

- **The next City Council Committee Meeting will be Monday, May 18th, 2026.**
- **Agenda Packet will be available on the Friday before the meeting.**

**SPRINGDALE CITY COUNCIL
REGULAR MEETING
CITY COUNCIL CHAMBERS
201 SPRING STREET (2ND FLOOR)
Monday, May 4th, 2026**

1. Call to Order – Councilman Mike Overton
2. Roll Call –Sabra Jeffus, City Clerk Pgs. 102-112
3. Recognition of a Quorum
4. **A Presentation** by Garver, LLC, on the Future Land Use Plan for Springdale, Arkansas. This presentation will provide an overview and explore various aspects of the plan, including its goals.
5. Procedural Motions
 - A. Entertain Motion to read all Ordinances and Resolutions by title only.
 - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item number(s) **6A-6G, &7A** (Motion must be approved by two-thirds (2/3) of the council members).*
6. Planning Commission Report and Recommendation by Sharon Tromburg, Director of Planning and Community Development
 - A. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining

thereto by rezoning (R26-13) certain lands located at 4346 N. Oak Street from an Agricultural District (A-1) to a General Commercial District (C-2); and declaring an emergency. Pgs. 1-4

B. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (R26-15) certain lands located at the northwest side of 4300 S. 48th Street from an Agricultural District (A-1) to a General Commercial District (C-2); and declaring an emergency. Pgs. 5-10

C. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (R26-16) certain lands located at 3112 & 3130 N. Thompson Street from a Large Product Retail Sales District (C-6) to a Thoroughfare Commercial District (C-5); and declaring an emergency. Pgs. 11-16

D. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (R26-17) certain lands located at West of 552 S. 48th Street and 552 S. 48th Street from a Thoroughfare Commercial District (C-5) to a High-Density Multi-Family Residential District (MF-24); and declaring an emergency. Pgs. 17-22

E. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (R26-18) certain lands located at 556 B & C S. 48th Street from an Agricultural District (A-1) to a High-Density Multi-Family Residential District (MF-24); and declaring an emergency. Pgs. 23-27

- F. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (FB26-06) certain lands located at 521 Caudle Avenue from a General Commercial District (C-2) to Springdale Elective Enhancement District (SEED) – Neighborhood Center Type 2 (NC2); and declaring an emergency. Pgs. 28-32
- G. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (FB26-07) certain lands located at 323 Caudle Avenue from a Medium Density Multi-Family Residential District (MF-12) to a Springdale Elective Enhancement District (SEED) – Neighborhood Residential Type 2 (NR2); and declaring an emergency. Pgs. 33-37
- H. **A Resolution** approving a Conditional Use for Colby Dean Drake at 8788 W. Gibbs Road as set forth in Ordinance No. 4030 Pgs. 38-42
- I. **A Resolution** approving a Conditional Use for Gringos Burritos, LLC at 3503 Elm Springs Road as set forth in Ordinance No. 4030 Pgs. 43-47
- J. **A Resolution** approving a Conditional Use for Mile Fifty-Nine Coffee at 1102 Bronco Lane as set forth in Ordinance No. 4030 Pgs. 48-52
- K. **A Resolution** approving a Conditional Use for Spirit of Truth Church at 1853 Fed Ex Drive as set forth in Ordinance No. 4030 Pgs. 53-57
- L. **A Resolution** approving a Conditional Use for Alice's Garden at 3534 Loral Ridge as set forth in Ordinance No. 4030 Pgs. 58-63
- M. **A Resolution** approving a waiver (W26-13) of street improvements, drainage, curbs, gutters, sidewalks, and street lights as set forth in Ordinance No. 3725 to Jake's Fireworks in connection with N26-13, a Non-Large-Scale Development. Pgs. 64-67

- N. **A Resolution** approving a waiver (W26-16) of street improvements, drainage, curbs, gutters, sidewalks, and street lights as set forth in Ordinance No. 3725 to Martin Flores Rodriguez & David Flores Gonzalez in connection with N26-07, a Non-Large-Scale Development. Pgs. 68-71
 - O. **A Resolution** approving a waiver (W26-17) of street improvements, drainage, curbs, gutters, sidewalks, and street lights as set forth in Ordinance No. 3725 to Our Lady of Sorrows in connection with L26-07, a Large-Scale Development. Pgs. 72-76
 - P. **A Resolution** approving a waiver (W26-18) of street improvements, drainage, curbs, gutters, sidewalks, and street lights as set forth in Ordinance No. 3725 to Justina Meija in connection with 1414 Christian Avenue, a Multi-Family Dwelling. Pgs. 77-80
7. Committee of the Whole – All Item (s) forwarded with recommendation for approval
- A. **An Ordinance** amending Chapter 32 of the Code of Ordinances of the City of Springdale, Arkansas, known as the downtown form-based code; declaring an emergency; and for other purposes. Presented by Sharon Tromburg, Planning Director. Pgs. 81-82
8. Finance Committee by Chairman Jeff Watson – All Item (s) forwarded with recommendation for approval
- A. **A Resolution** authorizing the creation of new positions, eliminating certain positions and amending the 2026 Budget. Presented by Garrett Harlan, City Attorney. Pgs. 83-84

- B. **A Resolution** amending the City Attorney Budget in the 2026 General Budget. Presented by Garrett Harlan, City Attorney. Pg. 85
- C. **A Resolution** accepting a grant from the Smithsonian Institution and amending the 2026 Budget of the City of Springdale. Presented by Angie Albright, Shiloh Museum Director. Pgs. 86-87
- D. **A Resolution** amending the 2026 Budget of the City of Springdale Municipal Airport. Presented by James Smith, Airport Director. Pgs. 88-89
- E. **A Resolution** authorizing the purchase of a vehicle for the City of Springdale, Arkansas. Presented by Derek Wright, Police Chief and Colby Fulfer, Chief of Staff. Pgs. 90-92
- F. **A Resolution** authorizing the purchase and installation of equipment for an Animal Control Vehicle for the City of Springdale, Arkansas. Presented by Derek Wright, Police Chief and Colby Fulfer, Chief of Staff. Pgs. 93-101

- 9. Comments from Council Members.
- 10. Comments from Department Heads.
- 11. Comments from City Attorney.
- 12. Comments from Mayor.
- 13. Adjournment.



ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307, THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-13) CERTAIN LANDS LOCATED AT 4346 N. OAK STREET FROM AN AGRICULTURAL DISTRICT (A-1) TO A GENERAL COMMERCIAL DISTRICT (C-2) WITHIN SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Benton County, gave notice required by law and set a hearing date of April 7, 2026, for hearing the matter of a petition of Brandon & Tania Barrios requesting that the following described tract of real estate be rezoned from an Agricultural District (A-1) to a General Commercial District (C-2):

Layman's Description: 4346 N. Oak Street

Legal Description:

PART OF THE NE 1/4 OF THE NW 1/4 OF THE NE 1/4 OF SECTION 24, TOWNSHIP 18 NORTH, RANGE 30 WEST, BENTON COUNTY, ARKANSAS, DESCRIBED AS BEGINNING 969.55 FEET EAST AND 415.7 FEET SOUTH OF THE NW CORNER OF THE SAID NW 1/4 OF THE NE 1/4, THENCE EAST 357 FEET TO THE CENTERLINE OF A 35 FOOT COUNTY ROAD, THENCE SOUTH 244.3 FEET, THENCE WEST 357 FEET, THENCE NORTH 244.3 FEET TO THE POINT OF BEGINNING, SUBJECT TO COUNTY ROAD RIGHT OF WAY ON THE EAST SIDE. SUBJECT TO COVENANTS, EASEMENTS, AND RIGHT-OF-WAYS, IF ANY. LESS AND EXCEPT: PART OF THE NW 1/4 OF THE NE 1/4 OF SECTION 24, TOWNSHIP 18 NORTH, RANGE 30 WEST, BENTON COUNTY, ARKANSAS, DESCRIBED AS BEGINNING 969.55 FEET EAST AND 415.7 FEET SOUTH OF THE NW CORNER OF THE SAID NW 1/4 OF THE NE 1/4, THENCE EAST 357 FEET TO A COUNTY ROAD, THENCE SOUTH 110 FEET, THENCE WEST 357 FEET, THENCE NORTH 110 FEET TO THE POINT OF BEGINNING, CONTAINING 0.90 ACRES, MORE OR LESS.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and recommends to the Springdale City Council that the area described herein should be rezoned (R26-13) from an Agricultural District (A-1) to a General Commercial District (C-2) for the purposes of the Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer intolerable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended by rezoning the above-described tract of real estate as follows:

From an Agricultural District (A-1) to a General Commercial District (C-2) zone.

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



R26-13: Brandon & Tania Barrios

4346 N. Oak Street

Rezone from A-1 to C-2

PROJECT AREA





R26-13: Brandon & Tania Barrios

4346 N. Oak Street

Rezone from A-1 to C-2

 PROJECT AREA

1 IN = 150 FT

ZONING





ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307, THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-15) CERTAIN LANDS LOCATED AT THE NORTHWEST SIDE OF 4300 S. 48TH STREET FROM AN AGRICULTURAL DISTRICT (A-1) TO A GENERAL COMMERCIAL DISTRICT (C-2) WITHIN SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County gave notice required by law and set a hearing date of April 7, 2026, for hearing the matter of a petition of the Currine F. Uphold Revocable Trust requesting that the following described tract of real estate be rezoned from an Agricultural District (A-1) to a General Commercial District (C-2):

Layman's Description: Northwest side of 4300 S. 48th Street

Legal Description:

SURVEY DESCRIPTION - TRACT 'B' (PIN 815-30851-001)

A PART OF THE SOUTH HALF (S1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION SIXTEEN (16), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTY (30) WEST OF THE FIFTH PRINCIPAL MERIDIAN, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION SIXTEEN (16); THENCE S87°48'12"E 887.69 FEET (DEED=890.00 FEET) TO AN EXISTING 5/8" IRON REBAR; THENCE N09°14'13"E 340.21 FEET (D=331.53 FEET) TO AN EXISTING 5/8" IRON REBAR; THENCE N73°58'01"E 172.19 FEET TO AN EXISTING 5/8" IRON REBAR FOR THE TRUE POINT OF BEGINNING; THENCE N73°58'01"E 276.76 FEET TO AN EXISTING IRON REBAR W/PLS CAP 1642 AT THE WEST RIGHT-OF-WAY LINE OF S. 48TH STREET; THENCE S14°48'35"E 153.57 FEET ALONG SAID RIGHT-OF-WAY LINE TO A SET 1/2" IRON REBAR; THENCE LEAVING SAID RIGHT-OF-WAY LINE, S76°10'22"W

168.92 FEET TO AN EXISTING 5/8" IRON REBAR; THENCE S15°24'14"E 114.94 FEET TO A SET 1/2" IRON REBAR AT THE NORTH LINE OF A THIRTY (30) FOOT WIDE INGRESS/EGRESS EASEMENT; THENCE N85°36'32"E 144.98 FEET ALONG THE NORTH LINE OF SAID EASEMENT TO A SET 1/2" IRON REBAR; THENCE N78°56'54"E 26.55 FEET TO A SET 1/2" IRON REBAR TO A SET 1/2" IRON REBAR AT THE WEST RIGHT-OF-WAY LINE OF SAID 48TH STREET; THENCE S15°23'08"E 15.04 FEET ALONG SAID RIGHT-OF-WAY LINE TO A POINT IN THE CENTER OF SAID THIRTY (30) FOOT WIDE INGRESS/EGRESS EASEMENT, SAID POINT BEING IN AN EXISTING CONCRETE DRIVEWAY; THENCE S78°56'17"W 28.56 FEET ALONG SAID CENTERLINE TO A POINT; THENCE S85°36'44"W 221.16 FEET ALONG SAID CENTERLINE TO A POINT; THENCE S85°51'11"W 31.94 FEET TO A POINT; THENCE LEAVING SAID CENTERLINE, N14°59'35"W 254.91 FEET TO THE POINT OF BEGINNING, CONTAINING 1.30 ACRES, MORE OR LESS. THE ABOVE DESCRIBED 1.30 ACRE TRACT BEING SUBJECT TO ALL THAT PORTION OF A THIRTY (30) FOOT WIDE INGRESS/EGRESS EASEMENT ALONG THE ENTIRE SOUTH BOUNDARY AND ANY OTHER EASEMENTS AND/OR RIGHTS-OF-WAY WHETHER OR NOT OF RECORD.

SURVEY DESCRIPTION - TRACT 'A' (PIN 815-30851-000)

A PART OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION SIXTEEN (16), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTY (30) WEST OF THE FIFTH PRINCIPAL MERIDIAN, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID 40 ACRE TRACT; THENCE S87°48'12"E 887.69 FEET TO AN EXISTING 5/8" IRON REBAR; THENCE N09°16'44"E 193.05 FEET TO AN EXISTING 5/8" IRON REBAR FOR THE TRUE POINT OF BEGINNING; THENCE N09°10'56"E 147.16 FEET TO AN EXISTING IRON REBAR; THENCE N73°58'01"E 172.19 FEET TO AN EXISTING 5/8" IRON REBAR; THENCE S14°59'35"E 254.91 FEET TO A CHISELED 'X' IN THE CENTER OF AN EXISTING THIRTY (30) FOOT WIDE INGRESS/EGRESS EASEMENT, SAID POINT BEING IN THE CENTER OF AN EXISTING CONCRETE DRIVEWAY; THENCE ALONG SAID CENTERLINE, THE FOLLOWING BEARINGS AND DISTANCES: S85°51'11"W 41.81 FEET; S88°00'36"W 87.48 FEET; 64°59'02"W 95.47 FEET; N64°04'42"W 43.68 FEET TO THE POINT OF BEGINNING, CONTAINING 1.04 ACRES, MORE OR LESS. THE ABOVE DESCRIBED 1.04 ACRE TRACT BEING SUBJECT TO ALL THAT PORTION OF A THIRTY (30) FOOT WIDE INGRESS/EGRESS EASEMENT ALONG THE ENTIRE SOUTH BOUNDARY AND ANY OTHER EASEMENTS AND/OR RIGHTS-OF-WAY WHETHER OR NOT OF RECORD.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and recommends to the Springdale City Council that the area described herein should be rezoned (R26-15) from an Agricultural District (A-1) to a General Commercial District (C-2) for the purposes of the Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer intolerable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended by rezoning the above-described tract of real estate as follows:

From an Agricultural District (A-1) to a General Commercial District (C-2) zone.

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



R26-15: Currine F. Uphold Revocable Trust

Northwest Side of 4300 S. 48th Street

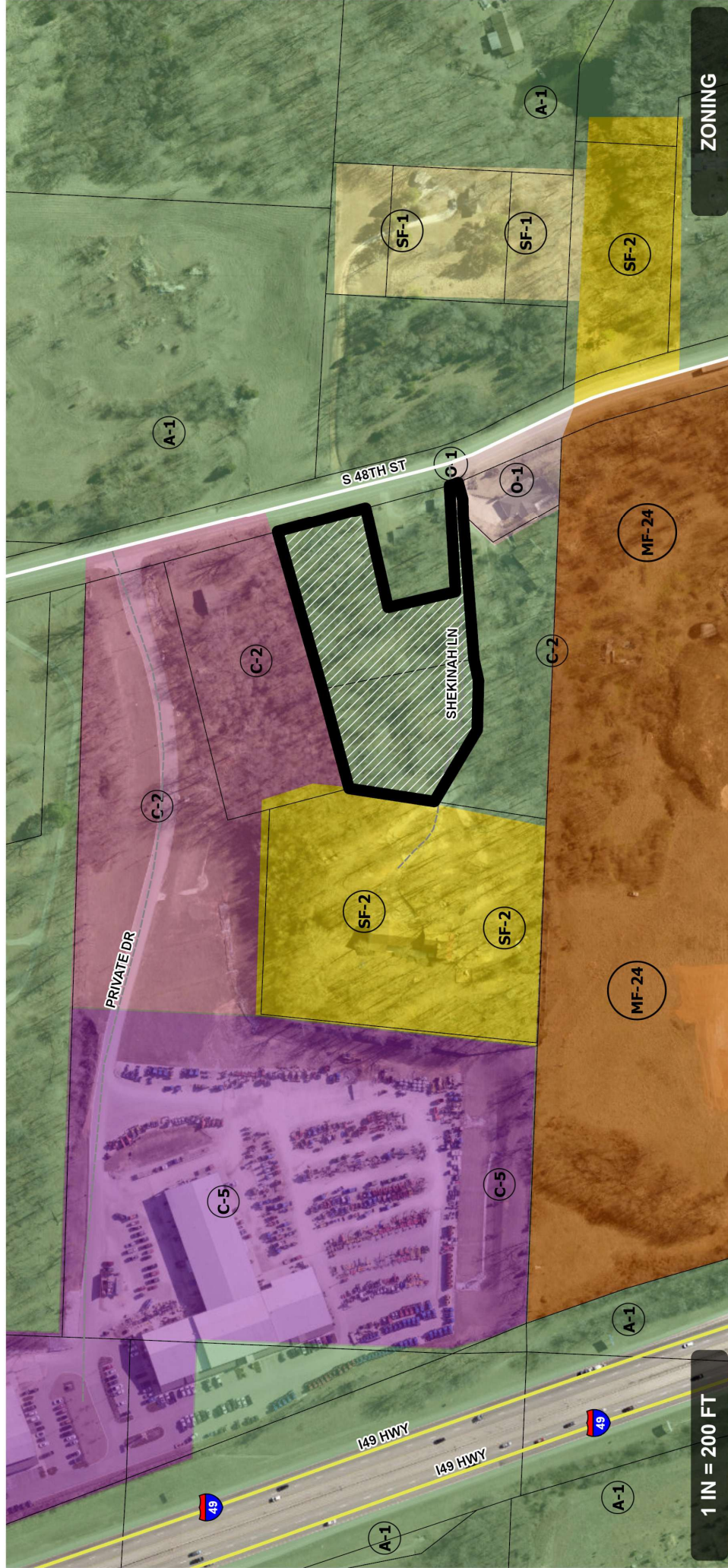
Rezone from A-1 to C-2

PROJECT AREA



1 IN = 400 FT

AERIAL; 2025

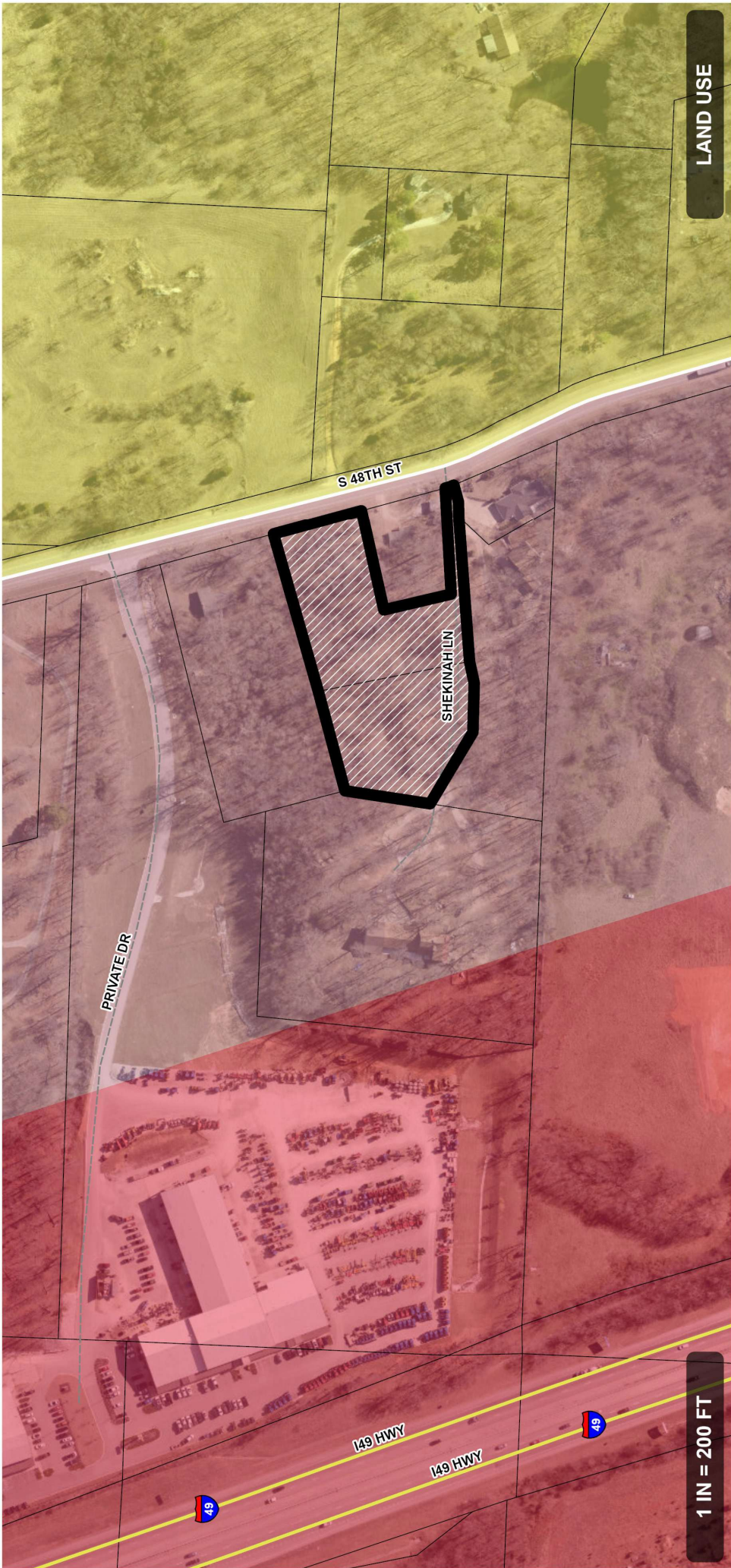


R26-15: Currine F. Uphold Revocable Trust

Northwest Side of 4300 S. 48th Street

Rezone from A-1 to C-2





R26-15: Currine F. Uphold Revocable Trust
Northwest Side of 4300 S. 48th Street
Rezone from A-1 to C-2

 PROJECT AREA

LAND USE





ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307, THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-16) CERTAIN LANDS LOCATED AT 3112 & 3130 N. THOMPSON STREET FROM A LARGE PRODUCT RETAIL SALES DISTRICT (C-6) TO A THOROUGHFARE COMMERCIAL DISTRICT (C-5) WITHIN SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Benton County gave notice required by law and set a hearing date of April 7, 2026 for hearing the matter of a petition of Blue Willow, LLC requesting that the following described tract of real estate be rezoned from a Large Product Retail Sales District (C-6) to a Thoroughfare Commercial District (C-5):

Layman's Description: 3112 & 3130 N. Thompson Street

Legal Description:

A PART OF THE S 1/2 OF THE N 1/2 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 23, TOWNSHIP 18 NORTH, RANGE 30 WEST, BENTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMECING AT THE SW CORNER OF SAID SE 1/4 OF THE SE 1/4; THENCE N 00°09'46" E ALONG THE WEST LINE OF SAID SE 1/4 OF THE SE 1/4, 658.40 FEET; THENCE S 88°22'04" E 920.00 FEET TO A SET IRON FOR THE TRUE POINT OF BEGINNING; THENCE NORTH 199.97 FEET TO A SET IRON; THENCE S 88°22'04" E 368.77 FEET TO A SET IRON ON THE WEST RIGHT OF WAY LINE OF US HIGHWAY 71B; THENCE S 00°03'58" E ALONG SAID RIGHT OF WAY LINE 199.98 FEET TO AN EXISTING IRON; THENCE N 88°22'04" W 369.00 FEET (DEED = 368.14 FEET) TO THE POINT OF BEGINNING.

LESS AND EXCEPT FROM THE ABOVE DESCRIBED TRACTS THE FOLLOWING LAND PREVIOUSLY CONVEYED: A PART OF THE S 1/2 OF THE N 1/2 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 23, TOWNSHIP 18 NORTH, RANGE 30 WEST, BENTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMECING AT THE SW

CORNER OF SAID SE 1/4 OF THE SE 1/4; THENCE N 00°09'46" E ALONG THE WEST LINE OF SAID SE 1/4 OF THE SE 1/4, 658.40 FEET; THENCE S 88°22'04" E 16.00 FEET TO AN EXISTING IRON REBAR FOR THE TRUE POINT OF BEGINNING; THENCE N 00°06'32" E 329.03 FEET TO AN EXISTING IRON REBAR; THENCE S 88°25'37" E 903.35 FEET TO AN EXISTING IRON REBAR; THENCE SOUTH 90.00 FEET TO A SET 1/2" IRON REBAR; THENCE S 88°22'04" E 368.72 FEET TO A SET 1/2" IRON REBAR ON THE WEST RIGHT OF WAY LINE OF US HIGHWAY 71B (THOMPSON STREET); THENCE S 00°03'58" E 50.02 FEET ALONG SAID RIGHT OF WAY LINE TO A SET 1/2" REBAR; THENCE LEAVING SAID RIGHT OF WAY LINE N 88°22'04" W 368.78 FEET TO A SET 1/2" IRON REBAR; THENCE SOUTH 189.97 FEET TO AN EXISTING IRON REBAR; THENCE N 88°22'04" W 904.00 FEET TO THE POINT OF BEGINNING, BENTON COUNTY, ARKANSAS.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and recommends to the Springdale City Council that the area described herein should be rezoned (R26-16) from a Large Product Retail Sales District (C-6) to a Thoroughfare Commercial District (C-5) for the purposes of the Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer intolerable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended by rezoning the above-described tract of real estate as follows:

From a Large Product Retail Sales District (C-6) to a Thoroughfare Commercial District (C-5) zone.

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



R26-16: Blue Willow, LLC

3112 N. Thompson Street

Rezone from C-6 to C-5

PROJECT AREA



AERIAL; 2025



R26-16: Blue Willow, LLC
3112 N. Thompson Street
Rezoning from C-6 to C-5

 PROJECT AREA





R26-16: Blue Willow, LLC
3112 N. Thompson Street
Rezoning from C-6 to C-5

 PROJECT AREA

1 IN = 200 FT

LAND USE





ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307, THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-17) CERTAIN LANDS LOCATED AT WEST OF 552 SOUTH 48TH STREET AND 552 SOUTH 48TH STREET FROM A THOROUGHFARE COMMERCIAL DISTRICT (C-5) TO A HIGH-DENSITY MULTI-FAMILY RESIDENTIAL DISTRICT (MF-24) WITHIN SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County gave notice required by law and set a hearing date of April 7, 2026, for hearing the matter of Chancad, LLC a petition requesting that the following described tract of real estate be rezoned from a Thoroughfare Commercial District (C-5) to a High-Density Multi-Family Residential District (MF-24):

Layman's Description: West of 552 S. 48th Street & 552 S. 48th Street

Legal Description:

A PART OF THE N 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 4, T-17-N, R-30-W, SPRINGDALE, WASHINGTON COUNTY, ARKANSAS, DESCRIBED AS COMMENCING AT THE N 1/4 CORNER OF SAID SECTION 4: SAID POINT BEING A COTTON SPINDLE ON A COMMON BOUNDARY BETWEEN SAID T-17-N & T-18-N, AND THENCE ALONG SAID COMMON BOUNDARY OF SAID T-17-N AND T-18-N N87°58'17"W 36.46 FEET TO THE WEST RIGHT-OF-WAY OF 48TH STREET, AND CONTINUING ALONG SAID RIGHT-OF-WAY S01°57'08"W 319.67 FEET TO A SET IRON PIN FOR A POINT-OF-BEGINNING; SAID IRON PIN BEING THE NORTHEAST CORNER OF SAID TRACT 2: THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY S01°57'08"W 325.83 FEET TO THE SE CORNER OF TRACT 2; SAID POINT A SET IRON PIN; THENCE N87°56'11"W 693.74 FEET ALONG THE SOUTHERN BOUNDARY OF SAID N 1/2 OF THE NE 1/4 OF THE NW

1/4 OF SAID SECTION 4 TO A SET IRON PIN AT THE SOUTHEAST CORNER OF TRACT 1 AND THE SOUTHWEST CORNER OF TRACT 2; THENCE N02°05'06"E 30.00 FEET ALONG A COMMON BOUNDARY BETWEEN SAID TRACT 1 AND TRACT 2 TO A SET IRON PIN; THENCE N87°56'11"W 165.87 FEET TO A SET IRON PIN LOCATED AT A POINT 30 FEET NORTH OF THE SOUTH BOUNDARY OF SAID N 1/2 OF THE NE 1/4 OF THE NW 1/4; THENCE CONTINUING ALONG SAID COMMON BOUNDARY N02°05'06"E 295.31 FEET TO A SET IRON PIN ON A COMMON CORNER WITH TRACT 3; THENCE S87°58'17"E 858.85 TO THE POINT-OF-BEGINNING; CONTAINING 6.31 ACRES, MORE OR LESS. SUBJECT TO: RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and recommends to the Springdale City Council that the area described herein should be rezoned (R26-17) from a Thoroughfare Commercial District (C-5) to a High-Density Multi-Family Residential District (MF-24) for the purposes of the Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer intolerable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

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From a Thoroughfare Commercial District (C-5) to a High-Density Multi-Family Residential District (MF-24) zone.

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2025.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



R26-17: Chancad, LLC

Property West of & Including 552 S. 48th Street

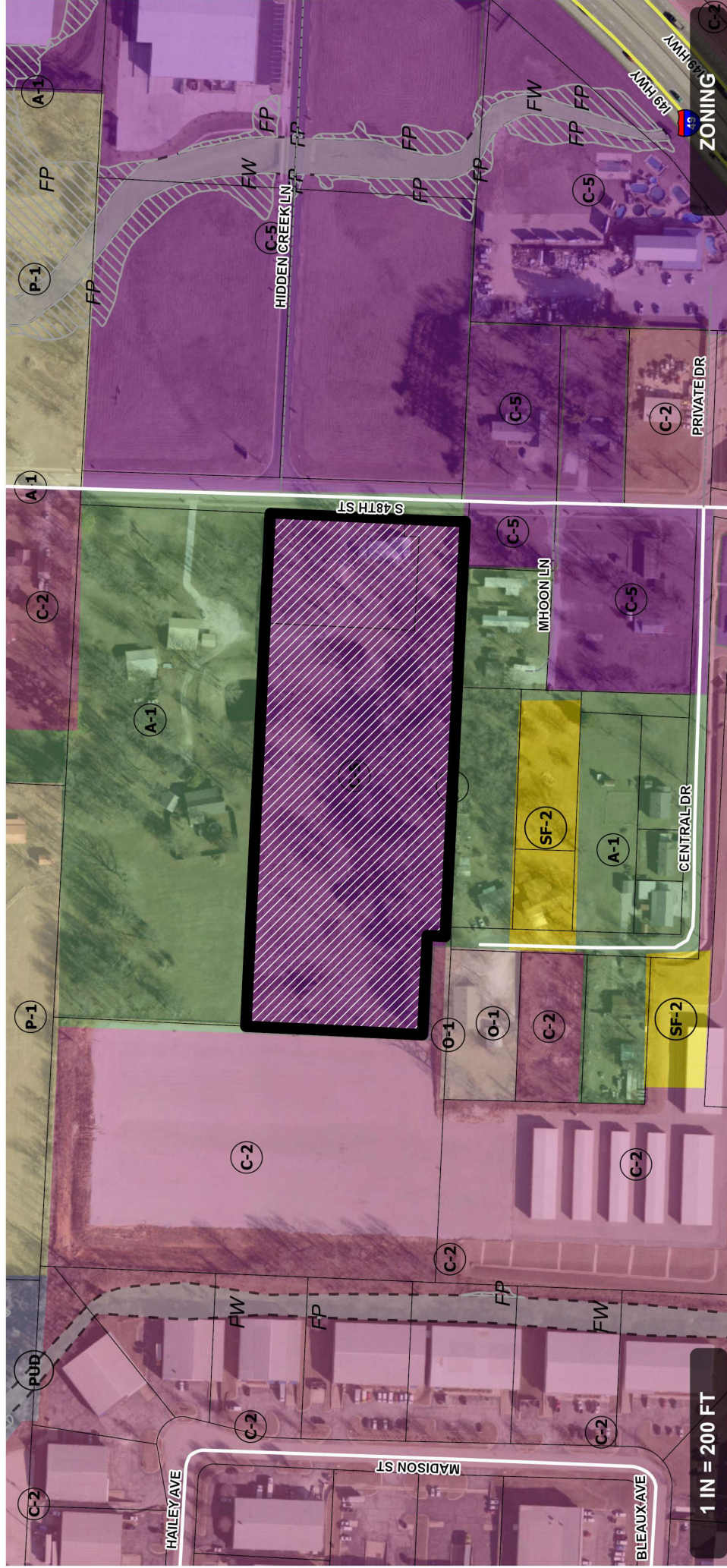
Rezone from C-5 to MF-24

PROJECT AREA



AERIAL; 2025





R26-17: Chancad, LLC
Property West of & Including 552 S. 48th Street
Rezoned from C-5 to MF-24

PROJECT AREA



1 IN = 200 FT

ZONING





R26-17: Chancad, LLC

Property West of & Including 552 S. 48th Street

Rezone from C-5 to MF-24

PROJECT AREA



1 IN = 200 FT

LAND USE





ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307, THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-18) CERTAIN LANDS LOCATED AT 556 B & C SOUTH 48TH STREET FROM AN AGRICULTURAL DISTRICT (A-1) TO A HIGH-DENSITY MULTI-FAMILY RESIDENTIAL DISTRICT (MF-24) WITHIN SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County gave notice required by law and set a hearing date of April 7, 2026 for hearing the matter of Brent A. Hanby Trust Agreement, a petition requesting that the following described tract of real estate be rezoned from an Agricultural District (A-1) to a High-Density Multi-Family Residential District (MF-24).

Layman's Description: 556 B & C S. 48th Street

Legal Description:

A PART OF THE N 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 4, T-17-N, R-30-W, SPRINGDALE, WASHINGTON COUNTY, ARKANSAS, DESCRIBED AS COMMENCING AT THE N 1/4 CORNER OF SAID SECTION 4: SAID POINT BEING A COTTON SPINDLE ON A COMMON BOUNDARY BETWEEN SAID T-17-N & T-18-N, AND THENCE ALONG SAID COMMON BOUNDARY OF SAID T-17-N AND T-18-N N87°58'17"W 36.46 FEET TO THE WEST RIGHT-OF-WAY OF 48TH STREET, SAID POINT BEING AN IRON PIN AND THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY S01°57'08"W 319.67 FEET TO A COMMON CORNER WITH TRACT 2; THENCE CONTINUING ALONG SAID COMMON BOUNDARY WITH TRACT 2, N87°58'17"W 858.85 FEET TO A SET IRON PIN ON A COMMON BOUNDARY WITH TRACT 1; THENCE CONTINUING ALONG SAID COMMON BOUNDARY WITH TRACT 1, N02°05'06"E 319.67 FEET TO A SET IRON PIN ON THE NORTH BOUNDARY OF SAID SECTION 4 AND A

COMMON BOUNDARY WITH T-17-N AND T-18-N; THENCE
ALONG NORTH BOUNDARY OF SAID NE 1/4 OF THE NW 1/4
S87°58'17"E 858.11 FEET TO THE POINT-OF-BEGINNING;
CONTAINING 6.30 ACRES, MORE OR LESS. SUBJECT TO:
RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and recommends to the Springdale City Council that the area described herein should be rezoned (R26-18) from an Agricultural District (A-1) to a High-Density Multi-Family Residential District (MF-24) for the purposes of the Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer intolerable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended by rezoning the above described tract of real estate as follows:

From an Agricultural District (A-1) to a High-Density Multi-Family Residential District (MF-24) zone.

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2025.

Doug Sprouse, Mayor

ATTEST

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



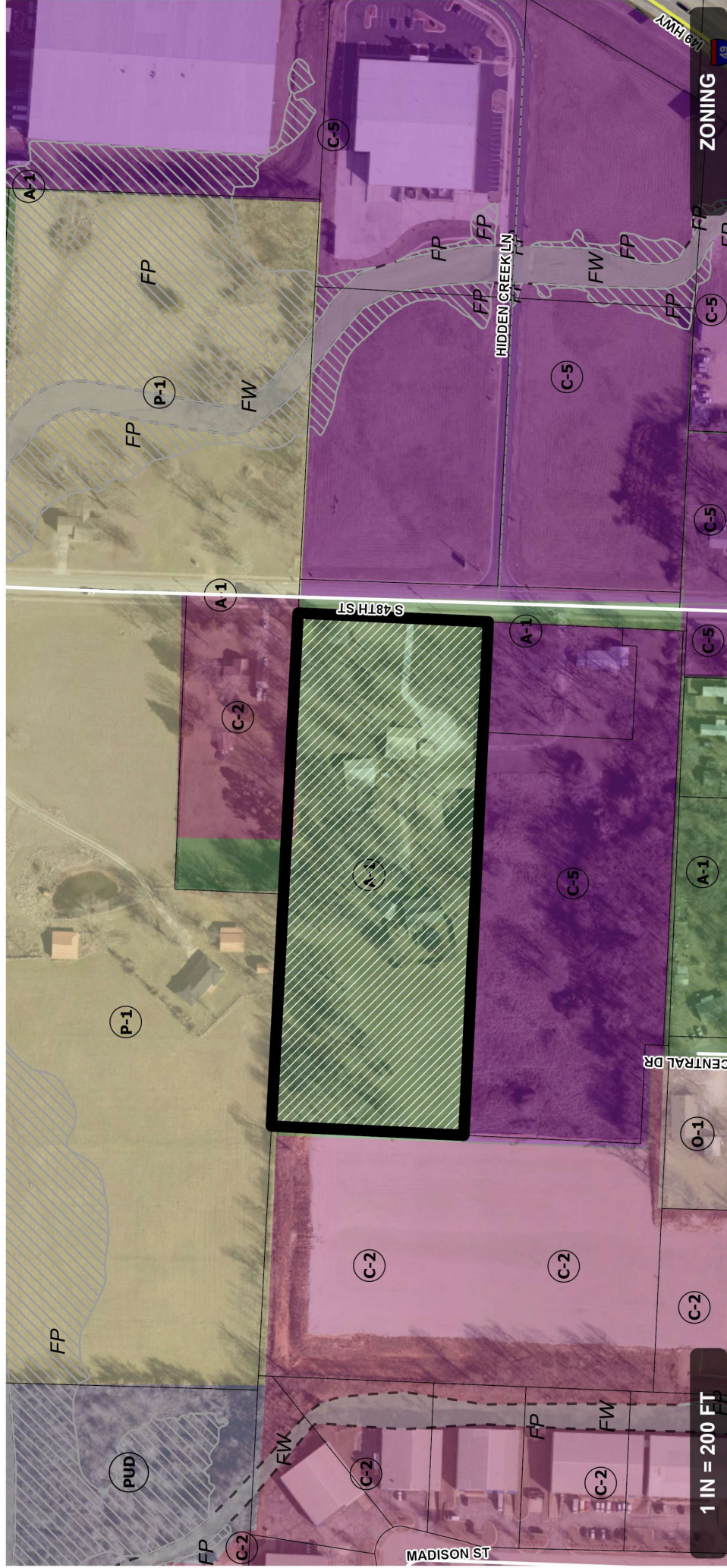
R26-18: Brent A. Hanby Trust Agreement

556 S. 48th Street

Rezone from A-1 to MF-24

PROJECT AREA





R26-18: Brent A. Hanby Trust Agreement

556 S. 48th Street
Rezone from A-1 to MF-24

 PROJECT AREA





R26-18: Brent A. Hanby Trust Agreement

556 S. 48th Street

Rezone from A-1 to MF-24



ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (FB26-06) CERTAIN LANDS LOCATED AT 521 CAUDLE AVENUE FROM A GENERAL COMMERCIAL DISTRICT (C-2) TO A SPRINGDALE ELECTIVE ENHANCEMENT DISTRICT (SEED) – NEIGHBORHOOD CENTER TYPE 2 (NC2), AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of April 7, 2026, for hearing the matter of a petition of Andrew Rubacky & Amy Koester requesting that the following described tract of real estate to be zoned from a General Commercial District (C-2) to a Springdale Elective Enhancement District (SEED) – Neighborhood Center Type 2 (NC2).

Layman's Description: 521 Caudle Avenue

Legal Description:

LOTS NUMBERED ONE (1), TWO (2), AND THREE (3) OF THE REVISED LAYOUT OF BLOCK NUMBERED FOUR (4), R.L. HAYES ADDITION OF THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning (FB26-06), recommends to the Springdale City Council that the area described herein should be rezoned from a General Commercial District (C-2) to a SEED District – Neighborhood Center Type 2 (NC2) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From a General Commercial District (C-2) to a SEED District – Neighborhood Center Type 2 (NC2).

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney



AERIAL; 2025

FB26-06: Andrew Rubacky & Amy Koester

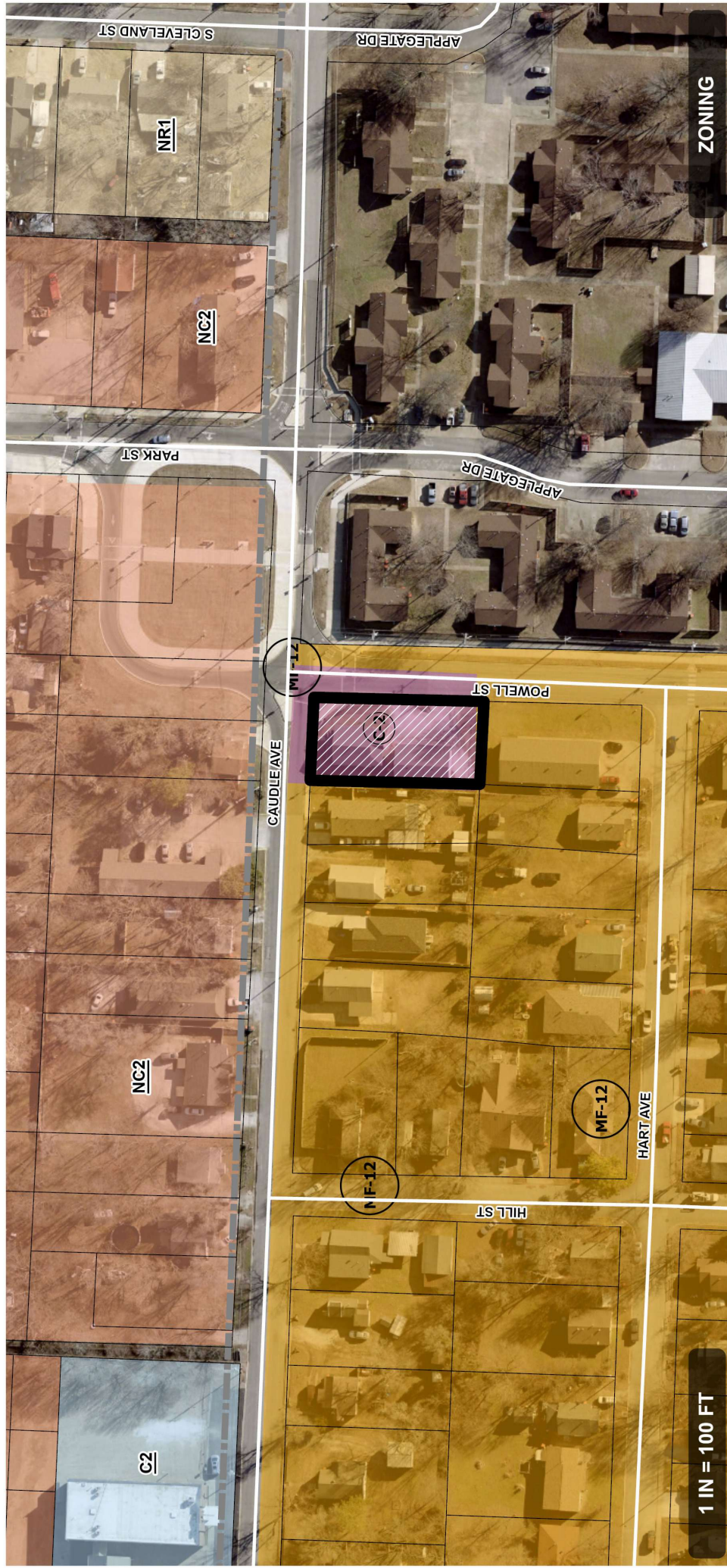
521 Caudle Avenue

Boundary Amendment from C-2 to NC-2

1 IN = 200 FT

PROJECT AREA



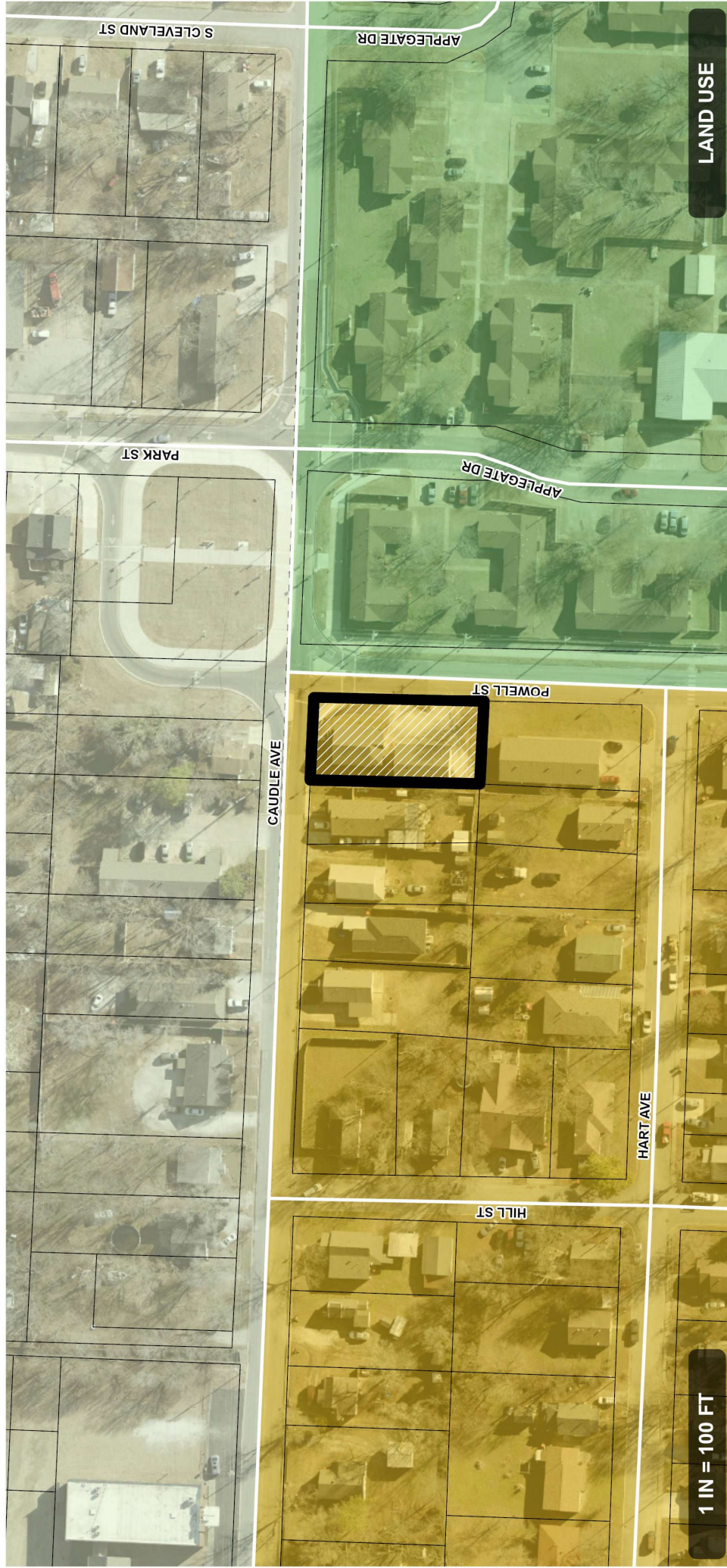


FB26-06: Andrew Rubacky & Amy Koester

521 Caudle Avenue

Boundary Amendment from C-2 to NC-2





FB26-06: Andrew Rubacky & Amy Koester

521 Caudle Avenue

Boundary Amendment from C-2 to NC-2

PROJECT AREA



1 IN = 100 FT

LAND USE



ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (FB26-07) CERTAIN LANDS LOCATED AT 323 CAUDLE AVENUE FROM MEDIUM DENSITY MULTI-FAMILY RESIDENTIAL DISTRICT (MF-12) TO A SPRINGDALE ELECTIVE ENHANCEMENT DISTRICT (SEED) – NEIGHBORHOOD RESIDENTIAL TYPE 2 (NR2), AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of April 7, 2026, for hearing the matter of a petition of Campus Edge, LLC requesting that the following described tract of real estate to be zoned from a Medium Density Multi-Family Residential District (MF-12) to a Springdale Elective Enhancement District (SEED) – Neighborhood Residential Type 2 (NR2).

Layman's Description: 323 Caudle Avenue

Legal Description:

LOTS ONE (1), TWO (2), THREE (3), IN BLOCK TWO (2), IN R.L. HAYES ADDITION, TO THE CITY OF SPRINGDALE, ARKANSAS, AS SHOWN ON PLAT RECORD 4 AT PAGE 76 AND PLAT RECORD 5 AT PAGE 7, ON FILE IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER FOR WASHINGTON COUNTY, ARKANSAS.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning (FB26-07), recommends to the Springdale City Council that the area described herein should be rezoned from a Medium Density Multi-Family Residential District (MF-12) to a Springdale Elective Enhancement District (SEED) – Neighborhood Residential Type 2 (NR2) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From a Medium Density Multi-Family Residential District (MF-12) to a Springdale Elective Enhancement District (SEED) – Neighborhood Residential Type 2 (NR2).

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney



AERIAL; 2025

FB26-07: Campus Edge, LLC

323 Caudle Avenue

Boundary Amendment from MF-12 to NR-2

1 IN = 200 FT

PROJECT AREA





FB26-07: Campus Edge, LLC
323 Caudle Avenue
Boundary Amendment from MF-12 to NR-2



FB26-07: Campus Edge, LLC
323 Caudle Avenue
Boundary Amendment from MF-12 to NR-2



RESOLUTION NO. _____

**A RESOLUTION APPROVING A CONDITIONAL USE FOR
COLBY DEAN DRAKE AT 8788 W. GIBBS ROAD AS SET
FORTH IN ORDINANCE NO. 4030**

WHEREAS, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

WHEREAS, the Planning Commission held a public hearing on April 7, 2026, on a request by Colby Dean Drake for a Use Unit 14 (Residential Manufactured Housing) in an Agricultural District (A-1).

WHEREAS, following the public hearing, the Planning Commission, by a vote of nine (9) yes and zero (0) nays, recommends that a Conditional Use be granted to Colby Dean Drake with the following conditions:

1. Have more than five hundred seventy-six (576) square feet of occupied space;
2. Have a minimum width and length of at least twenty-four (24) feet.
3. Be placed onto a permanent foundation system (piers, bearing walls, etc.) in accordance with adopted building codes, which will transfer loads from the structure to the earth at a depth below the established frost line without exceeding the safe bearing capacity of the supporting soil, in accordance with adopted Building Code.
4. Be anchored to the permanent foundation system in accordance with the adopted building code and to the manufacturer's specifications.
5. Set onto an excavated area with permanent perimeter walls constructed of block, brick, or stone with foundations, footings, or crawl space or basement walls constructed in accordance with the adopted building code. The space between the floor joists of the home and the excavated under-floor grade shall be completely enclosed with the permanent perimeter enclosure (except for required openings).
6. Have wheels, axles, and hitch mechanisms removed.
7. Have utilities connected in accordance with applicable city codes or manufacturer's specifications, whichever is more restrictive.
8. Have siding material of a type customarily used on site-constructed residences, excluding smooth, ribbed, or corrugated metal or plastic panels.
9. Have pitched roofs and roofing material of a type customarily used on site-constructed residences.
10. Have off-street parking for two (2) automobiles.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby grants a conditional use with the following conditions:

1. Have more than five hundred seventy-six (576) square feet of occupied space;
2. Have a minimum width and length of at least twenty-four (24) feet.
3. Be placed onto a permanent foundation system (piers, bearing walls, etc.) in accordance with adopted building codes, which will transfer loads from the structure to the earth at a depth below the established frost line without exceeding the safe bearing capacity of the supporting soil, in accordance with adopted Building Code.
4. Be anchored to the permanent foundation system in accordance with the adopted building code and to the manufacturer's specifications.

5. Set onto an excavated area with permanent perimeter walls constructed of block, brick, or stone with foundations, footings, or crawl space or basement walls constructed in accordance with the adopted building code. The space between the floor joists of the home and the excavated under-floor grade shall be completely enclosed with the permanent perimeter enclosure (except for required openings).
6. Have wheels, axles, and hitch mechanisms removed.
7. Have utilities connected in accordance with applicable city codes or manufacturer's specifications, whichever is more restrictive.
8. Have siding material of a type customarily used on site-constructed residences, excluding smooth, ribbed, or corrugated metal or plastic panels.
9. Have pitched roofs and roofing material of a type customarily used on site-constructed residences.
10. Have off-street parking for two (2) automobiles.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

Doug Sprouse, Mayor

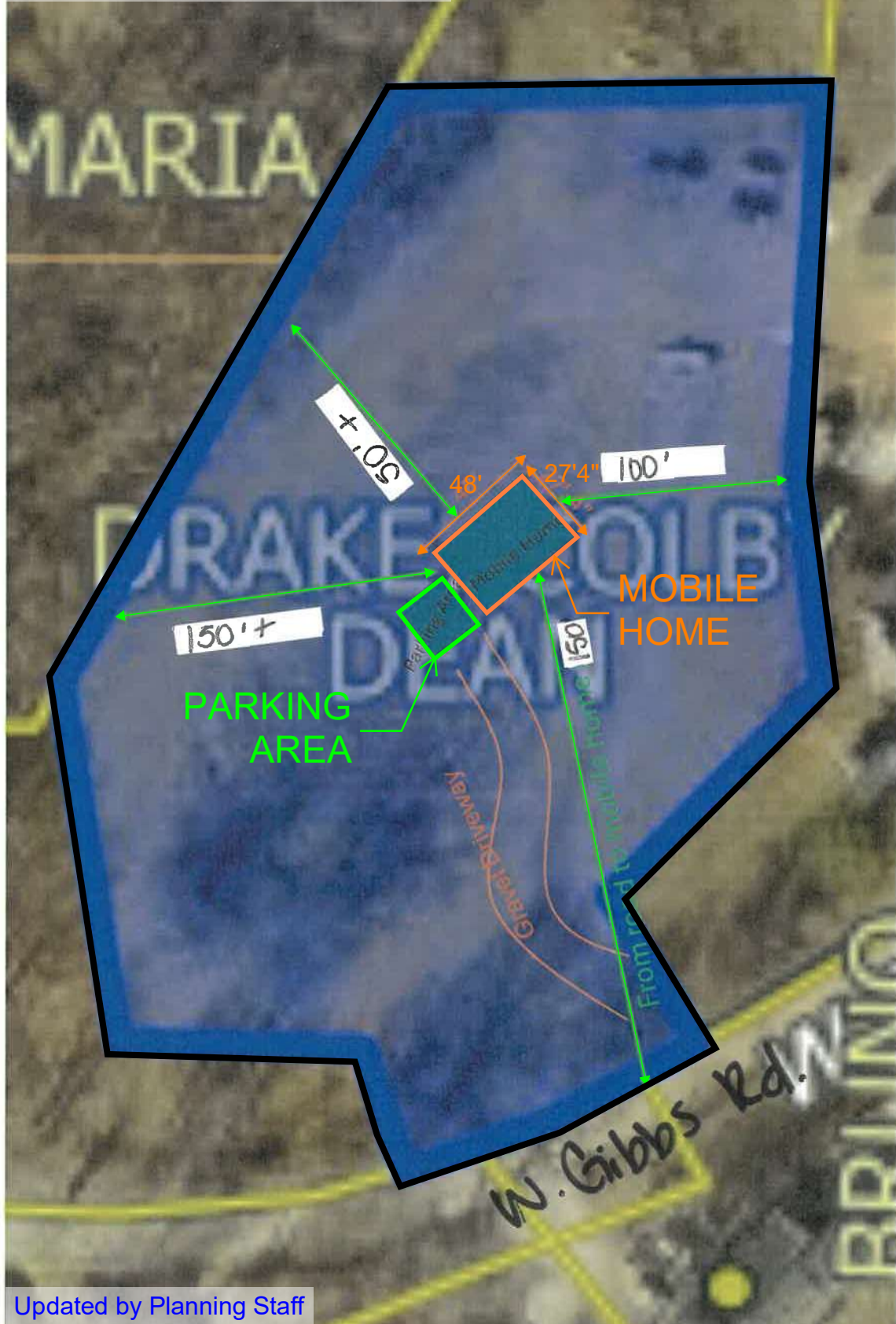
ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

* NO HOUSES ON
PROPERTY/OVER 150' FROM
OLD HOUSE ON ADJACENT
PROPERTY



Updated by Planning Staff



C26-02: Colby Dean Drake

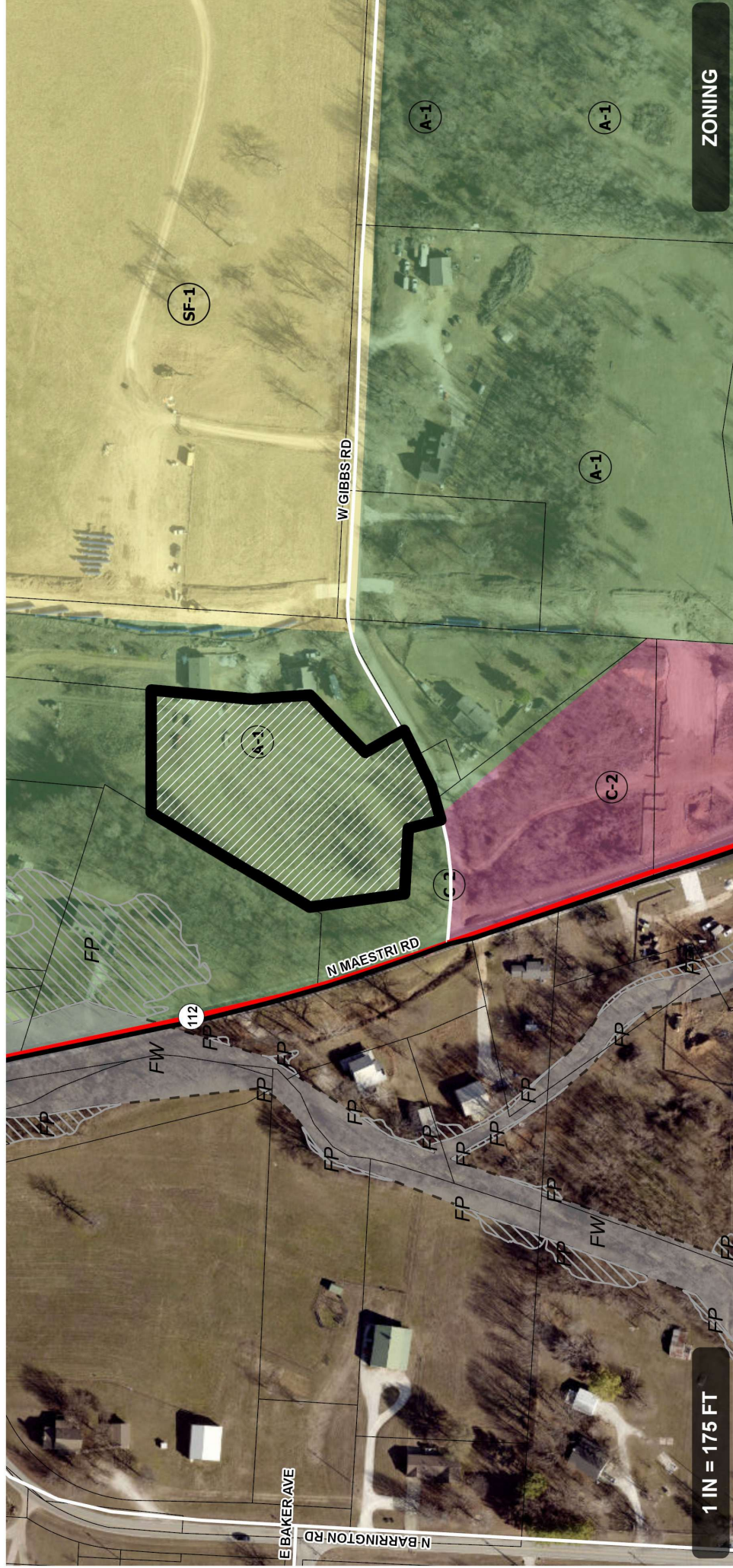
8788 W. Gibbs Road

Use unit 14 (Residential Manufactured Housing) in an A-1 District

1 IN = 350 FT

PROJECT AREA





C26-02: Colby Dean Drake

8788 W. Gibbs Road

Use unit 14 (Residential Manufactured Housing) in an A-1 District



RESOLUTION NO. _____

**A RESOLUTION APPROVING A CONDITIONAL USE FOR
GRINGOS BURRITOS, LLC AT 3503 ELM SPRINGS
ROAD AS SET FORTH IN ORDINANCE NO. 4030**

WHEREAS, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

WHEREAS, the Planning Commission held a public hearing on April 7, 2026, on a request by Gringos Burritos, LLC for a Use Unit 44 (Mobile Vending) in a General Commercial District (C-2).

WHEREAS, following the public hearing, the Planning Commission, by a vote of nine (9) yes and zero (0) nays, recommends that a Conditional Use be granted to Gringos Burritos, LLC with the following conditions:

1. May not operate between the hours of 10:00 p.m. and 7:00 a.m.
2. No obstruction of parking spaces required for the operation of any other use on the site.
3. Maintain on the site a minimum of three parking spaces designated for their use.
4. If a health certificate is required, display the health certificate in a manner visible to customers.
5. No obstruction of pedestrian or motor vehicle traffic flow.
6. No obstruction of traffic signals or regulatory signs.
7. No vending upon a public way.
8. Sound any device that produces a loud and raucous noise in violation of city ordinance, or violate any other city ordinances in connection with the vending operation.
9. Keep vending sites clean and free of paper or refuse of any kind generated from the operation of their business. All trash or debris accumulating within twenty (20) feet of any vending stand shall be collected and deposited into a trash container.
10. Temporary signs only, with no flashing lights allowed.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby grants a conditional use to Gringos Burritos, LLC with the following conditions:

1. May not operate between the hours of 10:00 p.m. and 7:00 a.m.
2. No obstruction of parking spaces required for the operation of any other use on the site.
3. Maintain on the site a minimum of three parking spaces designated for their use.
4. If a health certificate is required, display the health certificate in a manner visible to customers.
5. No obstruction of pedestrian or motor vehicle traffic flow.
6. No obstruction of traffic signals or regulatory signs.
7. No vending upon a public way.
8. Sound any device that produces a loud and raucous noise in violation of city ordinance, or violate any other city ordinances in connection with the vending operation.
9. Keep vending sites clean and free of paper or refuse of any kind generated from the operation of their business. All trash or debris accumulating within twenty (20) feet of any vending stand shall be collected and deposited into a trash container.
10. Temporary signs only, with no flashing lights allowed.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

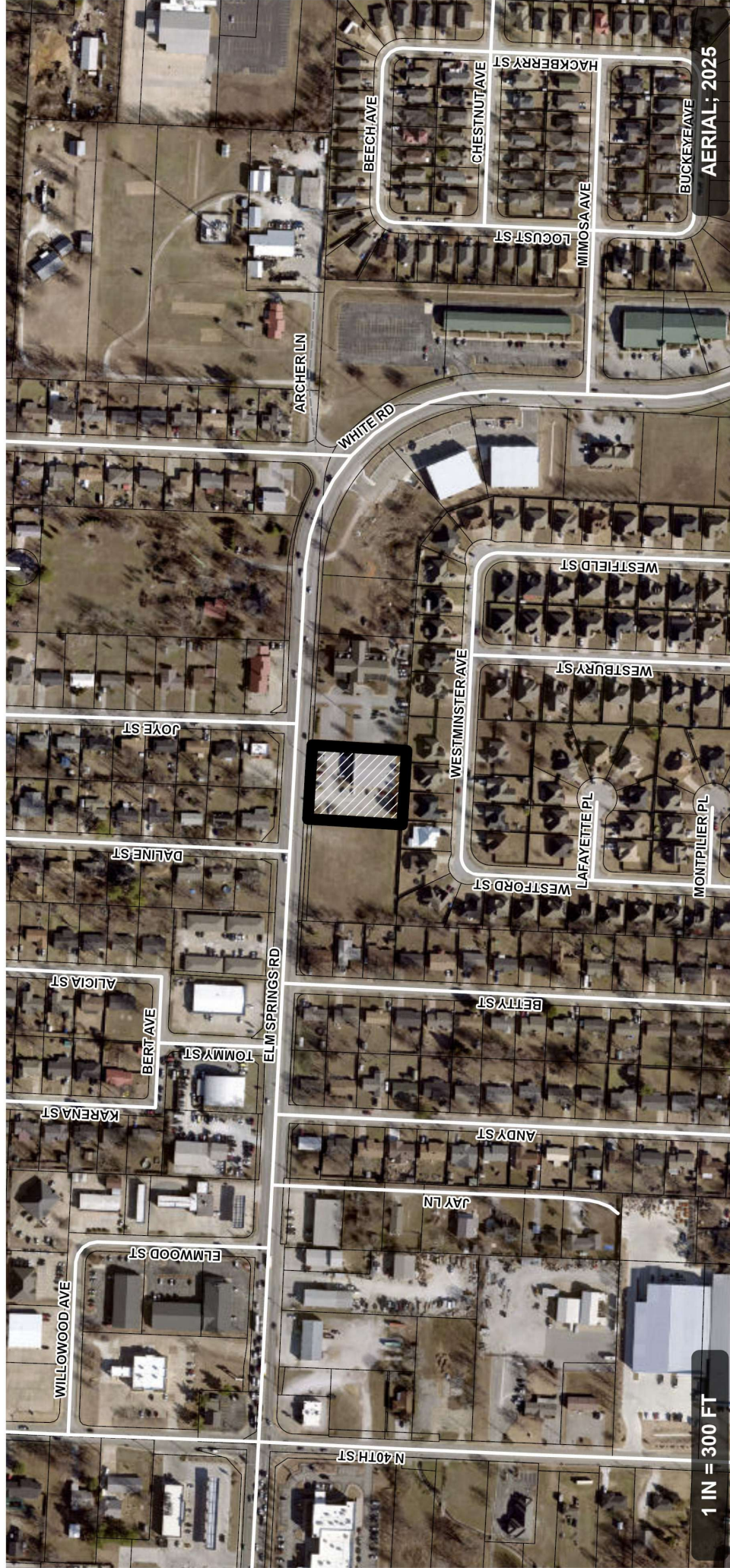
Ernest B. Cate, City Attorney

1 Food truck with Utility Connection
 20' x 8'6" Trailer + 3 Parking Spaces
 Operating 12:00pm - 8:00pm
 7 days/week

66' feet
 8'6"
 20'
 115' feet
 18' feet
 3 Parking Spaces
 12-8 pm
 7 days/week

815-27128-001
 815-29817-001
 815-36041-003
 815-36041-003
 3503
 815-37015-000
 815-37016-000
 815-37015-000
 815-37014-000

Updated by Planning Staff



C26-03: Gringos Burritos, LLC

3503 Elm Springs Road

Use unit 44 (Mobile Vending) in an C-2 District

PROJECT AREA





C26-03: Gringos Burritos, LLC

3503 Elm Springs Road

Use unit 44 (Mobile Vending) in an C-2 District

PROJECT AREA



RESOLUTION NO. _____

**A RESOLUTION APPROVING A CONDITIONAL USE FOR
MILE FIFTY-NINE COFFEE AT 1102 BRONCO LANE AS
SET FORTH IN ORDINANCE NO. 4030**

WHEREAS, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

WHEREAS, the Planning Commission held a public hearing on April 7, 2026, on a request by Mile Fifty-Nine Coffee for a Use Unit 28 (Home Occupation) in a Low/Medium Density Single Family Residential District (SF-2).

WHEREAS, following the public hearing, the Planning Commission, by a vote of nine (9) yes and zero (0) nays, recommends that a Conditional Use be granted to Mile Fifty-Nine Coffee with the following conditions:

1. No alteration of the outside appearance of the residential structure or provision of a separate outside entrance for the business areas of the residential structure.
2. No outside storage of materials required for the operation of the business.
3. Operated only by the resident members of the household and shall not have any employees, concessionaires, or any other form of operator or helper, whether such business is conducted on the premises or off the premises.
4. Requires the use of an area no greater than thirty (30) percent of the total heated living space of the residential structure.
5. Generates no traffic, parking, sewage, or water use in excess of what is normal in the residential neighborhood.
6. Will not produce any fumes, odors, noise, or any other offensive effects that are not normal to residential activity.
7. Will not involve accessory buildings.
8. Stock in trade shall not exceed ten (10) percent of the floor area of the accessory use.
9. Will not require the construction of a duplicate kitchen or the addition to the existing kitchen.
10. Will not require or cause the consumption on the premises of any food product produced thereon.
11. Will not provide medical treatment, therapeutic massage, or similar activities.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby grants a conditional use with the following conditions:

1. No alteration of the outside appearance of the residential structure or provision of a separate outside entrance for the business areas of the residential structure.
2. No outside storage of materials required for the operation of the business.
3. Operated only by the resident members of the household and shall not have any employees, concessionaires, or any other form of operator or helper, whether such business is conducted on the premises or off the premises.
4. Requires the use of an area no greater than thirty (30) percent of the total heated living space of the residential structure.
5. Generates no traffic, parking, sewage, or water use in excess of what is normal in the residential neighborhood.
6. Will not produce any fumes, odors, noise, or any other offensive effects that are not normal to residential activity.
7. Will not involve accessory buildings.

- 8. Stock in trade shall not exceed ten (10) percent of the floor area of the accessory use.
- 9. Will not require the construction of a duplicate kitchen or the addition to the existing kitchen.
- 10. Will not require or cause the consumption on the premises of any food product produced thereon.
- 11. Will not provide medical treatment, therapeutic massage, or similar activities.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

ATTEST: _____
Doug Sprouse, Mayor

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



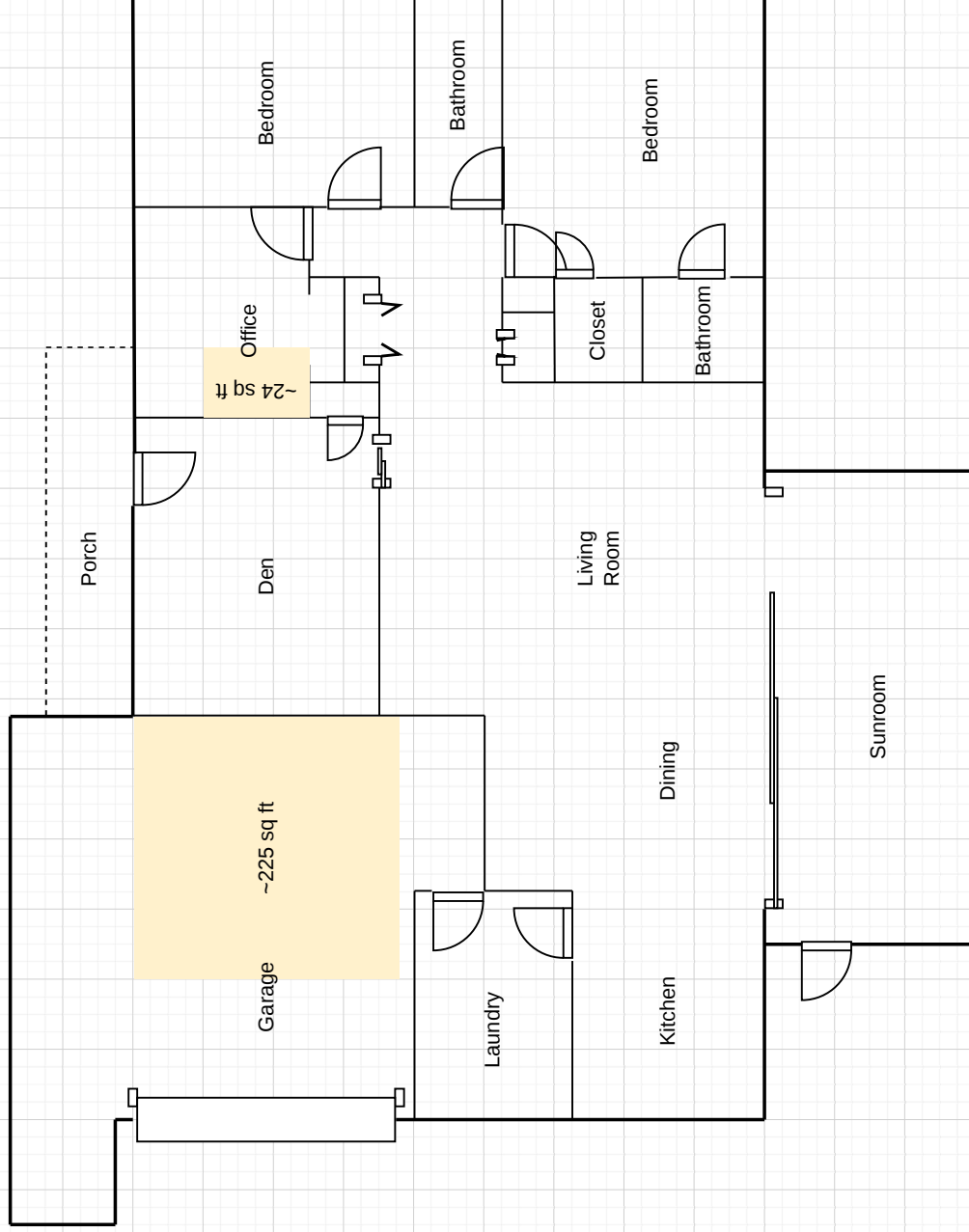
1102 Bronco Ln Floorplan

Each square = ~1 foot

Max ~250 sq ft used for Home Occupation Business

~1890 sq ft heated and cooled

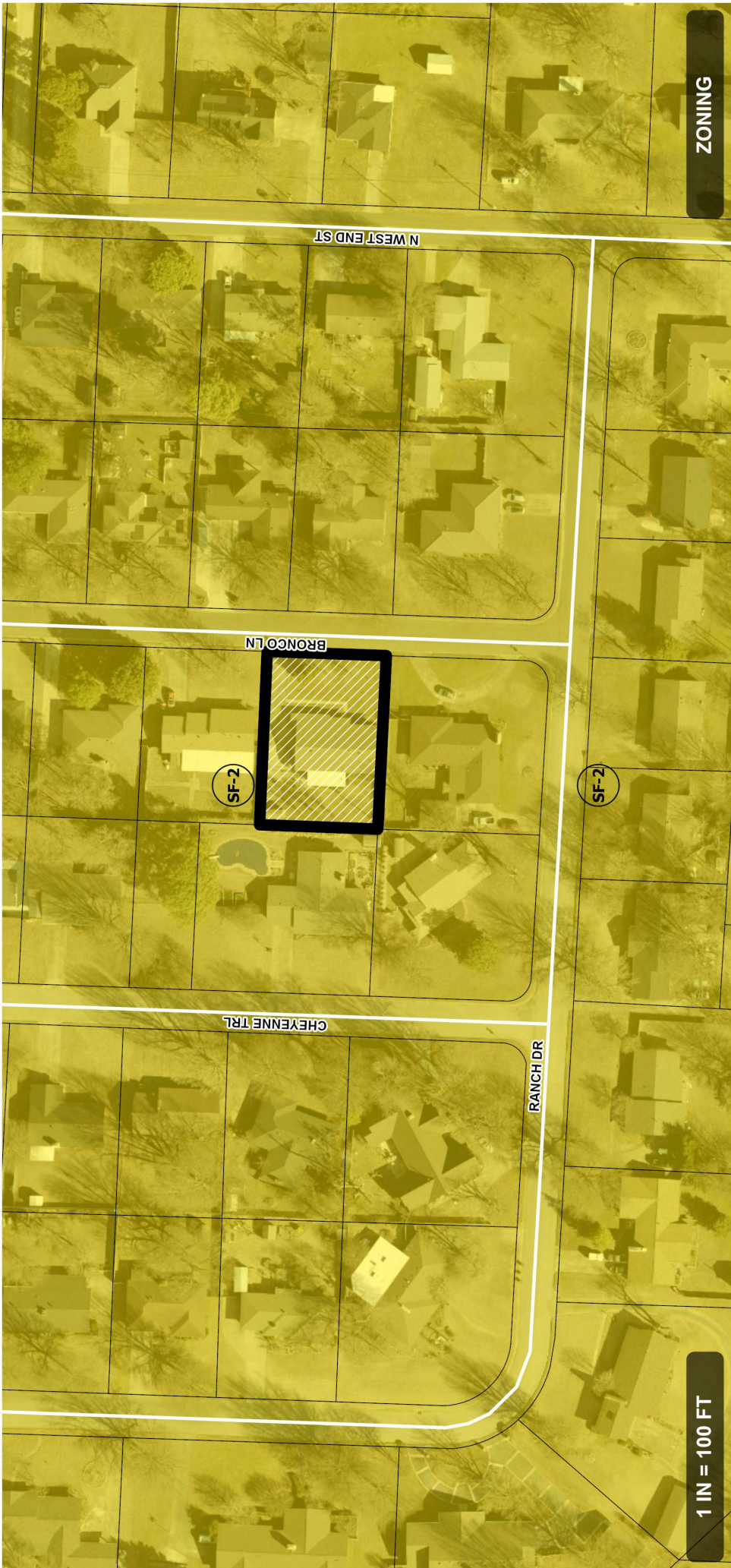
~3045 sq ft total





C26-04: Mile Fifty Nine Coffee
1102 Bronco Lane
Use unit 28 (Home Occupation) in an SF-2 District





PROJECT AREA

C26-04: Mile Fifty Nine Coffee
1102 Bronco Lane
Use unit 28 (Home Occupation) in an SF-2 District



RESOLUTION NO. _____

**A RESOLUTION APPROVING A CONDITIONAL USE FOR
SPIRIT OF TRUTH CHURCH AT 1853 FED EX DRIVE AS
SET FORTH IN ORDINANCE NO. 4030**

WHEREAS, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

WHEREAS, the Planning Commission held a public hearing on April 7, 2026, on a request by Spirit of Truth Church for a for Use Unit 42 (Church/Synagogue) in a General Commercial District (C-2).

WHEREAS, following the public hearing, the Planning Commission, by a vote of nine (9) yes and zero (0) nays, recommends that a Conditional Use be granted to Spirit of Truth Church with the following conditions:

1. Occupancy load as determined by the Assistant Fire Marshal to be 92 persons for the entire suite.
2. Hours of operation are limited to Wednesday, 6 p.m. to 7:30 p.m., Friday, 8 a.m. to 2 p.m., Saturday, 9 a.m. to 11 a.m. Sunday, 8:30 a.m. to 2 p.m. and 3:30 p.m. to 5 p.m.
3. Must observe the provisions of the City's adopted noise standards.
4. Meet all building and fire code provisions.
5. No sign shall be erected, maintained, or utilized within the city except by a permit issued by the chief city inspector.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby grants a conditional use with the following conditions:

1. Occupancy load as determined by the Assistant Fire Marshal to be 92 persons for the entire suite.
2. Hours of operation are limited to Wednesday, 6 p.m. to 7:30 p.m., Friday, 8 a.m. to 2 p.m., Saturday, 9 a.m. to 11 a.m. Sunday, 8:30 a.m. to 2 p.m. and 3:30 p.m. to 5 p.m.
3. Must observe the provisions of the City's adopted noise standards.
4. Meet all building and fire code provisions.
5. No sign shall be erected, maintained, or utilized within the city except by a permit issued by the chief city inspector.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

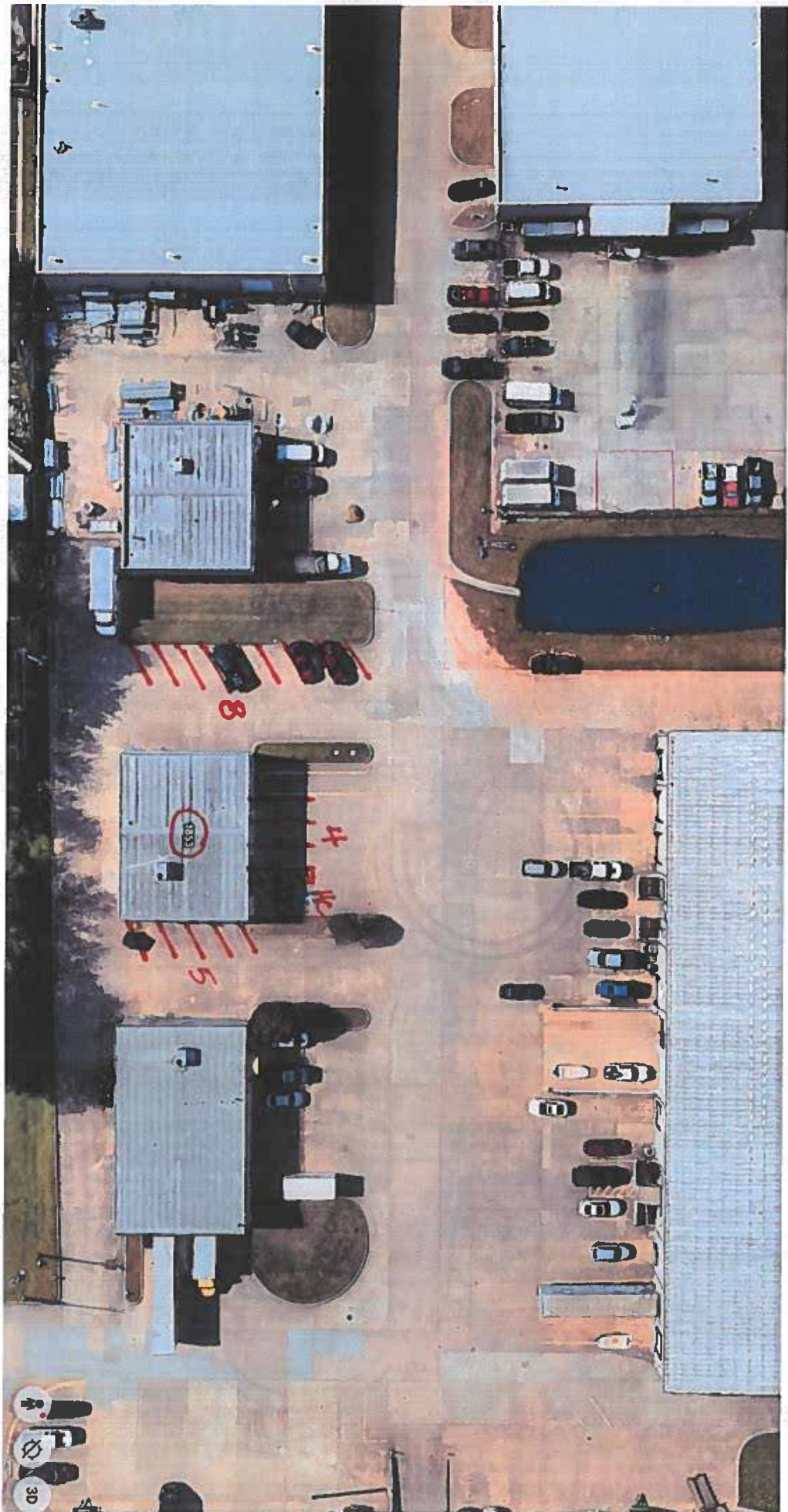
Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



Fed Ex Dr

1887

1853

1815

SANCTUARY

WAREHOUSE

OFFICE

RESTROOMS





AERIAL; 2025



C26-05: Spirit of Truth Church

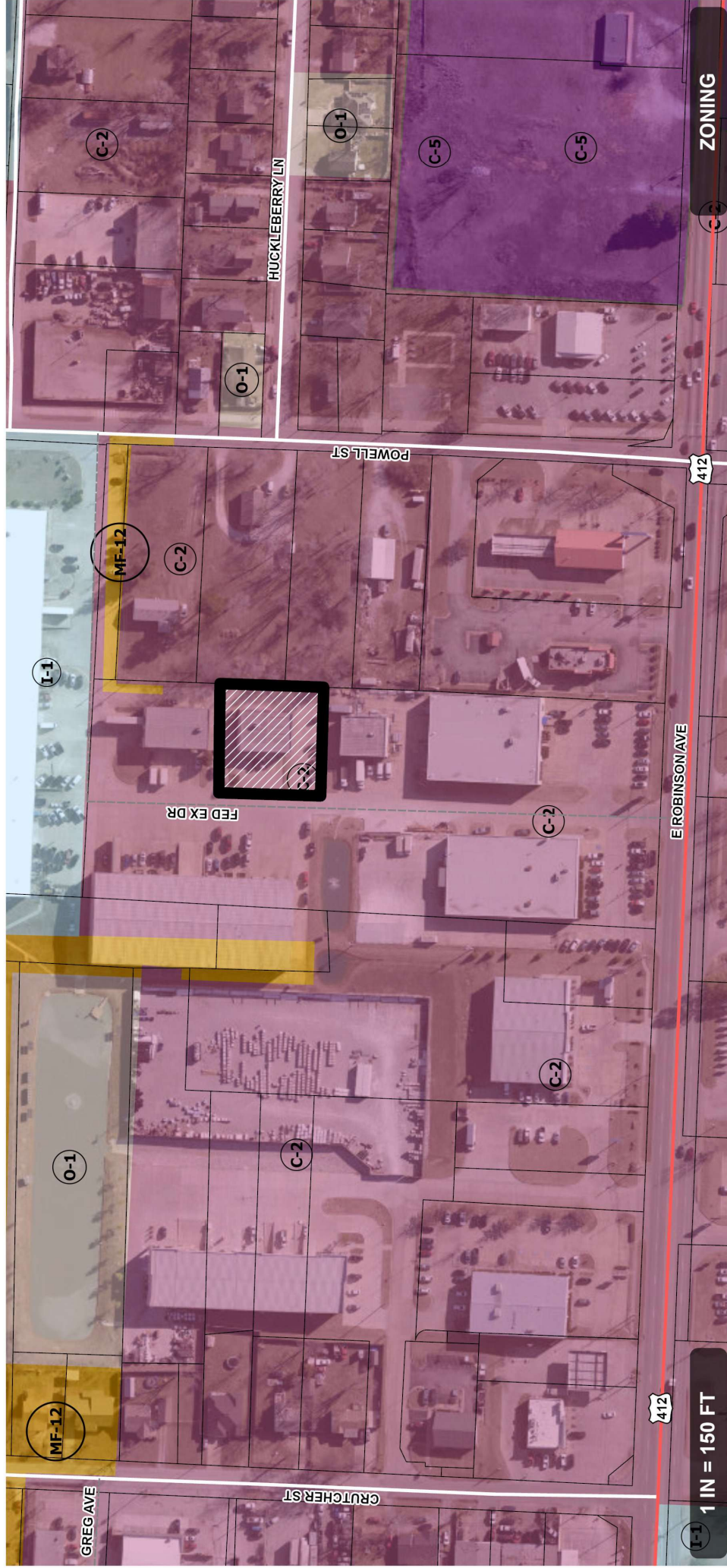
1853 Fed X Drive

Use unit 42 (Church/Synagogue) in a C-2 District

1 IN = 300 FT

PROJECT AREA





C26-05: Spirit of Truth Church
1853 Fed X Drive
Use unit 42 (Church/Synagogue) in a C-2 District

PROJECT AREA



RESOLUTION NO. _____

**A RESOLUTION APPROVING A CONDITIONAL USE FOR
ALICE'S GARDEN AT 3534 LAURAL RIDGE AS SET
FORTH IN ORDINANCE NO. 4030**

WHEREAS, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

WHEREAS, the Planning Commission held a public hearing on April 7, 2026, on a request by Alice's Garden for a Use Unit 28 (Home Occupation) in a Low/Medium Density Single Family Residential District (SF-2).

WHEREAS, following the public hearing, the Planning Commission, by a vote of nine (9) yes and zero (0) nays, recommends that a Conditional Use be granted to Alice's Garden with the following conditions:

1. No alteration of the outside appearance of the residential structure or provision of a separate outside entrance for the business areas of the residential structure.
2. No outside storage of materials required for the operation of the business.
3. Operated only by the resident members of the household and shall not have any employees, concessionaires, or any other form of operator or helper, whether such business is conducted on the premises or off the premises.
4. Requires the use of an area no greater than thirty (30) percent of the total heated living space of the residential structure.
5. Generates no traffic, parking, sewage, or water use in excess of what is normal in the residential neighborhood.
6. Will not produce any fumes, odors, noise, or any other offensive effects that are not normal to residential activity.
7. Will not involve accessory buildings.
8. Stock in trade shall not exceed ten (10) percent of the floor area of the accessory use.
9. Will not require the construction of a duplicate kitchen or the addition to the existing kitchen.
10. Will not require or cause the consumption on the premises of any food product produced thereon.
11. Will not provide medical treatment, therapeutic massage, or similar activities.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby grants a conditional use to with the following conditions:

1. No alteration of the outside appearance of the residential structure or provision of a separate outside entrance for the business areas of the residential structure.
2. No outside storage of materials required for the operation of the business.
3. Operated only by the resident members of the household and shall not have any employees, concessionaires, or any other form of operator or helper, whether such business is conducted on the premises or off the premises.
4. Requires the use of an area no greater than thirty (30) percent of the total heated living space of the residential structure.
5. Generates no traffic, parking, sewage, or water use in excess of what is normal in the residential neighborhood.
6. Will not produce any fumes, odors, noise, or any other offensive effects that are not normal to residential activity.
7. Will not involve accessory buildings.

- 8. Stock in trade shall not exceed ten (10) percent of the floor area of the accessory use.
- 9. Will not require the construction of a duplicate kitchen or the addition to the existing kitchen.
- 10. Will not require or cause the consumption on the premises of any food product produced thereon.
- 11. Will not provide medical treatment, therapeutic massage, or similar activities.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

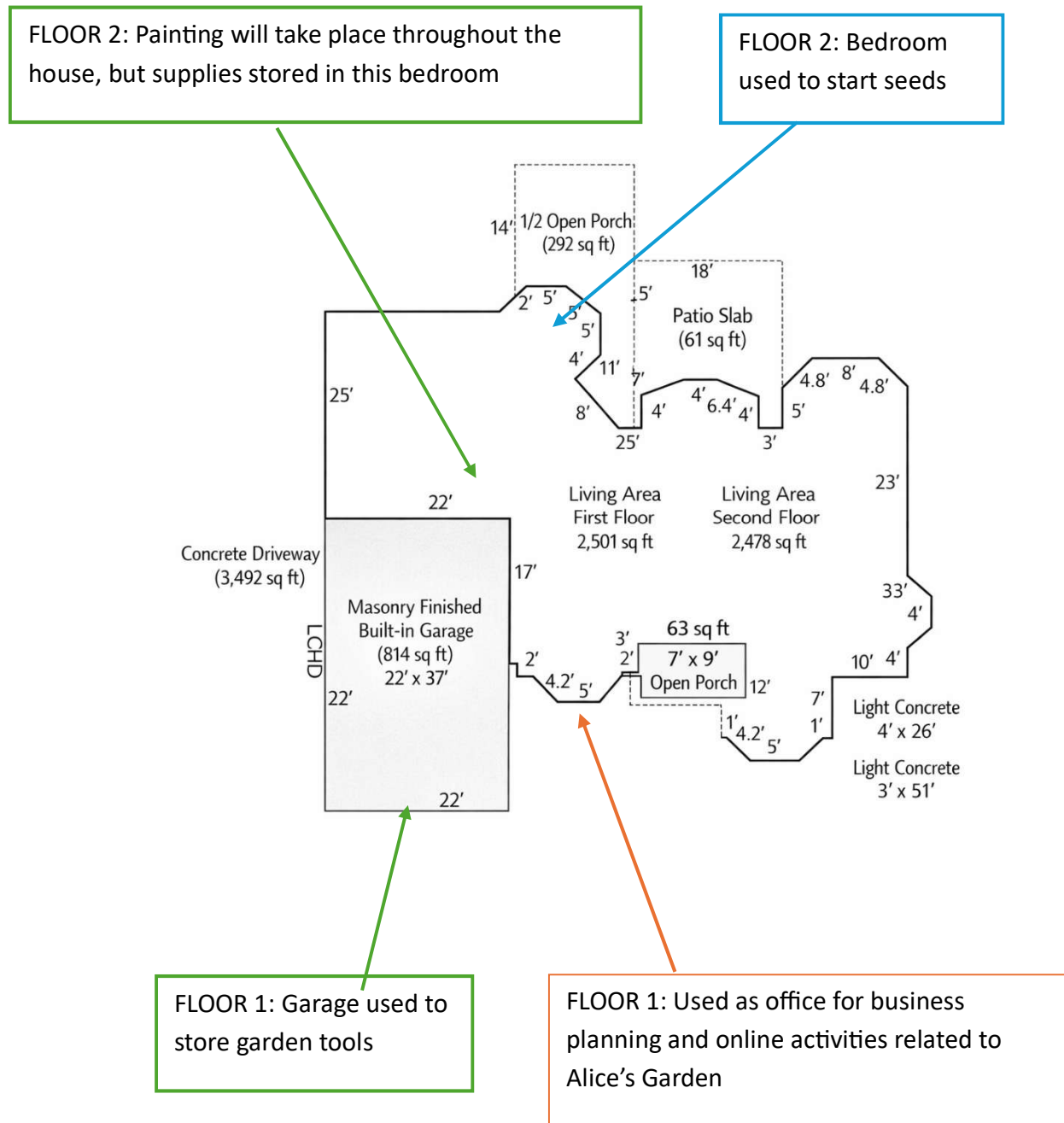
ATTEST: _____
Doug Sprouse, Mayor

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

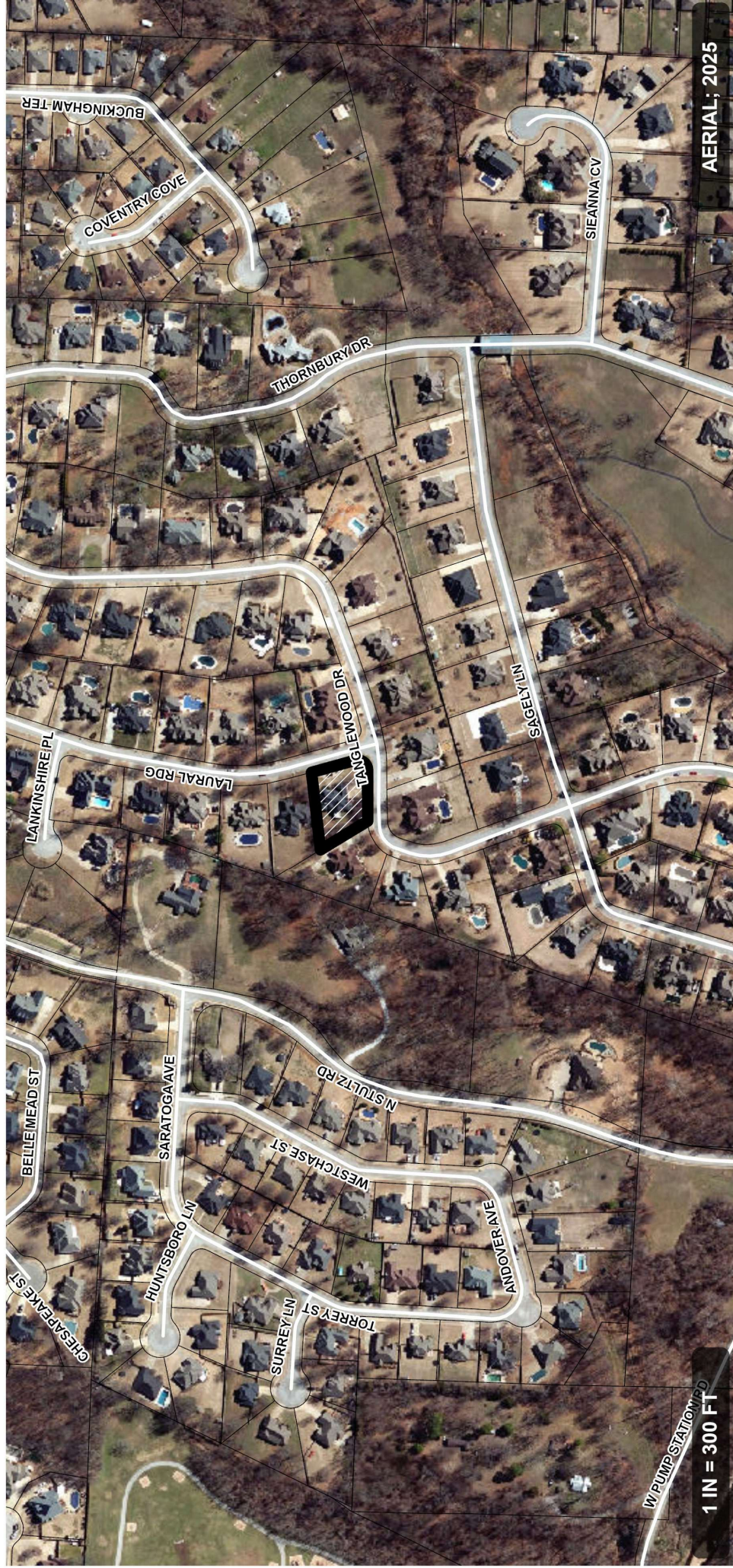
Alice's Garden



Total House square footage: 4979

Total square footage used for Alice's Garden business, approximately 500 square feet





C26-06: Alice's Garden
3534 Laural Ridge
Use unit 28 (Home Occupation) in an SF-2 District





C26-06: Alice's Garden
3534 Laura Ridge
Use unit 28 (Home Occupation) in an SF-2 District



RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER (W26-13) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET FORTH IN ORDINANCE NO. 3725 TO JAKE'S FIREWORKS IN CONNECTION WITH N26-13, A NON-LARGE-SCALE DEVELOPMENT.

WHEREAS, Ordinance #3047 provides for the waiver (W26-13) of street improvements, drainage relating thereto, curbs, gutters, sidewalks, and street lights to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver (W26-13) of street improvements to 3400 South 48th Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-13, a Non-Large Scale Development, and the Planning Commission recommends approval of the waiver request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to South 48th Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-13, a Non-Large Scale Development.

Option 2: Denies a waiver of street improvements to South 48th Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-13, a Non-Large Scale Development.

Option 3: Approves payment in lieu of improvements to South 48th Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-13, a Non-Large Scale Development.

Option 4: Denies a waiver and allow a Bill of Assurance for a period not to exceed _____ years for street improvements to South 48th Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-13, a Non-Large Scale Development.

PASSED AND APPROVED this _____ day of _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk/Treasurer

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

7

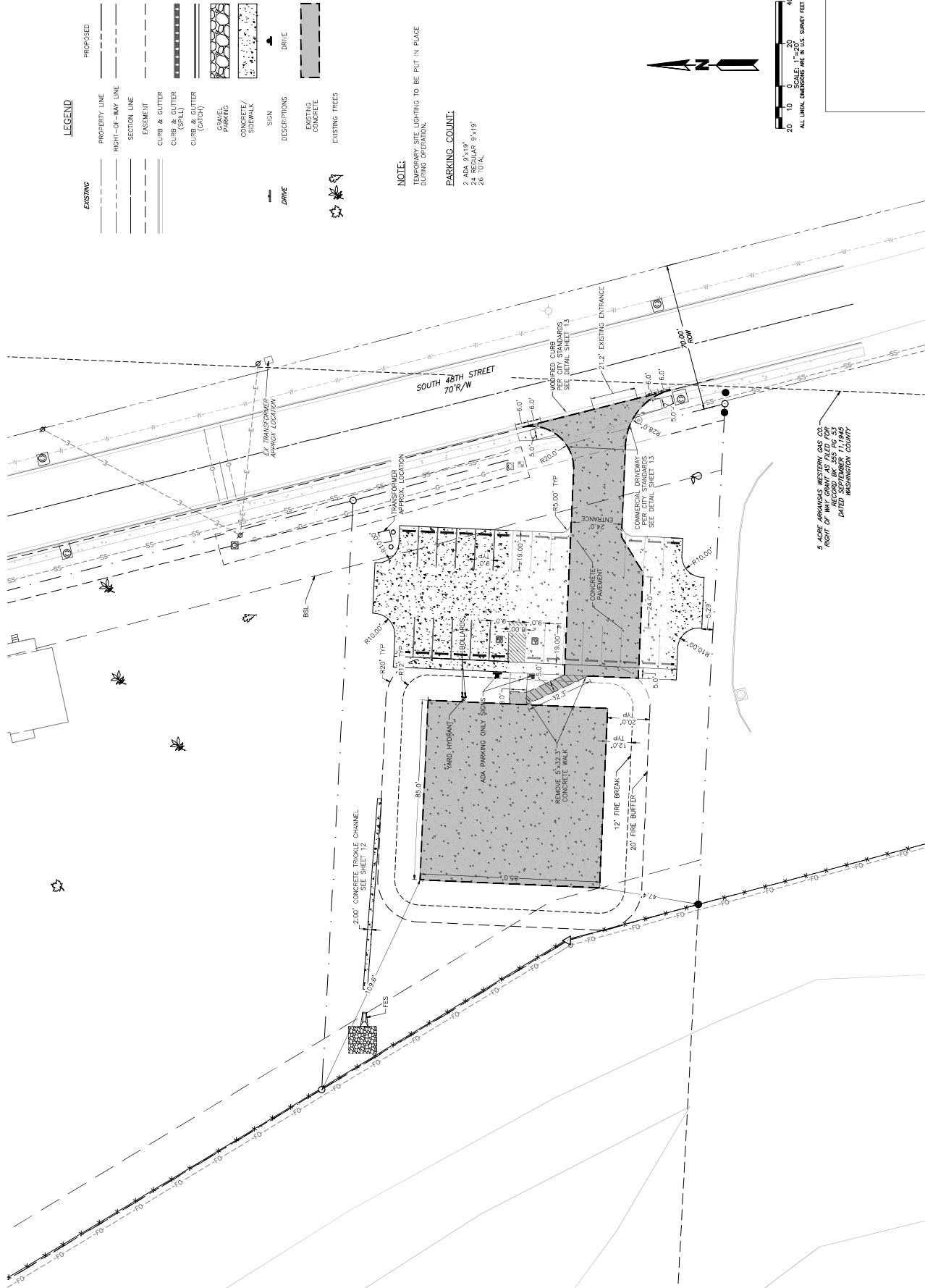
Sheet Number:

Job Number	25.0215
Project Manager	B. MEIS
Design By	D. BELARANO
Principal in Charge	R. GILL

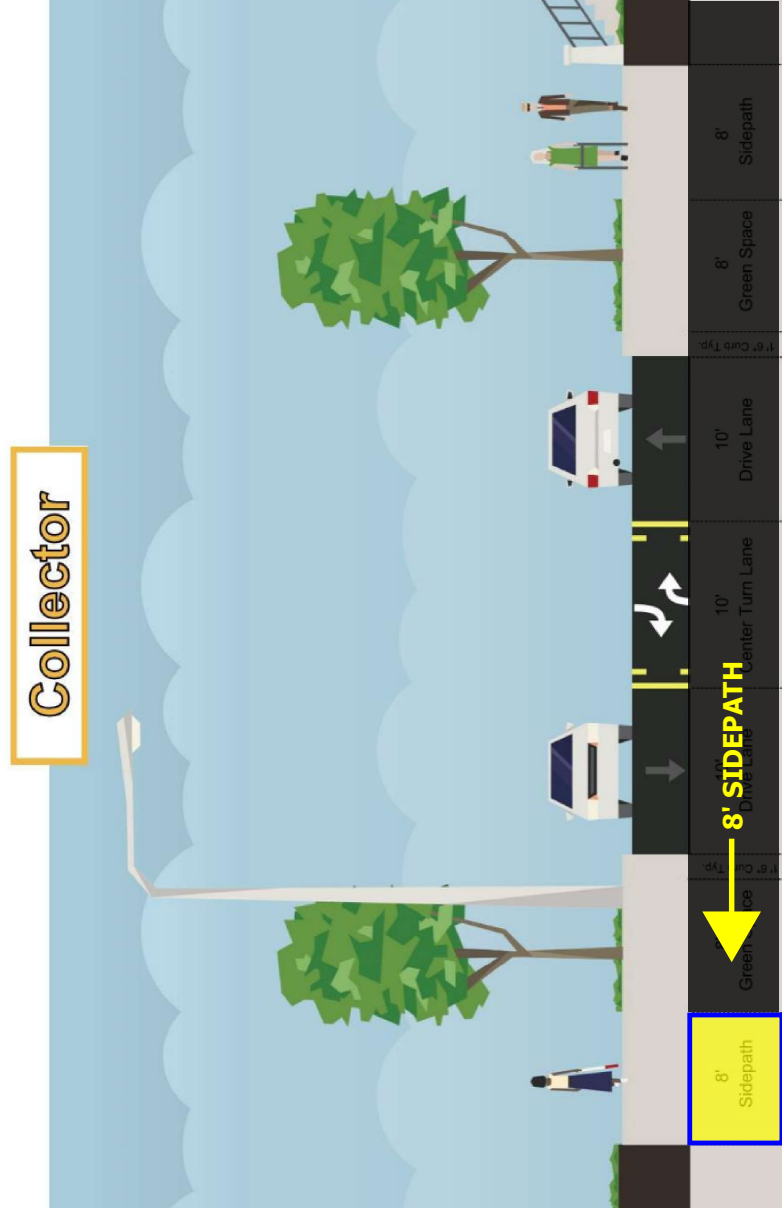
No.	Issue / Revision	Date	Name
1	CONSTRUCTION DOCUMENTS SUBMITTAL	02/22/26	CM
2	RESPONSE TO COMMENTS	04/26	CM

JAKES FIREWORKS
SOUTH 48TH STREET,
SPRINGDALE ARKANSAS
CONSTRUCTION DOCUMENTS
SITE PLAN

MARTIN/MARTIN
CONSULTING ENGINEERS
1910 40TH STREET, SPRINGDALE, ARKANSAS 72773
PH: 479.497.0000 FAX: 479.497.0001
WWW.MARTINMARTIN.COM



NOTE: APPLICANT ONLY RESPONSIBLE FOR THEIR SIDE OF THE STREET





W26-13: Jake's Fireworks
3400 S. 48th Street
Waiver from Street Improvements on S. 48th Street

RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER (W26-16) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET FORTH IN ORDINANCE NO. 3725 TO MARTIN FLORES RODRIGUEZ & DAVID FLORES GONZALEZ IN CONNECTION WITH N26-07, A NON-LARGE-SCALE DEVELOPMENT.

WHEREAS, Ordinance #3047 provides for the waiver (W26-16) of street improvements, drainage relating thereto, curbs, gutters, sidewalks, and street lights to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver (W26-16) of street improvements to 805 South West End Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-07, a Non-Large-Scale Development for Martin Flores Rodriguez & David Flores Gonzalez, and the Planning Commission recommends approval of the waiver request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to South West End Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-07, a Non-Large-Scale Development for Martin Flores Rodriguez & David Flores Gonzalez.

Option 2: Denies a waiver of street improvements to South West End Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-07, a Non-Large-Scale Development for Martin Flores Rodriguez & David Flores Gonzalez.

Option 3: Approves payment in lieu of improvements to South West End Street in connection with N26-07, a Non-Large-Scale Development for Martin Flores Rodriguez & David Flores Gonzalez, with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

Option 4: Denies a waiver and allow a Bill of Assurance for a period not to exceed _____ years for street improvements to South West End Street including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights to be built in connection with N26-07, a Non-Large-Scale Development for Martin Flores Rodriguez & David Flores Gonzalez.

PASSED AND APPROVED this _____ day of _____, 2026.

Doug Sprouse, Mayor

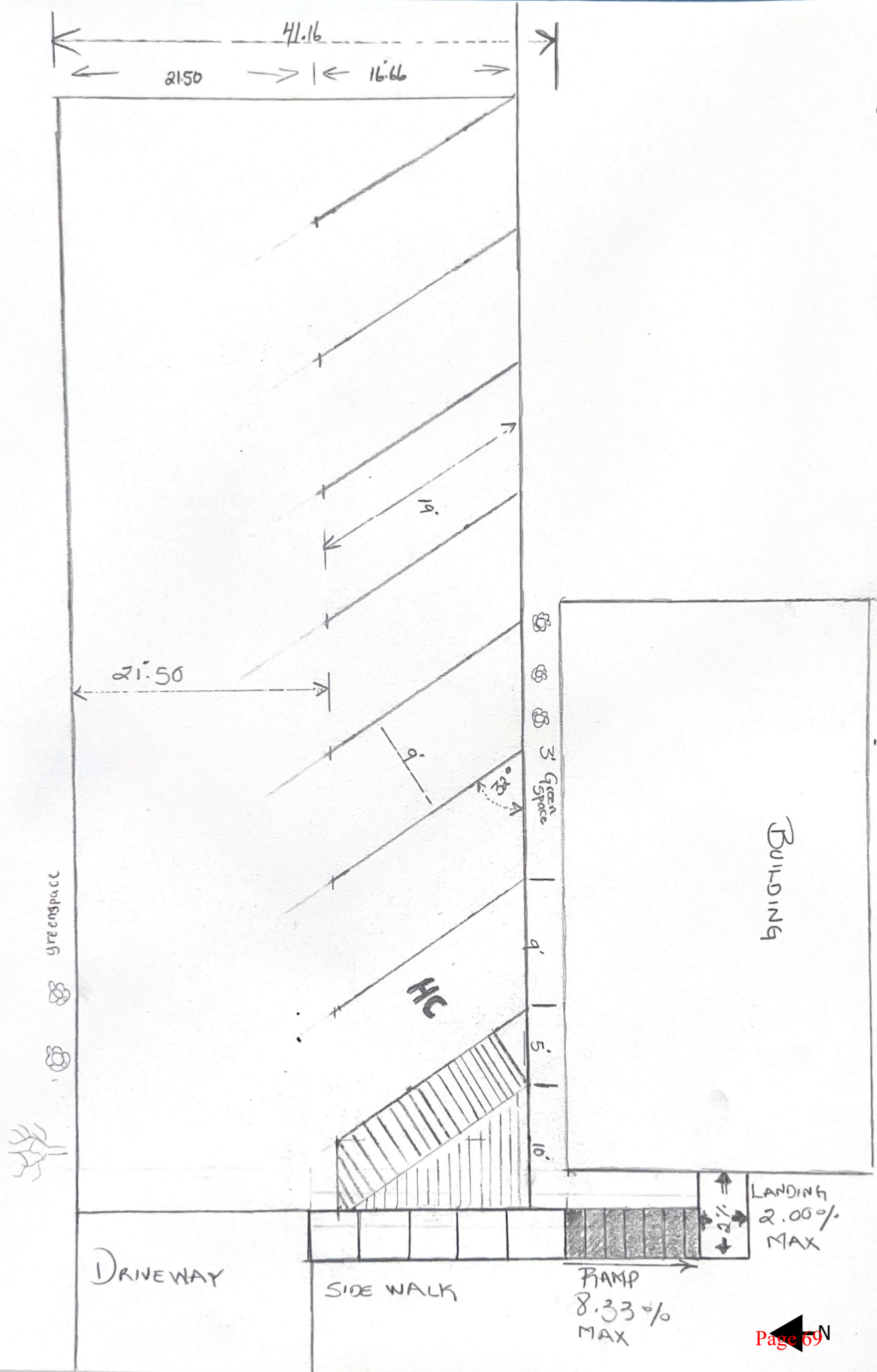
ATTEST:

Sabra Jeffus, City Clerk/Treasurer

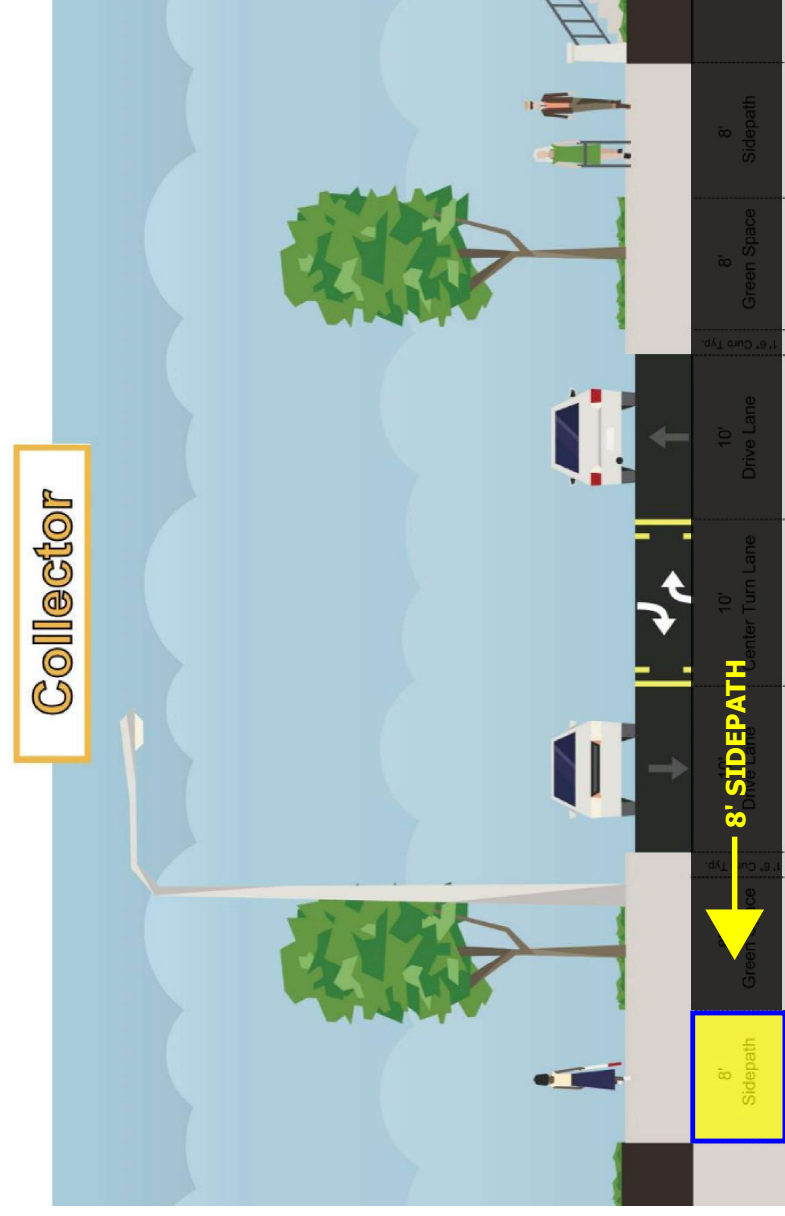
APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Scale = 10



NOTE: APPLICANT ONLY RESPONSIBLE FOR THEIR SIDE OF THE STREET





W26-16: Martin Flores Rodriguez & David Flores Gonzalez

805 S. West End Street

Waiver of Street Improvements & Sidewalk on S. West End Street

PROJECT AREA



1 IN = 300 FT

WSUNSET AVE

N



ALLEY AERIAL; 2025

RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER (W26-17) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET FORTH IN ORDINANCE NO. 3725 TO OUR LADY OF SORROWS IN CONNECTION WITH L26-07, A LARGE-SCALE DEVELOPMENT.

WHEREAS, Ordinance #3047 provides for the waiver (W26-17) of street improvements, drainage relating thereto, curbs, gutters, sidewalks, and street lights to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver (W26-17) of street improvements to 1600 West Graham Road, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with L26-07, a Large-Scale Development for Our Lady of Sorrows, and the Planning Commission recommends a payment in lieu of the waiver request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to West Graham Road, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with L26-07, a Large-Scale Development for Our Lady of Sorrows.

Option 2: Denies a waiver of street improvements to West Graham Road, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with L26-07, a Large-Scale Development for Our Lady of Sorrows.

Option 3: Approves payment in lieu of improvements to West Graham Road in connection with L26-07, a Large-Scale Development for Our Lady of Sorrows, with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

Option 4: Denies a waiver and allow a Bill of Assurance for a period not to exceed _____ years for street improvements to West Graham Road including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights to be built in connection with L26-07, a Large-Scale Development for Our Lady of Sorrows.

PASSED AND APPROVED this _____ day of _____, 2026.

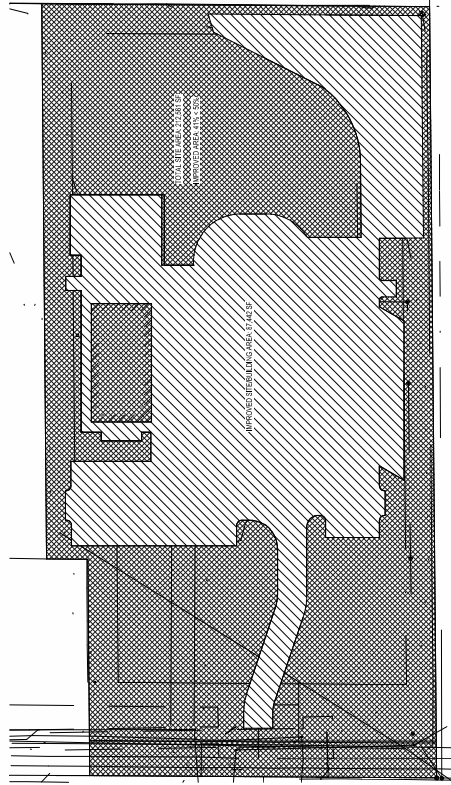
Doug Sprouse, Mayor

ATTEST:

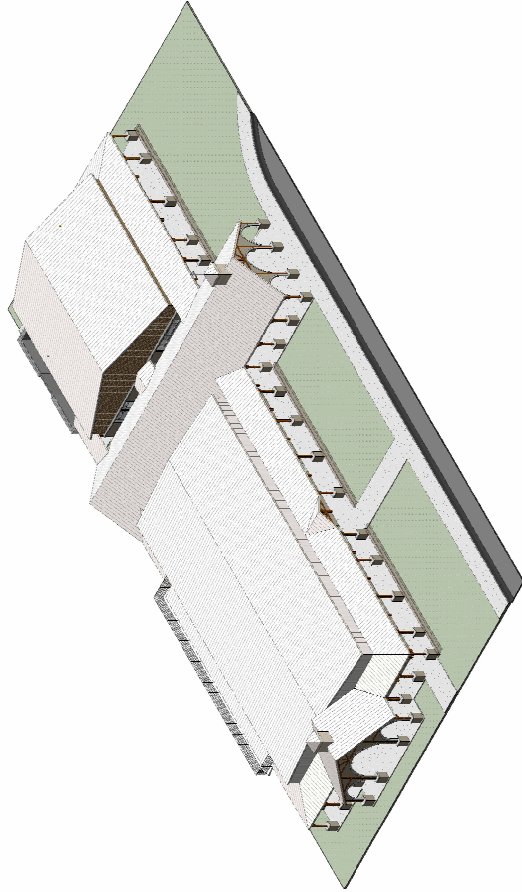
Sabra Jeffus, City Clerk/Treasurer

APPROVED AS TO FORM:

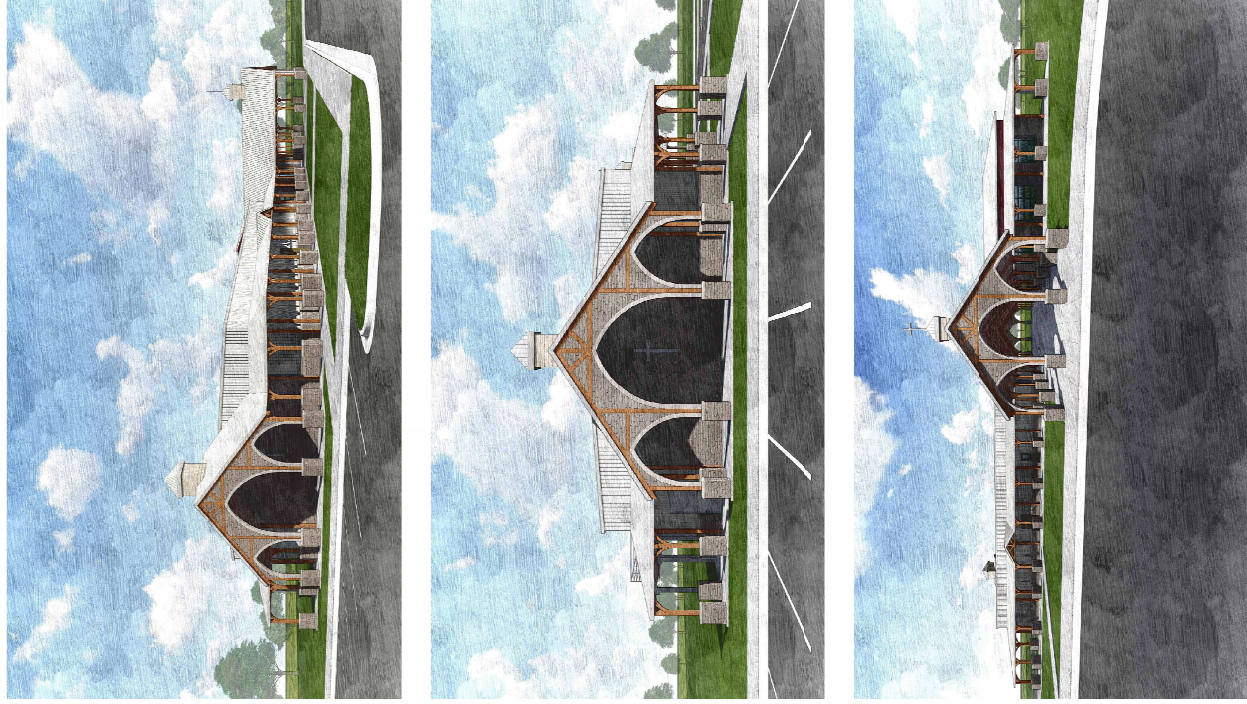
Ernest B. Cate, City Attorney



① SITE PLAN IMPROVED AREAS
1" = 50'-0"



② SOUTHEAST
NOT TO SCALE OR REPRESENT PROPORTION



CONSULT LINE

OUR LADY OF SORROWS

1600 W GRAHAM RD.
SPRINGDALE, AR

DRAWN BY:
ARCHITECT
CHECKED BY:
CHECKER

PROJECT #
23-037

DATE:
02/26/2026

DRAWING
LSD-3
EXTERIOR
PERSPECTIVES

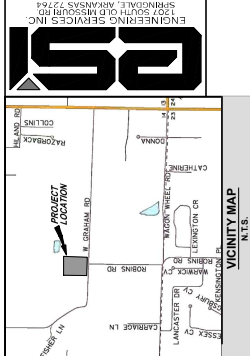
CORE
ARCHITECTS
2001 W FOUNDERS WAY - SUITE 110 - ROGERS, AR 72716
501.914.1171
WWW.COREARCHITECTS.COM

ARCHITECT OF RECORD
NOT FOR
CONSTRUCTION

REVISION	NO.	ISSUE	DATE

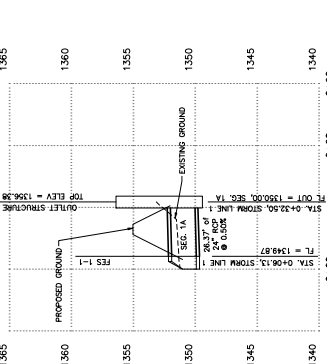
[illegible]

LARGE SCALE DEVELOPMENT
OUR LADY OF SORROWS
1600 W GRAHAM RD.
SPRINGDALE, ARKANSAS

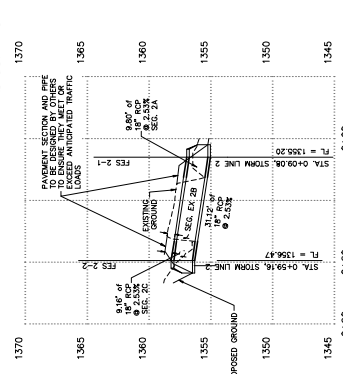


PROPERTY DESCRIPTION:
PARCEL NUMBER: 21-00128-010

STORM LINE 1

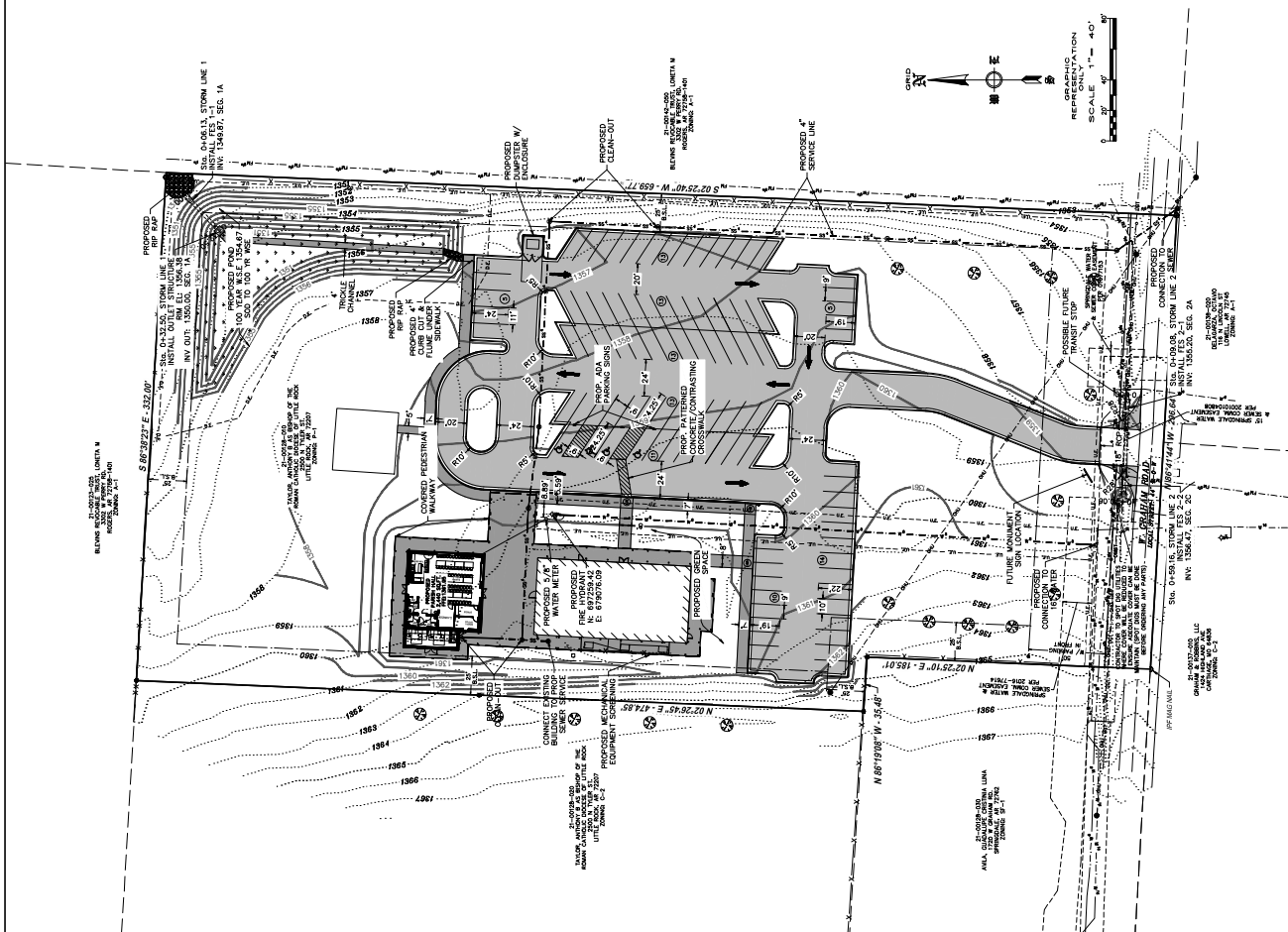


STORM LINE 2



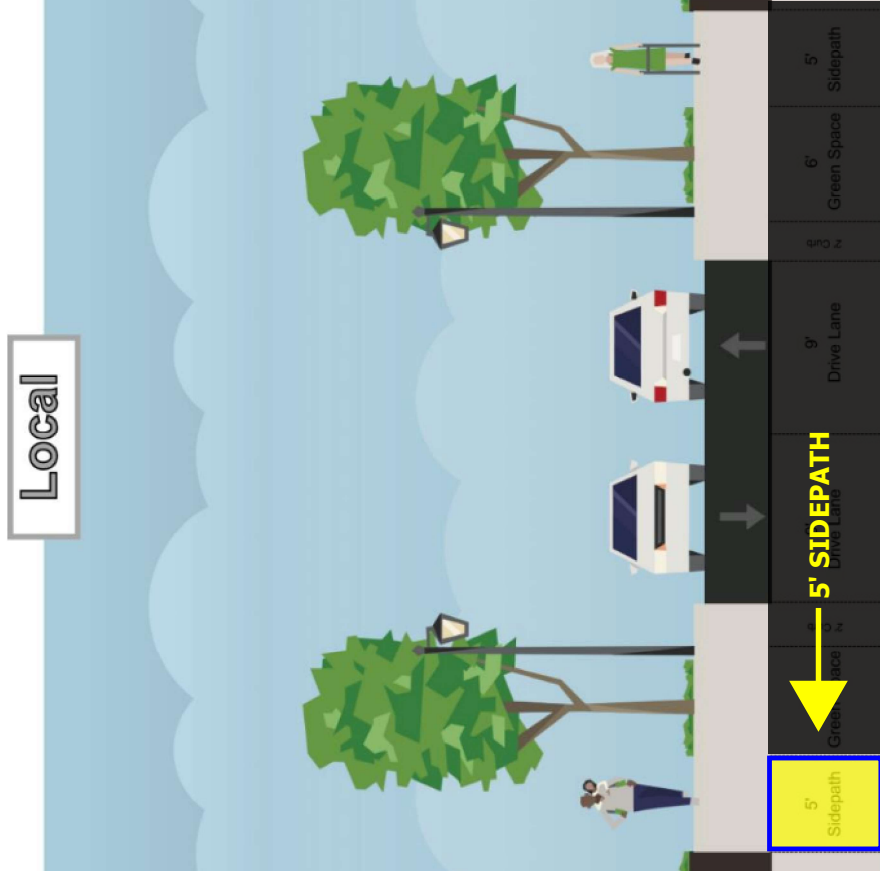
NOTES:

- A. ALL PARKING LOT DIMENSIONS ARE TO FACE OF CURB UNLESS NOTED OTHERWISE.
 B. ALL ACCESSIBLE RAMPWAYS TO BE CONFORMANT WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 C. ALL CONSTRUCTION, REPAIRS, OR DAMAGE OF EXISTING UTILITIES SHALL BE THE RESPONSIBILITY OF THE SUBMITTER. THE SUBMITTER SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES.
 D. MODIFIED CURB REQUIRED AT ALL DRIVES.
 E. EXISTING SIDEWALKS TO REMAIN UNLESS OTHERWISE NOTED.
 F. OUTDOOR STORAGE, TRASH COLLECTION, AND LOADING AREAS MUST BE LOCATED OUTSIDE OF THE PROJECT PROPERTY AND OUTSIDE OF THE RIGHT-OF-WAY OF THE ADJACENT PROPERTY AND THE PUBLIC RIGHT-OF-WAY.
 G. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 H. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 I. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 J. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 K. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 L. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 M. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 N. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 O. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 P. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 Q. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 R. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 S. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 T. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 U. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 V. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 W. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 X. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 Y. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.
 Z. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.

[illegible]



**NOTE: APPLICANT ONLY RESPONSIBLE
FOR THEIR SIDE OF THE STREET**





AERIAL; 2025

PROJECT AREA

W26-17: Our Lady of Sorrows

1600 W. Graham Road

Waiver from Street Improvements on W. Graham Road



RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER (W26-18) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET FORTH IN ORDINANCE NO. 3725 TO JUSTINA MEIJA IN CONNECTION WITH 1414 CHRISTIAN AVENUE A MULTI-FAMILY DWELLING.

WHEREAS, Ordinance #3047 provides for the waiver (W26-18) of street improvements, drainage relating thereto, curbs, gutters, sidewalks, and street lights to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver (W26-18) of street improvements to Christian Avenue and North West End Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with 1414 Christian Avenue, a Multi-Family Dwelling, and the Planning Commission recommends denial of the waiver request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to Christian Avenue and North West End Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with 1414 Christian Avenue, a Multi-Family Dwelling.

Option 2: Denies a waiver of street improvements to Christian Avenue and North West End Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with 1414 Christian Avenue, a Multi-Family Dwelling.

Option 3: Approves payment in lieu of improvements to Christian Avenue and North West End Street in connection with 1414 Christian Avenue, a Multi-Family Dwelling, with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

Option 4: Denies a waiver and allow a Bill of Assurance for a period not to exceed _____ years for street improvements to Christian Avenue and North West End Street including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights to be built in connection with 1414 Christian Avenue, a Multi-Family Dwelling.

PASSED AND APPROVED this _____ day of _____, 2026.

Doug Sprouse, Mayor

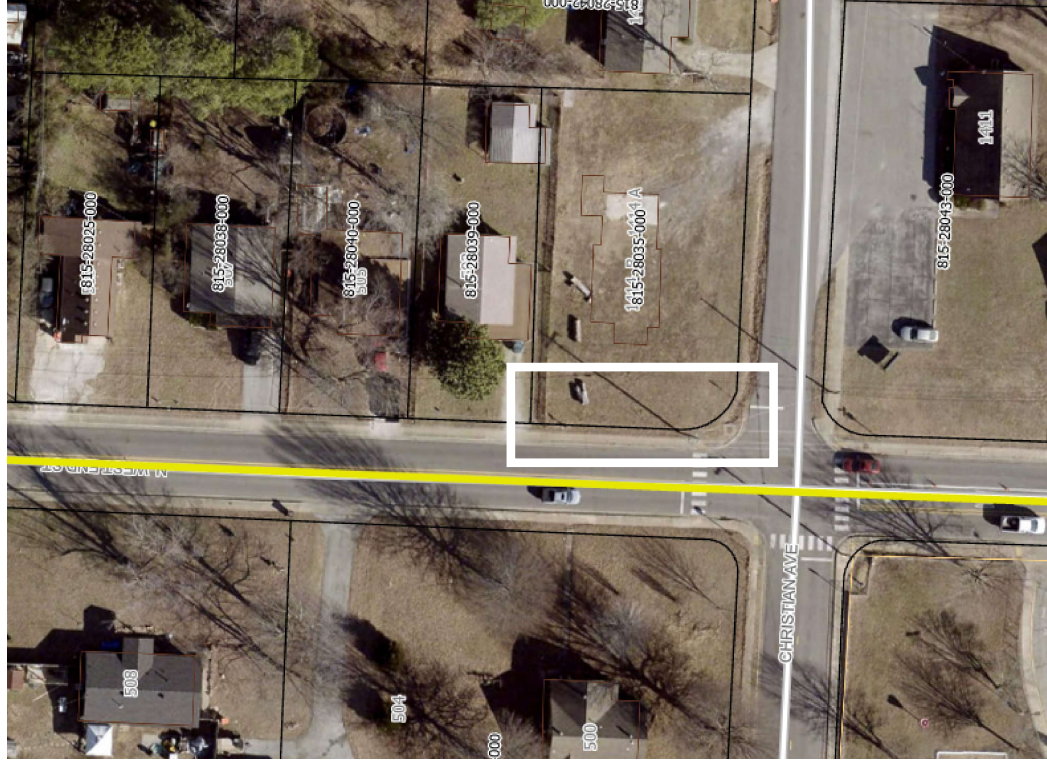
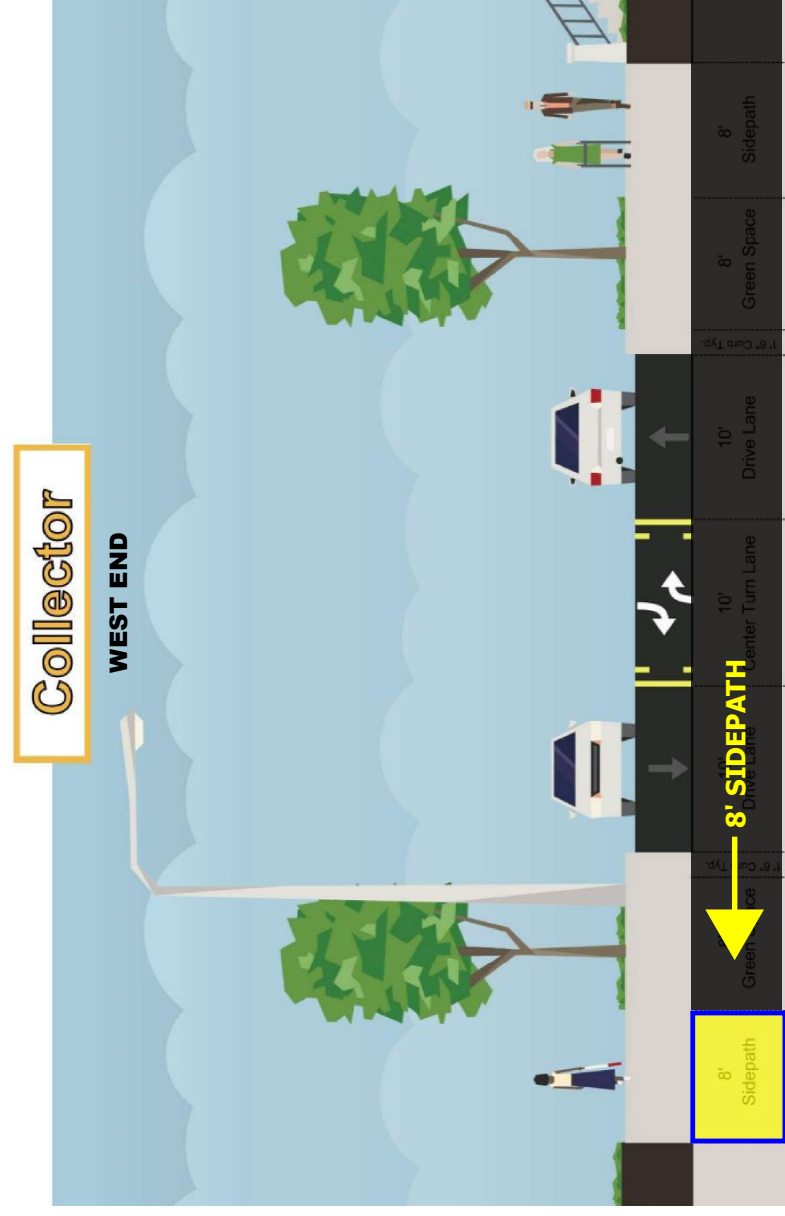
ATTEST:

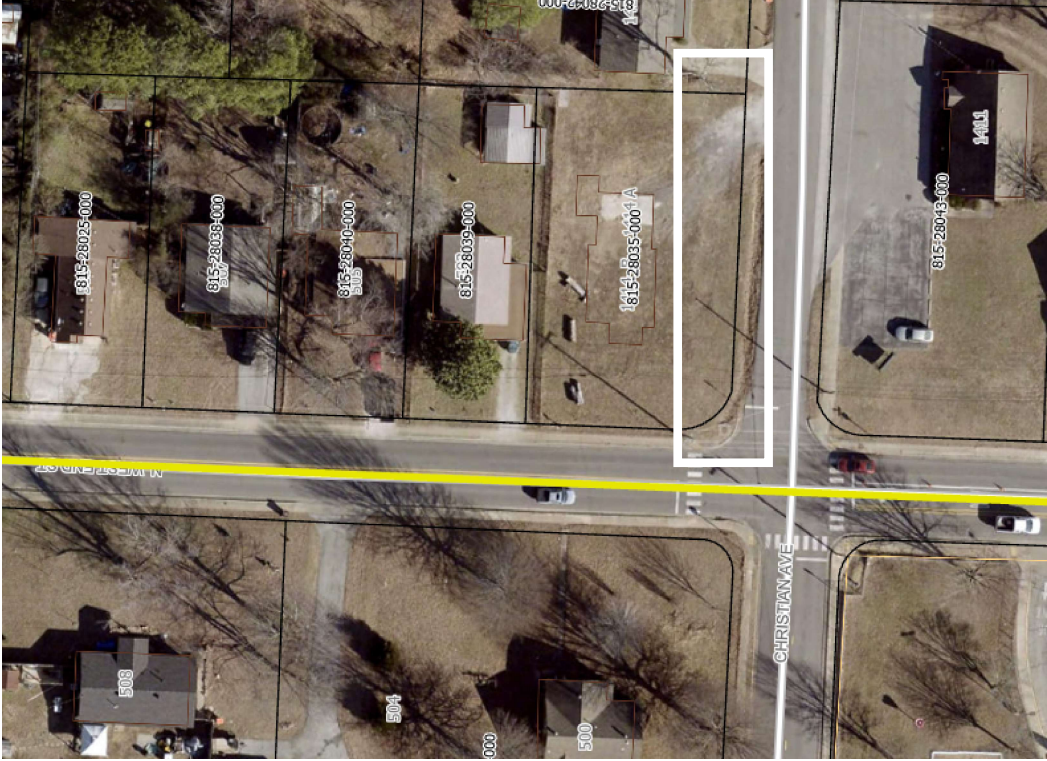
Sabra Jeffus, City Clerk/Treasurer

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

NOTE: APPLICANT ONLY RESPONSIBLE FOR THEIR SIDE OF THE STREET





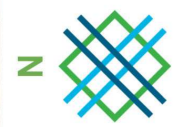


W26-18: Justina Mejia

1414 Christian Avenue

Waiver of Street Improvements on Christian Avenue & N. West End Street

 PROJECT AREA





ORDINANCE NO. _____

**AN ORDINANCE AMENDING CHAPTER 32 OF THE
CODE OF ORDINANCES OF THE CITY OF SPRINGDALE,
ARKANSAS, KNOWN AS THE DOWNTOWN FORM-
BASED CODE; DECLARING AN EMERGENCY; AND FOR
OTHER PURPOSES.**

WHEREAS, Chapter 32 of the Code of Ordinances of the City of Springdale, Arkansas, establishes the Downtown District Form-Based Code and was originally adopted by Ordinance No. 5152 in March 2017; and

WHEREAS, Chapter 32 was subsequently amended in May 2023 by Ordinance No. 5843; and

WHEREAS, the City of Springdale has identified the need to update and clarify provisions of the Downtown District Form-Based Code to improve usability, administration, and alignment with current development practices; and

WHEREAS, the proposed amendments are intended to support consistent implementation of the Code and to further the City's adopted planning goals for the downtown area, and are informed by stakeholder and public input received through outreach efforts, including a Downtown Drop-In event and development feedback sessions; and

WHEREAS, the Springdale Planning Commission held a public hearing on April 7, 2026, following notice as required by law, and considered the proposed amendments; and

WHEREAS notice of the consideration of this Ordinance was published in accordance with Ark. Code Ann. § 14-55-207;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF
THE CITY OF SPRINGDALE, ARKANSAS:**

SECTION 1: Chapter 32 of the Code of Ordinances of the City of Springdale, Arkansas, known as the "Downtown Form-Based Code," is hereby amended to read as set forth in the document attached hereto and incorporated

herein by reference, three (3) copies of which are on file in the office of the City Clerk for public inspection.

SECTION 2: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE CREATION OF NEW
POSITIONS, ELIMINATING CERTAIN POSITIONS, AND
AMENDING THE 2026 BUDGET.**

WHEREAS, the City Attorney's Office desires to make changes to its personnel structure for the purpose of increasing modernization and efficiency; and

WHEREAS, the City Attorney's Office desires to eliminate the following positions: Victim Advocate (Grade 18), File/Discovery Clerk (Grade 13), Hot Check Administrator (Grade 15) and Secretary (Grade 13); and

WHEREAS, the City Attorney's Office desires to create the following positions: three (3) Legal Assistants (Grade 15) and one (1) Chief Legal Assistant (Grade 16); and

WHEREAS, it is beneficial to make these changes during the current transition of the City Attorney and other staff retirements; and

WHEREAS, the total budget impact of this restructuring is \$17,990.65; and

WHEREAS, the Prosecutor Fee Fund has sufficient funds to cover the expense of the changes.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF
SPRINGDALE, ARKANSAS, that:**

Section 1. The Victim Advocate, File/Discovery Clerk, Hot Check Administrator, and Secretary positions within the City Attorney's Office shall be eliminated in the 2026 City Budget.

Section 2. Three (3) Legal Assistant positions and one (1) Chief Legal Assistant position shall be created in the 2026 City Budget.

Section 3. The Springdale City Attorney Personnel Budget in the 2026 City Budget shall be amended in an amount not to exceed \$17,990.65.

Section 4. That the sum of \$17,990.65 shall be transferred from the City Prosecutor Fee Fund (404-0000-419.80-30) to the General Fund to offset the budgetary impact of these changes.

PASSED AND APPROVED this 28th day of April, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY

RESOLUTION NO. _____

**A RESOLUTION AMENDING THE CITY ATTORNEY
BUDGET IN THE 2026 GENERAL BUDGET.**

WHEREAS, the City Attorney's Office has two employees who have announced their respective retirements effective April 30, 2026 and December 31, 2026; and

WHEREAS, the City Attorney's portion of the City of Springdale 2026 budget should be amended to reflect the necessary amounts to be paid out to each employee upon their retirement;

WHEREAS, the retirements will have a budget impact of an amount not to exceed \$53,678.61.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Springdale City Attorney Personnel Budget in the 2026 City Budget shall be amended in an amount not to exceed \$53,678.61.

PASSED AND APPROVED this 28th day of April, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY

RESOLUTION NO. _____

**A RESOLUTION ACCEPTING A GRANT FROM THE
SMITHSONIAN INSTITUTION AND AMENDING THE 2026
BUDGET OF THE CITY OF SPRINGDALE**

WHEREAS, the Shiloh Museum applied for a grant to support the production of a series of video histories and interviews, and

WHEREAS, the Shiloh Museum was awarded a grant in the amount of \$9,500.00, from The Smithsonian Institution.

WHEREAS, the funds will be used to produce a series of video histories highlighting entrepreneurs from the region and the economic development of their communities, to be shared through digital platforms and public presentations,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS that,

Section 1. The Mayor is hereby authorized to accept and sign the grant agreement for a grant in the amount of \$9,500.00 from the Smithsonian Institution for the production of a video history series.

Section 2. The 2026 Budget of the City of Springdale Shiloh Museum of Ozark History is hereby amended as follows:

		Present		Proposed
<u>Department</u>	<u>Description</u>	<u>Budget</u>	<u>Increase</u>	<u>Budget</u>
Shiloh Museum	Misc. Grants	\$10,000.00	\$9,500.00	\$19,500.00

PASSED AND APPROVED this 28th day of April, 2026

ATTEST:

Doug Sprouse, MAYOR

Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY

RESOLUTION NO.

**A RESOLUTION AMENDING THE 2026 BUDGET OF THE CITY
OF SPRINGDALE MUNICIPAL AIRPORT**

WHEREAS, the City of Springdale Municipal Airport recently experienced damage due to a hail storm that occurred;

WHEREAS, the City of Springdale has received funds that have not been appropriated from insurance settlements;

WHEREAS, the Springdale Municipal Airport has requested that these funds be appropriated to their *Buildings & Grounds* account.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2026 Budget of the City of Springdale Municipal Airport is hereby amended as follows:

<u>Department</u>	<u>Account No.</u>	<u>Description</u>	<u>Present Budget</u>	<u>Increase</u>	<u>Amended Budget</u>
Airport	401-0110-401.51-01	Buildings & Grounds	\$80,000	\$1,676,793.45	\$1,756,793.45

PASSED AND APPROVED this 28th day of April, 2026

Doug Sprouse, MAYOR

ATTEST:

Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY



SPRINGDALE
WE'RE MAKING IT HAPPEN

DEPARTMENT FUNDING REQUEST

Department: <i>Airport</i>		Date: <i>4-16-2026</i>
Point of Contact: <i>James Smith</i>	Amount Requested: <i>\$ 1,676,793.45</i>	
Date to be Presented to Committee: <i>4 / 20 / 2026</i>		
Brief Description of Funding Request: <i>Insurance refund, Hail damage</i> <i>Airport Budget - 51-01</i>		
Funding Source: (General Fund, Special Fund, etc.) <i>Insurance</i>		
IS IT BUDGETED?		
YES ☐	NO ☐	
\$0 - \$34,999 No Council approval needed	☐ \$0 - \$4,999	
Request to waive bidding? ☐ Buy Board ☐ Sole Source	☐ \$5,000 - \$34,999 Requires 3 Quotes	
Signature: 	☐ \$35,000+ Requires Bid	
Please attach supplemental information	Request to waive bidding? ☐ Buy Board ☐ Sole Source	

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE PURCHASE OF A VEHICLE FOR
THE CITY OF SPRINGDALE, ARKANSAS.**

WHEREAS, the City of Springdale has a need to purchase a vehicle for use by Animal Control; and

WHEREAS, the City has received a quote from Superior Automotive Group for the purchase of a 2026 Chevrolet Silverado 1500 4x4 Crew Cab in the amount of \$45,617.00; and

WHEREAS, the vehicle is available for purchase at or below state contract pricing; and

WHEREAS, pursuant to Arkansas Code Annotated section 14-58-104(17), municipalities may purchase new motor vehicles without competitive bidding when the purchase price does not exceed the fleet price awarded by the Office of State Procurement.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:

Section 1. The purchase of a 2026 Chevrolet Silverado 1500 4x4 Crew Cab from Superior Automotive Group in the amount of \$45,617.00 is hereby approved and to be paid from the unrestricted general fund or the Pauline Smith Bequest Reserved Funds.

Section 2. The Mayor and City Clerk are hereby authorized to execute all documents necessary to complete the purchase.

PASSED AND APPROVED this ____ day of _____, 2026.

Doug Sprouse, Mayor

ATTEST:

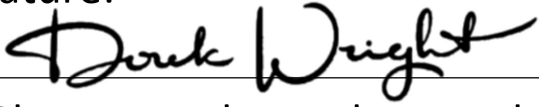
Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY



DEPARTMENT FUNDING REQUEST

Department: Police		Date: 4/16/26
Point of Contact: Derek Wright	Amount Requested: \$ 45,617.00	
Date to be Presented to Committee: 4 / 20 / 2026		
Brief Description of Funding Request: New Animal Control vehicle to replace an existing vehicle that has reached end of life.		
Funding Source: (General Fund, Special Fund, etc.)		
IS IT BUDGETED?		
YES ☐		NO ☒
\$0 - \$42,920.00 No Council Approval Needed		☐ \$0 - \$4,999
Request to Waive Bidding? ☐ BUY BOARD ☐ SOLE SOURCE		☐ \$5,000 - \$42,920.00 Requires 3 Quotes
Signature: 		☒ \$42,921.00 + Requires Bid
Please attach supplemental information		Request to waive bidding? ☒ Buy Board ☐ Sole Source

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION
OF EQUIPMENT FOR AN ANIMAL CONTROL VEHICLE FOR THE CITY OF
SPRINGDALE, ARKANSAS.**

WHEREAS, the City of Springdale requires specialized equipment for an Animal Control vehicle, including a containment box and upfit, computer equipment, and vehicle wrap; and

WHEREAS, the City has obtained quotes for such equipment in the following amounts: box and upfit, \$22,581.99; Getac computer and keyboard, \$4,128.46; and vehicle wrap, \$1,000.00; and

WHEREAS, the total amount for the equipment and installation is \$27,710.45; and

WHEREAS, the total cost of the equipment is below the threshold requiring competitive bidding and complies with applicable purchasing requirements.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF
SPRINGDALE, ARKANSAS, that:**

Section 1. The purchase and installation of the equipment described herein, including the box and upfit, Getac computer and keyboard, and vehicle wrap, in the total amount of \$27,710.45 is hereby approved to be paid from the unrestricted general fund or the Pauline Smith Bequest Reserved Funds.

Section 2. The Mayor and City Clerk are hereby authorized to execute all documents necessary to complete these purchases.

PASSED AND APPROVED this ____ day of _____, 2026.

Doug Sprouse, Mayor

ATTEST:

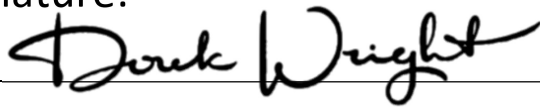
Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY

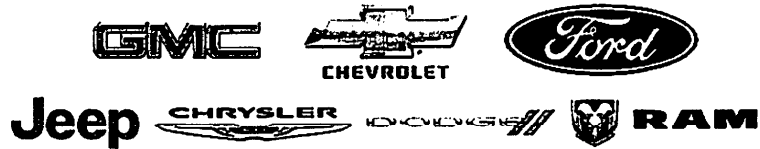


DEPARTMENT FUNDING REQUEST

Department: Police		Date: 4/16/26
Point of Contact: Derek Wright	Amount Requested: \$ 27,710.45	
Date to be Presented to Committee: 4 / 20 / 2026		
Brief Description of Funding Request: Equipment for an Animal Control Vehicle to replace existing equipment that has reached end of life.		
Funding Source: (General Fund, Special Fund, etc.)		
IS IT BUDGETED?		
YES ☐		NO ☒
\$0 - \$42,920.00 No Council Approval Needed		☐ \$0 - \$4,999
Request to Waive Bidding? ☐ BUY BOARD ☐ SOLE SOURCE		☒ \$5,000 - \$42,920.00 Requires 3 Quotes
Signature: 		☐ \$42,921.00 + Requires Bid
Please attach supplemental information		Request to waive bidding? ☐ Buy Board ☐ Sole Source

Dana Safety							
Chevy 1500 4x4 Crew Cab V8				\$45,617.00 with extras			
Box and upfit				\$24,315.65			
GeTac Computer and Keyboard				\$4,128.46			
Wrap				\$1000 Est			
Total				\$75,061.11			
Superior							
Chevy 1500 4x4 Crew Cab V8				\$45,617.00 with extras			
Box and upfit				\$22,581.99			
GeTac Computer and Keyboard				\$4,128.46			
Wrap				\$1000 Est			
Total				\$73,327.45			

SUPERIOR
AUTOMOTIVE GROUP
Fleet and Commercial Sales



Attn: SPRINGDALE ANIMAL CONTROL

3/24/2026
JV

Vehicle

2026 CHEVY 1500 SSV 6.5 FT BED
Emergency Equipment Upfit

Qty	Qty Description Price Total	Price Total	C
1	4 COMPARTMENT ANIMAL CONTROL INSERT	\$ 15,192.10	
2	12E B/W GRILL LIGHTS	\$ 220.00	
6	TSS0E B/W LIGHTS FOR BOX	\$ 660.00	
1	HHS3200 CONTROL W SIREN AND BRKT	\$ 720.20	
	CAN REPLACE WITH SWITCHS AND RELAYS IF SIREN NOT NEEDED		
1	425-6726 CONSOLE	\$ 600.22	
1	425-6729 CUP HOLDER	\$ 43.26	
1	425-6701 12V USB	\$ 79.04	
1	425-0023 ARM REST	\$ 69.72	
1	C-DMM-3007 DASH MOUNT	\$ 436.10	
1	DS-GTC-801 DOCK STATION	\$ 648.95	
1	C-KBM-202 KEYBOARD MOUNT AND ADPT	\$ 112.40	
	Freight	\$ 1,100.00	
	Shop Supplies	\$ 225.00	
	Installation Labor	\$ 2,475.00	

Total Upfit \$ 22,581.99

Jeremy Mcallister/John Vest
Superior Automotive Group
Fleet and Upfitting
250 Grant Place
Suite B
Lowell AR 72745
Cell: JM 479-616-4348 JV 479-549-8335

PRggd 07



AFI
6606 Stadium Drive
Kansas City MO 64129
Phone: (816) 861-4000
afi-kc.com

QUOTE

Quote ID: Q12713 Rev 0

Quote Date: 3/25/2026

Quote Valid Until: 5/24/2026

Page 1 of 1

Customer: Springdale Police Department
201 Spring St.
Springdale AR 72764

Contact: BELL MIKE
Phone: (479) 756-8200
Email: jrobertson@springdalear.gov
Salesperson: Elton Towne
Sales Email: elton@afi-kc.com

Make:	Model:	Year:	Single/Dual:
Cab Type:	Wheelbase:	Cab-to-Axle:	VIN:
Order Description Springdale Police Department GETAC A140 AND RUGGED KEYBOARD without internal dl reader			

Line	Quantity	Description	Unit Price	Amount
20	1 EA	Default Part (for Unknown Parts) Getac Rugged Keyboard, 3 year warranty (US)	\$208.11	\$208.11
40	1 EA	A140G2 Sector Specific SKU - Intel Ultra 5 125U, W/ Webcam, Microsoft Windows 11 Pro x64 with 16GB RAM, 512GB PCIe SSD, Sunlight Readable (Full HD LCD + Touchscreen + Stylus), US Power Cord, 8M Rear Camera, WIFI + BT + GPS / Glonass + Passthrough	\$3,433.77	\$3,433.77
50	1 EA	Bumper to Bumper + Extended Warranty- Notebook, Tablet(Year 4 & 5) - Getac, Tablet&Notebook (A/ B/ F/ K/ V/ UX/X600 Series), Bumper-to-Bumper+Extended	\$486.58	\$486.58

Notes:

Sub Total:	\$4,128.46
Sales Tax:	\$0.00
Grand Total:	\$4,128.46

As of: 3/25/2026 10:05:14 AM

Customer must fill out the information below before the order can be processed...

Accepted by:			
Date:		P.O. Number:	

- * Labor and installation is included in all pricing.
- * Terms are Due Upon Receipt unless prior credit arrangements are made at the time of order.
- * Please note if chassis is furnished, it is as a convenience and terms are Net Due on receipt of Chassis.
- * A service charge of 3% will be applied to all credit card purchases.

As of: 3/25/2026 10:05:14 AM

PRggd08

Vehicle Specifications & Pricing

ITEM 68

TYPE PST 10133432

Chevrolet Silverado 1500

Special Service Vehicle,

Crew Cab, 4WD

(NO SUBSTITUTES)

Dealer Name:

SMART CHEVY

Vehicle Make/Model

Chevrolet Silverado 1500

Model Code:

CK10543 5W4 SSV PACKAGE

City MPG Estimate

15

Highway MPG Estimate

19

[Back to Table of Contents](#)

VEHICLE BID PRICE

\$43,635.00

Body & Chassis	Base Vehicle Minimum Requirements	Enter Vehicle Specification (Fill-in Unshaded Blanks Only)
Chevrolet Silverado 1500, Crew Cab; 4x4	All Standard Manufacturer Equipment	
Special Service Vehicle	All Standard Manufacturer Equipment	
Gross Vehicle Weight Rating	7000 lbs.	
Bed (Short Box)	Short Wide Bed	
Engine		
Engine	List size	5.3 V8 355HP
Fuel Type	Gasoline	
Transmission/Drive		
Automatic Transmission	Automatic - List Type, Speeds etc.	10 SPEED AUTO
Tires & Wheels		
Spare	Full Size Spare	INCLUDED
Warranty		
Bumper to Bumper Warranty	3 Years or 36,000 miles, whichever comes first	3YR/36,000 miles
Drivetrain Warranty	5 years or 100,000 miles, whichever comes first	5YR /100,000 miles

\$43,635.00 BASE
 \$525.00 Long Bed QH
 \$1180.00 Spot Lamp SL
 \$320.00 Front Seat Cover FS
 \$245.00 AT Tires AT

 \$45,617.00 Total

ITEM 68	VEHICLE OPTIONS		Dealer Name:	
TYPE PST Chevrolet Silverado SSV, 4WD (NO SUBSTITUTES) Back to Table of Contents			SMART CHEVY	
Body and Chassis	Code	Option Minimum Requirement	Enter Optional Equip. Desc. & Mfg. Option Codes	Price
Bed	QH	Long Wide Bed	CK10743 157 WB = 6.5 BED	\$525.00
Engine				
Flex Fuel	FFV	Add Flex Fuel	FHS	\$135.00
Engine Block Heater	HB	Add Block Heater	K05	\$138.00
Transmission/Drivetrain				
Skid Plate	KO	Add Skid Plate	NZZ	\$185.00
Limited Slip Differential	LS	Limited Slip Differential		Std
Electrical				
Daytime Running Lights	DL	Add Daytime Running Lights		Std
Spot Lamp: Front, Left	SL	Spot Lamp: Front, Left	7X7	\$1,180.00
Spot Lamps: Front, Left And Right	ON	Spot Lamps: Front, Left And Right	7X2	\$2,080.00
Alternator	HA	Heavy Duty Alternator - List Amps	220 AMP STANDARD	Std
Doors & Windows				
Deep Tinted Windows	TG	Add Deep Tinted Glass	(REAR IS STANDARD.) FT & DRIVER PASSENGER SIDE	\$225.00
Interior				
Radio Upgrade	RU	Premium Audio System		Std
Rubber/Vinyl Flooring Rear Only	VF	Rubber/Vinyl Flooring Rear Only		Std
Carpeted Floor, Front and Rear	CF	Carpeted Floor, Front and Rear	B30	\$125.00
Cloth Seats, Front and Rear	CS	Cloth Seats, Front and Rear	H1T	\$125.00
Delete Center Section of Front Seat for Aftermarket Console. Add Transfer Case Electronic with Rotary Dial Control	DC	Delete Center Section of Front Seat for Aftermarket Console. Add Transfer Case Electronic with Rotary Dial Control	5Y1 PLUS NQH	\$540.00
Vinyl Seat Rear Only	VS	Vinyl Seat Rear Only		Std
Front Seat Center Floor Space	FS	15" Front Seat Center Open Floor Space	5Y1	\$32.00
Backup Camera	BR	Backup Camera		Std
Tires and Wheels				
All Terrain Tires	AT	All Terrain Tires	Tires, 265/70R17 all-terrain, blackwall	\$245.00
Spare	WL	Mounted Full Size Spare		Std
Towing				
Towing	XO	Towing Package Including: Hitch, Wiring Harness, Upgraded Radiator, Transmission Cooler		Std
Electric Brake Controller	BC	Add Electric Brake Controller	JL1 Trailer brake controller, integrated	\$0.00
Trailer Mirrors	TM	Manual Telescoping Trailer Mirrors	DPO	\$510.00
Towing Differential	BO	Differential for Extra Towing Capability		Std



Superior Automotive Group

Jeff Lee | 479-393-8282 | jlee@drivesuperior.com

Specs-

[Fleet] 2026 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck (2) (✓ Complete)

Quote Worksheet

	MSRP
Base Price	\$46,300.00
Dest Charge	\$2,795.00
Total Options	\$3,805.00
Subtotal	\$52,900.00
Gov Incentive	(\$4,900.00)
Subtotal Pre-Tax Adjustments	(\$4,900.00)
Less Customer Discount	(\$2,840.00)
Subtotal Discount	(\$2,840.00)
Trade-In	\$0.00
Excluded from Sales Tax	Subtotal Trade-In
	\$0.00
	Taxable Price
	\$45,160.00
Sales Tax	\$0.00
Subtotal Taxes	\$0.00
Subtotal Post-Tax Adjustments	\$0.00
Total Sales Price	\$45,160.00

3/24/2026
Dealer Signature / Date

Customer Signature / Date

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 28063. Data Updated: Mar 24, 2026 1:46:00 AM UTC.

The City Council of the City of Springdale met in regular session on Tuesday, April 14, 2026 in the Council Chambers, City Administration Building. Mayor Doug Sprouse called the meeting to order at 6:00 p.m.

Roll call was answered by:

Doug Sprouse	Mayor
Brian Powell	Ward 3, Position 1
Amelia Taldo	Ward 4, Position 1
Jeff Watson	Ward 3, Position 2 (absent)
Mike Overton	Ward 2, Position 1
Mike Lawson	Ward 1, Position 1
Aaron Huntley	Ward 2, Position 2 (absent)
Randall Harriman	Ward 1, Position 2
Mark Fougrousse	Ward 4, Position 2
Garrett Harlan	Deputy City Attorney
Sabra Jeffus	City Clerk/Treasurer

Others present:

Sharon Tromburg	Planning Director
Mike Chamlee	Buildings Director
James Smith	Director, Airport & Public Works
Derek Wright	Police Chief
Blake Holte	Fire Chief
Ben Peters	Engineering Director
Colby Fulfer	Chief of Staff
Anna McKinney	Deputy Chief of Staff
Tom Evers	Chief Building Inspector/Plans Examiner
John Oliver	Senior Code Enforcement Officer
Joy Hunnicutt	Executive Director, Housing Authority
Chad Wolf	Director, Parks & Recreation

CITIZEN COMMENTS

None

APPROVAL OF MINUTES

Council Member Overton moved the minutes of the March 31, 2026 City Council meeting be approved as presented. Council Member Taldo made the second.

There was a voice vote of all ayes and no nays.

ORDINANCES AND RESOLUTIONS READ BY TITLE ONLY

Council Member Taldo made the motion to read all Ordinances and Resolutions by title only and to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for all items listed on this agenda. Council Member Fougrousse made the second.

After the vote was taken, the motion carried 6-0.

RESOLUTION NO. 53 – 26; AUTHORIZING THE TEMPORARY OPERATION OF A CARNIVAL

Mayor Sprouse read and presented the Resolution.

RESOLUTION NO. 53-26

A RESOLUTION AUTHORIZING THE TEMPORARY OPERATION OF A
CARNIVAL

WHEREAS, Rick Culver, Executive Director from the Rodeo of the Ozarks has requested permission to conduct two Carnival entertainment events at the Parsons Stadium Rodeo Arena located at 1423 E. Emma Avenue, put on by Clint Payne DBA BIG C's Enterprises, LLC; and

WHEREAS, Pride Amusements carnival dates will be *Friday, May 22nd, 2026 through Sunday, May 31st, 2026*; and *Friday, October 23rd, 2026 through Sunday, November 1st, 2026*; and

WHEREAS, the carnival's hours of operation will be *Friday, May 22nd, 2026 through Sunday, May 31st, 2026* from 5:00 p.m. – 10:00 p.m. Monday thru Thursday, 5:00 p.m. – 11:00 p.m. on Fridays, and Saturday thru Sunday, from 12:00 p.m. to 11:00 p.m.; and *Friday, October 23rd, 2026 through Sunday, November 1st, 2026*, from 5:00 p.m. – 10:00 p.m. Monday thru Thursday, 5:00 p.m. – 11:00 p.m. on Fridays, and Saturday thru Sunday, from 12:00 p.m. to 11:00 p.m.; and

WHEREAS, Sec. 26-43 of the Springdale Code of Ordinances provides that the operation of a carnival, sideshow or other similar amusement facility within the city must be approved by resolution adopted by the city council,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that Rick Culver, Executive Director with the Rodeo of the Ozarks and Clint Payne DBA BIG C's Enterprises, LLC is hereby authorized to conduct two carnival entertainment events in Parsons Stadium Rodeo Arena located at 1423 E. Emma Avenue, *Friday, May 22nd, 2026 through Sunday, May 31st, 2026*; and *Friday, October 23rd, 2026 through Sunday, November 1st, 2026*, with the carnival opening and closing times listed above. In case of a rain out, the Mayor has the authority to reschedule this event.

Council Member Lawson moved the Resolution be adopted. Council Member Taldo made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 53-26.

APPOINTMENTS & REAPPOINTMENTS

RESOLUTION NO. 54 – 26; APPROVING THE REAPPOINTMENT TO THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF SPRINGDALE.

Mayor Sprouse read and presented the Resolution.

RESOLUTION NO. 54-26

A RESOLUTION APPROVING THE REAPPOINTMENT TO THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF SPRINGDALE

WHEREAS, Derek Gibson is currently serving as Chairman on the Board of Commissioners and has proven to be a valuable member of this Commission;

WHEREAS, Derek Gibson's term expired April 9, 2026;

WHEREAS, the Board of Commissioners of the Housing Authority, under authority of Arkansas Code 14-169-208, have reappointed Derek Gibson to a term beginning April 9, 2026 and expiring on April 9, 2031, subject to City Council approval.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the reappointment of Derek Gibson to the Board of Commissioners of the Housing Authority is hereby approved, with a term set to expire on April 9, 2031.

Council Member Powell moved the Resolution be adopted. Council Member Harriman made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 54-26.

PLANNING COMMISSION REPORT

ORDINANCE NO. 6204; AMENDING ORDINANCE NO. 3307, THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-14) CERTAIN LANDS LOCATED AT WEST OF 520 N. SHILOH STREET & 514 N. SHILOH STREET FROM A LOW/MEDIUM DENSITY SINGLE-FAMILY RESIDENTIAL DISTRICT (SF-2) TO AN INSTITUTIONAL DISTRICT (P-1) WITHIN SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.

Planning Director Sharon Tromburg read and presented the Ordinance.

After reading the title of the Ordinance, Council Member Harriman moved the Ordinance “Do Pass”. Council Member Powell made the second.

After the vote was taken, motion carried 6-0.

Council Member Harriman moved the Emergency Clause be adopted. Council Member Taldo made the second.

After the vote was taken, motion carried 6-0.

The Ordinance was numbered 6204.

ORDINANCE NO. 6205; ACCEPTING THE FINAL PLAT (FP26-02) OF BRENTWOOD VILLAGE PHASE II TO THE CITY OF SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.

Planning Director Sharon Tromburg read and presented the Ordinance.

After reading the title of the Ordinance, Council Member Harriman moved the Ordinance “Do Pass”. Council Member Fougrousse made the second.

After the vote was taken, motion carried 6-0.

Council Member Harriman moved the Emergency Clause be adopted. Council Member Fougrousse made the second.

After the vote was taken, motion carried 6-0.

The Ordinance was numbered 6205.

COMMITTEE OF THE WHOLE

An Ordinance ordering the razing (demolition) and removal of a certain residential structure within the City of Springdale, Arkansas, located at 707 Hill Street to declare and emergency and for other purposes was read by Council Member Mike Overton and presented by Tom Evers.

Council Member Taldo made a motion to table the Ordinance for 60 days. Council Member Fougrousse seconded the motion.

After a vote was taken, motion carried 6-0.

ORDINANCE NO. 6206; ORDERING THE RAZING (DEMOLITION) AND REMOVAL OF CERTAIN RESIDENTIAL STRUCTURES WITHIN THE CITY OF SPRINGDALE, ARKANSAS, LOCATED AT 4001 and 4043 E. ROBINSON TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.

Council Member Mike Overton read and presented the Ordinance.

After reading the title of the Ordinance, Council Member Lawson moved the Ordinance “Do Pass”. Council Member Powell made the second.

After the vote was taken, motion carried 6-0.

Council Member Harriman moved the Emergency Clause be adopted. Council Member Fougrousse made the second.

After the vote was taken, motion carried 6-0.

The Ordinance was numbered 6206.

RESOLUTION NO. 55 – 26; AUTHORIZING THE DESTRUCTION OF OLD ACCOUNTING RECORDS.

Council Member Mike Overton read the Resolution.

RESOLUTION NO. 55-26

**A RESOLUTION AUTHORIZING THE DESTRUCTION OF OLD
ACCOUNTING RECORDS**

WHEREAS, there is presently a shortage of storage space to maintain old records, and

WHEREAS, the City Clerk has identified old accounting records that are un destroyed,
and

WHEREAS, Arkansas Code Ann. § 14-59-114 provides for the destruction of old accounting records with the permission of the City Council,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

Section 1. The Mayor is hereby authorized to arrange for the destruction, by shredding, of the accounting records and other documents indicated on the attached affidavit, in accordance with Arkansas Code Ann. §14-59-114.

Council Member Harriman moved the Resolution be adopted. Council Member Lawson made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 55-26.

FINANCE COMMITTEE

**RESOLUTION NO. 56 – 26; AUTHORIZING THE EXPENDITURE OF FUNDS TO
ACQUIRE PROPERTY FROM JEFFREY & KATHARINE METZNER, FOR THE
ALBRIGHT ROAD EXTENSION IMPROVEMENT PROJECT, PROJECT NO. 23BPS12.**

Committee Member Mike Lawson read the Resolution & Garrett Harlan presented.

RESOLUTION NO. 56-26

**A RESOLUTION AUTHORIZING THE EXPENDITURE OF
FUNDS TO ACQUIRE PROPERTY FROM JEFFREY &
KATHARINE METZNER, FOR THE ALBRIGHT ROAD
EXTENSION IMPROVEMENT PROJECT, PROJECT NO.
23BPS12.**

WHEREAS, the City of Springdale is in need of acquiring lands for the Albright Road Extension Improvement Project, Project No. 23BPS12 (Tract 5), said lands being owned by Jeffrey & Katharine Metzner, also known as Washington County Tax Parcel No. 815-39877-000, located at 3072 E. Hunters Ridge Road, Springdale, Washington County, Arkansas (“the Property”);

WHEREAS, the City’s estimate of compensation for the Property, as determined by an appraisal, is \$150,500.00;

WHEREAS, the property owner has extended a counter-offer that the City pay the total sum of \$164,348.00 to acquire the Property, said amount being based on the unique aspects of the Project and the Property; and,

WHEREAS, it is the recommendation of the City Attorney and the Mayor that the City Council approve the additional sum of \$13,848.00 to acquire the Property, as this amount is reasonable, is justified, and will avoid the cost, expense, and risk of acquiring the Property by eminent domain proceedings.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the City is hereby authorized to acquire the property located at 3072 E. Hunters Ridge Road for the Albright Road Extension Improvement Project, Project No. 23BPS12, said lands being owned by Jeffrey & Katharine Metzner, for the total sum of \$164,348.00 to be paid from the 2023 Street Bond.

Council Member Powell moved the Resolution be adopted. Council Member Taldo made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 56-26.

RESOLUTION NO. 57 – 26; EXPRESSING THE WILLINGNESS OF THE CITY OF
SPRINGDALE, ARKANSAS TO UTILIZE FEDERAL AID TRANSPORTATION
ALTERNATIVES PROGRAM FUNDS

Committee Member Mike Lawson read the Resolution & Engineering Director Ben Peters presented.

RESOLUTION NO. 57-26

**A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY
OF SPRINGDALE, ARKANSAS TO UTILIZE FEDERAL AID
TRANSPORTATION ALTERNATIVES PROGRAM FUNDS**

WHEREAS, The City of Springdale understands Federal-aid Transportation Alternatives Program or Recreational Trails Program Funds are available at 80% federal participation and 20% local match to develop or improve Watkins Trail – 412 to Princeton, and

WHEREAS, The City of Springdale understands that Federal-aid Funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement, and

WHEREAS, this project, using federal funding, will be open and available for use by the general public and maintained by the applicant for the life of the project.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE
CITY OF SPRINGDALE, ARKANSAS, that**

Section 1. The City of Springdale will participate in accordance with its designated responsibility, including maintenance of this project.

Section 2. The Mayor is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.

Section 3. The City Council for the City of Springdale, Arkansas pledges its full support and hereby authorizes the Arkansas Department of Transportation to initiate action to implement this project.

Council Member Powell moved the Resolution be adopted. Council Member Harriman made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 57-26.

RESOLUTION NO. 58 – 26; AMENDING THE 2026 BUDGET OF THE CITY OF
SPRINGDALE PARKS AND RECREATION DEPARTMENT

Committee Member Mike Lawson read the Resolution & Parks & Rec Director Chad Wolf presented.

RESOLUTION NO. 58-26

**A RESOLUTION AMENDING THE 2026 BUDGET OF THE CITY OF
SPRINGDALE PARKS AND RECREATION DEPARTMENT**

WHEREAS, the City of Springdale Parks and Recreation Department recently experienced some damage to one of their city-owned vehicles due to a hail storm that occurred;

WHEREAS, the City of Springdale has received funds that have not been appropriated from insurance settlements;

WHEREAS, the Springdale Parks and Recreation Department has requested that these funds be appropriated to their *Vehicles* account.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2026 Budget of the City of Springdale Parks and Recreation Department is hereby amended as follows:

<u>Department</u>	<u>Account No.</u>	<u>Description</u>	<u>Present</u>		<u>Amended</u>
			<u>Budget</u>	<u>Increase</u>	<u>Budget</u>
Parks and Recreation Department	101-0301-451.51-11	Vehicles	\$20,000	\$21,105.42	\$41,105.42

Council Member Powell moved the Resolution be adopted. Council Member Lawson made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 58-26.

PARKS & RECREATION COMMITTEE

RESOLUTION NO. 59 – 26; ADOPTING NAMES FOR FOUR TRAIL ROUTES IN SPRINGDALE

Committee Chairman Randall Harriman read & Engineering Director Ben Peters presented the Resolution.

RESOLUTION NO. 59-26

**A RESOLUTION ADOPTING NAMES FOR FOUR TRAIL ROUTES
IN SPRINGDALE**

WHEREAS, the City Council is responsible for adopting names of trails and active transportation routes as outlined in the Trail Naming Policy adopted on October 14th, 2025, and;

WHEREAS, four routes were brought before the Active Transportation Committee for review and recommendation, including a segment along 40th Street between the AGFC nature center and Emma Ave., (Exhibit A) a segment between Backus Ave. and Lake Springdale, (Exhibit B) a segment between Pleasant St. and Butterfield Coach Rd., including any future extensions; (Exhibit C) and a future segment to be constructed along the upcoming County Line Road extension project connecting to the Razorback Greenway, plus any future extensions, (Exhibit D) and;

WHEREAS, the Active Transportation Committee has recommended, as required by the Trail Naming Policy, that the above-defined trail routes be named Peaceful Valley Trail, Rabbit Foot Trail, Shiloh Trail, and County Line Trail respectively.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

1. The City of Springdale hereby adopts the name Peaceful Valley Trail for the route along 40th Street between the AGFC Nature Center and Emma Ave., plus any future extensions.

2. The City of Springdale hereby adopts the name Rabbit Foot Trail for the segment between Backus Ave. and Lake Springdale.
3. The City of Springdale hereby adopts the name Shiloh Trail for the route between Pleasant St. and Butterfield Coach Rd., including any future extensions.
4. The City of Springdale hereby adopts the name County Line Trail for the new route to be constructed as part of the County Line Road extension project, plus any future extensions.
5. The adopted names should be reflected in all matters of public information and wayfinding.

Council Member Powell moved the Resolution be adopted. Council Member Lawson made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 59-26.

RESOLUTION NO. 60 – 26; AMENDING THE 2026 BUDGET OF THE CITY OF SPRINGDALE PARKS AND RECREATION DEPARTMENT AND ENTERING INTO A CONTRACT FOR GOOSE CONTROL SERVICES.

Committee Chairman Randall Harriman read the Resolution and Parks & Recreation Director Chad Wolf presented the Resolution.

RESOLUTION NO. 60-26

A RESOLUTION AMENDING THE 2026 BUDGET OF THE CITY OF SPRINGDALE PARKS AND RECREATION DEPARTMENT AND ENTERING INTO A CONTRACT FOR GOOSE CONTROL SERVICES

WHEREAS, the City of Springdale Parks and Recreation Department provides maintenance and operational services for City parks, including wildlife management as needed, and

WHEREAS, the Parks and Recreation Department currently budgets for goose control services at Murphy Park, and

WHEREAS, the Department has identified a need to expand goose control services to Shaw Family Park through Flock Fighters Goose Patrol, and

WHEREAS, three (3) quotes were received for these services, and

WHEREAS, the addition of these services will result in a budget impact of \$7,200.00 for the 2026 budget.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS, that:

SECTION 1. The 2026 budget of the City of Springdale Parks and Recreation Department is hereby amended as follows:

Department	Account No.	Description	Present Budget	Increase	Proposed Budget
Parks & Recreation	101-0301-451.51-01	Buildings & Grounds	\$365,000.00	\$7,200.00	\$372,200.00

- a. **SECTION 2.** The Mayor and City Clerk are hereby authorized to execute an agreement with Flock Fighters Goose Patrol, in the amount of \$7,200.00, for expanded goose control services at Shaw Family Park.

Council Member Powell moved the Resolution be adopted. Council Member Overton made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 60-26.

RESOLUTION NO. 61 – 26; AUTHORIZING THE PURCHASE OF A NEW SCORE BOARD FOR THE CITY OF SPRINGDALE PARKS AND RECREATION DEPARTMENT (PROJECT NO. 23BPP7)

Committee Chairman Randall Harriman read the Resolution and Parks & Recreation Director Chad Wolf presented the Resolution.

RESOLUTION NO. 61-26

A RESOLUTION AUTHORIZING THE PURCHASE OF A NEW SCORE BOARD FOR THE CITY OF SPRINGDALE PARKS AND RECREATION DEPARTMENT (PROJECT NO. 23BPP7)

WHEREAS, the City of Springdale entered into the 2023 Bond Program with the approval of its residents, and

WHEREAS, as part of the Parks Bond, facility and equipment upgrades may be purchased to enhance the overall quality and experience of our residents, and

WHEREAS, the request is to purchase a new score board, to be utilized at Randal Tyson Sports Complex, and

WHEREAS, three (3) quotes were received, and

WHEREAS, upon review, the Springdale Parks and Recreation Department would like to move forward with the purchase of a new score board from Rainey Electronics, Inc., in the amount of \$21,239.92, to be paid for out of the 2023 Parks and Recreation Bond Fund.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor and City Clerk are hereby authorize the purchase of a new score board from Rainey Electronics, Inc., in the amount of \$21,239.92, to be paid from the 2023 Parks and Recreation Bond Fund.

Council Member Powell moved the Resolution be adopted. Council Member Overton made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 61-26.

RESOLUTION NO. 62 – 26; MAKING AN APPOINTMENT TO THE SPRINGDALE CIVIL SERVICE COMMISSION.

Mayor Sprouse recommended an Executive Session for the Members of City Council to interview candidates for this commission. There are 2 individuals to consider, Bryan Clinkscales and Joseph Reed. Council Member Mike Overton made a motion for City Council members to go into Executive Session and Council Member Taldo seconded the motion. All yays were heard. All council members present retreated to the Mayor's Conference Room and met with both individuals.

The Mayor and Council Members returned to Council Chambers and the Mayor stated he would entertain a motion to resume the regular City Council meeting. Mike Overton made a motion to resume the meeting and Council Member Harriman seconded the motion. All yays were heard.

RESOLUTION NO. 62-26

**A RESOLUTION MAKING AN APPOINTMENT TO THE
SPRINGDALE CIVIL SERVICE COMMISSION**

WHEREAS, Bob Downum has served on the Springdale Civil Service Commission for many years and has decided to not seek reappointment;

WHEREAS, the term for Bob Downum expired on April 1, 2026;

WHEREAS, the City Council for the City of Springdale received and reviewed applications from individuals who expressed interest in serving on the Springdale Civil Service Commission;

WHEREAS, after review of each applicant, the City Council has chosen to appoint Bryan Clinkscales to the Springdale Civil Service Commission for a six-year term from April 1, 2026, to April 1, 2032 to fill the newly vacated seat.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that Bryan Clinkscales is hereby appointed to the Springdale Civil Service Commission for a six-year term running from April 1, 2026, to April 1, 2032.

Council Member Powell moved the Resolution be adopted, by appointing Bryan Clinkscales to the Springdale Civil Service Commission. Council Member Lawson made the second.

After a vote was taken, motion carried 6-0.

The Resolution was numbered 62-26.

COMMENTS FROM COUNCIL MEMBERS

None

COMMENTS FROM DEPARTMENT HEADS

Planning Director Sharon Tromburg announced that Planning commissioners and representatives from Garver would be invited to the May 4 Committee Meeting to discuss the City's land use plan.

COMMENTS FROM CITY ATTORNEY

None

COMMENTS FROM MAYOR

None

ADJOURNMENT

The Mayor made a motion to adjourn and Council Member Overton made the second. After a voice vote of all ayes and no nays, the meeting adjourned at 6:48 p.m.

Doug Sprouse, Mayor

Sabra Jeffus, City Clerk/Treasurer