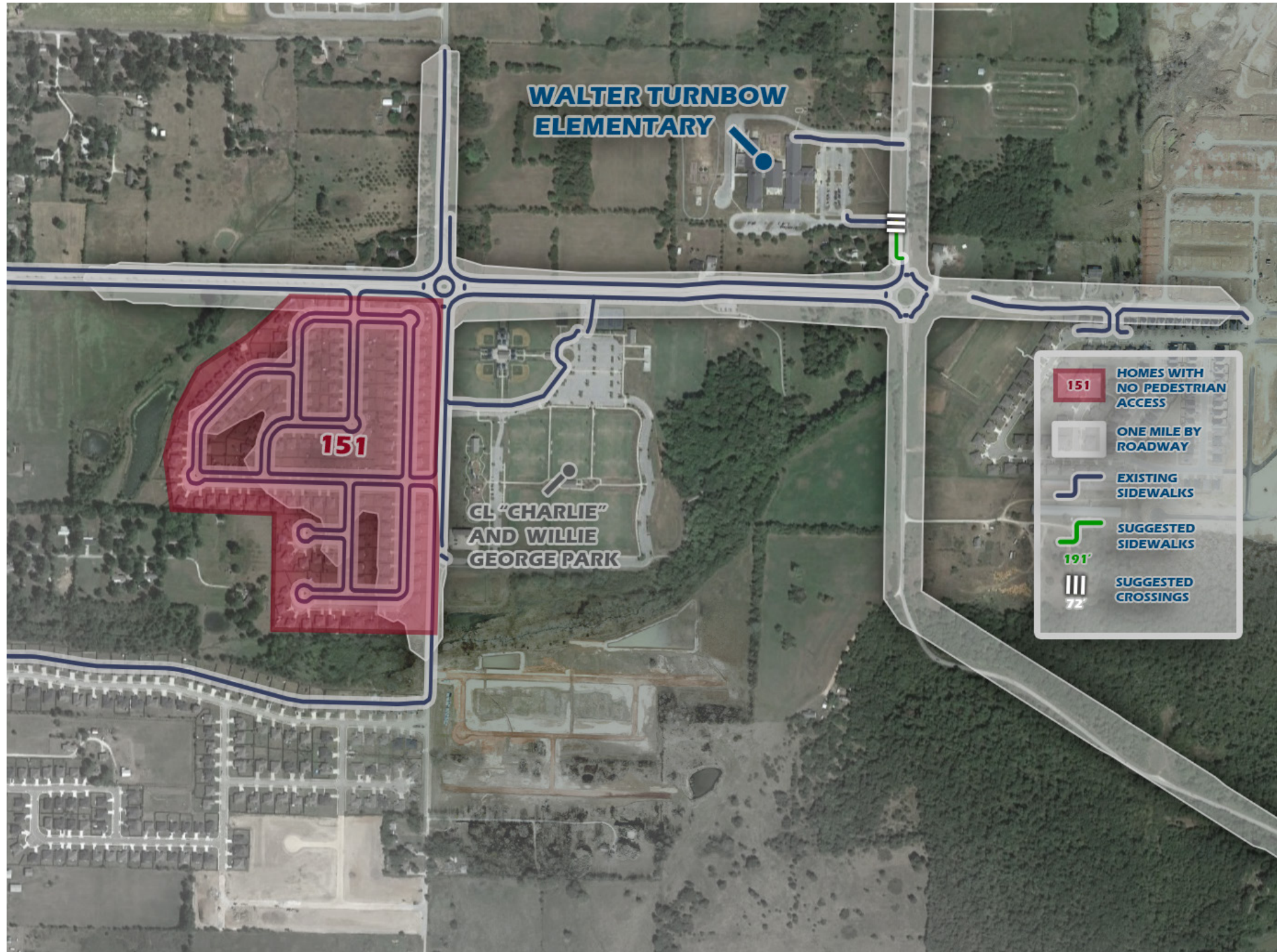
Title: Department Manager

Date
Signed: _____

Date
Signed: _____







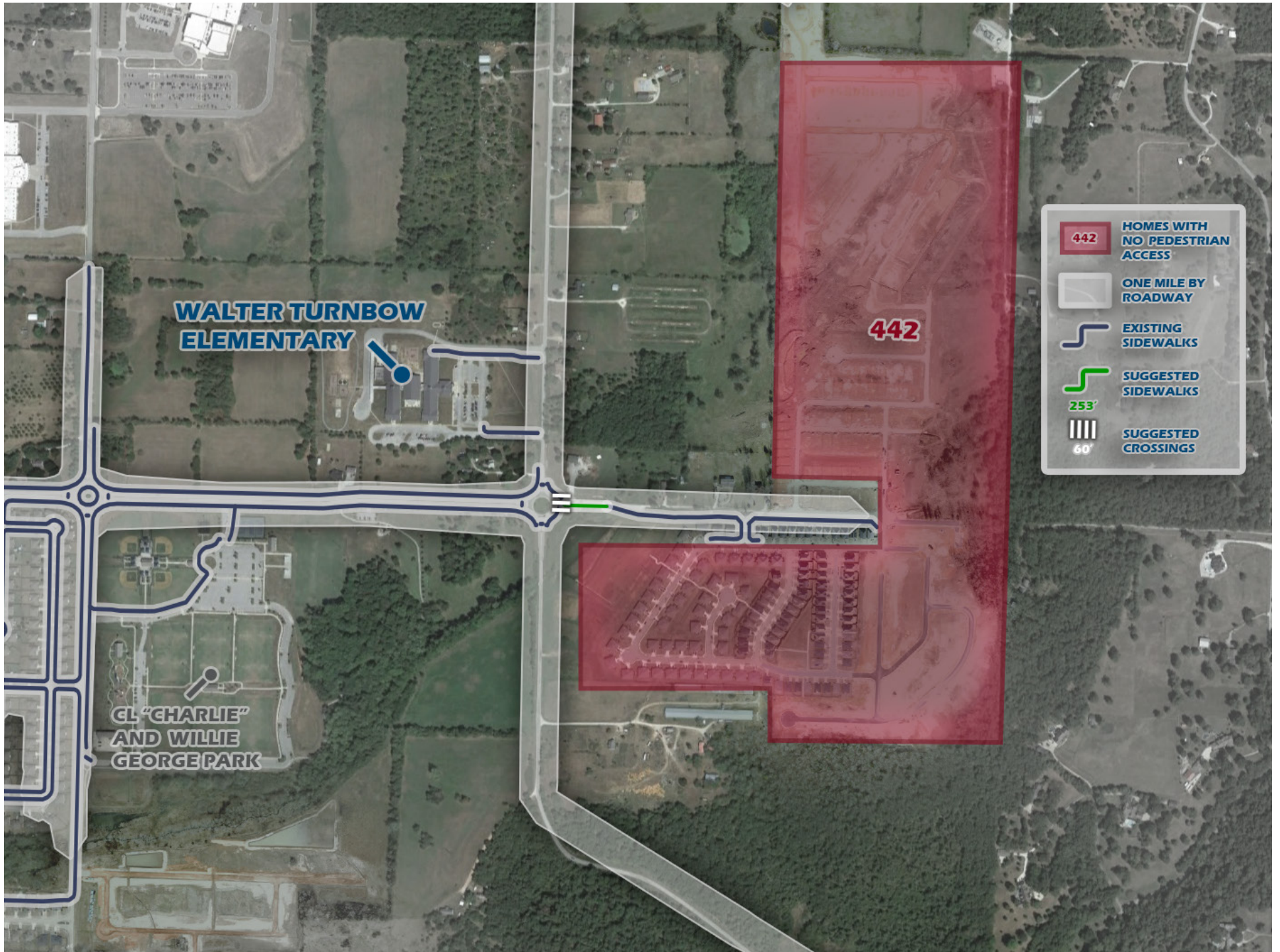


Exhibit B:

Typical Features to Locate:

All Curb and Gutter within ROW.

All connecting sidewalks within ROW.

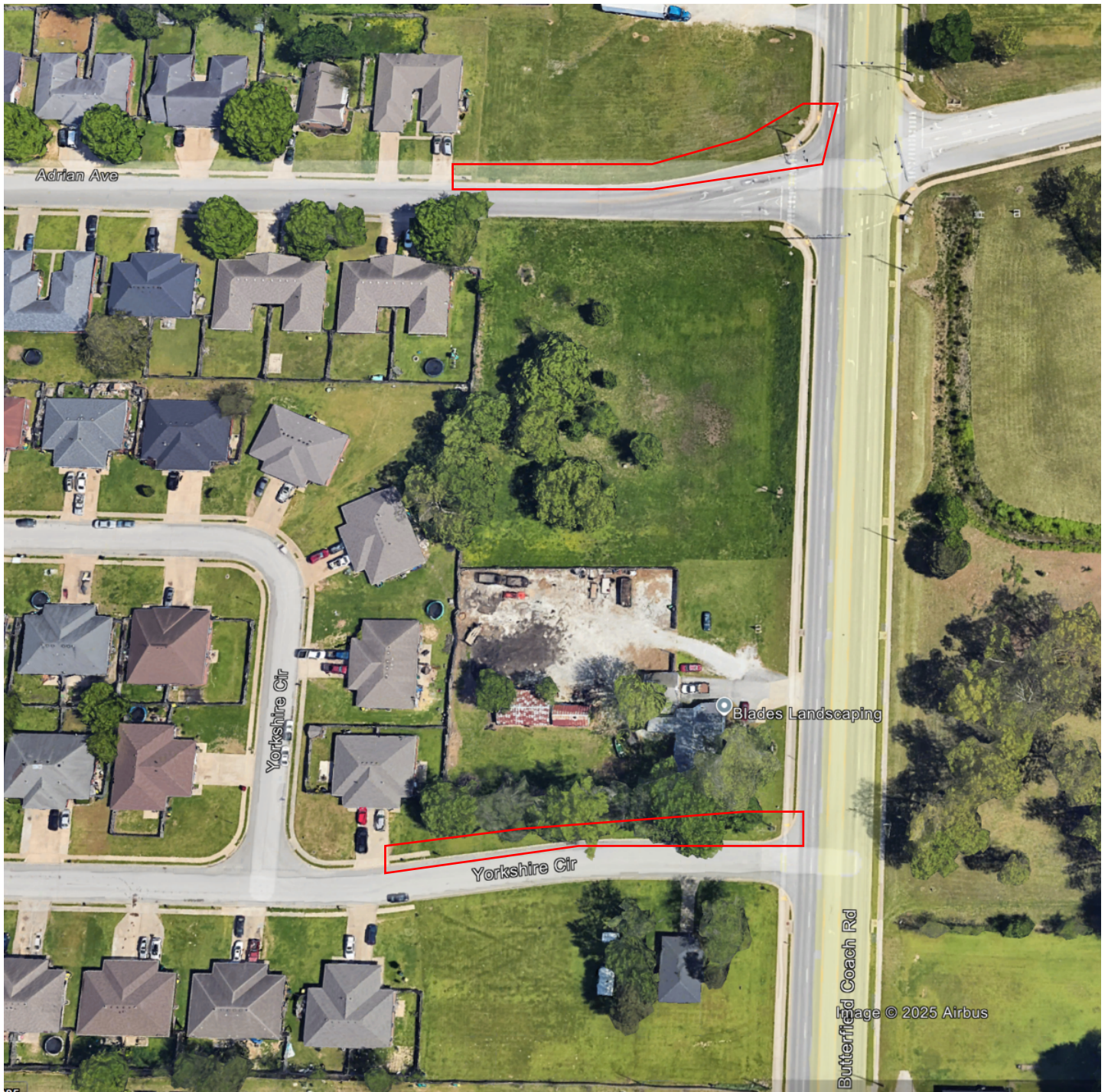
All retaining walls or other features within ROW.

All Water and sewer appurtenances and structures within ROW including Rim and Invert Elevations.

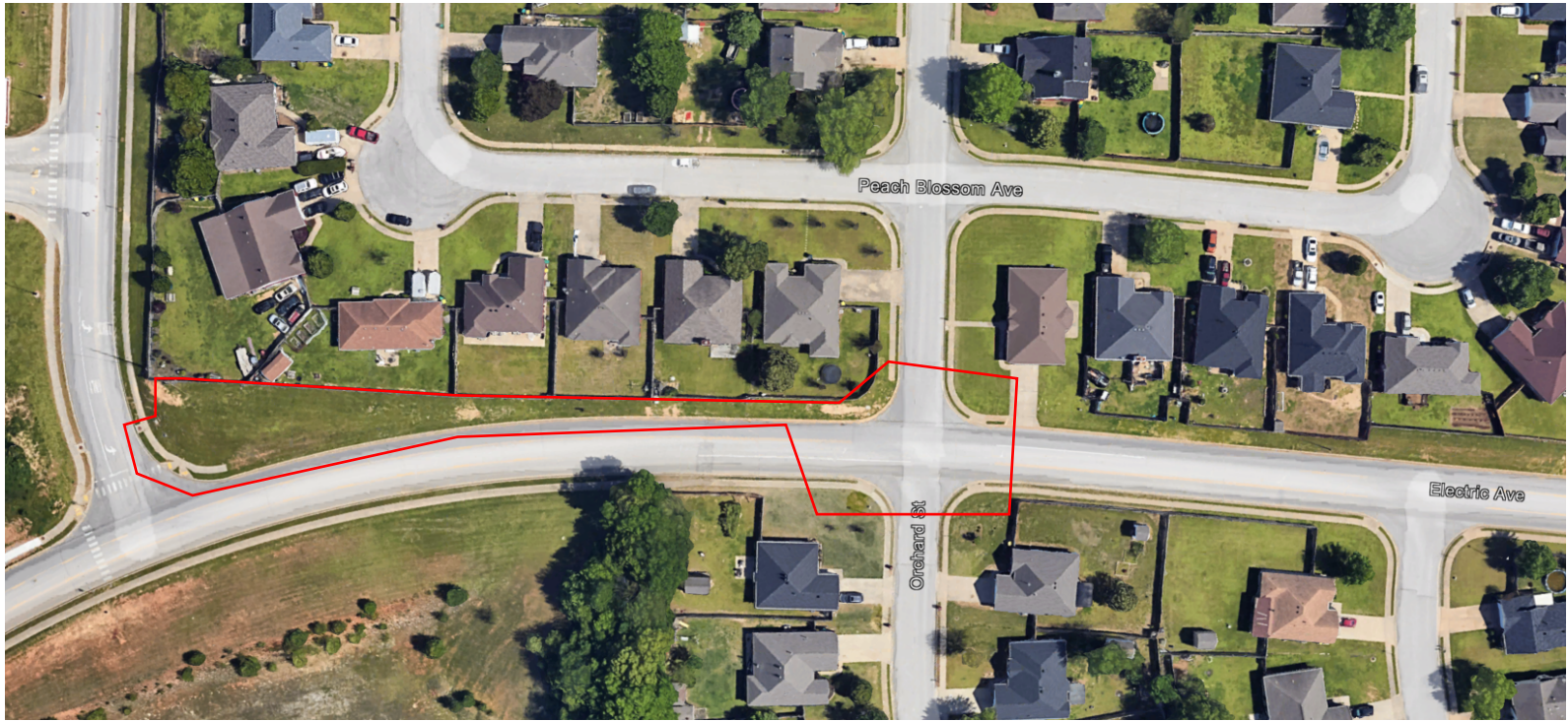
All Trees within ROW and 15' offset of ROW

All Signs within indicated Area

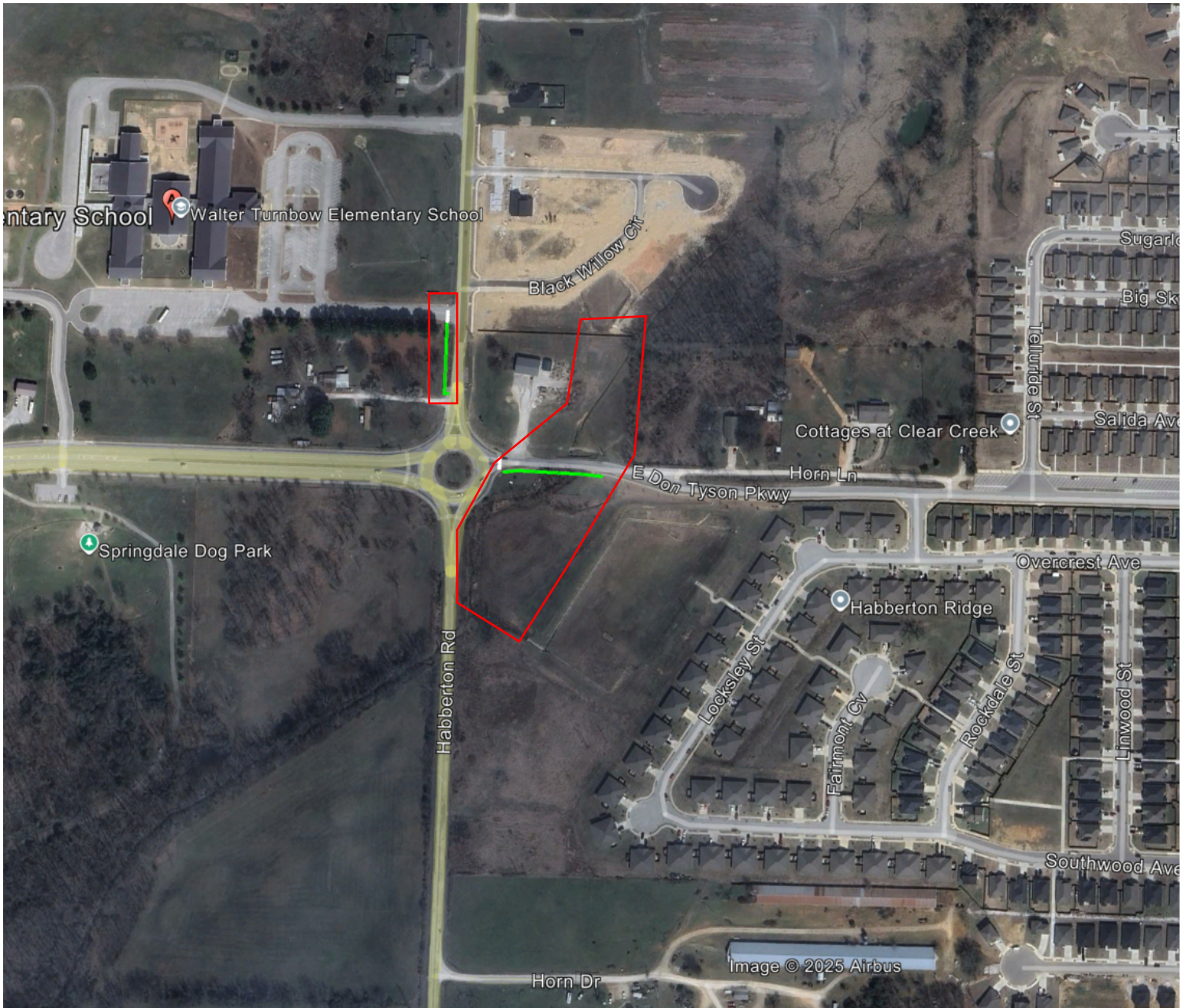
Parson Hills Elementary - Connecting Paths



Knapp Crosswalk Relocation

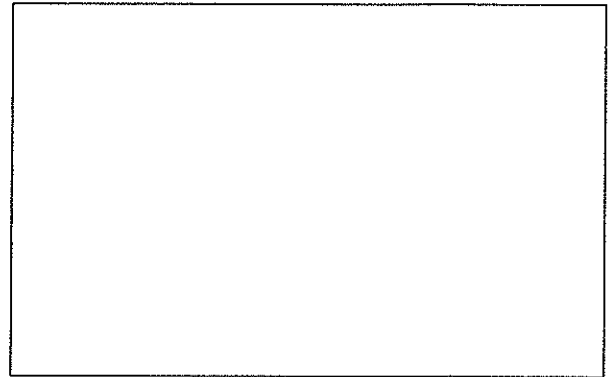


Turnbow Creek Crossing and Turnbow Frontage Sidewalk



ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, ARKANSAS AND DECLARING AN EMERGENCY



WHEREAS, the following real property located in Springdale, Washington County, Arkansas, is owned as set out below:

PROPERTY OWNER: Sara Yaneth Martinez

LEGAL DESCRIPTION: Lot 36, The Commons Planned Unit Development, Phase 1A, Springdale, Washington County, Arkansas as shown on revised final plat record 23 at page 57.

LAYMAN'S DESCRIPTION: 2753 Lenox Court, Springdale, Washington County, Arkansas

PARCEL NO.: 815-36012-000

WHEREAS, the property owner of record did not abate the situation on these properties, and as a result, the City of Springdale was required to abate the conditions on these properties and incurred cost as follows, and as shown in the attached Exhibits:

\$348.32 clean-up costs and \$24.92 administrative costs – 2753 Lenox Court (815-36012-000)

WHEREAS, the property owners have been given at least 30 days written notice of the public hearing in accordance with Ark. Code Ann. §14-54-903, as shown in the attached Exhibits;

WHEREAS, Ark. Code Ann. §14-54-904 authorizes the City Council to assert a clean-up lien on these properties to collect the amounts expended by the City in cleaning up these properties;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, pursuant to Ark. Code Ann. §14-54-904, the City Council certifies that the following real property shall be placed on the tax books of the Washington County Tax Collector as delinquent taxes and collected accordingly:

\$373.24 plus 10% for collection – 2753 Lenox Court (815-36012-000)

Emergency Clause. It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this 27th day of January, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

City Abatement

City of Springdale
Neighborhood Service
201 Spring Street
Springdale, AR 72764
479-756-7712
Case Number: 2505709



Date: 11/14/2025
Status: Abated
Property: 2753 LENOX CT
City, State, Zip: ,

Officer on Site: Shane Pegram
Abatement Type: Lien
Abatement Date: 10/30/2025
Abatement Start Time: 0830
Abatement End Time: 0845

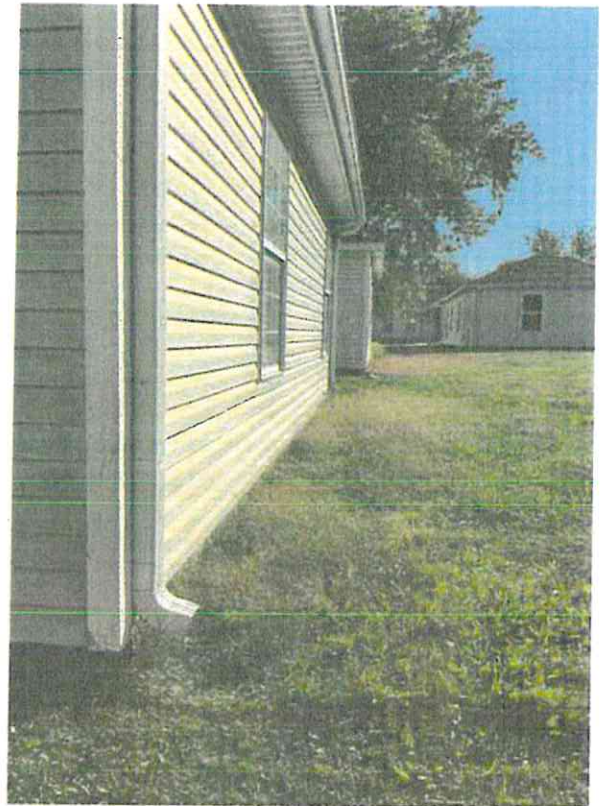
Fee	Amount
Disposal Cost Recovery	\$118.32
Employee Rate	\$30.00
Equipment Rate	\$200.00
Total Fee: \$348.32	

Method of Compliance: Junk and trash removed using city employees and equipment.

Shane Pegram
Code Enforcement Officer

11/14/2025
Date





Ernest B. Cate
City Attorney
ecate@springdalear.gov

David D. Phillips
Deputy City Attorney
dphillips@springdalear.gov

Cameron Baker
Deputy City Attorney
cbaker@springdalear.gov

George McManus
Deputy City Attorney
gmcmanus@springdalear.gov



SPRINGDALE™
WE'RE MAKING IT HAPPEN

OFFICE OF CITY ATTORNEY

201 Spring Street • Springdale, Arkansas 72764
Phone (479) 750-8173 • Fax (479) 750-4732
www.springdalear.gov

Giselle Gonzalez
Case Coordinator/Victim Advocate
ggonzalez@springdalear.gov

Steve Helms
Investigator
shelms@springdalear.gov

Dixie Putt
Administrative Legal Assistant/Paralegal
dputt@springdalear.gov

Christy Pianalto
File/Discovery Clerk
cpianalto@springdalear.gov

December 15, 2025

**CERTIFIED MAIL
RETURN RECEIPT REQUESTED
AND REGULAR MAIL**

Sara Martinez
1306 Christian Street
Springdale, AR 72764

RE: Notice of clean-up lien on property located at 2753 Lenox Court, Springdale, Washington County, Arkansas, Tax Parcel No. 815-36012-000

Dear Property Owner/Lienholder:

On October 22 and 30, 2025, a notice was posted on property located at 2753 Lenox Court, Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on August 7, 2025 that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied. The notice also applied to any violations that may be found on the property within the next 12 months.

Subsequent to the above-referenced violation notice being issued, a city code violation was found to have existed on the property. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about November 14, 2025. As of this date, the total costs incurred by the City of Springdale to clean this property are \$348.32. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$9.92 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before January 21, 2026 a hearing confirming the amount of the lien will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing confirming the amount of the lien will be held Tuesday, January 27, 2026, at 6:00 p.m. in the City Council

Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. If this amount is paid prior to the hearing, no lien will be pursued.

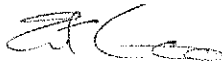
Please remit the total sum of \$358.24, which includes \$348.32 for cleaning up the property and \$9.92 for certified mailing to the City of Springdale by the date listed above. Payment must be made payable to the City of Springdale and presented to the attention of Dixie Putt, Springdale City Attorney's Office, 201 Spring Street, Springdale, AR 72764. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office.

If you desire to contest the amount sought above, you will need to contact Neighborhood Services Division at 479-756-7712 for an appointment and you will be given a court date in Springdale District Court where you will have the opportunity to state your case before the District Court Judge.

This letter is also being mailed by regular mail to Sara Martinez at the address above. Delivery of that letter by the U.S. Postal Service shall warrant service should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Ernest B. Cate
City Attorney

Enclosures
EBC:dp

CERTIFIED MAIL®

US POSTAGE McPITNEY BOWES
ZIP 72701 \$010.730
02 7W
0008029151DEC 15 2025



9589 0710 5270 3185 7792 56

CITY OF SPRINGDALE
OFFICE OF CITY ATTORNEY
201 SPRING STREET
SPRINGDALE, AR 72764



Sara Martinez
1306 Christian Street
Springdale, AR 72764

ANK

0001/04/25
1 E F 1
222 727 SIXIN
RETURN TO SENDER
DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
*0357-00874-16-43
1:08
4555401
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PS Form 3811, July 2020 PSN 7530-02-000-9053

SENDER: COMPLETE THIS SECTION

1. Article Addressed to:

Sara Martinez
1306 Christian Street
Springdale, AR 72764

2. Article Number (Transfer from service label)
9589 0710 5270 3185 7792 56

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Collect on Delivery Restricted Delivery	
<input type="checkbox"/> Insured Mail	
<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	

4. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

COMPLETE THIS SECTION ON DELIVERY

A. Signature X

B. Received by (Printed Name) _____

C. Date of Delivery _____

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, HOLD AT BOTTOM LINE

The City Council of the City of Springdale met in regular session on Tuesday, January 13, 2026 in the Council Chambers, City Administration Building. Mayor Doug Sprouse called the meeting to order at 6:00 p.m.

Roll call was answered by:

Doug Sprouse	Mayor
Brian Powell	Ward 3, Position 1
Amelia Taldo	Ward 4, Position 1 (absent)
Jeff Watson	Ward 3, Position 2
Mike Overton	Ward 2, Position 1
Mike Lawson	Ward 1, Position 1
Aaron Huntley	Ward 2, Position 2
Randall Harriman	Ward 1, Position 2
Mark Fougerousse	Ward 4, Position 2 (absent)
Ernest Cate	City Attorney
Sabra Jeffus	City Clerk/Treasurer

Others present:

Sharon Tromburg	Director of Planning
Mike Chamlee	Buildings Director
Angie Albright	Museum Director
Ron Findley	Director, Neighborhood Services
James Smith	Director, Airport & Public Works
Anne Gresham	Library Director
Gina Lewis	HR Director
Katherine Bowen	Assistant HR Director
Rachel Kitterman	Benefits Administrator, HR
Derek Wright	Chief of Police
Blake Holte	Fire Chief
Ben Peters	Director of Engineering
Colby Fulfer	Chief of Staff
Anna McKinney	Deputy Chief of Staff
John Oliver	Neighborhood Services
Lori Proud	Senior Center Director

CITIZEN COMMENTS

Kristin Pawlik introduced herself and stated she is running for Circuit Judge of Washington & Madison counties.

Debbie Leahy introduced herself and stated that her neighbor is running a business next door to her home.

APPROVAL OF MINUTES

Council Member Overton moved the minutes of the December 9, 2025 City Council meeting be approved as presented. Council Member Harriman made the second.

There was a voice vote of all ayes and no nays.

PUBLIC HEARING

A Public Hearing was held on a proposed ordinance to vacate a storm drainage easement on property owned by Cargill Meat Solutions, presented by Ernest Cate, City Attorney.

No one from the public came forward on this matter so Mr. Cate closed the Public Hearing.

ORDINANCES AND RESOLUTIONS READ BY TITLE ONLY

Council Member Overton made the motion to read all Ordinances and Resolutions by title only and to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for all items listed on this agenda. Council Member Harriman made the second.

After the vote was taken, the motion carried 6-0

APPOINTMENTS & REAPPOINTMENTS

RESOLUTION NO. 1 – 26; APPROVING THE REAPPOINTMENT OF MARK CLOUD AND CHRIS HUSSEIN TO THE SPRINGDALE PLANNING COMMISSION.

Mayor Sprouse read and presented the Resolution

RESOLUTION NO. 1-26

**A RESOLUTION APPROVING THE
REAPPOINTMENT OF MARK CLOUD AND CHRIS
HUSSEIN TO THE SPRINGDALE PLANNING
COMMISSION**

WHEREAS, Mark Cloud and Chris Hussein currently serve on the Springdale Planning Commission, with an upcoming expiring term on January 31, 2026; and

WHEREAS, Section 90-26 of the Springdale Code of Ordinances provides for these appointments by the Mayor with the approval of the City Council; and

WHEREAS, the Mayor has selected Mark Cloud and Chris Hussein to be reappointed to the Springdale Planning Commission, in accordance with Section 90-26 of the Springdale Code of Ordinances; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor hereby reappoints Mark Cloud and Chris Hussein to the Springdale Planning Commission with new terms that are set to expire on January 31, 2030.

Council Member Powell moved the Resolution be adopted. Council Member Lawson made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 1-26.

ORDINANCE NO. 6180; AMENDING ORDINANCE NO. 3144; AN ORDINANCE AMENDING ORDINANCE NO. 4968, WHICH ANNEXED CERTAIN REAL PROPERTY TO THE CITY OF SPRINGDALE, ARKANSAS, PURSUANT TO ARK. CODE ANN. §14-40-2002; AND DECLARING AN EMERGENCY.

City Attorney Ernest Cate read and presented the Ordinance.

After reading the title of the Ordinance, Council Member Lawson moved the Ordinance “Do Pass”. Council Member Powell made the second.

After the vote was taken, motion carried 6-0.

Council Member Powell moved the Emergency Clause be adopted. Council Member Harriman made the second.

After the vote was taken, motion carried 6-0.

The Ordinance was numbered 6180

FINANCE COMMITTEE

RESOLUTION NO. 2 – 26; AUTHORIZING SUBMISSION OF AN EDA FY25 DISASTER SUPPLEMENTAL GRANT APPLICATION.

Chairman Jeff Watson read the Resolution and Chief of Staff Colby Fulfer presented the Resolution.

RESOLUTION NO. 2-26

A RESOLUTION AUTHORIZING SUBMISSION OF AN EDA FY25 DISASTER SUPPLEMENTAL GRANT APPLICATION

PURPOSE: AUTHORIZE THE CITY OF SPRINGDALE TO FORMALLY APPLY FOR AN ECONOMIC DEVELOPMENT ADMINISTRATION DISASTER SUPPLEMENTAL GRANT AND COMMIT REQUIRED MATCHING FUNDS

WHEREAS, The Economic Development Administration (EDA) FY 2025 Disaster Supplemental Grant Program makes approximately \$1.45 billion in disaster recovery funding available to American communities that received major disaster declarations due to hurricanes, wildfires, severe storms and flooding, tornadoes, and other natural disasters occurring in calendar years 2023 and 2024; and

WHEREAS, the City of Springdale (the “City”) experienced a 2024 federally declared disaster-- Arkansas Severe Storms, Straight-line Winds, Tornadoes, and Flooding (DR-4788-AR) and is authorized by this grant to apply for a Disaster Supplemental grant for economic development infrastructure; and

WHEREAS, the City has determined the need to construct a resilient hangar facility at the Springdale Municipal Airport to house the Arkansas National Guard’s emergency response unit and to establish transformational workforce training programs in aerospace, defense logistics, and disaster-response occupations; and

WHEREAS, the City is authorized to submit a grant application to apply for a Disaster Supplemental grant funding under the Implementation Path – designed to address the economic challenges faced by a community recovering from a natural disaster and improve economic trajectories beyond pre-disaster economic conditions, to accept this EDA award, and to act as the lead applicant; and

WHEREAS, Mr. Colby Fulfer, City Administrator, is designated to serve as the Authorized Organizational Representative (AOR) for the submission of the grant application; and

WHEREAS, the City has the financial capability and commits to provide the necessary amount to satisfy a non-federal match requirement equal to 20% of the total project cost of the Regional Resilience Hangar and Workforce Training Hub; and

WHEREAS, the City acknowledges that the non-federal contribution of 20% will: (i) be committed to the project for the period of performance, (ii) be available as needed, and (iii) not be conditioned or encumbered in any way that may preclude its use consistent with the requirements of EDA investment assistance.

BE IT RESOLVED by the Council of the City of Springdale that the City be authorized to make application to the Economic Development Administration for a Disaster Supplemental grant requesting \$11,469,600 which the City will match with 20% of the cost of the project, currently estimated at \$2,867,400 resulting in an estimated total project cost of \$14,337,000, for the Regional Resilience Hangar and Workforce Training Hub; and

BE IT FURTHER RESOLVED that the Council of the City of Springdale directs the City Administrator to execute and deliver any and all agreements and documents relating to said grant and required for purposes of the same and are further authorized and directed if said grant is awarded to accept such funds pursuant to the terms of the grant application.

Council Member Powell moved the Resolution be adopted. Council Member Lawson made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 2-26.

RESOLUTION NO. 3 – 26; AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT FOR CONSTRUCTION PHASE SERVICES FOR GENE GEORGE BOULEVARD SOUTH EXTENSION, PHASE II - PROJECT NO. 23BPS18.

Chairman Jeff Watson read the Resolution and Engineering Director Ben Peters presented the Resolution.

RESOLUTION NO. 3-26

A RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT FOR CONSTRUCTION PHASE SERVICES FOR GENE GEORGE BOULEVARD SOUTH EXTENSION, PHASE II - PROJECT NO. 23BPS18

WHEREAS, The City of Springdale contracted with Engineering Services, Inc. for the design of the Gene George South Extension, Phase II from S 56th Street to New Hope Road; and

WHEREAS, Construction Phase Services are needed for construction, and ESI was selected as the most qualified firm; and,

WHEREAS, ESI has submitted an agreement for these service at an hourly not to exceed cost of \$276,225.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

Section 1. The Mayor and City Clerk are authorized to execute a professional services agreement with ESI in the amount of \$276,225 for Gene George South Extension, Phase II to be paid from the 2023 Street Bond Fund.

Section 2. The Mayor is authorized to approve change orders up to 10% of the original agreement price.

Council Powell moved the Resolution be adopted. Council Member Harriman made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 3-26.

RESOLUTION NO. 4 – 26; EXPRESSING THE WILLINGNESS OF THE CITY OF SPRINGDALE TO PARTNER WITH THE ARKANSAS DEPARTMENT OF TRANSPORTATION FOR THE FOLLOWING PROJECT: Springdale Intersection Improvements

Chairman Jeff Watson read the Resolution and Engineering Director presented the Resolution.

RESOLUTION NO. 4-26

**A RESOLUTION EXPRESSING THE WILLINGNESS OF
THE CITY OF SPRINGDALE TO PARTNER WITH
THE ARKANSAS DEPARTMENT OF TRANSPORTATION
FOR THE FOLLOWING PROJECT:
Springdale Intersection Improvements**

WHEREAS, the City of Springdale (hereinafter called the "City") has expressed interest in partnering with the Arkansas Department of Transportation (hereinafter called the "Department") to improve the intersections of Highway 71B and Don Tyson Parkway, Highway 71B and Highway 412 (Robinson Avenue), and Highway 265 and Don Tyson Parkway, as shown in Exhibit "A"; and

WHEREAS, the City has expressed interest in assuming ownership and maintenance responsibilities for Highway 71, Sections 17B & 18B from Highway 412 (Sunset Avenue) to Highway 264 (Wagon Wheel Road) and Pinewoods Road to offset the costs associated with the proposed improvements, as shown on Exhibit "A"; and

WHEREAS, the City will commit \$2,000,000 in partnering funds towards construction of the proposed improvements; and

WHEREAS, in addition to the monetary commitment, the City will handle preliminary engineering, environmental documentation, right of way acquisition, and all utility relocation for the proposed improvements; and

WHEREAS, the Department will advertise, award, and perform construction inspection for the proposed improvements; and

WHEREAS, the Department will provide up to \$25,000,000 of additional funding for construction of the proposed intersection improvements beyond the \$2,000,000 commitment from the City.

WHEREAS, if construction costs for the proposed improvements exceed \$27,000,000, the additional costs will be split equally between the City and the Department.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SPRINGDALE, ARKANSAS THAT:

SECTION I: The City will participate in accordance with its designated responsibilities in this project.

SECTION II: The Mayor, or their designated representative, is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite this project.

SECTION III: The City pledges its full support and hereby authorizes the Arkansas Department of Transportation to initiate action to implement this project.

Council Member Harriman moved the Resolution be adopted. Council Member Overton made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 4-26

RESOLUTION NO. 5 – 26; AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT FOR CONSTRUCTION PHASE SERVICES FOR DON TYSON PARKWAY EXTENSION PROJECT NO. 23BPS2.

Chairman Jeff Watson read the Resolution and Engineering Director Ben Peters presented the Resolution.

RESOLUTION NO. 5-26

A RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT FOR CONSTRUCTION PHASE SERVICES FOR DON TYSON PARKWAY EXTENSION PROJECT NO. 23BPS2

WHEREAS, The City of Springdale contracted with Engineering Services, Inc. for the design of the Don Tyson Parkway Extension project from Gene George Blvd to Hwy 112; and

WHEREAS, Construction Phase Services are needed for construction, and ESI was selected as the most qualified firm; and,

WHEREAS, ESI has submitted an agreement for these service at an hourly not to exceed cost of \$264,100.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

Section 1. The Mayor and City Clerk are authorized to execute a professional services agreement with ESI in the amount of \$264,100 for Don Tyson Parkway Extension to be paid from the 2023 Street Bond Fund.

Section 2. The Mayor is authorized to approve change orders up to 10% of the original agreement price.

Council Member Powell moved the Resolution be adopted. Council Member Harriman made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 5-26.

RESOLUTION NO. 6 – 26; AUTHORIZING CHANGES IN THE CITY OF SPRINGDALE’S 401(a) RETIREMENT PLAN AND 457(b) DEFERRED COMPENSATION PLAN.

Chairman Jeff Watson read the Resolution and HR Director Gina Lewis presented the Resolution

RESOLUTION NO. 6-26

A RESOLUTION AUTHORIZING CHANGES IN THE CITY OF SPRINGDALE’S 401(a) RETIREMENT PLAN AND 457(b) DEFERRED COMPENSATION PLAN.

WHEREAS, the City of Springdale currently has a 401(a) retirement plan and a 457(b) deferred compensation plan (“the Plans”) with VOYA Financial, with Arvest Asset Management as the investment advisor for the Plans;

WHEREAS, the City requested proposals for recordkeeping, administrative services, and management of the Plans, and received six (6) responsive proposals;

WHEREAS, an employee committee has reviewed the proposals which were submitted, and recommends transferring the Plans to Empower Retirement, LLC, with the continued employment of Arvest Asset Management as the investment advisor for the Plans;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor and City Clerk are hereby authorized to execute all necessary agreements and contracts to transfer the City's 401(a) retirement plan and 457(b) deferred compensation plan from VOYA Financial to Empower Retirement, LLC, and to retain Arvest Asset Management as investment advisor for these plans.

Council Member Powell moved the Resolution be adopted. Council Member Lawson made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 6-26.

RESOLUTION NO. 7 – 26; AMENDING THE 2025 BUDGET OF THE CITY OF SPRINGDALE

Chairman Jeff Watson read and Animal Shelter Director Courtney Kremer presented the Resolution.

RESOLUTION NO. 7-26

RESOLUTION AMENDING THE 2025 BUDGET OF THE CITY OF SPRINGDALE

WHEREAS, the City of Springdale Animal Services department recently experienced a destructive hail storm that damaged a portion of their city-owned vehicles, and

WHEREAS, the City of Springdale has received funds that have not been appropriated from insurance settlements, and

WHEREAS, the Animal Services department has requested that these funds be appropriated to their vehicle maintenance account for repairs completed.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2025 Budget of the City of Springdale Animal Services department is hereby amended as follows:

<u>Department</u>	<u>Account No.</u>	<u>Description</u>	<u>Present Budget</u>	<u>Increase</u>	<u>Amended Budget</u>
Animal Services	101-0104-425-5111	Vehicle Maintenance	\$ 12,000	\$ 13,396.59	\$ 25, 396.59

Council Member Overton moved the Resolution be adopted. Council Member Lawson made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 7-26.

RESOLUTION NO. 8 – 26; AUTHORIZING THE EXPENDITURE OF FUNDS TO ACQUIRE PROPERTY FROM THE RANDY & BETTINNA COGER REVOCABLE TRUST FOR THE SUNSET AVENUE EXTENSION AND POWELL STREET IMPROVEMENT PROJECT, PROJECT NO. 23BPS6.

Chairman Jeff Watson read the Resolution and City Attorney Ernest Cate presented the Resolution.

RESOLUTION NO. 8-26

A RESOLUTION AUTHORIZING THE EXPENDITURE OF FUNDS TO ACQUIRE PROPERTY FROM THE RANDY & BETTINNA COGER REVOCABLE TRUST FOR THE SUNSET AVENUE EXTENSION AND POWELL STREET IMPROVEMENT PROJECT, PROJECT NO. 23BPS6.

WHEREAS, the City of Springdale is in need of acquiring lands for the Sunset Avenue Extension and Powell Street Improvement Project, Project No. 23BPS6 (Tracts 17, 18, and 21), said lands being owned by the Randy & Bettinna Coger Revocable Trust, also known as Washington County Tax Parcel No. 815-26115-000, 815-26114-000, and 815-26111-000, located at 205 E. Sunset, 207 E. Sunset, and 213 E. Sunset Avenue, Springdale, Washington County, Arkansas (collectively “the Property”);

WHEREAS, the City’s estimate of compensation for the easements over and across the Property, as determined by an appraisal, is \$122,850.00;

WHEREAS, the property owner has extended a counter-offer that the City pay the total sum of \$132,850.00 to acquire the easements over and across the Property; and,

WHEREAS, it is the recommendation of the City Attorney and the Mayor that the City Council approve the additional sum of \$10,000.00 to acquire the easements over and across the Property, as this amount is reasonable, is justified, and will avoid the cost, expense, and risk of acquiring the Property by eminent domain proceedings.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the City is hereby authorized to acquire the easements over and across the property located at 205 E. Sunset, 207 E. Sunset, and 213 E. Sunset Avenue, for the Sunset Avenue Extension and Powell Street Improvement Project, Project No. 23BPS6, said lands being owned by the Randy & Bettinna Coger Revocable Trust, for the total sum of \$132,850.00 to be paid from the 2023 Street Bond.

Council Member Overton moved the Resolution be adopted. Council Member Lawson made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 8-26.

POLICE & FIRE COMMITTEE

RESOLUTION NO. 9 – 26; AUTHORIZING THE PURCHASE OF AV EQUIPMENT FOR THE SPRINGDALE FIRE DEPARTMENT (PROJECT NO. CP2504)

Chairman Brian Powell read the Resolution and Deputy Chief of Staff Anna McKinney presented the Resolution.

RESOLUTION NO. 9-26

A RESOLUTION AUTHORIZING THE PURCHASE OF AV EQUIPMENT FOR THE SPRINGDALE FIRE DEPARTMENT (PROJECT NO. CP2504)

WHEREAS, the City of Springdale was awarded an ARPA Grant from the State of Arkansas Governor’s Office for Regional Fire Training, in the amount of \$750,000.00, and

WHEREAS, Fire Station 4 is nearing completion, and will serve as a regional fire training facility, and

WHEREAS, the Springdale Fire Department is requesting to purchase AV/Teleconference equipment for the new classroom space in Fire Station 4, to be used for regional fire training, and

WHEREAS, three (3) quotes were received, pursuant to Ark Code. Ann §14-58-303(b)(1)(A), and Section 2-156(b) of our Code of Ordinances, and

WHEREAS, upon review, the department would like to purchase equipment from All AV Services, in the amount of \$11,215.35, for the purchase of AV equipment for Fire Station 4, to be paid for using the State Award Funds out of the Unrestricted General Fund, and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL

FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor and City Clerk are hereby authorized to appropriate funds for the purchase of AV equipment for Fire Station 4, to be paid for using the State Award Funds out of the Unrestricted General Fund

Council Member Harriman moved the Resolution be adopted. Council Member Overton made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 9-26.

ORDINANCE NO. 6181; VACATING AND ABANDONING A STORM DRAINAGE EASEMENT, PURSUANT TO ARK.CODE ANN. §14-301-301, et seq., DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

City Attorney Ernest Cate read and presented the Ordinance.

After reading the title of the Ordinance, Council Member Harriman moved the Ordinance “Do Pass” with an Emergency Clause. Council Member Overton made the second.

After the vote was taken, motion carried 6-0.

Council Member Harriman moved the Emergency Clause be adopted. Council Member Powell made the second.

After the vote was taken, motion carried 6-0.

The Ordinance was numbered 6181

ORDINANCE NO. 6182: AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, ARKANSAS AND DECLARING AN EMERGENCY.

City Attorney Ernest Cate read and presented the Ordinance.

After reading the title of the Ordinance, Council Member Overton moved the Ordinance “Do Pass” with an Emergency Clause. Council Member Lawson made the second.

After the vote was taken, motion carried 6-0.

Council Member Harriman moved the Emergency Clause be adopted. Council Member Overton made the second.

After the vote was taken, motion carried 6-0.

The Ordinance was numbered 6182.

COMMENTS FROM COUNCIL MEMBERS

None

COMMENTS FROM DEPARTMENT HEADS

Mayor Sprouse commented on the property West of Bluff Cemetery; how great it looks and that Public Works has done a great job of cleaning it up since the land was donated. Mayor Sprouse also stated he would be in Little Rock the next 2.5 days for Arkansas Municipal League Conference.

COMMENTS FROM CITY ATTORNEY

City Attorney Ernest Cate seconded the comment by the Mayor about the property West of Bluff Cemetery.

ADJOURNMENT

The Mayor made a motion to adjourn and Council Member Overton made the second. After a voice vote of all ayes and no nays, the meeting adjourned at 6:34 p.m.

Doug Sprouse, Mayor

Sabra Jeffus, City Clerk/Treasurer