

- **The next City Council Committee Meeting will be Monday, June 1<sup>st</sup>, 2026.**
- **Agenda Packet will be available on the Friday before the meeting.**

**SPRINGDALE CITY COUNCIL  
REGULAR MEETING  
CITY COUNCIL CHAMBERS  
201 SPRING STREET (2<sup>ND</sup> FLOOR)  
Tuesday, May 26<sup>th</sup>, 2026**

5:55 p.m. Pre-Meeting Activities

Pledge of Allegiance

Invocation – Councilman Mark Fougrousse

1. Call to Order – Mayor Doug Sprouse
2. Roll Call –Sabra Jeffus, City Clerk
3. Recognition of a Quorum.
4. Comments from Citizens

The Council will hear brief comments from citizens present at the meeting during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.

5. Approval of Minutes – **Tuesday, May 12<sup>th</sup>, 2026.** Pgs. 66-72

## 6. Procedural Motions

- A. Entertain Motion to read all Ordinances and Resolutions by title only.
- B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item number(s) 9A-9C (Motion must be approved by two-thirds (2/3) of the council members).*

## 7. Recognition of retirement for Ernest Cate.

## 8. Appointments and Reappointments

- A. **A Resolution** making a reappointment to the Advertising and Promotion Commission of the City of Springdale. Pgs. 1-2

## 9. Planning Commission Report and Recommendation by Sharon Tromburg, Director of Planning and Community Development

- A. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (R26-10) certain lands located at 1365 W. Sunset Avenue from a Low/Medium Density Single Family Residential District (SF-2) to a General Commercial District (C-2), and declaring an emergency. Pgs. 3-7

- B. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (R26-19) certain lands located at the Northwest corner of Wagon Wheel Road and Robins Road from a General Commercial District (C-2) to a Thoroughfare Commercial District (C-5), and declaring an emergency. Pgs. 8-12

- C. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining

thereto by rezoning (R26-21) certain lands located South of 3501 W. Huntsville Avenue and 3501 W. Huntsville Avenue from a Low/Medium Density Single-Family Residential District (SF-2) and an Agricultural District (A-1) to a Medium Density Multi-Family Residential District (MF-12), and declaring an emergency. Pgs. 13-18

D. **A Resolution** approving a waiver (W26-15) of street improvements, drainage, curbs, gutters, sidewalks, and streetlights as set forth in Ordinance No. 3725 to Wildwood Lane, in connection with N26-08, a Non-Large-Scale Development. Pgs. 19-23

10. Committee of the Whole – All Item (s) forwarded with recommendation for approval

A. **A Resolution** authorizing the City of Springdale, Arkansas, to submit an application for funding through the Arkansas Rural Health Transformation Program under the Heart Initiative; and for other purposes. Presented by Colby Fulfer, Chief of Staff. Pgs. 24-25

11. Finance Committee by Chairman Jeff Watson – All Item (s) forwarded with recommendation for approval

A. **A Resolution** to partner with a developer to mill and overlay portions of Water St, Johnson Ave, and Graham St. Presented by Ben Peters, Engineering Director. Pgs. 26-28

B. **A Resolution** committing match funding for the City's Fiscal Year 2025-2026 Federal Railroad Administration (FRA) Railroad Crossing Elimination (Crossing Safety) Grant Program Application. Presented by Ben Peters, Engineering Director. Pgs. 29-30

C. **A Resolution** to partner with a developer to provide an emergency access to Butterfield Gardens from Ford Avenue. Presented by Ben Peters, Engineering Director. Pgs. 31-32

D. **A Resolution** authorizing payment of an invoice, Project No. 23BPS23. Presented by Ben Peters, Engineering Director. Pgs. 33-34

E. **A Resolution** authorizing payment of an invoice, Project No. 23BPS6. Presented by Ben Peters, Engineering Director. Pgs. 35-37

12. Police and Fire Committee by Chairman Brian Powell– All Item (s) forwarded with recommendation for approval

A. **A Resolution** authorizing an amending the 2026 Budget for the Springdale Fire Department to reclassify certain firefighter positions; and for other purposes. Presented by Blake Holte, Fire Chief. Pgs. 38-42

B. **A Resolution** approving certain Fire Department job description and classification changes, authorizing related amendments to the 2026 Budget and position schedule; and for other purposes. Presented by Blake Holte, Fire Chief. Pgs. 43-46

C. **A Resolution** to waive bidding and authorizing the purchase of vehicles for the Springdale Fire Department. Presented by Blake Holte, Fire Chief. Pgs. 47-65

13. Comments from Council Members.

14. Comments from Department Heads.

15. Comments from City Attorney.

16. Comments from Mayor.

17. Adjournment.

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION MAKING A REAPPOINTMENT  
TO THE ADVERTISING AND PROMOTION COMMISSION OF  
THE CITY OF SPRINGDALE**

**WHEREAS**, Rick Culver currently serves on the Advertising and Promotion Commission;

**WHEREAS**, the term of Rick Culver, Seat #4, is set to expire on May 31, 2026;

**WHEREAS**, A.C.A. 26-75-605 and Ordinance No. 3293 provide appointments for these positions will be made by the remaining members of the Commission subject to approval of the City Council;

**WHEREAS**, the Advertising and Promotion Commission has recommended the reappointment of Rick Culver, Seat #4, with a new term set to expire on May 31, 2030.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS** that Rick Culver is hereby reappointed to the Advertising and Promotion Commission, Seat #4, for a four-year term that is set to expire on May 31, 2030.

**PASSED AND APPROVED** this 26<sup>th</sup> day of May, 2026.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Garrett Harlan, City Attorney



**SPRINGDALE**  
Chamber of Commerce  
WE'RE MAKING IT HAPPEN

May 19, 2026

Mayor Doug Sprouse  
City of Springdale  
201 Spring Street  
Springdale, AR 72764

Mayor Sprouse,

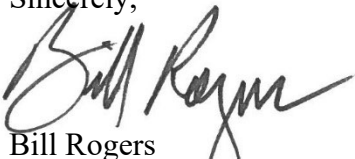
On behalf of the Springdale Advertising & Promotion Commission, I would like to recommend Mr. Rick Culver for reappointment. Mr. Culver, executive director of the Rodeo of the Ozarks, has served with distinction during his time on the Commission.

Given the Rodeo of the Ozarks significance to our community and to Springdale tourism, the Commission benefits from Mr. Culver's service and input.

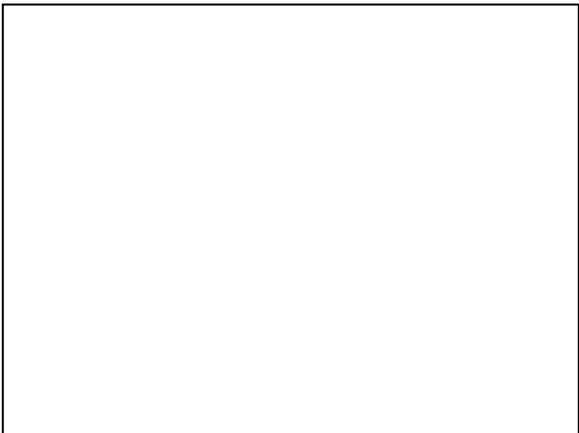
He has indicated a willingness to continue serving our city and I wholeheartedly endorse him.

Thank you for your consideration.

Sincerely,



Bill Rogers  
President and CEO



**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING ORDINANCE NO. 3307, THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-10) CERTAIN LANDS LOCATED AT 1365 WEST SUNSET AVENUE FROM A LOW/MEDIUM DENSITY SINGLE-FAMILY RESIDENTIAL DISTRICT (SF-2) TO A GENERAL COMMERCIAL DISTRICT (C-2) WITHIN SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.**

**WHEREAS**, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of May 5, 2026, for hearing the matter of a petition of David Ramirez-Zuniga requesting that the following described tract of real estate be rezoned from a Low/Medium Density Single-Family Residential District (SF-2) to a General Commercial District (C-2).

**Layman’s Description: 1365 West Sunset Avenue**

**Legal Description:**

A PART OF THE NE 1/4 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 2, TOWNSHIP 17 NORTH, RANGE 30 WEST OF THE 5TH PRINCIPAL MERIDIAN, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID 10 ACRE TRACT, SAID POINT BEING AN EXISTING CONCRETE MONUMENT; THENCE N 00°18'39" W 132.00 FEET TO AN EXISTING IRON REBAR; THENCE S 89°13'00" E 140.02 FEET TO AN EXISTING IRON REBAR; THENCE N 00°21'09" W 225.00 FEET TO A POINT; THENCE S89°13'00"E 180.00 FEET TO A SET 1/2" IRON REBAR FOR THE TRUE POINT OF BEGINNING; THENCE N 00°21'09" W 247.28 FEET TO A SET 1/2" IRON REBAR ON THE SOUTH RIGHT-OF-WAY LINE OF SUNSET AVENUE; THENCE S 89°19'45" E 100.00 FEET ALONG SAID RIGHT-OF-WAY LINE TO A SET 1/2" IRON REBAR; THENCE LEAVING SAID RIGHT-OF-WAY LINE, S 00°21'09" E 247.48 FEET TO A SET 1/2" IRON REBAR;

THENCE N 89°13'00" W 100.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.57 ACRES, MORE OR LESS.

LESS AND EXCEPT: ANY PART OF THE ABOVE DESCRIPTION DEEDED TO THE ARKANSAS STATE HIGHWAY COMMISSION, VIA A WARRANTY DEED RECORDED IN WASHINGTON COUNTY RECORD BOOK 971, AT PAGE 703. SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY, PROTECTIVE COVENANTS AND OIL, GAS AND MINERAL RESERVATIONS OF RECORD.

**AND WHEREAS**, after notice as required by law, the Springdale Planning Commission held a hearing and recommends to the Springdale City Council that the area described herein should be rezoned (R26-10) from a Low/Medium Density Single-Family Residential District (SF-2) to a General Commercial District (C-2) for the purposes of the Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer intolerable harm and damage, and will be substantially deprived of the use of their property.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:**

**SECTION 1:** That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended by rezoning the above-described tract of real estate as follows:

From a Low/Medium Density Single-Family Residential District (SF-2) to a General Commercial District (C-2).

**SECTION 2:** That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3: EMERGENCY CLAUSE:** It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

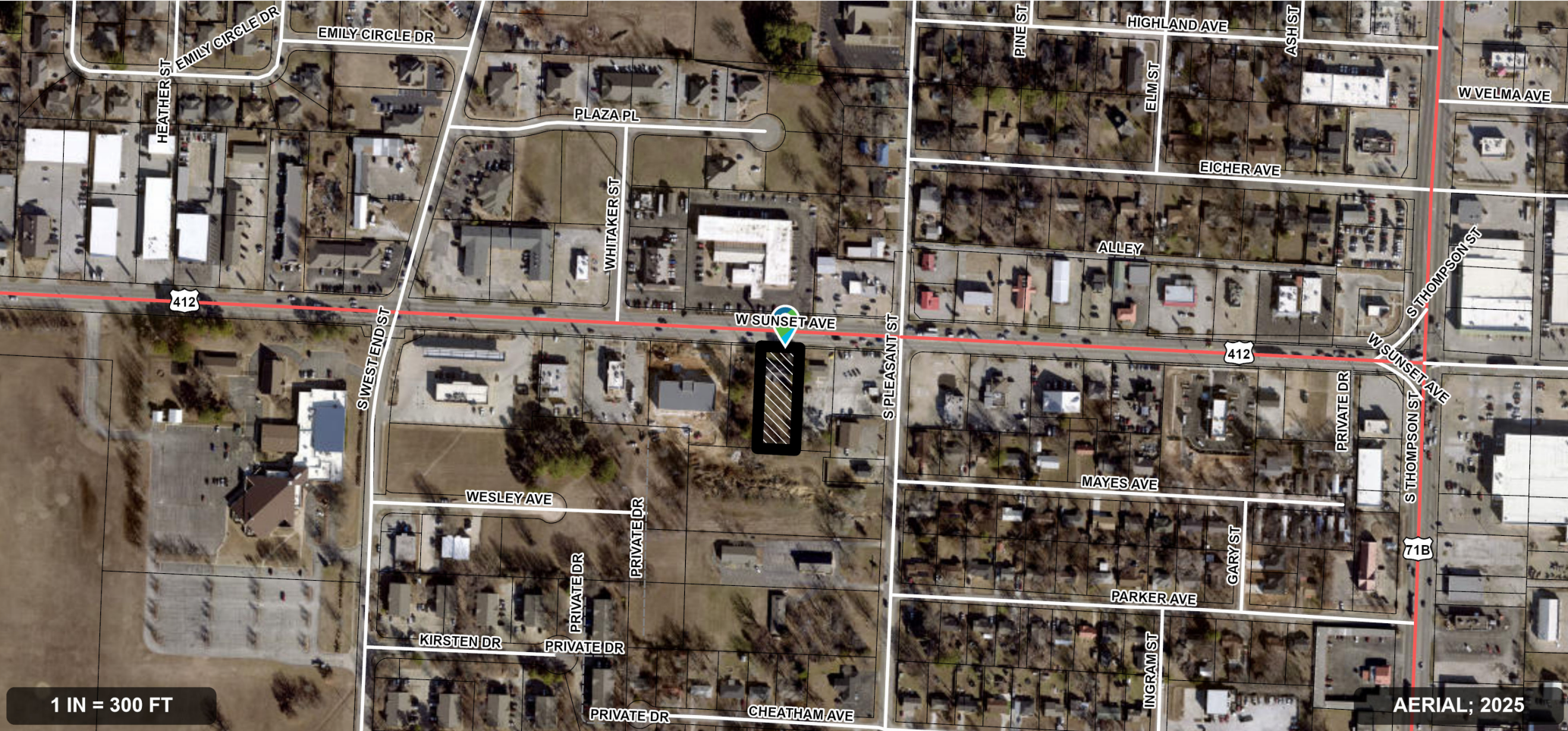
\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Garrett Harlan, City Attorney



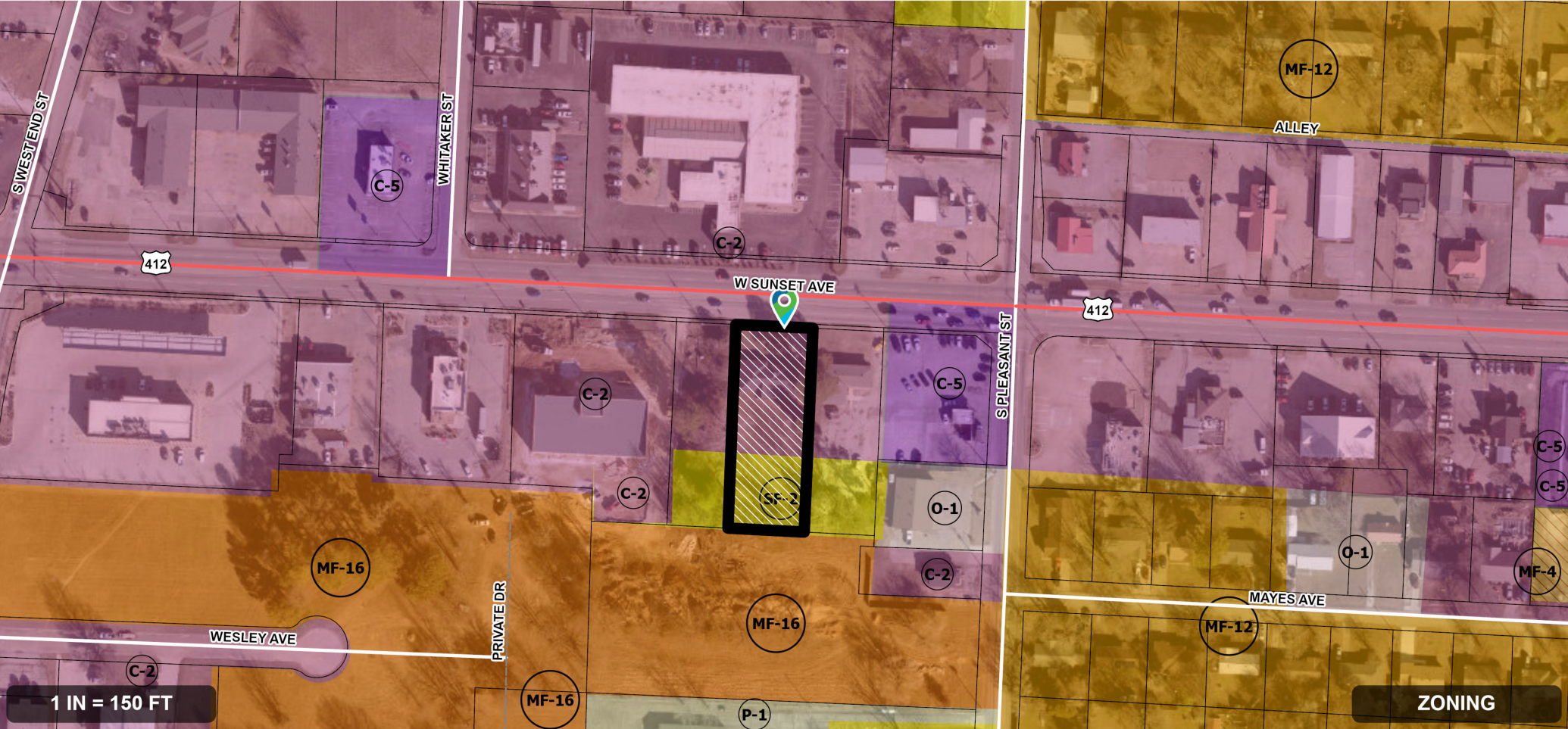
1 IN = 300 FT

AERIAL; 2025

-  PROJECT AREA
-  PUBLIC NOTICE

**R26-10: David Ramirez-Zuniga**  
 1365 W. Sunset Avenue  
 Rezone from SF-2 to C-2





**R26-10: David Ramirez-Zuniga**  
 1365 W. Sunset Avenue  
 Rezone from SF-2 to C-2

-  PROJECT AREA
-  PUBLIC NOTICE

ZONING

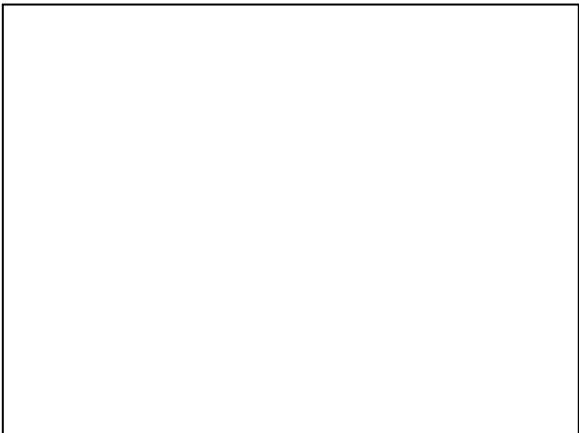




**R26-10: David Ramirez-Zuniga**  
1365 W. Sunset Avenue  
Rezone from SF-2 to C-2

-  PROJECT AREA
-  PUBLIC NOTICE





ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-19) CERTAIN LANDS LOCATED AT THE NORTHWEST CORNER OF WAGON WHEEL ROAD & ROBINS ROAD FROM A GENERAL COMMERCIAL DISTRICT (C-2) TO A THOROUGHFARE COMMERCIAL DISTRICT (C-5), AND DECLARING AN EMERGENCY.**

**WHEREAS**, the Planning Commission of the City of Springdale, Arkansas, Benton County, gave notice required by law and set a hearing date of May 5, 2026, for hearing the matter of a petition of Rayco Holdings, LLC, requesting that the following described tract of real estate to be zoned from a General Commercial District (C-2) to a Thoroughfare Commercial District (C-5).

**Layman's Description: Northwest Corner of Wagon Wheel Road & Robins Road**

**Legal Description:**

A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 18 NORTH, RANGE 30 WEST, BENTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID FORTY ACRE TRACT WHICH IS N86°48'13"W 165.00' FROM THE SOUTHEAST CORNER THEREOF AND RUNNING THENCE ALONG SAID SOUTH LINE N86°48'13"W 269.99', THENCE LEAVING SAID SOUTH LINE N03°05'04"E 475.68', THENCE S86°12'19"E 269.82', THENCE S03°03'43"W 472.86' TO THE POINT OF BEGINNING, CONTAINING 2.94 ACRES, MORE OR LESS. SUBJECT TO THAT PORTION IN WAGON WHEEL ROAD MASTER STREET PLAN RIGHT-OF-WAY ON THE SOUTH SIDE OF HEREIN DESCRIBED TRACT, SUBJECT TO THAT PORTION IN ROBINS ROAD MASTER STREET PLAN RIGHT-OF-WAY ON THE EAST SIDE OF HEREIN DESCRIBED TRACT, AND ALSO SUBJECT TO ALL OTHER EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

**AND WHEREAS**, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning, recommends to the Springdale City Council that the area described herein should be rezoned (R26-19) from a General Commercial District (C-2) to a Thoroughfare Commercial District (C-5) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:**

**SECTION 1:** That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From a General Commercial District (C-2) to a Thoroughfare Commercial District (C-5).

**SECTION 2:** That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3: EMERGENCY CLAUSE:** It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.**

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

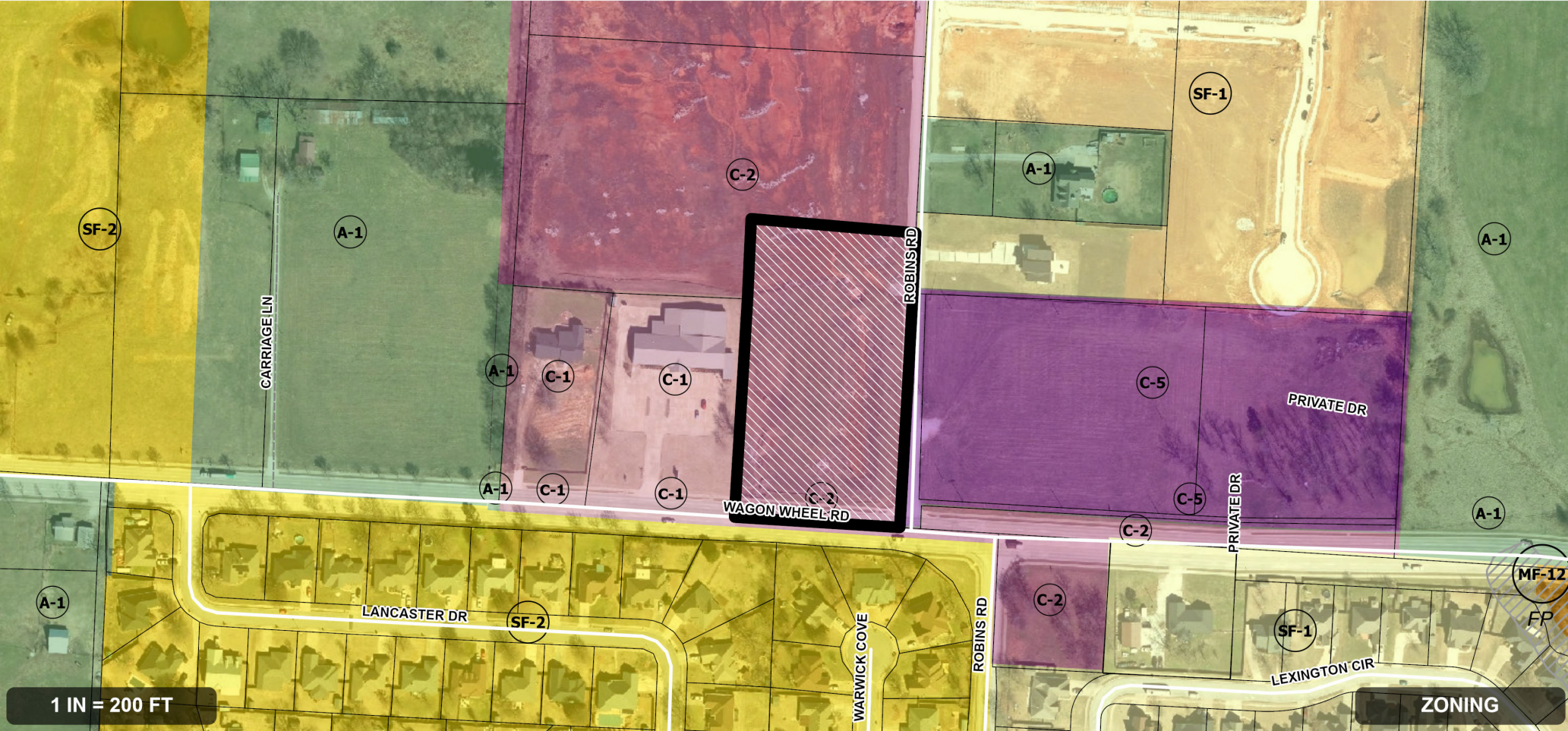
\_\_\_\_\_  
Garrett Harlan, City Attorney



 PROJECT AREA

**R26-19: Rayco Holdings, LLC**  
**Northwest Corner of Wagon Wheel Road & Robins Road**  
Rezone from C-2 to C-5

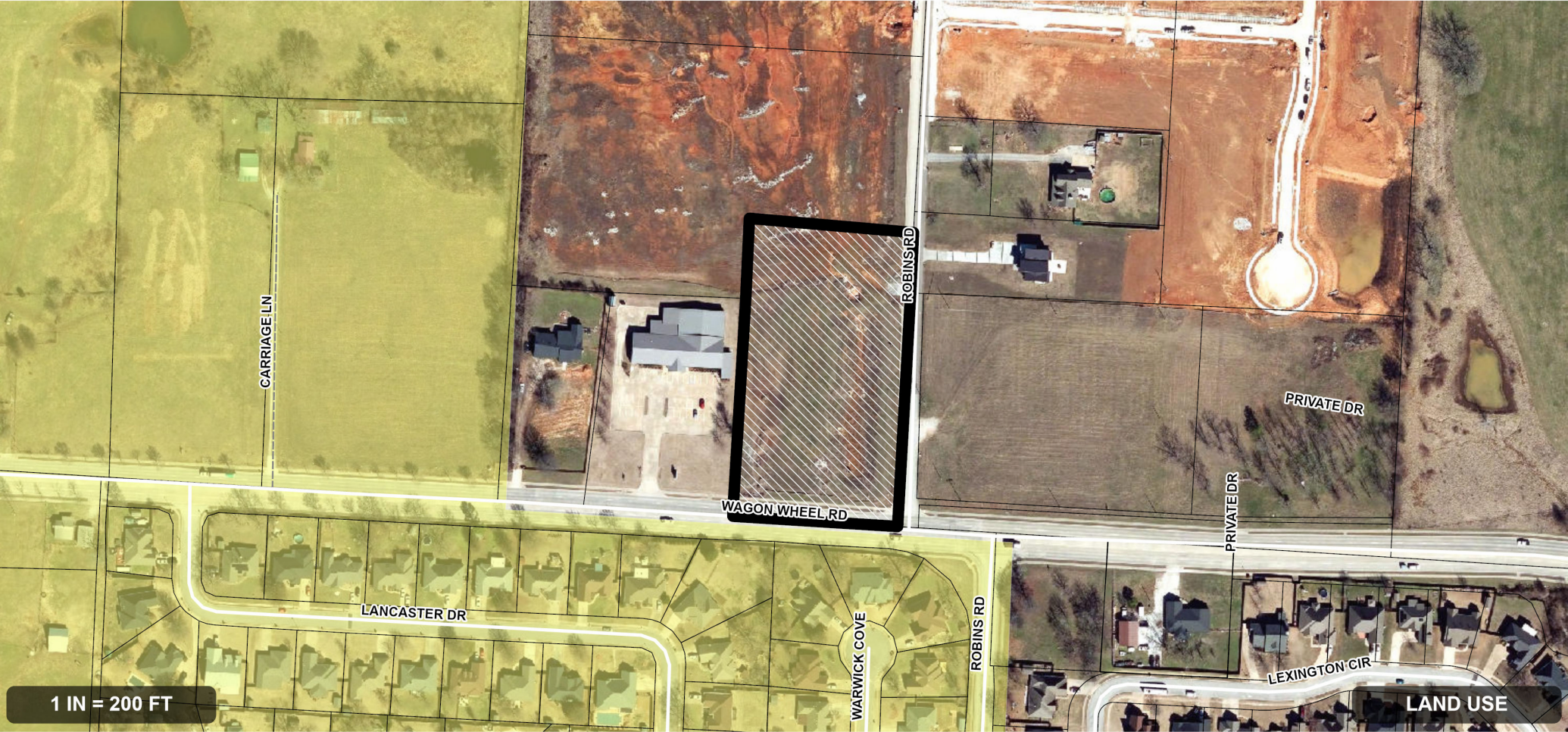




 PROJECT AREA

**R26-19: Rayco Holdings, LLC**  
 Northwest Corner of Wagon Wheel Road & Robins Road  
 Rezone from C-2 to C-5



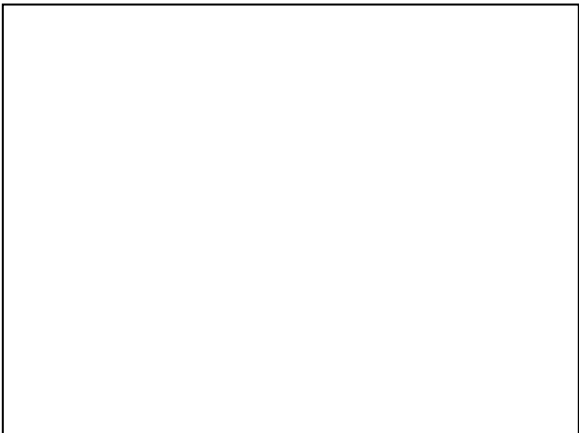


1 IN = 200 FT

 PROJECT AREA

**R26-19: Rayco Holdings, LLC**  
**Northwest Corner of Wagon Wheel Road & Robins Road**  
Rezone from C-2 to C-5





**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING ORDINANCE NO. 3307, THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-21) CERTAIN LANDS LOCATED AT SOUTH OF 3501 WEST HUNTSVILLE AVENUE & 3501 WEST HUNTSVILLE AVENUE FROM A LOW/MEDIUM DENSITY SINGLE FAMILY RESIDENTIAL DISTRICT (SF-2) AND AN AGRICULTURAL DISTRICT (A-1) TO A MEDIUM DENSITY MULTI-FAMILY RESIDENTIAL DISTRICT (MF-12) WITHIN SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.**

**WHEREAS**, the Planning Commission of the City of Springdale, Arkansas, Washington County gave notice required by law and set a hearing date of May 5, 2026 for hearing the matter of Pagliani Properties 1, LLC, a petition requesting that the following described tract of real estate be rezoned from a Low/Medium Density Single Family Residential District (SF-2) and an Agricultural District (A-1) to a Medium Density Multi-Family Residential District (MF-12).

**Layman’s Description: 3501 West Huntsville Avenue & 3501 West Huntsville Avenue**

**Legal Description:**

A PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 30 WEST, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS S89°50’15” W 396.00 FEET, THENCE S00°10’43” W 449.11 FEET, THENCE S89°50’18” W 429.15 FEET FROM THE NORTHEAST CORNER OF SAID 40 ACRE TRACT, AND RUNNING THENCE S89°50’18” W 228.75 FEET, THENCE N00°31’19” W 199.11 FEET, THENCE N89°50’18” E 230.00 FEET, THENCE S00°09’42” W 199.11 FEET TO THE POINT OF BEGINNING, CONTAINING 1.05 ACRES, MORE OR LESS. SUBJECT TO EASEMENTS, RIGHTS-OF-WAYS, AND PROTECTIVE COVENANTS OF RECORD, IF ANY.

SUBJECT TO ALL PRIOR MINERAL RESERVATIONS AND OIL AND GAS LEASES, IF ANY.

AND

A PART OF A TWENTY (20) ACRE TRACT, WHICH 20 ACRE TRACT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP EIGHTEEN (18) NORTH, RANGE (30) WEST, EXCEPT 8 ACRES OF EQUAL AND UNIFORM WIDTH OFF WEST SIDE AND 12 ACRES OF EQUAL AND UNIFORM WIDTH OFF EAST SIDE, LEAVING 20 ACRES, MORE OR LESS; THE SAID LANDS BEING CONVEYED BY THIS DEED BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED 20 ACRE TRACT, AND RUNNING THENCE EAST 230 FEET, THENCE SOUTH 250 FEET, THENCE WEST 230 FEET, THENCE NORTH 250 FEET TO THE POINT OF BEGINNING. SUBJECT TO ROADWAYS AND EASEMENTS OF RECORD.

**AND WHEREAS**, after notice as required by law, the Springdale Planning Commission held a hearing and recommends to the Springdale City Council that the area described herein should be rezoned (R26-21) from a Low/Medium Density Single Family Residential District (SF-2) and an Agricultural District (A-1) to a Medium Density Multi-Family Residential District (MF-12) for the purposes of the Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer intolerable harm and damage, and will be substantially deprived of the use of their property.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:**

**SECTION 1:** That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended by rezoning the above-described tract of real estate as follows:

From a Low/Medium Density Single Family Residential District (SF-2) and an Agricultural District (A-1) to a Medium Density Multi-Family Residential District (MF-12) zone.

**SECTION 2:** That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3: EMERGENCY CLAUSE:** It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Garrett Harlan, City Attorney



**R26-21: Pagliani Properties 1, LLC**

South of 3501 W. Huntsville Avenue & 3501 W. Huntsville Avenue  
Rezone from SF-2 & A-1 to MF-12

 PROJECT AREA





 PROJECT AREA

**R26-21: Pagliani Properties 1, LLC**  
 South of 3501 W. Huntsville Avenue & 3501 W. Huntsville Avenue  
 Rezone from SF-2 & A-1 to MF-12





 PROJECT AREA

**R26-21: Pagliani Properties 1, LLC**  
 South of 3501 W. Huntsville Avenue & 3501 W. Huntsville Avenue  
 Rezone from SF-2 & A-1 to MF-12



RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION APPROVING A WAIVER (W26-15) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET FORTH IN ORDINANCE NO. 3725 TO WILDWOOD LANE IN CONNECTION WITH N26-08, A NON-LARGE-SCALE DEVELOPMENT**

**WHEREAS**, Ordinance #3047 provides for the waiver (W26-15) of street improvements, drainage relating thereto, curbs, gutters, sidewalks, and street lights to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

**WHEREAS**, the Planning Commission reviewed a request for waiver (W26-15) of street improvements to 4970 Wildwood Lane, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-08, a Non-Large-Scale Development for Building Exteriors, and the Planning Commission recommends approval of the waiver request.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE**, that the City Council hereby:

**Option 1: Grants** a waiver of street improvements to Wildwood Lane, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-08, a Non-Large-Scale Development for Building Exteriors.

**Option 2: Denies** a waiver of street improvements to Wildwood Lane, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-08, a Non-Large-Scale Development for Building Exteriors.

**Option 3: Approves** payment in lieu of improvements to Wildwood Lane in connection with N26-08, a Non-Large-Scale Development for Building Exteriors, with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

**Option 4: Denies** a waiver and allow a Bill of Assurance for a period not to exceed \_\_\_\_\_ years for street improvements to Wildwood Lane including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights to be built in connection with N26-08, a Non-Large-Scale Development for Building Exteriors.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Doug Sprouse, Mayor

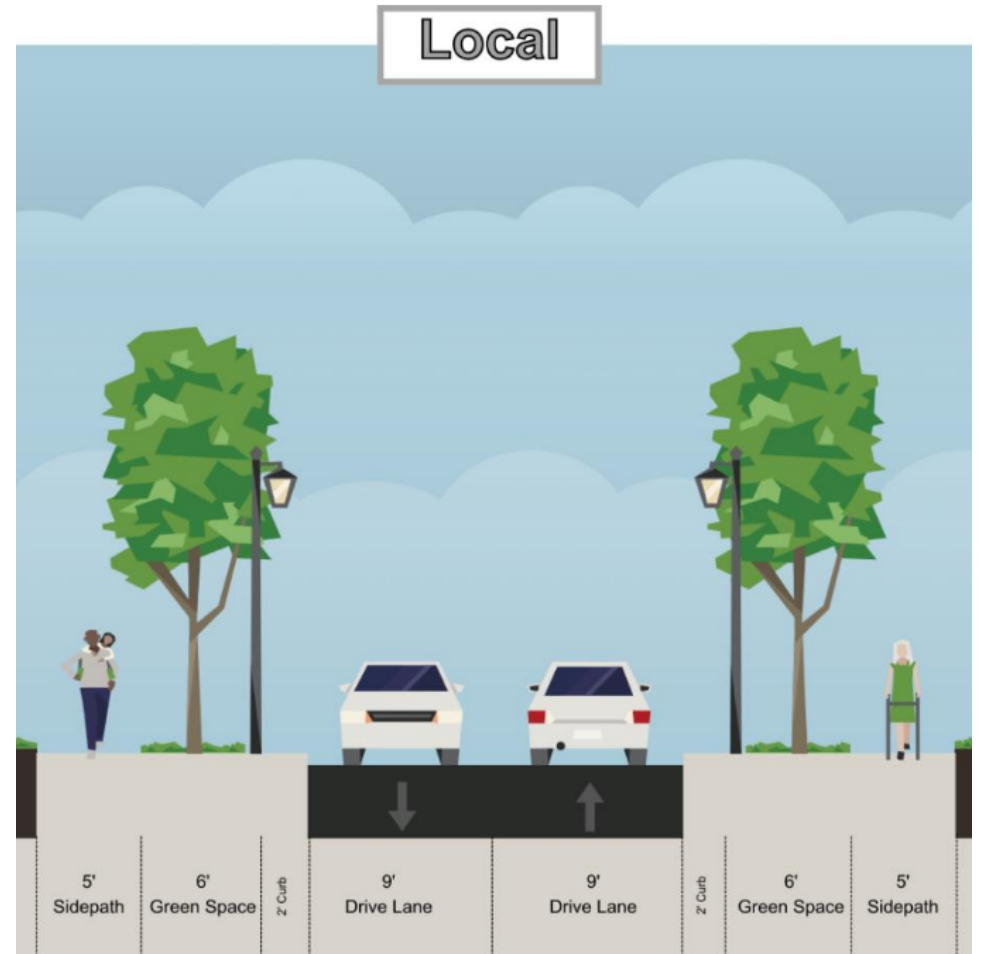
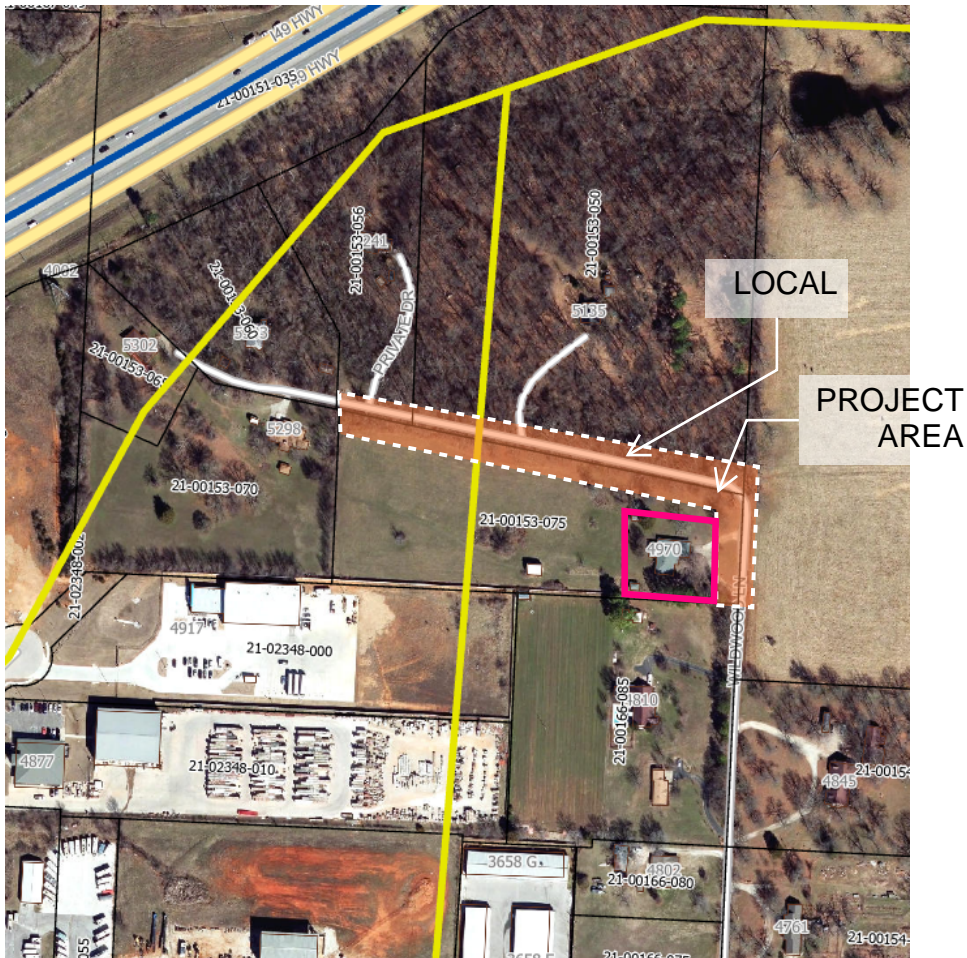
**ATTEST:**

\_\_\_\_\_  
Sabra Jeffus, City Clerk/Treasurer

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Garrett Harlan, City Attorney





*NOTE: APPLICANT ONLY RESPONSIBLE FOR THEIR SIDE OF THE STREET*





**W26-15: Building Exteriors**

**4970 Wildwood Lane**

Waiver of Street Improvements on Wildwood Lane

Waiver of Street Improvements & Right-of-Way Dedication on Future Collector Street



RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE CITY OF SPRINGDALE, ARKANSAS, TO  
SUBMIT AN APPLICATION FOR FUNDING THROUGH THE ARKANSAS  
RURAL HEALTH TRANSFORMATION PROGRAM UNDER THE HEART  
INITIATIVE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Springdale, Arkansas, has determined that improving healthcare access, preventive health outcomes, and long-term health sustainability is vital to the health, safety, welfare, and economic well-being of its employees; and

**WHEREAS**, the State of Arkansas has established the Arkansas Rural Health Transformation Program to support innovative, sustainable healthcare models that improve health outcomes, strengthen prevention, reduce chronic disease, and lower long-term healthcare costs; and

**WHEREAS**, the HEART Initiative – Healthy Eating, Active Recreation, & Transformation – is a component of the Arkansas Rural Health Transformation Program focused on prevention, nutrition, physical activity, chronic disease reduction, and improved population health outcomes; and

**WHEREAS**, the City of Springdale seeks to apply for grant funding under the HEART Initiative to support the Springdale Health Transformation Initiative, a prevention-focused employee health program designed to improve metabolic health, reduce chronic disease risk, support early detection, and lower long-term healthcare costs; and

**WHEREAS**, the proposed initiative may include, without limitation, advanced health screening, precision blood panels, genetic methylation testing, personalized care plans, telehealth-supported coaching, supplementation, lifestyle and nutrition support, and outcome tracking to measure health improvements and cost savings; and

**WHEREAS**, the Springdale City Council finds that submitting an application for such funding is in the best interest of the City and supports the City’s efforts to promote preventive health, employee wellness, and innovative healthcare cost-reduction strategies.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE  
CITY OF SPRINGDALE, ARKANSAS, that:**

The Mayor, or the Mayor's designated representative, is hereby authorized to prepare, formalize, and submit a grant application to the Arkansas Rural Health Transformation Program under the HEART Initiative for the purpose of supporting the Springdale Health Transformation Initiative.

**PASSED AND APPROVED** this 26th day of May, 2026.

---

Doug Sprouse, MAYOR

**ATTEST:**

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Sabra Jeffus, CITY CLERK

**APPROVED AS TO FORM:**

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Garrett Harlan, CITY ATTORNEY

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION TO PARTNER WITH A DEVELOPER TO MILL AND OVERLAY PORTIONS OF WATER ST, JOHNSON AVE, AND GRAHAM ST**

**WHEREAS,** The Tyson Fuller Project is improving portions of Water ST, Johnson Ave and Graham St as part of the development project and;

**WHEREAS,** The paving contractor has submitted an estimate to mill and overlay the adjacent parts of the street not included in the project, and;

**WHEREAS,** The estimate to perform this work is \$70,845.87, and;

**WHEREAS,** McKenzie Asphalt will be performing this work as an extension of the Tyson Fuller development project;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that**

1. The Mayor and City Clerk are hereby authorized to waive competitive bidding and enter into an agreement with McKenzie Asphalt for mill and overlay of Water St, Johnson Ave, and Graham St in connection with the Tyson Fuller development at a cost of \$70,845.87 to be paid out of the 2026 Street Overlay Project (Street Fund)

**PASSED AND APPROVED** this \_\_\_\_ day of May, 2026.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Garett Harlan, City Attorney

# ESTIMATE

Revision

McKenzie Asphalt, LLC  
473747 State Highway 101  
Muldrow, OK 74948-6489

Makayla Butler-Hatfield  
+1 (479) 313-3999  
bhatfield@mckenzieasphalt.com



Date: 4/30/2025

|   |   |
|---|---|
| <b>Customer Information</b><br>Buffalo Builders | <b>Project Information</b><br>Tyson Fuller<br>Mill remaining parts of N Water Street, E Johnson Road, and Graham<br><i>Takeoff attached below</i> |
|---|---|

## Estimated Costs

| Description         | Quantity | UoM   | Unit Price       | Amount      |
|---------------------|----------|-------|------------------|-------------|
| 2" Mill and Overlay | 2,534    | SQ YD |                  | \$70,845.87 |
|                     |          |       |                  |             |
|                     |          |       |                  |             |
|                     |          |       |                  |             |
|                     |          |       |                  |             |
|                     |          |       |                  |             |
|                     |          |       |                  |             |
|                     |          |       |                  |             |
| <b>Notes:</b>       |          |       | <b>Bid Total</b> | \$70,845.87 |

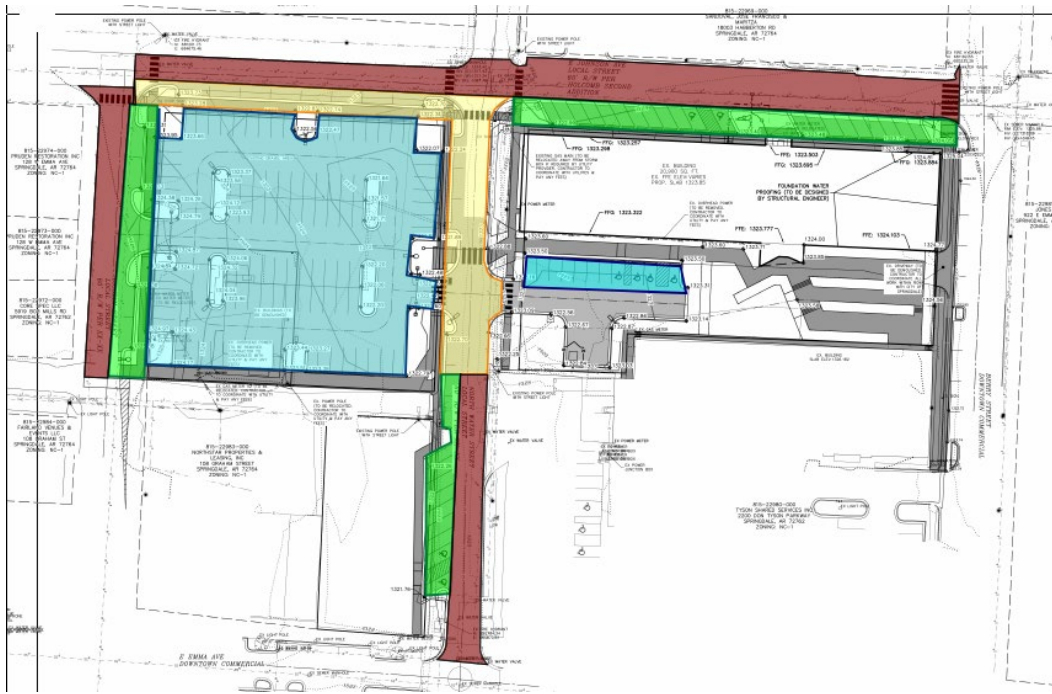
**General Notes:** This estimate is provided for budgeting and planning purposes only. Final pricing will be confirmed upon signing a separate contract. This estimate is based solely on the work, materials and measurements described in the proposal. Materials subject to price increase. Any additional work requested or required due to unforeseen conditions will be billed separately at current rates.

The client is responsible for ensuring the site is clear of vehicles, debris, and obstacles prior to the start of work.

To accept this quote, please sign and return. Thank you!

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Material price expires 4/30/2026.*



Maroon indicates newly allotted 2" Mill and Overlay for this proposal.

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION COMMITTING MATCH FUNDING FOR THE CITY'S FISCAL YEAR 2025-2026 FEDERAL RAILROAD ADMINISTRATION (FRA) RAILROAD CROSSING ELIMINATION (CROSSING SAFETY) GRANT PROGRAM APPLICATION**

**WHEREAS**, the U.S. Department of Transportation, Federal Railroad Administration (FRA), is accepting grant applications for the Fiscal Year 2025-2026 Railroad Crossing Elimination (Crossing Safety) Grant Program (Funding Opportunity ID: FR-RCE-26-001), with applications due no later than June 8, 2026; and

**WHEREAS**, the Railroad Crossing Elimination Program provides funding for highway-rail or pathway-rail grade crossing improvement projects that focus on improving the safety and mobility of people and goods, as authorized under Section 22305 of the Infrastructure Investment and Jobs Act (49 U.S.C. § 22909); and

**WHEREAS**, the Cities of Fayetteville and Springdale, in collaboration with the Arkansas & Missouri Railroad, were previously awarded a 2022 Railroad Crossing Elimination Grant in the amount of \$576,000.00 to conduct planning activities to scope improvement projects at various at-grade crossings along a 14-mile corridor to improve mobility and enhance safety for the area; and

**WHEREAS**, the City of Springdale intends to submit an application to the FRA Railroad Crossing Elimination (Crossing Safety) Grant Program for the construction of a grade-separated crossing at County Line Rd, at a total proposed project cost of Twenty-Eight Million Five Hundred Eight Thousand Seven Hundred Eighty Dollars (\$28,508,780.00); and

**WHEREAS**, the City of Springdale is requesting Twenty-Two Million Eight Hundred Seven Thousand Twenty-Four Dollars (\$22,807,024.00) in federal funds from the FRA Railroad Crossing Elimination (Crossing Safety) Grant Program for the proposed project; and

**WHEREAS**, the Railroad Crossing Elimination Program requires a commitment of non-federal matching funds in an amount not less than twenty percent (20%) of the total eligible project cost; and

**WHEREAS**, the City of Springdale's required non-federal match for the proposed project is Five Million Seven Hundred One Thousand Seven Hundred Fifty-Six Dollars (\$5,701,756.00); and

**WHEREAS**, the City Council finds that this project will improve public safety, enhance mobility, reduce traffic delays, and eliminate the risk of vehicle-train collisions at the

Randall Wobbe Drive crossing for the benefit of the residents and traveling public of the City of Springdale.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:**

**Section 1.** The City of Springdale hereby commits Five Million Seven Hundred One Thousand Seven Hundred Fifty-Six Dollars (\$5,701,756.00) in non-federal matching funds to the construction of a grade-separated crossing over Randall Wobbe Drive, as proposed in the City's FRA Railroad Crossing Elimination (Crossing Safety) Grant Program application, to be paid out of the Street Fund, General Fund and/or Bond Funds.

**Section 2.** The Mayor is hereby authorized to execute all documents necessary to submit the grant application, and to execute a grant agreement with the Federal Railroad Administration in the event that the project is selected for award.

**Section 3.** This Resolution shall be in full force and effect from and after its passage and approval.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

**ATTEST:**

\_\_\_\_\_  
Doug Sprouse, Mayor

\_\_\_\_\_  
Sabra Jeffus, City Clerk

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Garrett Harlan, City Attorney

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION TO PARTNER WITH A  
DEVELOPER TO PROVIDE AN EMERGENCY  
ACCESS TO BUTTERFIELD GARDENS FROM  
FORD AVENUE**

**WHEREAS**, Butterfield Gardens is an existing subdivision in the City of Springdale located between Ford Ave and Butterfield Coach Rd, and;

**WHEREAS**, The existing emergency access does not meet the current Arkansas Fire Prevention Code, and;

**WHEREAS**, The developer of Ford Road Eagle Homes (L25-09) has agreed to provide the access to Tully Ln from Ford Ave, and;

**WHEREAS**, Resolution 178-25 authorized a developer's agreement for \$25,681 based on a cost estimate by Swope Consulting, the design engineer for the project.

**WHEREAS**, The current cost to construct these improvements is \$32,919

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR  
THE CITY OF SPRINGDALE, ARKANSAS, that**

1. The Mayor and City Clerk are hereby authorized to increase the City contribution from \$25,681 to \$32,919 to D & C Holdings LLC to be paid from Street Fund

**PASSED AND APPROVED** this \_\_\_\_ day of May, 2026.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Garett Harlan, City Attorney

**RESOLUTION NO. 178-25**

**A RESOLUTION TO PARTNER WITH A DEVELOPER TO  
PROVIDE AN EMERGENCY ACCESS TO BUTTERFIELD  
GARDENS FROM FORD AVENUE**

**WHEREAS**, Butterfield Gardens is an existing subdivision in the City of Springdale located between Ford Ave and Butterfield Coach Rd, and;

**WHEREAS**, The existing emergency access does not meet the current Arkansas Fire Prevention Code, and;

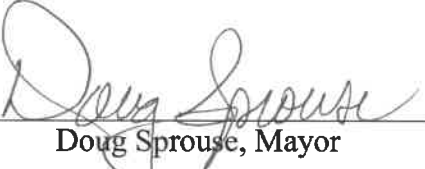
**WHEREAS**, The developer of Ford Road Eagle Homes (L25-09) has agreed to provide the access to Tully Ln from Ford Ave, and;

**WHEREAS**, the cost to provide the access is \$25,681.00


**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE  
CITY OF SPRINGDALE, ARKANSAS, that**

1. The Mayor and City Clerk are hereby authorized to enter into an agreement with D & C Holdings LLC for \$25,681 to be paid from Street Fund
2. The Mayor is authorized to approve change orders up to 10% of the original agreement amount

**PASSED AND APPROVED** this 10<sup>th</sup> day of November, 2025.

  
\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

  
\_\_\_\_\_  
Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Ernest Cate, City Attorney

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING PAYMENT OF AN  
INVOICE  
PROJECT NO. 23BPS23**

**WHEREAS**, Springdale municipal code sec. 2-158 requires approval of the governing body before paying any bill that exceeds \$1,000,000, and;

**WHEREAS**, the City of Springdale has contracted with Emery Sapp & Sons to construct the Watkins Avenue Improvements from 48<sup>th</sup> Street to Gene George Boulevard, and;

**WHEREAS**, the City has received an invoice of \$1,258,413.51, and;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the Mayor and City Clerk are hereby authorized to pay Emery Sapp & Sons \$1,258,413.51 with funds from the 2023 Street Bond Fund.

**PASSED AND APPROVED** this \_\_\_\_\_ day of May, 2026.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Sabra Jeffus, CITY CLERK

APPROVED:

\_\_\_\_\_  
Garrett Harlan, CITY ATTORNEY



**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING PAYMENT OF AN  
INVOICE  
PROJECT NO. 23BPS6**

**WHEREAS**, Springdale municipal code sec. 2-158 requires approval of the governing body before paying any bill that exceeds \$1,000,000, and;

**WHEREAS**, the City of Springdale has contracted with Nabholz Excavation to construct the Sunset Avenue Improvements from Shipley Street to Powell Street, and;

**WHEREAS**, the City has received an invoice of \$1,513,855.67, and;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the Mayor and City Clerk are hereby authorized to pay Nabholz Excavation \$1,513,855.67 with funds from the 2023 Street Bond Fund.

**PASSED AND APPROVED** this \_\_\_\_\_ day of May, 2026.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Sabra Jeffus, CITY CLERK

APPROVED:

\_\_\_\_\_  
Garrett Harlan, CITY ATTORNEY

**TO OWNER/CLIENT:**

CITY OF SPRINGDALE  
206 S BLAIR  
SPRINGDALE, Arkansas 72764

**PROJECT:**

Sunset and Powell Improvements  
Sunset Ave and Powell St.  
Springdale, Arkansas 72762

**APPLICATION NO:** 6

**INVOICE NO:** 6

**PERIOD:** 04/01/26 - 04/30/26

**PROJECT NO:** 40-25-2798

**CONTRACT DATE:** 9/18/2025

**FROM CONTRACTOR:**

NABHOLZ EXCAVATION  
DIVISION OF NABHOLZ CONSTRUCTION P O  
BOX 2090  
CONWAY, Arkansas 72033

**VIA ARCHITECT/ENGINEER:**

Zack Moore (GARVER LLC)

**CONTRACT FOR: SUNSET AND POWELL IMPROVEMENTS**

**CONTRACTOR'S APPLICATION FOR PAYMENT**

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

|  |                 |
|--|-----------------|
| 1. Original Contract Sum   | \$269,328.83    |
| 2. Net change by change orders   | \$22,419,974.80 |
| 3. Contract Sum to date (Line 1 ± 2)   | \$22,689,303.63 |
| 4. Total completed and stored to date<br>(Column G on detail sheet)          | \$2,091,844.77  |
| 5. Retainage:  |                 |
| a. 4.72% of completed work   | \$98,681.42     |
| b. 0.00% of stored material  | \$0.00          |
| Total retainage<br>(Line 5a + 5b or total in column I of detail sheet)       | \$98,681.42     |
| 6. Total earned less retainage<br>(Line 4 less Line 5 Total)                 | \$1,993,163.35  |
| 7. Less previous certificates for payment<br>(Line 6 from prior certificate) | \$479,307.68    |
| 8. Current payment due:  | \$1,513,855.67  |
| 9. Balance to finish, including retainage<br>(Line 3 less Line 6)            | \$20,696,140.28 |

| CHANGE ORDER SUMMARY                                       | ADDITIONS       | DEDUCTIONS   |
|--|-----------------|--------------|
| Total changes approved in previous months by Owner/Client: | \$22,425,445.58 | \$(5,470.78) |
| Total approved this month:                                 | \$0.00          | \$0.00       |
| Totals:  | \$22,425,445.58 | \$(5,470.78) |
| Net change by change orders:                               | \$22,419,974.80 |              |

The undersigned certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work which previous Certificates for payment were issued and payments received from the Owner/Client, and that current payments shown herein is now due.

DocuSigned by:  
CONTRACTOR: NABHOLZ EXCAVATION  
By: Joe Fifer Date: 4/29/2026  
EA92B3892286426...

State of:  
County of:  
Subscribed and sworn to before  
me this \_\_\_\_\_ day of \_\_\_\_\_  
Notary Public:  
My commission expires:

This document includes data prepared in conjunction with the Project that is deemed trade secret or proprietary to Nabholz and is exempt from disclosure under any applicable "sunshine law" or freedom of information law. Recipients of this information shall not duplicate, use, or disclose, in whole or in part, such information to any person, entity, or party without Nabholz' prior written authorization. In the event that Owner receives a request for disclosure pursuant to subpoena or other legal means, Owner shall not disclose any such information without first providing notice to Nabholz within twenty-four (24) hours of receipt of the request, subpoena, or demand, and shall cooperate with Nabholz to minimize the extent of the information disclosed.

**ARCHITECT'S/ENGINEER'S CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, based on-site observation and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to Payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED: \$1,513,855.67

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed with the amount certified.)

**ARCHITECT/ENGINEER:**

Signed by:  
By: David B. Tag, PE Date: 4/29/2026

This certificate is not a receipt. The amount certified is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to the rights of the Owner/Client or Contractor under this Contract.

| Item Number  | Line Item Details                         | Value                  | Work Completed                 |                       | Materials                  | Total Completed & Stored Materials |                   |                        | Retainage          |
|--|---|------------------------|--------------------------------|-----------------------|----------------------------|------------------------------------|-------------------|------------------------|--------------------|
|  | Description of Work                       | Scheduled Value        | From Previous Application (\$) | This Period (\$)      | Materials Presently Stored | Total to Date (\$)                 | Total to Date (%) | Balance to Finish      | Total              |
| <b>1 Prime Contract Line Items</b> Prime Contract Line Items |   |                        |                                |                       |                            |                                    |                   |                        |                    |
| 1.1  | Preconstruction Services                  | \$269,328.83           | \$118,216.33                   | \$0.00                | \$0.00                     | \$118,216.33                       | 43.89%            | \$151,112.50           | \$0.00             |
| <b>Prime Contract Line Items Subtotals</b>                   |   | <b>\$269,328.83</b>    | <b>\$118,216.33</b>            | <b>\$0.00</b>         | <b>\$0.00</b>              | <b>\$118,216.33</b>                | <b>43.89%</b>     | <b>\$151,112.50</b>    | <b>\$0.00</b>      |
| <b>2 Change Orders</b> Change Orders                         |   |                        |                                |                       |                            |                                    |                   |                        |                    |
| 2.1 PCCO #001 GMAX - Construction                            |   |                        |                                |                       |                            |                                    |                   |                        |                    |
| 2.1.1  | GMAX - Construction                       | \$22,419,974.80        | \$378,546.16                   | \$1,593,532.28        | \$0.00                     | \$1,972,078.44                     | 8.80%             | \$20,447,896.36        | \$98,603.92        |
| <b>PCCO #001 Subtotals</b>                                   |   | <b>\$22,419,974.80</b> | <b>\$378,546.16</b>            | <b>\$1,593,532.28</b> | <b>\$0.00</b>              | <b>\$1,972,078.44</b>              | <b>8.80%</b>      | <b>\$20,447,896.36</b> | <b>\$98,603.92</b> |
| 2.2 PCCO #002 Remaining Asbestos Surveys                     |   |                        |                                |                       |                            |                                    |                   |                        |                    |
| 2.2.1  | Remaining Asbestos Surveys                | \$5,050.00             | \$1,550.00                     | \$0.00                | \$0.00                     | \$1,550.00                         | 30.69%            | \$3,500.00             | \$77.50            |
| 2.2.2  | Deduct of Precon Allowance                | (\$5,470.78)           | \$0.00                         | \$0.00                | \$0.00                     | \$0.00                             | 0.00%             | (\$5,470.78)           | \$0.00             |
| 2.2.3  | CM Fee - Remaining Asbestos Surveys       | \$309.67               | \$0.00                         | \$0.00                | \$0.00                     | \$0.00                             | 0.00%             | \$309.67               | \$0.00             |
| 2.2.4  | CM Insurance - Remaining Asbestos Surveys | \$111.11               | \$0.00                         | \$0.00                | \$0.00                     | \$0.00                             | 0.00%             | \$111.11               | \$0.00             |
| <b>PCCO #002 Subtotals</b>                                   |   | <b>\$0.00</b>          | <b>\$1,550.00</b>              | <b>\$0.00</b>         | <b>\$0.00</b>              | <b>\$1,550.00</b>                  | <b>0.00%</b>      | <b>(\$1,550.00)</b>    | <b>\$77.50</b>     |
| <b>Change Orders Subtotals</b>                               |   | <b>\$22,419,974.80</b> | <b>\$380,096.16</b>            | <b>\$1,593,532.28</b> | <b>\$0.00</b>              | <b>\$1,973,628.44</b>              | <b>8.80%</b>      | <b>\$20,446,346.36</b> | <b>\$98,681.42</b> |
| <b>Grand Totals</b>  |   | <b>\$22,689,303.63</b> | <b>\$498,312.49</b>            | <b>\$1,593,532.28</b> | <b>\$0.00</b>              | <b>\$2,091,844.77</b>              | <b>9.22%</b>      | <b>\$20,597,458.86</b> | <b>\$98,681.42</b> |

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING AN AMENDING THE 2026 BUDGET FOR THE SPRINGDALE FIRE DEPARTMENT TO RECLASSIFY CERTAIN FIREFIGHTER POSITIONS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Springdale previously authorized twelve firefighter positions in connection with the staffing plan for Fire Station 10;

**WHEREAS**, the construction of Fire Station 10 will be completed in the coming months;

**WHEREAS**, the Springdale Fire Department has reviewed the operational and supervisory needs associated with Fire Station 10 and has requested that six of the twelve authorized firefighter positions be reclassified in order to provide appropriate command structure, shift supervision, and apparatus operation for the station;

**WHEREAS**, the requested amendment would reclassify six of the twelve positions as follows: three firefighter positions to Captain positions and three firefighter positions to Driver/Operator positions;

**WHEREAS**, the proposed changes do not increase the total number of authorized Fire Station 10 positions, but instead adjust the classification of six previously approved positions to better align staffing with operational needs;

**WHEREAS**, the projected 2026 budget impact for the six Fire Station 10 position changes is approximately **\$33,877**, based on the Fire Department's projected salary and benefit analysis;

**WHEREAS**, the City Council finds that the requested position reclassifications are necessary and appropriate to support the safe and effective operation of Fire Station 10.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF  
SPRINGDALE, ARKANSAS:**

**Section 1.** The City Council hereby authorizes an amendment to the 2026 budget and authorized position schedule for the Springdale Fire Department to reclassify six of the twelve firefighter positions approved for Fire Station 10 as follows:

1. Three firefighter positions shall be reclassified as Captain positions; and
2. Three firefighter positions shall be reclassified as Driver/Operator positions.

**Section 2.** The Mayor, Finance Director, Human Resources Director, and Fire Chief are authorized to take all necessary administrative actions to implement the position changes, including updates to the City's position schedule, payroll records, salary classifications, and related budget accounts.

**Section 3.** The projected budget impact associated with these six position changes shall be incorporated into the 2026 budget amendment in accordance with the Fire Department's submitted salary and benefit analysis. The uploaded budget worksheet lists individual reclassification impacts for three Driver/Operator-related changes and three Captain-related changes, totaling approximately \$33,877 for this portion of the request.

**PASSED AND APPROVED** this 26<sup>th</sup> day of May, 2026.

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Doug Sprouse, MAYOR

**ATTEST:**

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Sabra Jeffus, CITY CLERK

**APPROVED AS TO FORM:**

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Garrett Harlan, CITY ATTORNEY

CITY OF SPRINGDALE  
 FIRE DEPARTMENT  
 BUDGETED SALARIES & BENEFITS  
 FY 2027

|   |            |                                | 2026 |      |               |               |          |          |               |              |              |              |            |                |              |                |            |            |            |               |                    |
|---|------------|--------------------------------|------|------|---------------|---------------|----------|----------|---------------|--------------|--------------|--------------|------------|----------------|--------------|----------------|------------|------------|------------|---------------|--------------------|
| LAST NAME                               | FIRST NAME | POSITION                       | GRD  | STEP | ANNUAL SALARY | LONGEVITY PAY | ADDL PAY | BONUS    | SICK LV BONUS | HEALTH INSUR | DENTAL INSUR | VISION INSUR | LIFE INSUR | LT DISAB INSUR | PENSION      | FICA/ MEDICARE | WRKER COMP | HOL PAY    | FLSA       | TOTALS        | 7 MONTH DIFFERENCE |
| <b>RECLASSIFICATIONS (June 1, 2026)</b> |            |                                |      |      |               |               |          |          |               |              |              |              |            |                |              |                |            |            |            |               |                    |
| GOSS                                    | STEVEN     | BATT CHIEF-FIRE MARSHAL        | 67   | 06   | 107,522       | 4,200         | 900      |          | 2,166         | 14,444       | 875          | 150          | 29         | -              | 28,866       | 1,740          | 2,722      | 5,198      | -          | 168,811       |                    |
| GOSS                                    | STEVEN     | DIVISION CHIEF - FIRE MARSHALL | 68   | 06   | 109,846       | 4,200         | 900      |          | 2,211         | 14,444       | 875          | 150          | 29         | -              | 29,462       | 1,776          | 2,778      | 5,305      | -          | 171,975       |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>2,325</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>45</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>596</b>   | <b>36</b>      | <b>56</b>  | <b>107</b> | <b>0</b>   | <b>3,165</b>  | <b>\$ 1,846</b>    |
| LEE                                     | PATRICK    | BATT. CHIEF - RESOURCE DEV.    | 67   | 08   | 116,872       | 5,600         | 3,600    |          | 2,424         | 3,719        | 275          | 97           | 29         | -              | 32,313       | 1,948          | 3,047      | 5,819      | -          | 175,742       |                    |
| LEE                                     | PATRICK    | DIVISION CHIEF - RESOURCE DEV  | 68   | 08   | 119,399       | 5,600         | 3,600    |          | 2,473         | 3,719        | 275          | 97           | 29         | -              | 32,961       | 1,987          | 3,108      | 5,935      | -          | 179,182       |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>2,527</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>49</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>648</b>   | <b>39</b>      | <b>61</b>  | <b>117</b> | <b>0</b>   | <b>3,439</b>  | <b>\$ 2,006</b>    |
| HUDDLESTON                              | ALLAN      | CAPTAIN - LOGISTICS            | 66   | 10   | 99,989        | 5,600         | 3,600    | 2000     | 2,100         | 13,151       | 573          | 97           | 29         | -              | 27,986       | 1,716          | 2,685      | 5,040      | -          | 164,565       |                    |
| HUDDLESTON                              | ALLAN      | BATT CHIEF - LOGISTICS         | 67   | 05   | 102,848       | 5,600         | 3,600    | 2000     | 2,155         | 13,151       | 573          | 97           | 29         | -              | 28,719       | 1,760          | 2,754      | 5,171      | -          | 168,456       |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>2,858</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>55</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>733</b>   | <b>44</b>      | <b>69</b>  | <b>132</b> | <b>0</b>   | <b>3,891</b>  | <b>\$ 2,270</b>    |
| POE                                     | DYLAN      | FIREFIGHTER/PARAMEDIC          | 63   | 06   | 68,845        | 700           | 1,500    |          | -             | -            | -            | -            | 29         | -              | 19,319       | 1,143          | 1,779      | 2,336      | 5,474      | 101,126       |                    |
| POE                                     | DYLAN      | FIREFIGHTER/PM/DRIV OPER       | 64   | 07   | 76,286        | 700           | 1,500    |          | -             | -            | -            | -            | 29         | -              | 21,343       | 1,263          | 1,966      | 2,580      | 6,048      | 111,714       |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>7,441</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>2,023</b> | <b>120</b>     | <b>186</b> | <b>245</b> | <b>573</b> | <b>10,589</b> | <b>\$ 6,177</b>    |
| LENTZ                                   | TYLER      | FIREFIGHTER                    | 61   | 03   | 51,191        | 700           | 1,200    |          | -             | 4,699        | 275          | 53           | 29         | -              | 14,437       | 854            | 1,330      | 1,745      | 4,091      | 80,604        |                    |
| LENTZ                                   | TYLER      | FIREFIGHTER/DRIV OPER          | 62   | 04   | 56,678        | 700           | 1,200    |          | -             | 4,699        | 275          | 53           | 29         | -              | 15,929       | 943            | 1,467      | 1,926      | 4,514      | 88,412        |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>5,487</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,492</b> | <b>88</b>      | <b>137</b> | <b>180</b> | <b>423</b> | <b>7,808</b>  | <b>\$ 4,555</b>    |
| BOHANNAN                                | COLE       | FIREFIGHTER                    | 61   | 03   | 51,191        | 700           | 900      |          | -             | 14,444       | 875          | 150          | 29         | -              | 14,356       | 850            | 1,322      | 1,736      | 4,068      | 90,620        |                    |
| BOHANNAN                                | COLE       | FIREFIGHTER/DRIV OPER          | 62   | 04   | 56,678        | 700           | 900      |          | -             | 14,444       | 875          | 150          | 29         | -              | 15,848       | 938            | 1,460      | 1,916      | 4,491      | 98,428        |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>5,487</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,492</b> | <b>88</b>      | <b>137</b> | <b>180</b> | <b>423</b> | <b>7,808</b>  | <b>\$ 4,555</b>    |
| GAYER                                   | DYLAN      | FIREFIGHTER/PARAMEDIC          | 63   | 06   | 68,845        | 1,400         | 900      |          | -             | 17,720       | 875          | 150          | 29         | -              | 19,347       | 1,145          | 1,782      | 2,339      | 5,482      | 120,014       |                    |
| GAYER                                   | DYLAN      | CAPTAIN/PM                     | 66   | 03   | 75,124        | 1,400         | 900      |          | -             | 17,720       | 875          | 150          | 29         | -              | 21,054       | 1,246          | 1,939      | 2,545      | 5,966      | 128,949       |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>6,279</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,708</b> | <b>101</b>     | <b>157</b> | <b>206</b> | <b>484</b> | <b>8,935</b>  | <b>\$ 5,212</b>    |
| SUMPTER                                 | DONALD     | FIREFIGHTER/PARAMEDIC          | 63   | 06   | 68,845        | 1,400         | 3,600    |          | -             | 17,720       | 875          | 150          | 29         | -              | 20,884       | 1,236          | 1,908      | 3,408      | 7,988      | 128,043       |                    |
| SUMPTER                                 | DONALD     | CAPTAIN/PM                     | 66   | 03   | 75,124        | 1,400         | 3,600    |          | -             | 17,720       | 875          | 150          | 29         | -              | 22,660       | 1,341          | 2,070      | 3,698      | 8,667      | 137,334       |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>6,279</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,776</b> | <b>105</b>     | <b>162</b> | <b>290</b> | <b>679</b> | <b>9,291</b>  | <b>\$ 5,420</b>    |
| COLVIN                                  | CHASE      | FIREFIGHTER/PM/DRIV OPER       | 64   | 07   | 76,286        | 700           | 6,300    |          | 1,141         | 14,444       | 573          | 97           | 29         | -              | 22,648       | 1,357          | 2,086      | 2,738      | 6,418      | 134,817       |                    |
| COLVIN                                  | CHASE      | CAPTAIN/PM                     | 66   | 06   | 85,780        | 700           | 6,300    |          | 1,271         | 14,444       | 573          | 97           | 29         | -              | 25,230       | 1,512          | 2,324      | 3,050      | 7,149      | 148,460       |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>9,495</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>130</b>    | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>2,582</b> | <b>155</b>     | <b>238</b> | <b>312</b> | <b>732</b> | <b>13,643</b> | <b>\$ 7,958</b>    |
| <b>TOTAL 2026 BUDGET IMPACT:</b>        |            |                                |      |      |               |               |          |          |               |              |              |              |            |                |              |                |            |            |            | <b>\$</b>     | <b>39,999</b>      |

|                                 |            |                                | 2027 |      |               |               |          |                  |               |              |              |              |            |                |               |                |            |            |            |               |
|---------------------------------|------------|--------------------------------|------|------|---------------|---------------|----------|------------------|---------------|--------------|--------------|--------------|------------|----------------|---------------|----------------|------------|------------|------------|---------------|
| LAST NAME                       | FIRST NAME | POSITION                       | GRD  | STEP | ANNUAL SALARY | LONGEVITY PAY | ADDL PAY | BONUS            | SICK LV BONUS | HEALTH INSUR | DENTAL INSUR | VISION INSUR | LIFE INSUR | LT DISAB INSUR | FICA/ PENSION | WRKER MEDICARE | HOL COMP   | FLSA       | TOTALS     |               |
| <b>RECLASSIFICATIONS (2027)</b> |            |                                |      |      |               |               |          |                  |               |              |              |              |            |                |               |                |            |            |            |               |
| GOSS                            | STEVEN     | BATT CHIEF-FIRE MARSHAL        | 67   | 07   | 112,197       | 4,200         | 900      |                  | 2,256         | 14,444       | 875          | 150          | 29         | -              | 30,064        | 1,812          | 2,835      | 5,414      | -          | 175,175       |
| GOSS                            | STEVEN     | DIVISION CHIEF - FIRE MARSHALL | 68   | 07   | 114,623       | 4,200         | 900      |                  | 2,302         | 14,444       | 875          | 150          | 29         | -              | 30,686        | 1,849          | 2,893      | 5,526      | -          | 178,477       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>2,426</b>  | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>47</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>622</b>    | <b>37</b>      | <b>59</b>  | <b>112</b> | <b>0</b>   | <b>3,302</b>  |
| LEE                             | PATRICK    | BATT. CHIEF - RESOURCE DEV.    | 67   | 09   | 121,546       | 5,600         | 3,600    |                  | 2,514         | 3,719        | 275          | 97           | 29         | -              | 33,511        | 2,020          | 3,160      | 6,034      | -          | 182,105       |
| LEE                             | PATRICK    | DIVISION CHIEF - RESOURCE DEV  | 68   | 09   | 124,175       | 5,600         | 3,600    |                  | 2,565         | 3,719        | 275          | 97           | 29         | -              | 34,185        | 2,060          | 3,223      | 6,156      | -          | 185,683       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>2,629</b>  | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>51</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>674</b>    | <b>41</b>      | <b>64</b>  | <b>121</b> | <b>0</b>   | <b>3,578</b>  |
| HUDDLESTON                      | ALLAN      | CAPTAIN - LOGISTICS            | 66   | 10   | 99,989        | 5,600         | 3,600    | 2000             | 2,100         | 13,151       | 573          | 97           | 29         | -              | 27,986        | 1,716          | 2,685      | 5,040      | -          | 164,565       |
| HUDDLESTON                      | ALLAN      | BATT CHIEF - LOGISTICS         | 67   | 06   | 107,522       | 5,600         | 3,600    | 0                | 2,245         | 13,151       | 573          | 97           | 29         | -              | 29,917        | 1,803          | 2,821      | 5,387      | -          | 172,744       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>7,532</b>  | <b>0</b>      | <b>0</b> | <b>(2000.00)</b> | <b>145</b>    | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,931</b>  | <b>87</b>      | <b>136</b> | <b>348</b> | <b>0</b>   | <b>8,179</b>  |
| POE                             | DYLAN      | FIREFIGHTER/PARAMEDIC          | 63   | 07   | 71,696        | 700           | 1,500    |                  | -             | -            | -            | -            | 29         | -              | 20,095        | 1,189          | 1,851      | 2,429      | 5,694      | 105,183       |
| POE                             | DYLAN      | FIREFIGHTER/PM/DRIV OPER       | 64   | 08   | 79,319        | 700           | 1,500    |                  | -             | -            | -            | -            | 29         | -              | 22,168        | 1,312          | 2,042      | 2,680      | 6,281      | 116,031       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>7,623</b>  | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>2,073</b>  | <b>123</b>     | <b>191</b> | <b>251</b> | <b>587</b> | <b>10,848</b> |
| LENTZ                           | TYLER      | FIREFIGHTER                    | 61   | 04   | 53,611        | 700           | 1,200    |                  | -             | 4,699        | 275          | 53           | 29         | -              | 15,095        | 893            | 1,390      | 1,825      | 4,277      | 84,048        |
| LENTZ                           | TYLER      | FIREFIGHTER/DRIV OPER          | 62   | 05   | 59,237        | 700           | 1,200    |                  | -             | 4,699        | 275          | 53           | 29         | -              | 16,625        | 984            | 1,531      | 2,010      | 4,711      | 92,054        |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>5,626</b>  | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,530</b>  | <b>91</b>      | <b>141</b> | <b>185</b> | <b>434</b> | <b>8,006</b>  |
| BOHANNAN                        | COLE       | FIREFIGHTER                    | 61   | 04   | 53,611        | 700           | 900      |                  | -             | 14,444       | 875          | 150          | 29         | -              | 15,014        | 889            | 1,383      | 1,815      | 4,254      | 94,064        |
| BOHANNAN                        | COLE       | FIREFIGHTER/DRIV OPER          | 62   | 05   | 59,237        | 700           | 900      |                  | -             | 14,444       | 875          | 150          | 29         | -              | 16,544        | 979            | 1,524      | 2,000      | 4,688      | 102,070       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>5,626</b>  | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,530</b>  | <b>91</b>      | <b>141</b> | <b>185</b> | <b>434</b> | <b>8,006</b>  |
| GAYER                           | DYLAN      | FIREFIGHTER/PARAMEDIC          | 63   | 07   | 71,696        | 1,400         | 900      |                  | -             | 17,720       | 875          | 150          | 29         | -              | 20,122        | 1,191          | 1,853      | 2,433      | 5,702      | 124,071       |
| GAYER                           | DYLAN      | CAPTAIN/PM                     | 66   | 04   | 78,677        | 1,400         | 900      |                  | -             | 17,720       | 875          | 150          | 29         | -              | 22,020        | 1,303          | 2,028      | 2,662      | 6,240      | 134,004       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>6,981</b>  | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,898</b>  | <b>112</b>     | <b>175</b> | <b>229</b> | <b>538</b> | <b>9,933</b>  |
| SUMPTER                         | DONALD     | FIREFIGHTER/PARAMEDIC          | 63   | 07   | 71,696        | 1,400         | 3,600    |                  | -             | 17,720       | 875          | 150          | 29         | -              | 21,690        | 1,284          | 1,981      | 3,540      | 8,296      | 132,262       |
| SUMPTER                         | DONALD     | CAPTAIN/PM                     | 66   | 04   | 78,677        | 1,400         | 3,600    |                  | -             | 17,720       | 875          | 150          | 29         | -              | 23,665        | 1,401          | 2,162      | 3,862      | 9,052      | 142,591       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>6,981</b>  | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,974</b>  | <b>117</b>     | <b>180</b> | <b>322</b> | <b>755</b> | <b>10,329</b> |
| COLVIN                          | CHASE      | FIREFIGHTER/PM/DRIV OPER       | 64   | 08   | 79,319        | 700           | 6,300    |                  | 1,182         | 14,444       | 573          | 97           | 29         | -              | 23,473        | 1,406          | 2,162      | 2,838      | 6,651      | 139,175       |
| COLVIN                          | CHASE      | CAPTAIN/PM                     | 66   | 07   | 89,333        | 700           | 6,300    |                  | 1,320         | 14,444       | 573          | 97           | 29         | -              | 26,196        | 1,570          | 2,413      | 3,167      | 7,423      | 153,564       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>10,014</b> | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>137</b>    | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>2,723</b>  | <b>163</b>     | <b>251</b> | <b>329</b> | <b>772</b> | <b>14,389</b> |

TOTAL 2027 BUDGET IMPACT: \$ 76,570

TOTAL OVERALL IMPACT: \$ 116,568

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION APPROVING CERTAIN FIRE DEPARTMENT JOB DESCRIPTION AND CLASSIFICATION CHANGES, AUTHORIZING RELATED AMENDMENTS TO THE 2026 BUDGET AND POSITION SCHEDULE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the Fire Department has requested that the City consider reclassifying one Captain – Logistics position to Battalion Chief – Logistics; and

**WHEREAS**, the Fire Department has further requested that two Battalion Chief positions, including the Fire Marshal position and Resource Development / Training-related position, be reclassified to Division Chief positions; and

**WHEREAS**, these proposed changes are intended to better reflect the scope of responsibility, level of command authority, administrative oversight, and specialized departmental leadership required for these positions; and

**WHEREAS**, the projected 2026 budget impact for the three classification changes is approximately \$6,122, based on the Fire Department’s submitted salary and benefit analysis; and

**WHEREAS**, the City Council finds that the proposed job description and classification changes are appropriate and in the best interest of the City and the Springdale Fire Department.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:**

**Section 1.** The City Council hereby approves the following Fire Department classification changes:

1. Reclassification of one Captain – Logistics position to Battalion Chief – Logistics;
2. Reclassification of the Battalion Chief – Fire Marshal position to Division Chief – Fire Marshal; and
3. Reclassification of the Battalion Chief – Resource Development / Training-related position to Division Chief.

**Section 2.** The City Council hereby approves the corresponding job descriptions, as amended by Human Resources, for the affected positions.

**Section 3.** The Mayor, Finance Director, Human Resources Director, and Fire Chief are authorized to make all necessary administrative changes to implement the approved reclassifications, including updates to job descriptions, pay grades, position titles, payroll records, budget accounts, and the City’s authorized position schedule.

**Section 4.** The projected 2026 budget impact associated with these three administrative classification changes is approximately \$6,122, based on the Fire Department's submitted salary and benefit analysis. This amount includes the proposed reclassification of the Fire Marshal position, the Resource Development / Training-related Battalion Chief position, and the Logistics position.

**PASSED AND APPROVED** this 26<sup>th</sup> day of May, 2026.

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Doug Sprouse, MAYOR

**ATTEST:**

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Sabra Jeffus, CITY CLERK

**APPROVED AS TO FORM:**

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Garrett Harlan, CITY ATTORNEY

CITY OF SPRINGDALE  
 FIRE DEPARTMENT  
 BUDGETED SALARIES & BENEFITS  
 FY 2027

|   |            |                                | 2026 |      |               |               |          |          |               |              |              |              |            |                |              |                |            |            |            |               |                    |
|---|------------|--------------------------------|------|------|---------------|---------------|----------|----------|---------------|--------------|--------------|--------------|------------|----------------|--------------|----------------|------------|------------|------------|---------------|--------------------|
| LAST NAME                               | FIRST NAME | POSITION                       | GRD  | STEP | ANNUAL SALARY | LONGEVITY PAY | ADDL PAY | BONUS    | SICK LV BONUS | HEALTH INSUR | DENTAL INSUR | VISION INSUR | LIFE INSUR | LT DISAB INSUR | PENSION      | FICA/ MEDICARE | WRKER COMP | HOL PAY    | FLSA       | TOTALS        | 7 MONTH DIFFERENCE |
| <b>RECLASSIFICATIONS (June 1, 2026)</b> |            |                                |      |      |               |               |          |          |               |              |              |              |            |                |              |                |            |            |            |               |                    |
| GOSS                                    | STEVEN     | BATT CHIEF-FIRE MARSHAL        | 67   | 06   | 107,522       | 4,200         | 900      |          | 2,166         | 14,444       | 875          | 150          | 29         | -              | 28,866       | 1,740          | 2,722      | 5,198      | -          | 168,811       |                    |
| GOSS                                    | STEVEN     | DIVISION CHIEF - FIRE MARSHALL | 68   | 06   | 109,846       | 4,200         | 900      |          | 2,211         | 14,444       | 875          | 150          | 29         | -              | 29,462       | 1,776          | 2,778      | 5,305      | -          | 171,975       |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>2,325</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>45</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>596</b>   | <b>36</b>      | <b>56</b>  | <b>107</b> | <b>0</b>   | <b>3,165</b>  | <b>\$ 1,846</b>    |
| LEE                                     | PATRICK    | BATT. CHIEF - RESOURCE DEV.    | 67   | 08   | 116,872       | 5,600         | 3,600    |          | 2,424         | 3,719        | 275          | 97           | 29         | -              | 32,313       | 1,948          | 3,047      | 5,819      | -          | 175,742       |                    |
| LEE                                     | PATRICK    | DIVISION CHIEF - RESOURCE DEV  | 68   | 08   | 119,399       | 5,600         | 3,600    |          | 2,473         | 3,719        | 275          | 97           | 29         | -              | 32,961       | 1,987          | 3,108      | 5,935      | -          | 179,182       |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>2,527</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>49</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>648</b>   | <b>39</b>      | <b>61</b>  | <b>117</b> | <b>0</b>   | <b>3,439</b>  | <b>\$ 2,006</b>    |
| HUDDLESTON                              | ALLAN      | CAPTAIN - LOGISTICS            | 66   | 10   | 99,989        | 5,600         | 3,600    | 2000     | 2,100         | 13,151       | 573          | 97           | 29         | -              | 27,986       | 1,716          | 2,685      | 5,040      | -          | 164,565       |                    |
| HUDDLESTON                              | ALLAN      | BATT CHIEF - LOGISTICS         | 67   | 05   | 102,848       | 5,600         | 3,600    | 2000     | 2,155         | 13,151       | 573          | 97           | 29         | -              | 28,719       | 1,760          | 2,754      | 5,171      | -          | 168,456       |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>2,858</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>55</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>733</b>   | <b>44</b>      | <b>69</b>  | <b>132</b> | <b>0</b>   | <b>3,891</b>  | <b>\$ 2,270</b>    |
| POE                                     | DYLAN      | FIREFIGHTER/PARAMEDIC          | 63   | 06   | 68,845        | 700           | 1,500    |          | -             | -            | -            | -            | 29         | -              | 19,319       | 1,143          | 1,779      | 2,336      | 5,474      | 101,126       |                    |
| POE                                     | DYLAN      | FIREFIGHTER/PM/DRIV OPER       | 64   | 07   | 76,286        | 700           | 1,500    |          | -             | -            | -            | -            | 29         | -              | 21,343       | 1,263          | 1,966      | 2,580      | 6,048      | 111,714       |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>7,441</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>2,023</b> | <b>120</b>     | <b>186</b> | <b>245</b> | <b>573</b> | <b>10,589</b> | <b>\$ 6,177</b>    |
| LENTZ                                   | TYLER      | FIREFIGHTER                    | 61   | 03   | 51,191        | 700           | 1,200    |          | -             | 4,699        | 275          | 53           | 29         | -              | 14,437       | 854            | 1,330      | 1,745      | 4,091      | 80,604        |                    |
| LENTZ                                   | TYLER      | FIREFIGHTER/DRIV OPER          | 62   | 04   | 56,678        | 700           | 1,200    |          | -             | 4,699        | 275          | 53           | 29         | -              | 15,929       | 943            | 1,467      | 1,926      | 4,514      | 88,412        |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>5,487</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,492</b> | <b>88</b>      | <b>137</b> | <b>180</b> | <b>423</b> | <b>7,808</b>  | <b>\$ 4,555</b>    |
| BOHANNAN                                | COLE       | FIREFIGHTER                    | 61   | 03   | 51,191        | 700           | 900      |          | -             | 14,444       | 875          | 150          | 29         | -              | 14,356       | 850            | 1,322      | 1,736      | 4,068      | 90,620        |                    |
| BOHANNAN                                | COLE       | FIREFIGHTER/DRIV OPER          | 62   | 04   | 56,678        | 700           | 900      |          | -             | 14,444       | 875          | 150          | 29         | -              | 15,848       | 938            | 1,460      | 1,916      | 4,491      | 98,428        |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>5,487</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,492</b> | <b>88</b>      | <b>137</b> | <b>180</b> | <b>423</b> | <b>7,808</b>  | <b>\$ 4,555</b>    |
| GAYER                                   | DYLAN      | FIREFIGHTER/PARAMEDIC          | 63   | 06   | 68,845        | 1,400         | 900      |          | -             | 17,720       | 875          | 150          | 29         | -              | 19,347       | 1,145          | 1,782      | 2,339      | 5,482      | 120,014       |                    |
| GAYER                                   | DYLAN      | CAPTAIN/PM                     | 66   | 03   | 75,124        | 1,400         | 900      |          | -             | 17,720       | 875          | 150          | 29         | -              | 21,054       | 1,246          | 1,939      | 2,545      | 5,966      | 128,949       |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>6,279</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,708</b> | <b>101</b>     | <b>157</b> | <b>206</b> | <b>484</b> | <b>8,935</b>  | <b>\$ 5,212</b>    |
| SUMPTER                                 | DONALD     | FIREFIGHTER/PARAMEDIC          | 63   | 06   | 68,845        | 1,400         | 3,600    |          | -             | 17,720       | 875          | 150          | 29         | -              | 20,884       | 1,236          | 1,908      | 3,408      | 7,988      | 128,043       |                    |
| SUMPTER                                 | DONALD     | CAPTAIN/PM                     | 66   | 03   | 75,124        | 1,400         | 3,600    |          | -             | 17,720       | 875          | 150          | 29         | -              | 22,660       | 1,341          | 2,070      | 3,698      | 8,667      | 137,334       |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>6,279</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,776</b> | <b>105</b>     | <b>162</b> | <b>290</b> | <b>679</b> | <b>9,291</b>  | <b>\$ 5,420</b>    |
| COLVIN                                  | CHASE      | FIREFIGHTER/PM/DRIV OPER       | 64   | 07   | 76,286        | 700           | 6,300    |          | 1,141         | 14,444       | 573          | 97           | 29         | -              | 22,648       | 1,357          | 2,086      | 2,738      | 6,418      | 134,817       |                    |
| COLVIN                                  | CHASE      | CAPTAIN/PM                     | 66   | 06   | 85,780        | 700           | 6,300    |          | 1,271         | 14,444       | 573          | 97           | 29         | -              | 25,230       | 1,512          | 2,324      | 3,050      | 7,149      | 148,460       |                    |
| <b>DIFFERENCE</b>                       |            |                                |      |      | <b>9,495</b>  | <b>0</b>      | <b>0</b> | <b>0</b> | <b>130</b>    | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>2,582</b> | <b>155</b>     | <b>238</b> | <b>312</b> | <b>732</b> | <b>13,643</b> | <b>\$ 7,958</b>    |
| <b>TOTAL 2026 BUDGET IMPACT:</b>        |            |                                |      |      |               |               |          |          |               |              |              |              |            |                |              |                |            |            |            | <b>\$</b>     | <b>39,999</b>      |

|                                 |            |                                | 2027 |      |               |               |          |                  |               |              |              |              |            |                |               |                |            |            |            |               |
|---------------------------------|------------|--------------------------------|------|------|---------------|---------------|----------|------------------|---------------|--------------|--------------|--------------|------------|----------------|---------------|----------------|------------|------------|------------|---------------|
| LAST NAME                       | FIRST NAME | POSITION                       | GRD  | STEP | ANNUAL SALARY | LONGEVITY PAY | ADDL PAY | BONUS            | SICK LV BONUS | HEALTH INSUR | DENTAL INSUR | VISION INSUR | LIFE INSUR | LT DISAB INSUR | FICA/ PENSION | WRKER MEDICARE | HOL COMP   | FLSA       | TOTALS     |               |
| <b>RECLASSIFICATIONS (2027)</b> |            |                                |      |      |               |               |          |                  |               |              |              |              |            |                |               |                |            |            |            |               |
| GOSS                            | STEVEN     | BATT CHIEF-FIRE MARSHAL        | 67   | 07   | 112,197       | 4,200         | 900      |                  | 2,256         | 14,444       | 875          | 150          | 29         | -              | 30,064        | 1,812          | 2,835      | 5,414      | -          | 175,175       |
| GOSS                            | STEVEN     | DIVISION CHIEF - FIRE MARSHALL | 68   | 07   | 114,623       | 4,200         | 900      |                  | 2,302         | 14,444       | 875          | 150          | 29         | -              | 30,686        | 1,849          | 2,893      | 5,526      | -          | 178,477       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>2,426</b>  | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>47</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>622</b>    | <b>37</b>      | <b>59</b>  | <b>112</b> | <b>0</b>   | <b>3,302</b>  |
| LEE                             | PATRICK    | BATT. CHIEF - RESOURCE DEV.    | 67   | 09   | 121,546       | 5,600         | 3,600    |                  | 2,514         | 3,719        | 275          | 97           | 29         | -              | 33,511        | 2,020          | 3,160      | 6,034      | -          | 182,105       |
| LEE                             | PATRICK    | DIVISION CHIEF - RESOURCE DEV  | 68   | 09   | 124,175       | 5,600         | 3,600    |                  | 2,565         | 3,719        | 275          | 97           | 29         | -              | 34,185        | 2,060          | 3,223      | 6,156      | -          | 185,683       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>2,629</b>  | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>51</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>674</b>    | <b>41</b>      | <b>64</b>  | <b>121</b> | <b>0</b>   | <b>3,578</b>  |
| HUDDLESTON                      | ALLAN      | CAPTAIN - LOGISTICS            | 66   | 10   | 99,989        | 5,600         | 3,600    | 2000             | 2,100         | 13,151       | 573          | 97           | 29         | -              | 27,986        | 1,716          | 2,685      | 5,040      | -          | 164,565       |
| HUDDLESTON                      | ALLAN      | BATT CHIEF - LOGISTICS         | 67   | 06   | 107,522       | 5,600         | 3,600    | 0                | 2,245         | 13,151       | 573          | 97           | 29         | -              | 29,917        | 1,803          | 2,821      | 5,387      | -          | 172,744       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>7,532</b>  | <b>0</b>      | <b>0</b> | <b>(2000.00)</b> | <b>145</b>    | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,931</b>  | <b>87</b>      | <b>136</b> | <b>348</b> | <b>0</b>   | <b>8,179</b>  |
| POE                             | DYLAN      | FIREFIGHTER/PARAMEDIC          | 63   | 07   | 71,696        | 700           | 1,500    |                  | -             | -            | -            | -            | 29         | -              | 20,095        | 1,189          | 1,851      | 2,429      | 5,694      | 105,183       |
| POE                             | DYLAN      | FIREFIGHTER/PM/DRIV OPER       | 64   | 08   | 79,319        | 700           | 1,500    |                  | -             | -            | -            | -            | 29         | -              | 22,168        | 1,312          | 2,042      | 2,680      | 6,281      | 116,031       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>7,623</b>  | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>2,073</b>  | <b>123</b>     | <b>191</b> | <b>251</b> | <b>587</b> | <b>10,848</b> |
| LENTZ                           | TYLER      | FIREFIGHTER                    | 61   | 04   | 53,611        | 700           | 1,200    |                  | -             | 4,699        | 275          | 53           | 29         | -              | 15,095        | 893            | 1,390      | 1,825      | 4,277      | 84,048        |
| LENTZ                           | TYLER      | FIREFIGHTER/DRIV OPER          | 62   | 05   | 59,237        | 700           | 1,200    |                  | -             | 4,699        | 275          | 53           | 29         | -              | 16,625        | 984            | 1,531      | 2,010      | 4,711      | 92,054        |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>5,626</b>  | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,530</b>  | <b>91</b>      | <b>141</b> | <b>185</b> | <b>434</b> | <b>8,006</b>  |
| BOHANNAN                        | COLE       | FIREFIGHTER                    | 61   | 04   | 53,611        | 700           | 900      |                  | -             | 14,444       | 875          | 150          | 29         | -              | 15,014        | 889            | 1,383      | 1,815      | 4,254      | 94,064        |
| BOHANNAN                        | COLE       | FIREFIGHTER/DRIV OPER          | 62   | 05   | 59,237        | 700           | 900      |                  | -             | 14,444       | 875          | 150          | 29         | -              | 16,544        | 979            | 1,524      | 2,000      | 4,688      | 102,070       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>5,626</b>  | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,530</b>  | <b>91</b>      | <b>141</b> | <b>185</b> | <b>434</b> | <b>8,006</b>  |
| GAYER                           | DYLAN      | FIREFIGHTER/PARAMEDIC          | 63   | 07   | 71,696        | 1,400         | 900      |                  | -             | 17,720       | 875          | 150          | 29         | -              | 20,122        | 1,191          | 1,853      | 2,433      | 5,702      | 124,071       |
| GAYER                           | DYLAN      | CAPTAIN/PM                     | 66   | 04   | 78,677        | 1,400         | 900      |                  | -             | 17,720       | 875          | 150          | 29         | -              | 22,020        | 1,303          | 2,028      | 2,662      | 6,240      | 134,004       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>6,981</b>  | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,898</b>  | <b>112</b>     | <b>175</b> | <b>229</b> | <b>538</b> | <b>9,933</b>  |
| SUMPTER                         | DONALD     | FIREFIGHTER/PARAMEDIC          | 63   | 07   | 71,696        | 1,400         | 3,600    |                  | -             | 17,720       | 875          | 150          | 29         | -              | 21,690        | 1,284          | 1,981      | 3,540      | 8,296      | 132,262       |
| SUMPTER                         | DONALD     | CAPTAIN/PM                     | 66   | 04   | 78,677        | 1,400         | 3,600    |                  | -             | 17,720       | 875          | 150          | 29         | -              | 23,665        | 1,401          | 2,162      | 3,862      | 9,052      | 142,591       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>6,981</b>  | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>0</b>      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>1,974</b>  | <b>117</b>     | <b>180</b> | <b>322</b> | <b>755</b> | <b>10,329</b> |
| COLVIN                          | CHASE      | FIREFIGHTER/PM/DRIV OPER       | 64   | 08   | 79,319        | 700           | 6,300    |                  | 1,182         | 14,444       | 573          | 97           | 29         | -              | 23,473        | 1,406          | 2,162      | 2,838      | 6,651      | 139,175       |
| COLVIN                          | CHASE      | CAPTAIN/PM                     | 66   | 07   | 89,333        | 700           | 6,300    |                  | 1,320         | 14,444       | 573          | 97           | 29         | -              | 26,196        | 1,570          | 2,413      | 3,167      | 7,423      | 153,564       |
| <b>DIFFERENCE</b>               |            |                                |      |      | <b>10,014</b> | <b>0</b>      | <b>0</b> | <b>0</b>         | <b>137</b>    | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>0</b>       | <b>2,723</b>  | <b>163</b>     | <b>251</b> | <b>329</b> | <b>772</b> | <b>14,389</b> |

TOTAL 2027 BUDGET IMPACT: \$ 76,570

TOTAL OVERALL IMPACT: \$ 116,568

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION TO WAIVE BIDDING AND AUTHORIZING THE PURCHASE OF VEHICLES FOR THE SPRINGDALE FIRE DEPARTMENT**

WHEREAS, the Springdale Fire Department desires to purchase vehicles which are essential to their day-to-day operations;

WHEREAS, the vehicles are available to be purchased at this time;

WHEREAS, the funding for these vehicles were approved in the 2026 budget;

WHEREAS, we are requesting to waive bidding on these vehicles due to receiving a better price from a local car dealership than buy-board pricing;

WHEREAS, A.C.A § 14-58-104 (17) (A) states that the governing body of a city of the first class, city of the second class, or an incorporated town may purchase the following commodities without soliciting bids: New motor vehicles purchased from a licensed automobile dealership located in Arkansas for an amount not to exceed the fleet price awarded by the Office of State Procurement and in effect at the time the municipality submits the purchase order for the same make and model motor vehicle.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Council authorized the purchase of the following vehicles for an amount of \$87,800.00 out of the 2026 budget, and the Mayor is hereby authorized to execute any contracts related to the purchase.

|                 |                             |             |
|-----------------|-----------------------------|-------------|
| Fire Department | Dodge RAM 1500 Transman 4x4 | \$43,900.00 |
| Fire Department | Dodge RAM 1500 Transman 4x4 | \$43,900.00 |

**PASSED AND APPROVED** this 26<sup>th</sup> day of May, 2026.

\_\_\_\_\_  
Doug Sprouse, MAYOR

**ATTEST:**

\_\_\_\_\_  
Sabra Jeffus, CITY CLERK

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Garrett Harlan, CITY ATTORNEY



**SPRINGDALE™**  
WE'RE MAKING IT HAPPEN

# DEPARTMENT FUNDING REQUEST

|   |  |  |
|---|--|--|
| Department:<br>Fire   |  | Date:<br>4/21/26   |
| Point of Contact:<br>Jim Vaughan  |  | Amount Requested:<br>\$ 131,348.00   |
| Date to be Presented to Committee: <u>05</u> / <u>04</u> / <u>2026</u>  |  |  |
| Brief Description of Funding Request:<br>2 - Replacement pickups for the fire department maintenance division.<br>1 - Cargo van for logisitcs division. |  |  |
| Funding Source: (General Fund, Special Fund, etc.)<br>101-0601-422.80-31 Vehicles   |  |  |
| <b>IS IT BUDGETED?</b>  |  |  |
| <b>YES <input checked="" type="checkbox"/></b>  |  | <b>NO <input type="checkbox"/></b>   |
| \$0 - \$42,920.00<br>No Council Approval Needed   |  | <input type="checkbox"/> \$0 - \$4,999   |
| Request to Waive Bidding?<br><input type="checkbox"/> BUY BOARD <input type="checkbox"/> SOLE SOURCE  |  | <input type="checkbox"/> \$5,000 - \$42,920.00<br>Requires <b>3</b> Quotes                           |
| Signature: <i>[Handwritten Signature]</i>   |  | <input type="checkbox"/> \$42,921.00 + Requires Bid  |
| Please attach supplemental information  |  | Request to waive bidding?<br><input type="checkbox"/> Buy Board <input type="checkbox"/> Sole Source |

## Springdale Fire Department 2026 Staff Vehicle Purchases

| <b>Lewis Chrysler Dodge Jeep Ram - Fayetteville</b> | <b>Price</b> | <b>Quantity</b> | <b>Total</b>        |
|---|--------------|-----------------|---------------------|
| 2026 Dodge RAM 1500 Tradesman 4x4                   | \$43,900.00  | 2               | \$87,800.00         |
| 2026 RAM 2500 Cargo Van High Roof                   | \$43,548.00  | 1               | \$43,548.00         |
|   |              |                 | <b>\$131,348.00</b> |

| <b>Landers Chrysler Dodge Jeep Ram - Little Rock</b> | <b>Price</b> | <b>Quantity</b> | <b>Total</b>        |
|--|--------------|-----------------|---------------------|
| 2026 Dodge RAM 1500 Tradesman 4x4                    | \$44,531.00  | 2               | \$89,062.00         |
| 2026 RAM 2500 Cargo Van High Roof                    | \$45,748.00  | 1               | \$45,748.00         |
|  |              |                 | <b>\$134,810.00</b> |

| <b>Superior Automotive Group - Siloam Springs</b> | <b>Price</b> | <b>Quantity</b> | <b>Total</b>        |
|---|--------------|-----------------|---------------------|
| 2026 Dodge RAM 1500 Tradesman 4x4                 | \$44,531.00  | 2               | \$89,062.00         |
| 2026 RAM 2500 Cargo Van High Roof                 | \$47,380.00  | 1               | \$47,380.00         |
|   |              |                 | <b>\$136,442.00</b> |

| <b>Arkansas State Vehicles Contract - FY2026</b> | <b>Price</b>  | <b>Quantity</b> | <b>Total</b>  |
|--|---------------|-----------------|---------------|
| 2026 Dodge RAM 1500 Tradesman 4x4                | \$44,531.00   | 2               | \$89,062.00   |
| 2026 RAM 2500 Cargo Van High Roof                | Not Available |                 |               |
|  |               |                 | <b>\$0.00</b> |

## Jim Vaughan

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**From:** JOHN FORD <JFORD@lewisautogroup.com>  
**Sent:** Monday, April 20, 2026 4:49 PM  
**To:** Jim Vaughan  
**Subject:** Re: Springdale Fire Quotes

**Warning: Unusual sender** <jford@lewisautogroup.com>

You don't usually receive emails from this address. Make sure you trust this sender before taking any actions.

Good Afternoon sir,

Here are the two bids listed below:

2026 Ram 1500 Tradesman Crew Cab 4x4 (144.5 in WB 5ft 7 in Box) (DT6L98)

5.7 Hemi MDS eTorque Engine EZL  
Bright White Clear Coat (monotone paint) PW7  
Cloth Bench Seat \*E1  
Black Interior -X9  
Remote Start included  
LT275/65R18C OWI on/off Road Tires TCP  
Trailer Brake Control XHC  
Steel Standard hood MY1  
Tradesman Level 1 Equipment Group includes:



- SiriusXM Radio Service (X9B)
- SiriusXM Satellite Radio (RSD)
- Cloth Bench Seat (\*E1)
- Rear Power Sliding Window (GFE)
- 2nd Row In Floor Storage Bins (CB9)
- Front & Rear Floor Mats (CLE)

Total \$43,900

2026 Ram 2500 Cargo Van High Roof (159in WB) (VF2L16)

3.6 V6 ERF  
Bright White PW7 (monotone paint)

Cloth Bucket Seats \*A7  
Cargo Storage Headliner CHA no charge  
Safety Group AJ1  
Mopar Sliding Door Step-Right  
Mopar Rear Bumper Step Extension

Total \$43,548

John Ford  
General Sales Manager  
Lewis Chrysler Dodge Jeep Ram  
Direct 479-582-6259



---

**From:** Jim Vaughan <jvaughan@springdalear.gov>  
**Sent:** Monday, April 20, 2026 4:22 PM  
**To:** JOHN FORD <JFORD@lewisautogroup.com>  
**Subject:** FW: Springdale Fire Quotes

Don't forget about getting us your quotes.

Thanks,

Jim Vaughan  
Assistant Chief  
Springdale Fire Department  
[jvaughan@springdalear.gov](mailto:jvaughan@springdalear.gov)  
Office 479-751-4510 ext.3002  
Mobile 479-799-8424



---

**From:** Jim Vaughan <jvaughan@springdalear.gov>  
**Sent:** Monday, April 13, 2026 3:51 PM  
**To:** 'jford@lewisautogroup.com' <jford@lewisautogroup.com>  
**Subject:** Springdale Fire Quotes

Mr. Ford,

Attached are the vehicles we would like to quote. The pickups are straight from the state procurement contract, and we need two (2) of them. The ProMaster van is just one we built the way we think we want it. Matching the state bid is great, beating it is awesome. We will be required to get quotes from other dealerships, too.

Any way to get a comparable Ford for the listed prices, at least on the pickups?

If you need additional info or clarification, please don't hesitate to let me know.

Jim Vaughan

Assistant Chief

Springdale Fire Department

[jvaughan@springdalear.gov](mailto:jvaughan@springdalear.gov)

Office 479-751-4510 ext.3002

Mobile 479-799-8424



LANDERS CHRYSLER DODGE JEEP RAM  
 401 COLONEL GLENN PLAZA LOOP  
 LITTLE ROCK, AR 722102862

Configuration Preview

Date Printed: 2026-04-14 10:40 AM VIN:  
 Estimated Ship Date: VON:

Quantity:  
 Status:  
 FAN 1:  
 FAN 2:  
 Client Code:  
 Bid Number:  
 PO Number:

Sold to:  
 LANDERS CHRYSLER DODGE JEEP RAM  
 (26899)  
 401 COLONEL GLENN PLAZA LOOP  
 LITTLE ROCK, AR 722102862

Ship to:  
 LANDERS CHRYSLER DODGE JEEP RAM (26899)  
 401 COLONEL GLENN PLAZA LOOP  
 LITTLE ROCK, AR 722102862

Vehicle: 2026 2500 CARGO VAN HIGH ROOF (159in WB) (VF2L16)

|                   | Sales Code | Description                          | MSRP(USD) |
|-------------------|------------|--------------------------------------|-----------|
| Model:            | VF2L16     | 2500 CARGO VAN HIGH ROOF (159in WB)  | 50,860    |
| Package:          | 22B        | Customer Preferred Package 22B       | 0         |
|                   | ERF        | 3.6L V6 24V VVT Engine               | 0         |
|                   | DFH        | 9-Spd 948TE Auto Transmission        | 0         |
| Paint/Seat/Trim:  | PW7        | Bright White Clear Coat              | 0         |
|                   | APA        | Monotone Paint                       | 0         |
|                   | *A7        | Cloth Buckets Seats                  | 0         |
|                   | -X9        | Black                                | 0         |
| Options:          | MAF        | Fleet Purchase Incentive             | 0         |
|                   | AJ1        | Safety Group                         | 1,645     |
|                   | MDM        | MOPAR Rear Bumper Step Extension     | 475       |
|                   | MRZ        | Mopar Sliding Door Step - Right      | 550       |
|                   | MDA        | Front License Plate Bracket          | 0         |
|                   | CHA        | Cargo Storage Headliner              | 0         |
|                   | 4DH        | Prepaid Holdback                     | 0         |
|                   | 4ES        | Delivery Allowance Credit            | 0         |
|                   | 5N6        | Easy Order                           | 0         |
|                   | 4FM        | Fleet Option Editor                  | 0         |
|                   | 4FT        | Fleet Sales Order                    | 0         |
|                   | 163        | Zone 63-Dallas                       | 0         |
|                   | 4EA        | Sold Vehicle                         | 0         |
| Non Equipment:    | 4FA        | Special Bid-Ineligible For Incentive | 0         |
| Bid Number:       | TB6052     | Government Incentives                | 0         |
| Discounts:        | YGV        | 4.5 Additional Gallons of Gas        | 0         |
| Destination Fees: |            |                                      | 2,095     |

Total Price: 55,625 MSRP

**YOUR PRICE \$45,748.00**

**RICK LAYTON 501-680-2359**

LANDERS CHRYSLER DODGE JEEP RAM  
 401 COLONEL GLENN PLAZA LOOP  
 LITTLE ROCK, AR 722102862

Configuration Preview

Date Printed: 2026-04-14 10:41 AM VIN:  
 Estimated Ship Date: VON:

Quantity:  
 Status:  
 FAN 1:  
 FAN 2:  
 Client Code:  
 Bid Number:  
 PO Number:

Sold to:  
 LANDERS CHRYSLER DODGE JEEP RAM  
 (26899)  
 401 COLONEL GLENN PLAZA LOOP  
 LITTLE ROCK, AR 722102862

Ship to:  
 LANDERS CHRYSLER DODGE JEEP RAM (26899)  
 401 COLONEL GLENN PLAZA LOOP  
 LITTLE ROCK, AR 722102862

Vehicle: 2026 2500 CARGO VAN HIGH ROOF (159in WB) (VF2L16)

|                   | Sales Code | Description                          | MSRP(USD) |
|-------------------|------------|--------------------------------------|-----------|
| Model:            | VF2L16     | 2500 CARGO VAN HIGH ROOF (159in WB)  | 50,860    |
| Package:          | 22B        | Customer Preferred Package 22B       | 0         |
|                   | ERF        | 3.6L V6 24V VVT Engine               | 0         |
|                   | DFH        | 9-Spd 948TE Auto Transmission        | 0         |
| Paint/Seat/Trim:  | PW7        | Bright White Clear Coat              | 0         |
|                   | APA        | Monotone Paint                       | 0         |
|                   | *A7        | Cloth Buckets Seats                  | 0         |
|                   | -X9        | Black                                | 0         |
| Options:          | 4DH        | Prepaid Holdback                     | 0         |
|                   | 4ES        | Delivery Allowance Credit            | 0         |
|                   | MAF        | Fleet Purchase Incentive             | 0         |
|                   | TBB        | Full Size Spare Tire                 | 295       |
|                   | AJ1        | Safety Group                         | 1,645     |
|                   | MDM        | MOPAR Rear Bumper Step Extension     | 475       |
|                   | MRZ        | Mopar Sliding Door Step - Right      | 550       |
|                   | MDA        | Front License Plate Bracket          | 0         |
|                   | CHA        | Cargo Storage Headliner              | 0         |
|                   | 5N6        | Easy Order                           | 0         |
|                   | 4FM        | Fleet Option Editor                  | 0         |
|                   | 4FT        | Fleet Sales Order                    | 0         |
|                   | 163        | Zone 63-Dallas                       | 0         |
| Non Equipment:    | 4EA        | Sold Vehicle                         | 0         |
|                   | 4FA        | Special Bid-Ineligible For Incentive | 0         |
| Bid Number:       | TB6052     | Government Incentives                | 0         |
| Discounts:        | YGV        | 4.5 Additional Gallons of Gas        | 0         |
| Destination Fees: |            |                                      | 2,095     |

Total Price: 55,920 MSRP

**YOUR PRICE \$46,005.00**  
 INCLUDES FULL SIZE SPARE TIRE AND WHEEL

RICK LAYTON 501-680-2359

2026 RAM 1500 CREW CAB 4WD ITEM # 11

|   |             |
|---|-------------|
| 2026 ARKANSAS STATE CONTRACT BASE PRICE | 39,119.00   |
| ADD WHITE PAINT                         | N/C         |
| ADD ALL TERRAIN TIRES                   | 350.00      |
| ADD ELECTRIC BRAKE CONTROLLER           | 372.00      |
| ADD 5.7L V8 ENGINE 395 HP               | 2,995.00    |
| REMOTE START                            | STD         |
| ADD CLOTH SEATS AND CARPET              | 1,695.00    |
|   | -----       |
| TOTAL PRICE WITH OPTIONS                | \$44,531.00 |

Rick Layton

Landers Chrysler 501-680-2359

401 COLONEL GLENN PLAZA LOOP

LITTLE ROCK, AR 72210

[rick.layton@landerscorp.com](mailto:rick.layton@landerscorp.com)

## Vehicle Specifications & Pricing

**ITEM 11**

**TYPE PAE 10128181**

**1/2 Ton Crew Cab**

**4X4**

**Dealer Name:** LANDERS CHRYSLER KIA

**Vehicle Make/Model:** RAM 1500 CREW CAB

**Model Code:** DT6L98

**City MPG Estimate:** 19

**Highway MPG Estimate:** 24

**VEHICLE BID PRICE:** \$39,119.00

[Back to Table of Contents](#)

| Body & Chassis              | Base Vehicle Minimum Requirements              | Enter Vehicle Specification<br>(Fill-in Unshaded Blanks Only) |
|-----------------------------|--|---|
| 1/2T Crew Cab Truck; 4x4    | All Standard Manufacturer Equipment            |   |
| Gross Vehicle Weight Rating | 6000 lbs.                                      |   |
| Wheelbase/CA                | Mfg. Std. - List Size                          | 27.7"   |
| Bed                         | Short Wide Bed                                 |   |
| Engine                      |  |   |
| Engine Size                 | 250hp - List HP, Liters & Cylinders            | 3.6L V6 305 HP  |
| Fuel Type                   | Gasoline                                       |   |
| Transmission                |  |   |
| Automatic/CVT Transmission  | Automatic or CVT - List Type, Speeds etc.      | 8 SPEED AUTOMATIC   |
| Tires & Wheels              |  |   |
| Spare                       | Mfg. Std. - List Size (Full or Space Saver)    | FULL SIZE   |
| Warranty                    |  |   |
| Bumper to Bumper Warranty   | 3 Years or 36,000 miles, whichever comes first |   |
| Drivetrain Warranty         | List Warranty                                  | 5 YEARS OR 100,000 MILES                                      |

| ITEM 11   |      | VEHICLE OPTIONS   |   | Dealer Name:         |  |
|---|------|---|---|----------------------|--|
| TYPE PAE<br>1/2 Ton Pickup,<br>Crew Cab<br>4 X 4<br><a href="#">Back to Table of Contents</a> |      |   |   | LANDERS CHRYSLER KIA |  |
| Body & Chassis  | Code | Option Minimum Requirement  | Enter Optional Equip. Desc. & Mfg. Option Codes | Price                |  |
| Bed   | QH   | Long Wide Bed MUST  | ALSO CHOOSE CC OR V8 ENGINE                     | \$1,445.00           |  |
| Engine  |      |   |   |                      |  |
| Engine Upgrade  | CC   | List Gas/Diesel, Horsepower, Liters & Cylinders   | 3.0L I6 420 HP                                  | \$1,995.00           |  |
| Engine Block Heater   | HB   | Add Block Heater  | NHK   | \$188.00             |  |
| Transmission/Drivetrain   |      |   |   |                      |  |
| Skid Plate  | KO   | Add Skid Plate  | ADB   | \$364.00             |  |
| Limited Slip Differential   | LS   | Limited Slip Differential   | DSA   | \$556.00             |  |
| Electrical  |      |   |   |                      |  |
| Daytime Running Lights  | DL   | Add Daytime Running Lights  |   | STD                  |  |
| Doors & Windows   |      |   |   |                      |  |
| Deep Tinted Windows   | TG   | Add Deep Tinted Glass   | DTG   | \$325.00             |  |
| Interior  |      |   |   |                      |  |
| Vinyl Floor   | VF   | Rubber/Vinyl Flooring   |   | STD                  |  |
| Cloth Seats   | CS   | Cloth Seats   | AG1   | * \$1,695.00 *       |  |
| Backup Camera   | BR   | Backup Camera   |   | STD                  |  |
| Tires & Wheels  |      |   |   |                      |  |
| All Terrain Tires   | AT   | All Terrain Tires   | TCP   | * \$350.00 *         |  |
| Spare   | WL   | Mounted Full Size Spare   |   | STD                  |  |
| Towing  |      |   |   |                      |  |
| Towing  | XO   | Towing Package Including: Hitch, Wiring Harness, Upgraded Radiator, Transmission Cooler |   | STD                  |  |
| Electric Brake Controller   | BC   | Add Electric Brake Controller   | XHC   | * \$372.00 *         |  |
| Trailer Mirrors   | TM   | Manual Telescoping Trailer Mirrors  | AHC   | \$1,345.00           |  |
| Towing Differential   | BO   | Differential for Extra Towing Capability  | DMH   | \$230.00             |  |
| Other   |      |   |   |                      |  |
| 5.7L V8 395 HP  | EZL  | 5.7L V8 395 HP  | EZL   | * \$2,995.00 *       |  |
| UNDERCOVER CHROME   | AMP  | UNDERCOVER CHROME PKG   | MUST ALSO SELECT CS                             | \$1,212.00           |  |

## **Superior Auto Group**

Gary Davidson - 479-220-0544

[gdsuperiorsales@gmail.com](mailto:gdsuperiorsales@gmail.com)

## Vehicle Specifications & Pricing

**ITEM 11**  
**TYPE PAE 10128181**  
**1/2 Ton Crew Cab**  
**4X4**

Dealer Name: LANDERS CHRYSLER KIA  
 Vehicle Make/Model: RAM 1500 CREW CAB  
 Model Code: DT6L98  
 City MPG Estimate: 19  
 Highway MPG Estimate: 24

[Back to Table of Contents](#)

**VEHICLE BID PRICE: \$39,119.00**

| Body & Chassis              | Base Vehicle Minimum Requirements              | Enter Vehicle Specification<br>(Fill-in Unshaded Blanks Only) |
|-----------------------------|--|---|
| 1/2T Crew Cab Truck; 4x4    | All Standard Manufacturer Equipment            |   |
| Gross Vehicle Weight Rating | 6000 lbs.                                      |   |
| Wheelbase/CA                | Mfg. Std. - List Size                          | 27.7"   |
| Bed                         | Short Wide Bed                                 |   |
| Engine                      |  |   |
| Engine Size                 | 250hp - List HP, Liters & Cylinders            | 3.6L V6 305 HP  |
| Fuel Type                   | Gasoline                                       |   |
| Transmission                |  |   |
| Automatic/CVT Transmission  | Automatic or CVT - List Type, Speeds etc.      | 8 SPEED AUTOMATIC   |
| Tires & Wheels              |  |   |
| Spare                       | Mfg. Std. - List Size (Full or Space Saver)    | FULL SIZE   |
| Warranty                    |  |   |
| Bumper to Bumper Warranty   | 3 Years or 36,000 miles, whichever comes first |   |
| Drivetrain Warranty         | List Warranty                                  | 5 YEARS OR 100,000 MILES                                      |

|   |                        |                             |
|---|------------------------|-----------------------------|
| <b>ITEM 11</b>  | <b>VEHICLE OPTIONS</b> | <b>Dealer Name:</b>         |
| <b>TYPE PAE</b><br><b>1/2 Ton Pickup,</b><br><b>Crew Cab</b><br><b>4 X 4</b><br><a href="#">Back to Table of Contents</a> |                        | <b>LANDERS CHRYSLER KIA</b> |

| Body & Chassis                 | Code | Option Minimum Requirement  | Enter Optional Equip. Desc. & Mfg. Option Codes | Price      |
|--------------------------------|------|---|---|------------|
| Bed                            | QH   | Long Wide Bed MUST  | ALSO CHOOSE CC OR V8 ENGINE                     | \$1,445.00 |
| <b>Engine</b>                  |      |   |   |            |
| Engine Upgrade                 | CC   | List Gas/Diesel, Horsepower, Liters & Cylinders   | 3.0L I6 420 HP                                  | \$1,995.00 |
| Engine Block Heater            | HB   | Add Block Heater  | NHK   | \$188.00   |
| <b>Transmission/Drivetrain</b> |      |   |   |            |
| Skid Plate                     | KO   | Add Skid Plate  | ADB   | \$364.00   |
| Limited Slip Differential      | LS   | Limited Slip Differential   | DSA   | \$556.00   |
| <b>Electrical</b>              |      |   |   |            |
| Daytime Running Lights         | DL   | Add Daytime Running Lights  |   | STD        |
| <b>Doors &amp; Windows</b>     |      |   |   |            |
| Deep Tinted Windows            | TG   | Add Deep Tinted Glass   | DTG   | \$325.00   |
| <b>Interior</b>                |      |   |   |            |
| Vinyl Floor                    | VF   | Rubber/Vinyl Flooring   |   | STD        |
| Cloth Seats                    | CS   | Cloth Seats   | AG1   | \$1,695.00 |
| Backup Camera                  | BR   | Backup Camera   |   | STD        |
| <b>Tires &amp; Wheels</b>      |      |   |   |            |
| All Terrain Tires              | AT   | All Terrain Tires   | TCP   | \$350.00   |
| Spare                          | WL   | Mounted Full Size Spare   |   | STD        |
| <b>Towing</b>                  |      |   |   |            |
| Towing                         | XO   | Towing Package Including: Hitch, Wiring Harness, Upgraded Radiator, Transmission Cooler |   | STD        |
| Electric Brake Controller      | BC   | Add Electric Brake Controller   | XHC   | \$372.00   |
| Trailer Mirrors                | TM   | Manual Telescoping Trailer Mirrors  | AHC   | \$1,345.00 |
| Towing Differential            | BO   | Differential for Extra Towing Capability  | DMH   | \$230.00   |
| <b>Other</b>                   |      |   |   |            |
| 5.7L V8 395 HP                 | EZL  | 5.7L V8 395 HP  | EZL   | \$2,995.00 |
| UNDERCOVER CHROME              | AMP  | UNDERCOVER CHROME PKG   | MUST ALSO SELECT CS                             | \$1,212.00 |

|                           |   |
|---------------------------|---|
| <b>VEHICLE BID</b>        |   |
| <b>PRICE:</b>             | <b>\$39,119.00</b>                            |
| 5.7L V8 395 HP            | EZL 5.7L V8 395 HP EZL \$2,995.00             |
| Cloth Seats               | CS Cloth Seats AG1 \$1,695.00                 |
| All Terrain Tires         | AT All Terrain Tires TCP \$350.00             |
| Electric Brake Controller | BC Add Electric Brake Controller XHC \$372.00 |
| <b>TOTAL PRICE</b>        |   |
| <b>\$44,531.00</b>        |   |



## Superior Auto Group

Gary Davidson | 479.220.0544 | g davidson@drivesuperior.com

# SPRINGDALE FIRE DEPARTMENT

Prepared For: Jim Vaughn

Vehicle: [Fleet] 2026 Ram ProMaster Cargo Van (VF2L16) Tradesman 2500 High Roof 159" WB  
w/Pass Seat

Pricing is for a [Fleet] 2026 Ram ProMaster Cargo Van (VF2L16) Tradesman 2500 High Roof 159" WB w/Pass Seat with Standard Equipment and selected Options listed on the Window Sticker to reflect a sale price of \$47,380.00.

EQUIPMENT ADDED: Right Sliding Door Step by Mopar®

\*\*Ordered units typically take 90-120 days to arrive dependent upon production schedule and holidays.



# Superior Auto Group

Gary Davidson | 479.220.0544 | g davidson@drivesuperior.com

Vehicle: [Fleet] 2026 Ram ProMaster Cargo Van (VF2L16) Tradesman 2500 High Roof 159" WB w/Pass Seat (✔ Complete)

## Quote Worksheet

|                                      | <b>MSRP</b>         |
|--------------------------------------|---------------------|
| Base Price                           | \$51,255.00         |
| Dest Charge                          | \$2,195.00          |
| Total Options                        | \$2,170.00          |
| <b>Subtotal</b>                      | <b>\$55,620.00</b>  |
| Right Sliding Door Step by Mopar?    | \$550.00            |
| <b>Subtotal Pre-Tax Adjustments</b>  | <b>\$550.00</b>     |
| Less Customer Discount               | (\$8,790.00)        |
| <b>Subtotal Discount</b>             | <b>(\$8,790.00)</b> |
| Trade-In                             | \$0.00              |
| <b>Subtotal Trade-In</b>             | <b>\$0.00</b>       |
| <b>Taxable Price</b>                 | <b>\$47,380.00</b>  |
| Sales Tax                            | \$0.00              |
| <b>Subtotal Taxes</b>                | <b>\$0.00</b>       |
| <b>Subtotal Post-Tax Adjustments</b> | <b>\$0.00</b>       |
| <b>Total Sales Price</b>             | <b>\$47,380.00</b>  |

At the user's request, prices for this vehicle have been formulated on the basis of Initial Pricing for the vehicle, however GM cannot guarantee that Initial Pricing is available. This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
Data Version: 28181. Data Updated: Apr 7, 2026 1:47:00 AM UTC.



# Superior Auto Group

Gary Davidson | 479.220.0544 | g davidson@drivesuperior.com

Vehicle: [Fleet] 2026 Ram ProMaster Cargo Van (VF2L16) Tradesman 2500 High Roof 159" WB w/Pass Seat (✔ Complete)

### Comments:

Pricing is for a [Fleet] 2026 Ram ProMaster Cargo Van (VF2L16) Tradesman 2500 High Roof 159" WB w/Pass Seat with Standard Equipment and selected Options listed on the Window Sticker to reflect a sale price of \$47,380.00.

EQUIPMENT ADDED: Right Sliding Door Step by Mopar®

\*\*Ordered units typically take 90-120 days to arrive dependent upon production schedule and holidays.

\_\_\_\_\_  
Dealer Signature / Date

\_\_\_\_\_  
Customer Signature / Date

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Data Version: 28181. Data Updated: Apr 7, 2026 1:47:00 AM UTC.



# Superior Auto Group

Gary Davidson | 479.220.0544 | g davidson@drivesuperior.com

Vehicle: [Fleet] 2026 Ram ProMaster Cargo Van (VF2L16) Tradesman 2500 High Roof 159" WB w/Pass Seat (✔ Complete)

## Window Sticker

### SUMMARY

[Fleet] 2026 Ram ProMaster Cargo Van (VF2L16) Tradesman 2500 High Roof 159" WB w/Pass Seat MSRP:\$51,255.00

Interior:Black, Cloth Bucket Seats

Exterior 1:Bright White Clearcoat

Exterior 2:No color has been selected.

Engine: 3.6L V6 24V VVT

Transmission: TorqueFlite FWD

### OPTIONS

| CODE   | MODEL  | MSRP        |
|--------|--|-------------|
| VF2L16 | [Fleet] 2026 Ram ProMaster Cargo Van (VF2L16) Tradesman 2500 High Roof 159" WB w/Pass Seat | \$51,255.00 |

#### OPTIONS

|      |                                    |            |
|------|------------------------------------|------------|
| 22B  | Quick Order Package 22B Tradesman  | \$0.00     |
| A7X9 | Black, Cloth Bucket Seats          | \$0.00     |
| AJ1  | Safety Group                       | \$1,695.00 |
| CHA  | Cargo Storage Headliner            | \$0.00     |
| DFH  | Transmission: TorqueFlite FWD      | \$0.00     |
| ERF  | Engine: 3.6L V6 24V VVT            | \$0.00     |
| GRG  | Digital Rearview Mirror w/Autodim  | Inc.       |
| GTR  | Power Folding/Heated Mirrors       | Inc.       |
| MDA  | Front License Plate Bracket        | \$0.00     |
| MDM  | MOPAR Rear Bumper Step Extension   | \$475.00   |
| PW7  | Bright White Clearcoat             | \$0.00     |
| TWA  | Tires: LT225/75R16E BSW All Season | \$0.00     |
| WCS  | Wheels: 16" x 6.0" Steel           | \$0.00     |

**SUBTOTAL \$53,425.00**

Adjustments Total \$0.00

Destination Charge \$2,195.00

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Data Version: 28181. Data Updated: Apr 7, 2026 1:47:00 AM UTC.



# Superior Auto Group

Gary Davidson | 479.220.0544 | g davidson@drivesuperior.com

Vehicle: [Fleet] 2026 Ram ProMaster Cargo Van (VF2L16) Tradesman 2500 High Roof 159" WB w/Pass Seat (✔ Complete)

**TOTAL PRICE**

**\$55,620.00**

## FUEL ECONOMY

Est City:N/A

Est Highway:N/A

Est Highway Cruising Range:N/A



At the user's request, prices for this vehicle have been formulated on the basis of Initial Pricing for the vehicle, however GM cannot guarantee that Initial Pricing is available. This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 28181. Data Updated: Apr 7, 2026 1:47:00 AM UTC.

The City Council of the City of Springdale met in regular session on Tuesday, May 12, 2026 in the Council Chambers, City Administration Building. Mayor Doug Sprouse called the meeting to order at 6:00 p.m.

Roll call was answered by:

|                  |                             |
|------------------|-----------------------------|
| Doug Sprouse     | Mayor                       |
| Brian Powell     | Ward 3, Position 1 (absent) |
| Amelia Taldo     | Ward 4, Position 1          |
| Jeff Watson      | Ward 3, Position 2          |
| Mike Overton     | Ward 2, Position 1          |
| Mike Lawson      | Ward 1, Position 1          |
| Aaron Huntley    | Ward 2, Position 2          |
| Randall Harriman | Ward 1, Position 2          |
| Mark Fougerousse | Ward 4, Position 2          |
| Garrett Harlan   | City Attorney               |
| Sabra Jeffus     | City Clerk/Treasurer        |

Others present:

|                 |                                     |
|-----------------|-------------------------------------|
| Sharon Tromburg | Planning Director                   |
| Mike Chamlee    | Buildings Director                  |
| Derek Hudson    | Assistant Police Chief              |
| Ron Findley     | Director, Neighborhood Services     |
| Ben Peters      | Director, Engineering               |
| Anne Gresham    | Director, Springdale Public Library |
| Anna McKinney   | Deputy Chief of Staff               |

### **CITIZEN COMMENTS**

None

### **APPROVAL OF MINUTES**

Council Member Overton moved the minutes of the May 4, 2026 City Council meeting be approved as presented. Council Member Taldo made the second.

There was a voice vote of all ayes and no nays.

### **ORDINANCES AND RESOLUTIONS READ BY TITLE ONLY**

Council Member Overton made the motion to read all Ordinances and Resolutions by title only and to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for all items listed on this agenda. Council Member Taldo made the second.

After the vote was taken, the motion carried 7-0.

### **PLANNING COMMISSION REPORT**

**ORDINANCE NO. 6215; ACCEPTING THE REPLAT (RP26-05) OF HAMMITT-EOFF BUSINESS CENTER, LOTS 1 & 2, TO THE CITY OF SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.**

Planning Director Sharon Tromburg read and presented the Ordinance.

After reading the title of the Ordinance, Council Member Harriman moved the Ordinance “Do Pass”. Council Member Overton made the second.

After the vote was taken, motion carried 7-0.

Council Member Harriman moved the Emergency Clause be adopted. Council Member Taldo made the second.

After the vote was taken, motion carried 7-0.

The Ordinance was numbered 6215.

RESOLUTION NO. 77 – 26; APPROVING A WAIVER (W26-10) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET FORTH IN ORDINANCE NO. 3725 TO INGRAM STREET IN CONNECTION WITH N26-11, A NON-LARGE-SCALE DEVELOPMENT

Planning Director Sharon Tromburg read and presented the Resolution.

**RESOLUTION NO. 77-26**

**A RESOLUTION APPROVING A WAIVER (W26-10) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET FORTH IN ORDINANCE NO. 3725 TO INGRAM STREET IN CONNECTION WITH N26-11, A NON-LARGE-SCALE DEVELOPMENT**

**WHEREAS**, Ordinance #3047 provides for the waiver (W26-10) of street improvements, drainage relating thereto, curbs, gutters, sidewalks, and street lights to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

**WHEREAS**, the Planning Commission reviewed a request for waiver (W26-10) of street improvements to 1010 Schmieding Avenue, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-11, a Non-Large-Scale Development for Trent Curry, and the Planning Commission recommends approval of the waiver request.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE**, that the City Council hereby:

**Option 1:** Grants a waiver of street improvements to Ingram Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-11, a Non-Large-Scale Development for Trent Curry.

Council Member Taldo moved the Resolution be adopted, **Option 1**. Council Member Fougousse made the second.

After the vote was taken, motion carried 7-0, with Option 1.

The Resolution was numbered 77-26.

RESOLUTION NO. 78 – 26; APPROVING A WAIVER (W26-19) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET FORTH IN ORDINANCE NO. 3725 TO CAUDLE AVENUE IN CONNECTION WITH TWO SINGLE-FAMILY DWELLINGS

Planning Director Sharon Tromburg read and presented the Resolution.

**RESOLUTION NO. 78-26**

**A RESOLUTION APPROVING A WAIVER (W26-19) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET**

**FORTH IN ORDINANCE NO. 3725 TO CAUDLE AVENUE  
IN CONNECTION WITH TWO SINGLE-FAMILY  
DWELLINGS**

**WHEREAS**, Ordinance #3047 provides for the waiver (W26-19) of street improvements, drainage relating thereto, curbs, gutters, sidewalks, and street lights to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

**WHEREAS**, the Planning Commission reviewed a request for waiver (W26-19) of street improvements to 323 Caudle Avenue, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with 323 Caudle Avenue, two Single-Family Dwellings, and the Planning Commission recommends approval of the waiver request.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE**, that the City Council hereby:

**Option 1:** Grants a waiver of street improvements to Caudle Avenue, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with 323 Caudle Avenue, two single-family dwellings.

Council Member Harriman moved the Resolution be adopted, **Option 1**. Council Member Taldo made the second.

After the vote was taken, motion carried 7-0, Option 1.

The Resolution was numbered 78-26.

RESOLUTION NO. 79 – 26; APPROVING A WAIVER (W26-20) OF SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO SAMUEL MASON & ANNA WILMOTH IN CONNECTION WITH 3440 AR 112 HIGHWAY, A SINGLE-FAMILY DWELLING.

Planning Director Sharon Tromburg read and presented the Resolution.

**RESOLUTION NO. 79-26**

**A RESOLUTION APPROVING A WAIVER (W26-20) OF  
SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725  
TO SAMUEL MASON & ANNA WILMOTH IN  
CONNECTION WITH 3440 AR 112 HIGHWAY, A SINGLE-  
FAMILY DWELLING**

**WHEREAS**, Ordinance #3047 provides for the waiver (W26-20) of sidewalks, to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

**WHEREAS**, the Planning Commission reviewed a request for waiver (W26-20) of street improvements to AR 112 Highway, including sidewalks in connection with 3440 AR 112 Highway, a Single-Family Dwelling, and the Planning Commission recommends approval of the waiver request.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE**, that the City Council hereby:

**Option 1:** Grants a waiver of street improvements to AR 112 Highway, including sidewalks in connection with 3440 AR 112 Highway, a Single-Family Dwelling.

Council Member Lawson moved the Resolution be adopted, **Option 1**. Council Member Harriman made the second.

After the vote was taken, motion carried 7-0, Option 1.

The Resolution was numbered 79-26.

**FINANCE COMMITTEE**

**RESOLUTION NO. 80 – 26; AUTHORIZING THE EXPENDITURE OF FUNDS TO ACQUIRE PROPERTY FROM GERARDO & IRMA GARCIA, FOR THE SUNSET AVENUE EXTENSION AND POWELL STREET IMPROVEMENT PROJECT, PROJECT NO. 23BPS6.**

Committee Chair Jeff Watson read the Resolution and Garrett Harlan presented

**RESOLUTION NO. 80-26**

**A RESOLUTION AUTHORIZING THE EXPENDITURE OF FUNDS TO ACQUIRE PROPERTY FROM GERARDO & IRMA GARCIA, FOR THE SUNSET AVENUE EXTENSION AND POWELL STREET IMPROVEMENT PROJECT, PROJECT NO. 23BPS6.**

**WHEREAS**, the City of Springdale is in need of acquiring lands for the Sunset Avenue Extension and Powell Street Improvement Project, Project No. 23BPS6 (Tract 9), said lands being owned by Gerardo & Irma Garcia, also known as Washington County Tax Parcel No. 815-27728-000, located at 304 W. Sunset Ave., Springdale, Washington County, Arkansas (“the Property”);

**WHEREAS**, the City’s estimate of compensation for the Property, as determined by an appraisal, is \$218,100.00;

**WHEREAS**, the property owner has extended a counter-offer that the City pay the total sum of \$235,835.00 to acquire the Property, said amount being based on the unique aspects of the Project and the Property; and,

**WHEREAS**, it is the recommendation of the City Attorney and the Mayor that the City Council approve the additional sum of \$17,735.00 to acquire the Property, as this amount is reasonable, is justified, and will avoid the cost, expense, and risk of acquiring the Property by eminent domain proceedings.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the City is hereby authorized to acquire the property located at 304 W. Sunset Ave. for the Sunset Avenue Extension and Powell Street Improvement Project, Project No. 23BPS6, said lands being owned by Gerardo & Irma Garcia, for the total sum of \$235,835.00 to be paid from the 2023 Street Bond.

Council Member Taldo moved the Resolution be adopted. Council Member Harriman made the second.

After the vote was taken, motion carried 7-0.

The Resolution was numbered 80-26.

RESOLUTION NO. 81 – 26; AUTHORIZING THE EXPENDITURE OF FUNDS TO ACQUIRE PROPERTY FROM MORELIA’S INVESTMENTS, LLC, FOR THE SUNSET AVENUE EXTENSION AND POWELL STREET IMPROVEMENT PROJECT, PROJECT NO. 23BPS6.

Committee Chair Jeff Watson read the Resolution and Garrett Harlan presented

**RESOLUTION NO. 81-26**

**A RESOLUTION AUTHORIZING THE EXPENDITURE OF FUNDS TO ACQUIRE PROPERTY FROM MORELIA’S INVESTMENTS, LLC, FOR THE SUNSET AVENUE EXTENSION AND POWELL STREET IMPROVEMENT PROJECT, PROJECT NO. 23BPS6.**

**WHEREAS**, the City of Springdale is in need of acquiring lands for the Sunset Avenue Extension and Powell Street Improvement Project, Project No. 23BPS6 (Tract 8), said lands being owned by Morelia’s Investments, LLC, also known as Washington County Tax Parcel No. 815-27726-000, located at 318 W. Sunset Ave., Springdale, Washington County, Arkansas (“the Property”);

**WHEREAS**, the City’s estimate of compensation for the Property, as determined by an appraisal, is \$168,600.00;

**WHEREAS**, the property owner has extended a counter-offer that the City pay the total sum of \$177,279.00 to acquire the Property, said amount being based on the unique aspects of the Project and the Property; and,

**WHEREAS**, it is the recommendation of the City Attorney and the Mayor that the City Council approve the additional sum of \$8,679.00 to acquire the Property, as this amount is reasonable, is justified, and will avoid the cost, expense, and risk of acquiring the Property by eminent domain proceedings.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the City is hereby authorized to acquire the property located at 318 W. Sunset Ave. for the Sunset Avenue Extension and Powell Street Improvement Project, Project No. 23BPS6, said lands being owned by Morelia’s Investments, LLC, for the total sum of \$177,279.00 to be paid from the 2023 Street Bond.

Council Member Harriman moved the Resolution be adopted. Council Member Lawson made the second.

After the vote was taken, motion carried 7-0.

The Resolution was numbered 81-26.

**RESOLUTION NO. 82 – 26; AUTHORIZING THE CREATION OF A NEW POSITION AND AMENDING THE 2026 BUDGET**

Committee Chair Jeff Watson read the Resolution and Anna McKinney presented

**RESOLUTION NO. 82-26**

**A RESOLUTION AUTHORIZING THE CREATION OF A NEW POSITION AND AMENDING THE 2026 BUDGET**

**WHEREAS**, the Springdale Animal Services Director has announced she will be relocating and resigning her position as of June 1, 2026;

**WHEREAS**, the City of Springdale recognizes the importance of succession planning for continuity purposes;

**WHEREAS**, it is in the city's best interest to create a Deputy Director of Animal Services position on May 18, 2026 in order to allow the current Director of Animal Services and the Deputy Director of Animal Services to have a transition period for training purposes;

**WHEREAS**, the new position of Deputy Director of Animal Services is rated as a grade 23 with a midpoint starting pay of \$71,677.00;

**WHEREAS**, the new position of Deputy Director of Animal Services would be a temporary position, ending on June 1, 2026 which has a budget impact not to exceed \$3,908.00.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that**

- 1.** The 2026 City of Springdale budget be amended and an additional position of Deputy Director of Animal Services is hereby created on May 18, 2026 and ceases to exist on June 1, 2026.
- 2.** The total 2026 budget impact shall not exceed \$3,908.00

Council Member Harriman moved the Resolution be adopted. Council Member Lawson made the second.

After the vote was taken, motion carried 7-0.

The Resolution was numbered 82-26.

**COMMENTS FROM COUNCIL MEMBERS**

Council Member Mike Lawson announced his Candidacy for re-election for City Council, Ward 2, Position 1.

**COMMENTS FROM DEPARTMENT HEADS**

None

**COMMENTS FROM CITY ATTORNEY**

None

**COMMENTS FROM MAYOR**

None

**ADJOURNMENT**

Mike Overton made a motion to adjourn and Council Member Lawson made the second. After a voice vote of all ayes and no nays, the meeting adjourned at 6:20 p.m.

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Doug Sprouse, Mayor

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Sabra Jeffus, City Clerk/Treasurer