

CITY OF SPRINGDALE
City Council Committee Agenda
Wednesday, September 4th, 2024
City Council Chambers (2nd Floor)
201 Spring Street, Springdale, AR 72764
Meetings begin at 5:30p.m.

Finance Committee by Chairwoman Amelia Taldo

1. **A Resolution** authorizing the mayor and city clerk to enter into a lease agreement with Impact Ministries NWA on property owned by the city of Springdale. Presented by Colby Fulfer, Chief of Staff. Pgs. 1-7
2. **A Resolution** authorizing the execution of a contract for the City of Springdale 2024 Street Overlay Project. Presented by Ryan Carr, Engineering Director. Pgs. 8-13
3. **A Resolution** authorizing the submission of an application for funding through the Reconnecting Communities Pilot Planning Program – Community Planning Grant, and for other purposes. Presented by Patsy Christie, Planning Director. Pg. 14
4. **A Discussion** regarding the purchase of property for Springdale Public Works. Presented by James Smith, Public Works Director. Pgs. 15-16

Committee of the Whole

5. **A Resolution** authorizing the grant of a Water & Sewer Easement across property owned by the City of Springdale, Washington County, Arkansas. Presented by Ernest Cate, City Attorney. Pgs. 17-22

Police and Fire Committee by Chairman Brian Powell

6. **A Discussion** on a lease agreement with Stryker for the Springdale Fire Department. Presented by Blake Holte, Fire Chief.
7. **A Discussion** on the purchase of new Police vehicles. Presented by Frank Gamble, Police Chief. Pgs. 23-49

Health, Sanitation, & Property Maintenance Committee by Chairman Jeff Watson

8. **A Discussion** of property located at 215 W. Maple. Presented by Ernest Cate, City Attorney, and Ron Findley, Director of Neighborhood Services. Pgs. 50-51

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE MAYOR AND
CITY CLERK TO ENTER INTO A LEASE AGREEMENT
WITH IMPACT MINISTRIES NWA ON PROPERTY
OWNED BY THE CITY OF SPRINGDALE**

WHEREAS, the City owns property located in Benton County, Arkansas, more commonly known as 530 Sunrise Drive, Arkansas, Tax Parcel No. 21-00107-024 and Tax Parcel No. 21-03119-000 ("the Property");

WHEREAS, Impact Ministries NWA has requested to lease the Property for the operation of a church (Use Unit 42 of the City's Zoning Ordinance);

WHEREAS, the City of Springdale wishes to enter into a lease agreement with Impact Ministries NWA to memorialize the terms of their use of the Property;

WHEREAS, Impact Ministries NWA wishes to enter into the Lease Agreement attached hereto as Exhibit "A" and incorporated herein by reference;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor and City Clerk are authorized to execute the Lease Agreement, attached as Exhibit "A" hereto, with Impact Ministries NWA for the purposes contained therein.

PASSED AND APPROVED this ____ day of _____, 2024.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY



LEASE AGREEMENT

THIS LEASE AGREEMENT is made and entered into by and between the City of Springdale, Arkansas, hereinafter referred to as “Lessor,” and Impact Ministries NWA, an Arkansas Nonprofit Corporation, hereinafter referred to as “Lessee.”

WITNESSETH:

1. **Lease of Premises.** The Lessor, in consideration of the public advantages described herein, other good and valuable consideration, and the covenants and agreement to be performed by Lessee, does hereby let, lease and demise unto Lessee the following described premises, and improvements thereon, situate in Springdale, Benton County, Arkansas, to-wit:

The property commonly known as 530 Sunrise Drive, Springdale, Arkansas, as well as all areas adjacent thereto and associated therewith, and as delineated on the attached Map which is attached hereto and incorporated herein by reference. Also known as Benton County Tax Parcel No. 21-00107-024 and Tax Parcel No. 21-03119-000 ("the Premises").

2. **Term/Use.** To have and to hold the Premises unto Lessee beginning the 1st day of October, 2024, and ending the 30th day of September, 2027. Thereafter, upon mutual agreement of the parties, this Lease may continue (under the same terms provided herein) as a month to month tenancy until terminated by either party. The Lessee shall use the Premises for a church, as set forth as Use Unit 42 in the Zoning Ordinance of the City of Springdale, Arkansas.

3. **Rental Amount.** The Parties agree that Lessee will pay to Lessor the sum of Two Thousand Dollars (\$2,000.00) per month in rent during the Term of this Lease; and, Lessee also agrees to pay other expenses, including liability insurance, utilities, repairs, and maintenance, as more specifically set forth and provided herein. Each Rental Amount payment shall be due in advance of the first (1st) day of each calendar month during the Lease Term or any extensions thereof, to Lessor and delivered to Lessor as directed in the Notice provision herein. No Rental Amount shall be deemed late until the tenth (10th) day of each calendar month.

4. **Security Deposit.** Lessee shall not be required to pay a security deposit to Landlord.

5. **Lessee Improvements, Maintenance, and Utilities.** Lessee agrees to:

- (a) maintain the grounds of the Premises (mowing, etc.), as well as the playground area, and any exterior restrooms;
- (b) repair the interior or exterior of the building, electrical systems, plumbing, HVAC, roof structure, and any component, including outbuildings;
- (c) be responsible for all costs associated with routine maintenance of the Premises, including but not limited to replacing air filters on a timely

basis, replacing light bulbs and ballasts, replacing door knobs and closers, replacing toilet tank floats and handles, lubricating and cleaning;

- (d) be responsible for payment of all utility costs on the Premises during the term of this Agreement;
- (e) make alterations to the Premises, at Lessee's cost, to include all alterations needed in order to bring the Premises into compliance with all Building Codes and Fire Prevention Codes associated with Lessee's use of the Premises as a Church (Use Unit 42 of the City's Zoning Ordinance);
- (f) Any and all improvements installed or made by Lessee during the term of this Agreement shall become Lessor's property upon the termination of this Agreement.

6. **Insurance.** Lessor shall provide the requisite insurance on the structure on the Premises, but Lessee shall be responsible for any insurance on any of Lessee's personal property kept at the Premises. Lessee shall at all times herein maintain a public liability insurance policy with coverage limits of \$1,000,000.

7. **Damage or Destruction of Improvements.** It is mutually agreed that in the event that any of the improvements located on the Premises should be damaged by fire, windstorm, tornado, or other casualty to the extent that such Premises cannot be repaired, and put in condition for their intended use within 90 days from the happening of any of the casualties described above, then the Lessor or Lessee shall have the option to declare this Agreement terminated and at an end, and in that event neither of the parties hereto shall have any further liability under such Agreement.

8. **Covenant Against Liens.** Lessee shall not, by its acts, permit to exist any lien upon the Premises, unless such lien or claim of lien is contested by Lessee, and in such event such contest shall be prosecuted to a final conclusion as speedily as possible, and Lessee shall save and hold harmless Lessor against any and all losses and costs which may necessarily be incurred by Lessor by reason of such lien, and after final determination of such contest, Lessee shall fully pay and discharge any judgment resulting from such contest. Nothing in this Agreement shall be construed as constituting the consent or request of Lessor, expressed or implied, to any contractor, subcontractor, or other person or firm for the performance of any labor, services or materials for use on the Premises or any part thereof, and notice is hereby given that Lessor shall not be liable for any such labor, services or materials furnished to Lessee, nor shall any such liens affect the interest of Lessor in and to the Premises.

9. **Assignment and Subletting.** Lessee shall not assign this Agreement nor shall Lessee have the right to sublet the premises without the express written consent of Lessor.

10. **Termination of Lease.** Either party may terminate this lease by giving 30 days written notice to the other party. Notice shall be deemed sufficient if made by sending such

notice by regular mail to the party at the address specified in paragraph 14, by personal delivery, or by electronic mail.

11. **Default.** The happening of any one or more of the following events shall constitute default by Lessee:

- (a) Failure to comply with the terms and provisions herein as same relate to Lessee;
- (b) Failure to use the Premises consistent with the purposes described in Paragraph 2 herein, or if Lessor determines that the use of the Premises is no longer in the public interest as described in Paragraph 2 herein.

In the event Lessor shall elect to take possession of the Premises as permitted under this paragraph, Lessor shall be entitled to such possession without being guilty in any manner of trespass, and Lessee agrees to deliver possession immediately upon demand to Lessor.

12. **Hold Harmless and Indemnity.** Lessee agrees to hold Lessor harmless for any damages caused by, or arising from, Lessee's use and possession of the Premises, and further agrees to indemnify Lessor in the event any claim for damages is brought against Lessor as a result of, or arising from, Lessee's use and possession of the Premises. This Agreement is in no way intended to waive the sovereign immunity of Lessor provided in Ark. Code Ann. §21-9-301.

13. **Waiver.** Failure of Lessor or Lessee to complain of any act or omission on the part of the other party, no matter how long the same may continue, shall not be deemed to be a waiver by said party of any of its rights hereunder or a waiver by Lessor or Lessee at any time, expressed or implied, of any breach of any provisions of this lease or a consent to any subsequent breach of the same or any other provision.

14. **Notices.** All notices to be given by the parties hereunder shall be addressed to the party to receive such notice, with postage prepaid, mailed via U.S. Certified Mail, Return Receipt Requested, to the following:

LESSOR: City of Springdale
Attention: Mayor's Office
201 N. Spring Street
Springdale, AR 72764
dsprouse@springdalear.gov

LESSEE: Larry Marler

The parties hereto may change the above address by notification to the other in writing, as above required.

15. **Binding Agreement.** This agreement shall inure to the benefit and be binding upon the respective parties, their heirs, successors and assigns.

16. **Number and Gender.** Whenever necessary in this agreement and where the context admits, the singular term and the related pronoun shall include the plural and the appropriate gender.

17. **Full Agreement.** The parties acknowledge this Agreement to be their complete and full agreement in regard to the Premises, and neither is relying upon any oral representations not made in this document.

IN WITNESS WHEREOF, the party identified as Lessee has set its hand and seal the day and year written opposite his respective signature, and Lessor has caused this Agreement to be signed by the person who represents that he has the authority to bind Lessor to this Agreement on the day and year written opposite their respective signatures.

LESSEE:

Impact Ministries NWA

Date

By: _____
Larry Marler, _____

LESSOR:

City of Springdale, Arkansas

Date

BY: _____
Doug Sprouse, Mayor

Date

BY: _____
Denise Pearce, City Clerk

ACKNOWLEDGMENT

STATE OF ARKANSAS)
)SS
COUNTY OF WASHINGTON)

BE IT REMEMBERED, that on this day came before the undersigned, a Notary Public, duly commissioned and acting within and for the County and State aforesaid, Larry Marler, the duly authorized representative of Impact Ministries NWA, Lessee herein, personally known to me to be the person subscribing to the foregoing document, and who stated to me that he had executed the same for the purposes and considerations therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this ____ day of _____, 2024.

My Commission Expires:

Notary Public

ACKNOWLEDGMENT

STATE OF ARKANSAS)
)SS
COUNTY OF WASHINGTON)

BE IT REMEMBERED, that on this day, came before the undersigned, a Notary Public, within and for the County aforesaid, duly commissioned and acting Doug Sprouse and Denise Pearce, to me well known as the Mayor and City Clerk for the City of Springdale, the Buyer in the foregoing document, and stated that they had executed the same for the consideration and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this ____ day of _____, 2024.

My Commission Expires:

Notary Public

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE EXECUTION
OF A CONTRACT FOR THE CITY OF
SPRINGDALE 2024 STREET OVERLAY PROJECT**

WHEREAS, The Public Works Department has budgeted for the 2024 Street Overlay Project, and;

WHEREAS, the competitive bidding process provided by Arkansas law was utilized by the City of Springdale Public Works Department to obtain bids for the Overlay Project, and;

WHEREAS, the lowest responsible bidder was APAC-Central, Inc. in the amount of \$2,940,200.00,

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL
FOR THE CITY OF SPRINGDALE, ARKANSAS**, that

Section 1. The Mayor and City Clerk are hereby authorized to execute a contract with APAC-Central, Inc. for the 2024 Street Overlay Project in amount not to exceed \$2,000,000.00, to be paid from the 2024 Public Works Budget, and \$940,200.00 to be paid for out of the 2018 Street Bond Fund.

Section 2. The Mayor is authorized to approve additional construction change orders as long as the cumulative total of the additional change orders does not exceed 10% of the original contract price.

PASSED AND APPROVED this _____ day of September, 2024.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED:

Ernest B. Cate, CITY ATTORNEY

Bid Schedule
2024 Springdale Street
Overlay

Note: Discrepancies between the multiplication of units of work and unit prices will be resolved in favor of the unit prices.
Discrepancies between the indicated sum of any column of figures and the correct sum thereof will be resolved in favor of the correct sum. Discrepancies between words and figures will be resolved in favor of the words

Item No.	Spec Sect.	Est. Qty	Unit	Item Description	Unit Price	Total Amount
1	403	3,800	TON	(1.5" Thick) Type III ACHM Surface Course including Tack Coat furnished and installed for FOUR HUNDRED EIGHTEEN THOUSAND DOLLARS _____ dollars and ZERO _____ cents per lump sum.	\$110.00	\$418,000.00
2	403	17,000	TON	(2" Thick) Type II ACHM Surface Course including Tack Coat furnished and installed for ONE MILLION EIGHT HUNDRED TWO THOUSAND DOLLARS _____ dollars and ZERO _____ cents per lump sum.	\$106.00	\$1,802,000.00
3	516	55,000	SY	Cold Milling Asphalt Pavement furnished and installed for TWO HUNDRED ELEVEN THOUSAND SEVEN HUNDRED FIFTY DOLLARS _____ dollars and ZERO _____ cents per lump sum.	\$3.85	\$211,750.00
4	403	200	TON	Asphalt Leveling Course furnished and installed for TWENTY-TWO THOUSAND TWO HUNDRED DOLLARS _____ dollars and ZERO _____ cents per lump sum.	\$111.00	\$22,200.00
5	SP	1,250	TON	3/4" Ultrathin Bonded Wearing Course including tack coat furnished and installed for ONE HUNDRED SEVENTY-ONE THOUSAND TWO HUNDRED FIFTY DOLLARS _____ dollars and ZERO _____ cents per lump sum.	\$137.00	\$171,250.00
6	507	25000	LF	6" White Thermoplastic furnished and installed for THIRTY THOUSAND DOLLARS _____ dollars and ZERO _____ cents per lump sum.	\$1.20	\$30,000.00

Item No.	Spec Sect.	Est. Qty	Unit	Item Description	Unit Price	Total Amount
7	507	105,000	LF	6" Yellow Thermoplastic furnished and installed for ONE HUNDRED TWENTY-SIX THOUSAND DOLLARS _____ dollars and ZERO _____ cents per lump sum.	\$1.20	\$126,000.00
8	507	30	EA	Thermoplastic Words furnished and installed for ELEVEN THOUSAND TWO HUNDRED FIFTY DOLLARS _____ dollars and ZERO _____ cents per lump sum.	\$375.00	\$11,250.00
9	507	125	EA	Thermoplastic Symbols furnished and installed for THIRTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS _____ dollars and ZERO _____ cents per lump sum.	\$300.00	\$37,500.00
10	507	5000	LF	12" Crosswalk Lines furnished and installed for TWENTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS _____ dollars and ZERO _____ cents per lump sum.	\$5.50	\$27,500.00
11	507	1,250	LF	24" Stop Bars furnished and installed for THIRTEEN THOUSAND SEVEN HUNDRED FIFTY DOLLARS _____ dollars and ZERO _____ cents per lump sum.	\$11.00	\$13,750.00
12	510	1	LS	Traffic Control furnished and installed for THIRTY-FOUR THOUSAND DOLLARS _____ dollars and ZERO _____ cents per lump sum.	\$34,000.00	\$34,000.00
13	511	1	LS	Mobilization furnished and installed for THIRTY-FIVE THOUSAND DOLLARS _____ dollars and ZERO _____ cents per lump sum.	\$35,000.00	\$35,000.00

BIDDER'S NAME APAC-Central, Inc.

TOTAL AMOUNT \$ 2,940,200.00

	STREET	FROM	TO	width	Lengths	(A Area SY)	tons	Thickness
1	George Anderson Rd	Don Tyson	bridge	20	2650	5,889	491	1.5
2	Butterfield Coach Rd	Don Tyson	E Zion Rd	22	6162	15,063	1674	2
3	Cardinal Dr	Dick Smith	Thrush St	26	2436	7,037	586	1.5
4	Ford Ave	Bain St	bridge/1690'	28	1690	5,258	438	1.5
5	Commons Ave	Butterfield Coach Rd	Cascade Cir	21	1913	4,464	372	1.5
6	Lenox Ct	Amhurst Loop	to end	23	403	1,030	86	1.5
7	Mccollough Dr	Emma Ave	to end	20	600	1,333	111	1.5
8	Upton Ln	Emma Ave	to end	17	700	1,322	110	1.5
9	Kawneer Dr	Huntsville Ave	E. Mountain Rd	26	1290	3,727	311	1.5
10	101 Butterfield Coach Rd	E . Emma Ave	Huntsville Ave	22	1224	2,992	249	1.5
11	Quail Ln	Butterfield Coach Rd	to end	21	466	1,087	91	1.5
12	E. Scott Hollow Rd	N. Mountain Rd	pass Under Hill	18	480	960	80	1.5
13	Cedar St	Huntsville Ave	to end	29	1032	3,325	277	1.5
14	Curtis St	Huntsville Ave	to end	29	1033	3,329	277	1.5
15	Dodd AVE	Old Wire Rd	to y /1970'	26	1970	5,691	474	1.5
16	N. Jefferson St	265	to end curb	25	1275	3,542	295	1.5
17	John Davis Ln	Josie Kate Ln	Morgan Haley Ln	26	376	1,086	91	1.5
18	N. Oak St	County Line Rd	new section 264	22	5160	12,613	1401	2

19	Reed ave	primrose ln	n. mountain rd	20	2645	5,878	490	1.5
20	Primrose rd	264	pass hatcher rd	21	1307	3,050	254	1.5
21	Hatcher rd	primrose rd	to end curb west	21	2815	6,568	547	1.5
22	Covey Way	bob white ave	Quail meadows	20	595	1,322	110	1.5
23	bob white ave	265	Covey Way	20	1152	2,560	213	1.5
24	Quail meadows	265	Covey Way	20	1100	2,444	204	1.5
25	Baggett st	emma ave	E. meadow ave	21	291	679	57	1.5
			TOTALS	street sq yds	60,854	9290		

	STREET	FROM	TO	width	Lengths	(A Area SY)	tons	Thickness
1	Butterfield Coach Rd	412	Ford Ave	56	5647	35,137	3904	2
2	E. Huntsville Ave	Ford Ave	71 Hwy	56	14,187	88,275	9808	2

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR FUNDING THROUGH THE RECONNECTING COMMUNITIES PILOT PLANNING PROGRAM – COMMUNITY PLANNING GRANT AND FOR OTHER PURPOSES.

WHEREAS, funding has continued through the Reconnecting Communities Pilot Program – Community Planning Grant that makes funding available through an 80/20 Federal/Local match, with the maximum award amount set at \$2 million to support neighborhood equity, safety and affordable transportation access with emphasis on assisting economically disadvantaged or underserved communities, and

WHEREAS, the City of Springdale desires to submit an application through this pilot program to engage the community on both sides of Thompson Street and study certain aspects of the corridor to lay the groundwork for the determination of the type and location of improvements needed to reconnect the community within this area and mitigate the current connectivity challenges for all bicycle and pedestrian users within the heart of the city, and

WHEREAS, building on the public and private investments that have been undertaken on both sides of the corridor, the grant will allow the city to undertake technical studies to evaluate safety, transit, development opportunity, quality of life, and economic development opportunities along the corridor and within surrounding neighborhoods.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS, THAT: the Council supports and authorizes the submission of an application under the Reconnecting Communities Pilot Program – Community Planning Grant for the Thompson Street (71B) corridor with a total budget of \$2,400,000 – \$1,920,000 RCP Grant funds (80% of total activity budget) and \$480,000 local non-federal match (20% of total activity budget) with local funding to be provided through the general fund upon grant award.

PASSED AND APPROVED THIS ____ DAY OF _____, 2024.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED:

Ernest Cate, City Attorney



815-29647-000	
OBJECTID	1951375
Parcel Number	815-29647-000
Owner Name	OCA FAMILY TRUST AGREEMENT
Owner Address	PO BOX 147, ROGERS 72757
Physical Address	111 W RANDALL WOBBE LN
Subdivision	25-18-30 SPRINGDALE OUTLOTS
Block	
Lot	
Section Township Range	
Legal Description	
Zoom to	

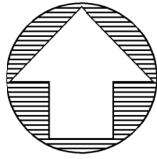
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SURVEYING SYMBOLS		
○ SET/FOUND REBAR	⊗ ELECTRIC METER	⊙ POWER POLE
▲ RAILROAD SPIKE	⊗ FIRE HYDRANT	⊙ SANITARY SEWER
	⊗ GAS METER	⊙ SIGN
	⊗ GUY ANCHOR	⊙ TELEPHONE PEDESTAL
	⊗ IRRIGATION CONTROL VALVE	⊙ TRANSFORMER
		⊙ WATER METER
FEATURE LINES		
--- BOUNDARY LINE	--- FENCE	
- - - CENTERLINE OF ROAD	--- OVERHEAD POWER LINE	
- - - BUILDING SET BACK	--- SEWER LINE	

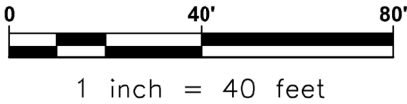
Parent Tract 1
SURVEY DESCRIPTION

A PART OF THE NW1/4 OF THE SE1/4 OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 30 WEST IN WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF THE NW1/4 OF THE SE1/4 BEING A FOUND RAIL ROAD SPIKE; THENCE S 87°55'05" E 303.67' TO A SET 5/8" IRON REBAR; THENCE S 02°03'11" W 314.71' TO A FOUND 5/8" IRON REBAR; THENCE N 87°58'19" W 303.94' TO A SET 5/8" IRON REBAR; THENCE N 02°06'05" E 315.00' TO THE POINT OF BEGINNING, HAVING AN AREA OF 95,654 SQUARE FEET, 2.20 ACRES MORE OR LESS. SUBJECT TO ANY EASEMENTS AND/OR RIGHT-OF-WAYS OF RECORD.



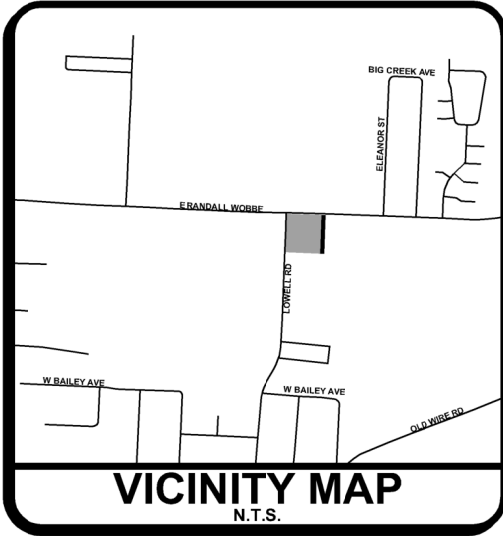
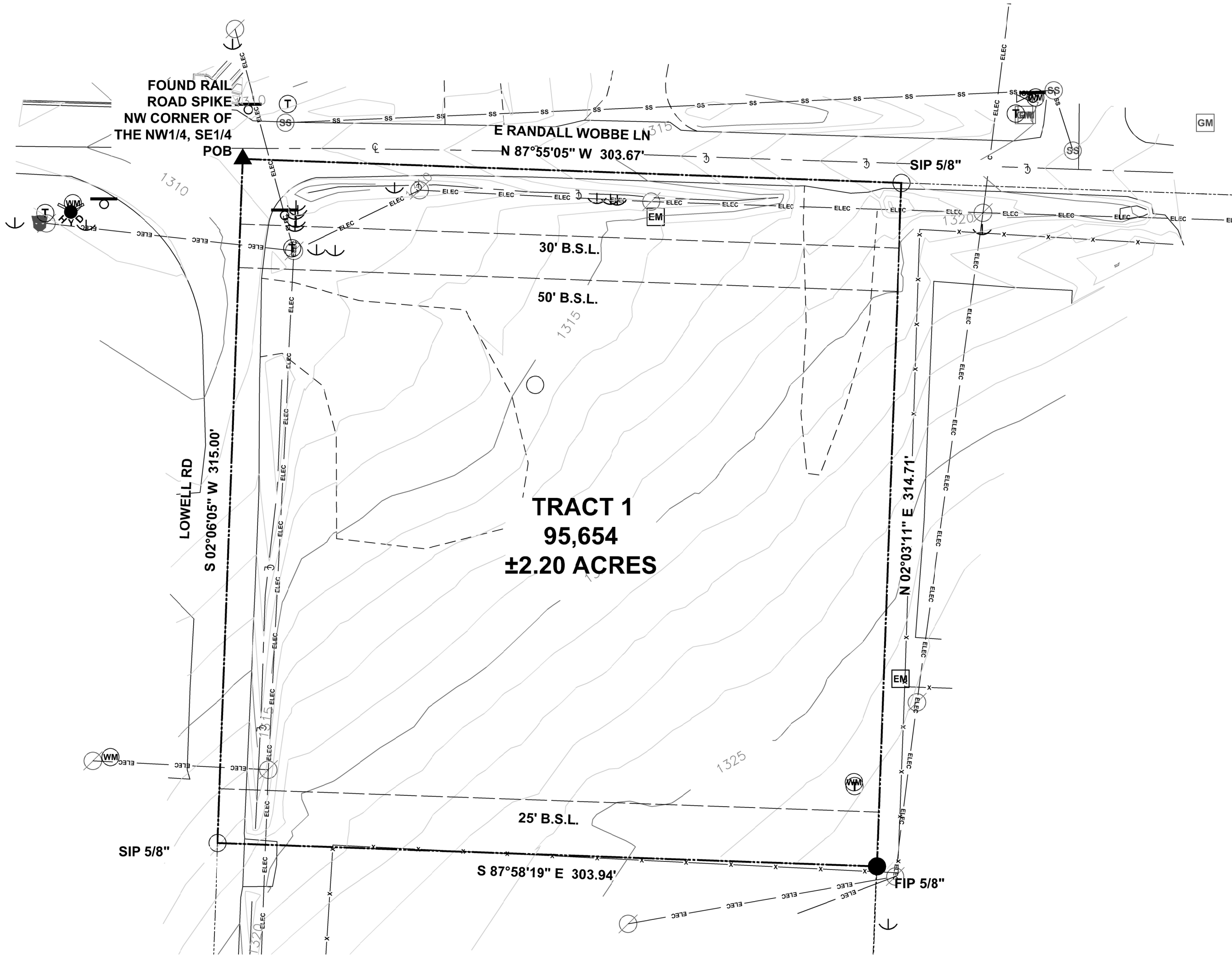
GRAPHIC SCALE



Recording Block

BASIS OF BEARING:
ARKANSAS STATE PLANE,
COORDINATE SYSTEM,
(NAD-83) NORTH ZONE.

NOTES:
• NO PREVIOUS DEDICATED RIGHT-OF-WAY



SURVEYOR'S CERTIFICATION

1. In providing this survey, no attempt has been made to show data concerning size, depth, condition, or capacity of underground utilities existing on site. Only visible utilities and lines marked by the appropriate utility provider have been located on this survey.
2. No abstract of title nor title commitment, or results of a title search were furnished to the surveyor. All documents of record reviewed were provided by Benton County records. There may exist other documents of record that may affect this surveyed parcel.
3. No additional investigation or independent search by Swope Engineering has been made for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.
4. This survey is valid only if the drawing includes the seal and signature of the surveyor.
5. Declaration is made to original purchaser of the survey. It is not transferable to additional institutions or subsequent owners.

FLOOD INFORMATION
This property lies in Zone 'X' (Special Flood Hazard Areas Inundated by 100-year Flood) as determined from the F.I.R.M. maps of Washington County, Arkansas, and Incorporated Areas, Map Number 05143C0060F, effective May 16th, 2008.

Zone I-1 Building Setbacks

Front/Exterior Sids With Parking between R-O-W and the building	50'
Front/Exterior Side Without Parking between R-O-W and the building	30'
Side	0'
Rear	25'



SURVEY FOR
OCA FAMILY TRUST AGREEMENT
111 W RANDALL WOBBE LN
SPRINGDALE AR, 72764

PARCEL # 815-29647-000

CERTIFICATE OF SURVEYING ACCURACY
I, PHILLIP R. SWOPE, HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION AND BOUNDARY MARKERS AND LOT CORNERS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, TYPE AND MATERIAL ARE CORRECTLY SHOWN AND ALL MINIMUM REQUIREMENTS OF THE ARKANSAS MINIMUM STANDARDS FOR LAND SURVEYORS HAVE BEEN MET.
DATE OF EXECUTION: 11/10/2022

SIGNED: *Phillip R. Swope*
REGISTERED LAND SURVEYOR
NO. 1889
STATE OF ARKANSAS



DRAWN BY: K.W.R.	JOB NUMBER: 22-143
SUBMITTAL DATE: 11/10/2022	City Number:
DRAWING NAME: 22-143 Su.dwg	
SHEET NUMBER: 1 OF 1	

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE GRANT OF A
WATER & SEWER EASEMENT ACROSS PROPERTY
OWNED BY THE CITY OF SPRINGDALE, WASHINGTON
COUNTY, ARKANSAS.**

WHEREAS, the City of Springdale, Arkansas, owns property located at 3377 West Huntsville Avenue, known as Tax Parcel No. 815-29875-030, Washington County, Arkansas ("the Property");

WHEREAS, the City of Springdale has undertaken the construction of Fire Station #4 on the Property;

WHEREAS, the Springdale Water and Sewer Commission is in need of a water and sewer easement across the Property for water/sewer improvements, as shown on the attached Exhibit "A";

WHEREAS, the water and sewer easement is necessary for the construction and improvement of water/sewer facilities at Fire Station #4;

WHEREAS, Ark. Code Ann. §14-54-302 provides that the Mayor and City Clerk may execute the attached easement document (Exhibit "B") when authorized to do so by Resolution approved by the City Council.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS that the Mayor and City Clerk are hereby authorized to execute the attached easement document granting a water and sewer easement across the Property to the Springdale Water and Sewer Commission.

PASSED AND APPROVED this 10th day of September, 2024.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned **City of Springdale, Arkansas, a municipal corporation**, Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration to us in hand paid by the **Springdale Water and Sewer Commission, Springdale, Arkansas**, Grantee, does hereby grant, bargain and sell unto the said **Springdale Water and Sewer Commission, Springdale, Arkansas**, and unto its successors and assigns, an easement for a water transmission line(s), and/or sewer collection or force main line(s), over, under or across the hereinafter described land in **Washington County, Arkansas**, to-wit:

PROPERTY DESCRIPTION (Parcel No. 815-29875-030):

A PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 30 WEST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS S 89°50'18" W 396.00 FEET FROM THE NORTHEAST CORNER OF SAID 40 ACRE TRACT, AND RUNNING THENCE S 00°10'43" W 449.11 FEET, THENCE S 89°50'18" W 429.16 FEET, THENCE N00°09'42" W 199.11 FEET, THENCE N 00°31'19" W 250.00 FEET, THENCE N 89°50'18" E 433.40 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.43 ACRES, MORE OR LESS. SUBJECT TO THAT PORTION IN STREET RIGHT-OF-WAY ON THE NORTH SIDE OF HERIN DESCRIBED TRACT, AND SUBJECT TO A 25-FOOT-WIDE ACCESS EASEMENT ON THE EAST AND WEST SIDE OF HEREIN DESCRIBED TRACT, AND SUBJECT TO THAT PORTION IN UTILITY EASEMENTS OF RECORD. BEING THE SAME LANDS DESIGNATED AS TRACT A-1 ON LOT SPLIT FILED FOR RECORD AS FILE 2000-00085370, RECORDS OF WASHINGTON COUNTY, ARKANSAS.

**Subject to easements, right-of-ways, and protective covenants of record, if any.
Subject to all prior mineral reservations and oil and gas leases, if any.**

As described in WARRANTY DEED File# 2021-00027512 of the records of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.

PERMANENT UTILITY EASEMENT DESCRIPTION: (See EXHIBIT "A" MAP)

A variable width utility easement, said easement being a part of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 34, Township 18 North, Range 30 West, Washington County, Arkansas, and said easement being more particularly described as follows: being more particularly described as follows: Commencing at the Northeast corner of the NE 1/4 of said SW 1/4; thence North 87 degrees 13 minutes 47 seconds West a distance of 396.00 feet; thence South 02 degrees 48 minutes 05 seconds West a distance of 43.16 feet to the POINT OF BEGINNING OF THE UTILITY EASEMENT (P.O.B. U.E.); thence South 02 degrees 48 minutes 05 seconds

West a distance of 16.40 feet; thence North 87 degrees 31 minutes 11 seconds West a distance of 48.67 feet; thence North 41 degrees 54 minutes 28 seconds West a distance of 22.52 feet; thence North 87 degrees 24 minutes 38 seconds West a distance of 366.62 feet to the grantor's west property line; thence along said property line North 02 degrees 39 minutes 44 seconds East a distance of 0.26 feet to the south line of utility easement document #'s 97-38119 and 2000-85370; thence along said south line South 87 degrees 25 minutes 56 seconds East a distance of 431.13 feet to the POINT OF BEGINNING OF THE UTILITY EASEMENT (P.O.B. U.E.), with said easement containing **1,056** square feet or **0.02** acres.

Together with the right of ingress and egress across adjacent lands for the purpose of laying, repairing, inspecting, maintaining, removing, or replacing, said water transmission line(s), and/or sewer collection or force main line(s), and the right of exercising all other rights necessary to carry out the purposes for which this Easement is created.

Grantee shall have and is hereby granted the right of constructing, reconstructing, locating, relocating, inspecting, patrolling, expanding existing facilities or such additional facilities, pipelines, and appurtenances as may be required in the future, and maintaining, and removing said pipelines and appurtenances. Grantee shall have and is hereby granted the further right at all time to remove from said lands all crops, vegetation, undergrowth, trees, and parts thereof, or other obstructions, which in the opinion of Grantee, restricts access, constitutes a hazard, or endangers the safety and/or the reliability of said pipelines, or their appurtenances and/or the public, and/or for the purpose of installing additional facilities.

The Grantors or their successors shall not cause to be constructed any buildings, structures or other improvements (other than fences, driveways, and paved parking areas) within the above described easement, and no trees shall be planted by Grantors or their successors on said easement. Grantors or their successors shall not be entitled to any compensation for fences, growing crops, structures which may be removed or disturbed within this permanent easement by virtue of Grantee's exercise of the rights under this agreement.

Grantee agrees to repair any damage to Grantors' driveways, sidewalks, parking areas, lawn or pastures that result from the exercise of rights and privileges contained within the easement and right-of-way described herein. Said damage to driveways, sidewalks, parking areas, lawn or pastures shall be restored by Grantee as close as is reasonable to the original condition.

It is further understood that Grantee's easement shall be **EXCLUSIVE** and that Grantors or their successors shall convey no parallel rights to any person, utility or corporation on, across or under said right-of-way without the express written permission of Grantee. The cash consideration hereinabove mentioned is paid by Grantee and accepted by Grantor as full and total payment for the easement and right-of-way, all trees, undergrowth, trimmed or removed from said lands during the construction and maintenance of Grantee's facilities, and for all other rights and privileges hereinabove set forth.

TO HAVE AND TO HOLD the above described easement and rights unto said Grantee, its successors and assigns, forever or until said right-of-way is finally abandoned.

And Grantor agrees to forever warrant and defend the above-described easements and rights unto said Grantee against all legal claims.

IN WITNESS WHEREOF, the hands and seals of Grantor are hereunto set, this the _____ day of _____, 20____.

**City of Springdale, Arkansas
a municipal corporation**

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk/Treasurer

ACKNOWLEDGMENT

STATE OF ARKANSAS }
 }
COUNTY OF WASHINGTON }
 }SS

On this the _____ day of _____, 20____, before me, _____, the undersigned Notary Public, personally appeared **Doug Sprouse** and **Denise Pearce**, known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument, who acknowledged themselves to be respectively, the **Mayor** and the **City Clerk/Treasurer** of the **City of Springdale, Arkansas, a municipal corporation**, and that they, as such **Mayor** and **City Clerk/Treasurer**, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My Commission Expires: _____



CITY of SPRINGDALE

POLICE DEPARTMENT OFFICE OF THE CHIEF OF POLICE

FROM: Chief Frank Gamble

TO: Colby Fulfer and Mayor Doug Sprouse

DATE: 08/29/24

RE: Request for City Council Committee discussion topic regarding Ford Police Interceptor's

We are in need of (12) marked police units in 2025 and would like to discuss the opportunity to purchase these vehicles this year as there will be a cost savings for the city by making the purchase now. We were recently made aware that a couple of dealerships in Arkansas had 2024 Ford Police Interceptor's available for purchase. We believe this will save the city some money over waiting to purchase the vehicles in 2025. There are a couple of quotes attached to this letter to show what the pricing is. Both of the quotes for 2024 units were under the state bid price. We are seeking guidance from you and the City Council on whether the city would like us to pursue this opportunity.

We will still need to bid out equipment for the vehicles and anticipate that the cost for vehicle equipment to be approximately \$205,000. We are also requesting guidance from the City Council on how they would like us to proceed with the vehicle equipment. Please let me know if there are any questions.

Respectfully,

A handwritten signature in blue ink, appearing to read 'Frank Gamble', is written over a light blue circular stamp.

Chief of Police Frank Gamble
Springdale Police Department

SUPERIOR

AUTOMOTIVE GROUP

Fleet and Commercial Sales



Vehicle

2024 FORD INTERCEPTORS

UNIT	Description	VINS	SALES PRICE
1	2024 BLACK K8A FORD INTERCEPTOR V6 3.3L	1FM5K8AB4RGA25675	\$45,395.00
2	2024 BLACK K8A FORD INTERCEPTOR V6 3.3L	1FM5K8AB9RGA25526	\$45,395.00
3	2024 BLACK K8A FORD INTERCEPTOR V6 3.3L	1FM5K8AB4RGA25787	\$45,395.00
4	2024 BLACK K8A FORD INTERCEPTOR V6 3.3L	1FM5K8AB2RGA26274	\$45,395.00
5	2024 BLACK K8A FORD INTERCEPTOR V6 3.3L	1FM5K8AB2RGA25528	\$45,395.00
6	2024 BLACK K8A FORD INTERCEPTOR V6 3.3L	1FM5K8AB2RGA25805	\$45,395.00
7	2024 BLACK K8A FORD INTERCEPTOR V6 3.3L	1FM5K8AB8RGA25596	\$45,395.00
8	2024 BLACK K8A FORD INTERCEPTOR V6 3.3L	1FM5K8AB7RGA25623	\$45,395.00
9	2024 BLACK K8A FORD INTERCEPTOR V6 3.3L	1FM5K8AB5RGA25782	\$45,395.00
10	2024 BLACK K8A FORD INTERCEPTOR V6 3.3L	1FM5K8AB8RGA25999	\$45,395.00
11	2024 BLACK K8A FORD INTERCEPTOR V6 3.3L	1FM5K8AB8RGA26604	\$45,395.00
12	2024 BLACK K8A FORD INTERCEPTOR V6 3.3L	1FM5K8AB5RGA25538	\$45,395.00

SUB-TOTAL

\$544,740.00

DELIVERY COST

\$0.00

TOTAL

\$544,740.00

Jeff Lee

Fleet Sales Manager

Superior Automotive Group

490 Hwy 412 East

Siloam Springs, AR

Cell: 479-393-8282

8/20/2024

Mike Bell

Subject: FW: 2024 Police Interceptor Explorers

From: Dennie Spencer <dspencer@smartdrive.com>

Sent: Wednesday, August 21, 2024 3:57 PM

To: Mike Bell <mbell@springdalear.gov>

Subject: Re: 2024 Police Interceptor Explorers

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Updated Quote:

Qty. 12 Ford SUI Police Interceptors

Cost: \$ 45,480.00 ea.

Total Cost: \$ 545,760.00

Delivery Charge : No Charge

Delivery Location: Springdale, AR

Thanks

Dennie Spencer

Commercial - Fleet Manager

Smart Auto Group

501.229-8900 Office

501.993-8204 Cell

DANA SAFETY SUPPLY, INC
4809 KOGER BLVD
GREENSBORO, NC 27407

Sales Quote

Telephone: 800-845-0405

Sales Quote No.	544825-A
Customer No.	SPRNGDALE

Bill To
SPRINGDALE POLICE DEPARTMENT 201 Spring St Springdale, AR 72764

Ship To
(For Pickup - ROCK) DANA SAFETY SUPPLY 316 N Cedar St North Little Rock, AR 72114

Contact: lester coger
Telephone: 479-751-4542

Contact:
Telephone:

E-mail: lcoger@springdalear.gov;JBOHANNAN@SPRI

E-mail:

Quote Date	Ship Via		F.O.B.	Customer PO Number	Payment Method	
08/16/24	GROUND		QUOTED FREIGHT		NET30	
Entered By		Salesperson		Ordered By	Resale Number	
Cody Craig		Cody Craig - Little Rock		SGT M. BELL		
Order Quantity	Approve Quantity	Tax	Item Number / Description		Unit Price	Extended Price
1	1	N	INFO MAKE PO TO Warehouse: ROCK MAKE PO OUT TO DUVAL FORD 1616 CASSAT AVENUE JACKSONVILLE FL 32210 VEHICLE 2023 FORD PIU - BLACK - 3.3L REGULAR MOTOR Warehouse: ROCK LH SPOTLIGHT KEYLESS ENTRY STANDARD OPTIONS		0.0000	0.00
6	6	N			48,066.0000	288,396.00
6	6	N	TRANSPORT VEHICLE TRANSPORTATION BY HIRED DRIVERS Warehouse: ROCK Approved By: _____ ☐ Approve All Items & Quantities Quote Good for 30 Days		300.0000	1,800.00

Print Date	08/21/24
Print Time	06:27:42 PM
Page No.	1

Printed By: Cody Craig

Subtotal	290,196.00
Freight	0.00
Order Total	290,196.00

Prepared for: Mr. Mike Bell, Sgt., Springdale Police Dept.
201 SPRING STREET
SPRINGDALE 72764 | Mobile: 479-751-4542
Ordering FIN Code: QH050
End User FIN Code: QH050

2025 Police Interceptor Utility AWD Base (K8A)
Price Level: 515

Client Proposal

Prepared by:
CJ MITCHELL
Office: 479-871-9260
Email: CJ.MITCHELL@LEWISAUTOGROUP.COM
Quote ID: 0821SgtMBe
Date: 08/22/2024



Lewis Ford Sales, Inc. | 2479 N Shiloh Dr., Fayetteville, Arkansas, 72704
Office: 479-442-5301

Prepared for: Mr. Mike Bell

Sgt., Springdale Police Dept.

Prepared by: CJ MITCHELL

08/22/2024

Lewis Ford Sales, Inc. | 2479 N Shiloh Dr. Fayetteville Arkansas | 72704



2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515 | Quote ID: 0821SgtMBe

Mr. Mike Bell, Sgt., Springdale Police Dept.

201 SPRING STREET

SPRINGDALE 72764 | Mobile: 479-751-4542

Ordering FIN Code: QH050

End User FIN Code: QH050

Re: Quote ID 0821SgtMBe 08/22/2024

Dear Mr. Bell,

Thank you very much for your interest in acquiring a vehicle from our dealership. We concur that your interest is well deserved. We hope that an outstanding product lineup and our dedication to customer service will enhance your ownership experience should you decide to buy a vehicle from us.

Attached, please find additional information that I hope will assist you in making a more informed decision. Please feel free to contact me at any time as I would truly appreciate the opportunity to be of service to you.

Lead times if we Ordered now we would see them in November or first part of December.

Hybrid engine has been deleted spot light added to the left A post, rear air is a standard as well as dark mode. I don't have an option for keyless entry only global lock and unlock.

This Quote is for (12) 2025 Police Utility AWD's

Priced each at \$47509.00

Total For (12) \$570108.00

This price includes all fees and includes delivery.

Sincerely,

CJ MITCHELL

Fleet & Commercial Account Manager

479-871-9260

CJ.MITCHELL@LEWISAUTOGROUP.COM

Prepared for: Mr. Mike Bell

Sgt., Springdale Police Dept.

Prepared by: CJ MITCHELL

08/22/2024

Lewis Ford Sales, Inc. | 2479 N Shiloh Dr. Fayetteville Arkansas | 72704



2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515 | Quote ID: 0821SgtMBe

Selected Equip & Specs

Dimensions

- Conventional Capacity: 5,000 lbs.
- Vehicle body width: 82.6"
- Wheelbase: 119.1"
- Rear track: 66.9"
- Interior rear cargo volume with seats folded: 90.3 cu.ft.
- Total passenger volume: 118.0 cu.ft.
- Headroom second-row: 40.4"
- Leg room second-row: 40.7"
- Shoulder room second-row: 61.3"
- Hip room second-row: 59.1"
- Vehicle body length: 198.8"
- Vehicle body height: 69.3"
- Front track: 66.9"
- Interior rear cargo volume: 52.0 cu.ft.
- Max interior rear cargo volume: 90.3 cu.ft.
- Headroom first-row: 40.7"
- Leg room first-row: 43.0"
- Shoulder room first-row: 61.8"
- Hip room first-row: 59.3"

Powertrain

- Spark ignition system
- Engine cylinders: V-6
- Torque: 260 lb.-ft. @ 4000 RPM
- Heavy-duty radiator
- Automatic full-time AWD
- Recommended fuel: regular unleaded
- All-speed ABS and driveline traction control
- * 3.3L V-6 gasoline direct injection, DOHC, variable valve control, engine with 285HP
- Horsepower: 285 HP @ 6500 RPM
- Engine oil cooler
- 10-speed automatic
- All-wheel drive
- Easy Fuel capless fuel filler
- Permanent locking hub control

Fuel Economy and Emissions

- Gasoline secondary fuel type
- * E85 additional fuel types
- ULEV II emissions

Suspension and Handling

- Standard ride suspension
- Gas-pressurized rear shock absorbers
- Gas-pressurized front shock absorbers

Driveability

- 4-wheel disc brakes
- 4-wheel antilock (ABS) brakes
- Brake assist system
- Independent front suspension
- Front anti-roll bar
- Independent rear suspension
- Multi-link rear suspension
- Rack-pinion steering
- Front and rear ventilated disc brakes
- Four channel ABS brakes
- Hill start assist
- Strut front suspension
- Front coil springs
- Rear anti-roll bar
- Electric power-assist steering system
- 2-wheel steering system

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Mr. Mike Bell

Sgt., Springdale Police Dept.

Prepared by: CJ MITCHELL

08/22/2024

Lewis Ford Sales, Inc. | 2479 N Shiloh Dr. Fayetteville Arkansas | 72704



2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515 | Quote ID: 0821SgtMBe

Selected Equip & Specs (cont'd)

Body Exterior

- Trailer wiring harness
- Clearcoat paint
- Body-coloured bodyside cladding
- Black side window trim
- Black windshield trim
- Front tow hook
- Black front bumper rub strip
- Black grille
- Standard style side mirrors
- Black door mirrors
- Conventional right rear passenger door
- P255/60RW18 AS BSW front and rear tires
- 4 doors
- Monotone paint
- Black wheel well trim
- Black door handles
- Body-coloured front bumper
- Body-coloured rear bumper
- Black rear bumper rub strip
- Convex spotter in driver and passenger side door mirrors
- * **Exterior mirror LED spot lights**
- Conventional left rear passenger door
- Liftgate rear cargo door
- 18 x 8-inch front and rear black steel wheels

Convenience

- Power door locks
- Power tailgate/rear door lock
- Day/Night rearview mirror
- Cargo area tray/organizer
- Power cargo area access release
- Rear window defroster
- Fixed interval rear windshield wipers
- 2 beverage holders
- Dashboard storage
- Trip computer
- Keyfob activated front door locks
- Cruise control with steering wheel mounted controls
- Power first-row windows
- Driver foot rest
- Heated rear wiper park
- Fixed rear windshield
- Locking glove box
- Driver and passenger door bins
- Retained accessory power
- PRND in IP

Comfort

- Automatic climate control
- Rear climate control system
- Rear under seat climate control ducts
- Full headliner coverage
- Full floor coverage
- Carpet rear seatback upholstery
- Manual tilting steering wheel
- Dual-zone front climate control
- Cabin air filter
- Cloth headliner material
- Full vinyl floor covering
- Vinyl rear seat upholstery
- Urethane steering wheel
- Manual telescopic steering wheel

Seats and Trim

- Seating capacity: 5
- Driver seat with 8-way directional controls
- Height adjustable front seat head restraints
- Bucket front seats
- Front passenger seat with 8-way directional controls
- Manual front seat head restraint control

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Prepared for: Mr. Mike Bell

Sgt., Springdale Police Dept.

Prepared by: CJ MITCHELL

08/22/2024

Lewis Ford Sales, Inc. | 2479 N Shiloh Dr. Fayetteville Arkansas | 72704

**2025 Police Interceptor Utility AWD Base (K8A)**

Price Level: 515 | Quote ID: 0821SgtMBe

Selected Equip & Specs (cont'd)

- Manual reclining driver seat
- Power driver seat fore/aft control
- Power reclining passenger seat
- Power passenger seat fore/aft control
- Fixed rear seats
- Split-bench rear seat
- Front passenger seat with 2-way power lumbar
- Power height adjustable driver seat
- Power driver seat cushion tilt
- Power height adjustable control passenger seat
- Power passenger seat cushion tilt
- Height adjustable rear seat head restraints
- Driver seat with 2-way power lumbar
- Cloth front seat upholstery

Entertainment Features

- 1 total number of 1st row displays
- Primary touchscreen display
- * **AM/FM**
- AM radio
- Seek scan
- External memory control
- Speakers number: 4
- Voice activated audio controls
- Wireless audio streaming
- 8 inch primary display
- AM/FM stereo radio
- In-vehicle audio
- FM radio
- Auxiliary input jack
- Standard grade speakers
- Steering wheel mounted audio controls
- Speed sensitive volume
- Integrated roof audio antenna

Lighting, Visibility and Instrumentation

- Metal-look instrument panel insert
- Trip odometer
- In-radio display clock
- Driver information center
- Engine/electric motor temperature gauge
- Traction battery level gauge
- Deep tinted windows
- LED low and high beam headlights
- Multiple enclosed headlights
- Speed sensitive wipers
- Rear reading lights
- High mounted center stop light
- Fade interior courtesy lights
- Digital/analog instrumentation display
- Full gauge cluster screen
- Redundant digital speedometer
- Tachometer
- Engine hour meter
- Gauge cluster display size (inches): 12.30
- Projector beam headlights
- Auto on/off headlight control
- Variable intermittent front windshield wipers
- Front reading lights
- Variable instrument panel light
- LED brake lights

Technology and Telematics

- Vehicle integrated emergency SOS system
- Smart device mirroring
- 2 USB ports
- Bluetooth handsfree wireless device connectivity
- Fleet Telematics Modem selective service internet access

Safety and Security

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Mr. Mike Bell

Sgt., Springdale Police Dept.

Prepared by: CJ MITCHELL

08/22/2024

Lewis Ford Sales, Inc. | 2479 N Shiloh Dr. Fayetteville Arkansas | 72704

**2025 Police Interceptor Utility AWD Base (K8A)**

Price Level: 515 | Quote ID: 0821SgtMBe

Selected Equip & Specs (cont'd)

- Driver front impact airbag
- Curtain first and second-row overhead airbags
- Seat mounted side impact front passenger airbag
- Passenger side knee airbag
- Rear seat center 3-point seatbelt
- Front seatbelt pretensioners
- Fleet Telematics Modem vehicle tracker
- BLIS (Blind Spot Information System)
- Rear Cross-Traffic Braking collision mitigation
- External acoustic pedestrian alert
- Electronic stability control system with anti-rollover
- Manual rear child safety door locks
- Seat mounted side impact driver airbag
- Passenger front impact airbag
- Airbag occupancy sensor
- 7 airbags
- Front height adjustable seatbelts
- 2 seatbelt pre-tensioners
- Security system
- Pre-Collision Assist with Pedestrian Detection
- Pre-Collision Assist with Pedestrian Detection
- Rear camera with washer
- Reverse Sensing System rear parking sensors

Dimensions*General Weights*

* Curb weight 4,718 lbs.

Payload 1,670 lbs.

* GVWR 6,465 lbs.

Trailer Weights

Conventional capacity 5,000 lbs.

Off Road

Min ground clearance 7.6"

Approach angle 19.3

Loading floor height 30.9 "

Departure angle 21.4

Exterior Measurements

Vehicle body length 198.8"

Vehicle body height 69.3"

Front track 66.9"

Vehicle body width 82.6"

Wheelbase 119.1"

Rear track 66.9"

Interior Measurements

Interior rear cargo volume 52.0 cu.ft.

Interior cargo area max width 47.9 "

Max interior rear cargo volume 90.3 cu.ft.

Interior rear cargo volume with seats folded 90.3 cu.ft.

Length to rear seat 46.2 "

Interior Volume

Total passenger volume 118.0 cu.ft.

Headroom

Headroom first-row 40.7"

Headroom second-row 40.4"

Legroom

Leg room first-row 43.0"

Leg room second-row 40.7"

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Prepared for: Mr. Mike Bell

Sgt., Springdale Police Dept.

Prepared by: CJ MITCHELL

08/22/2024

Lewis Ford Sales, Inc. | 2479 N Shiloh Dr. Fayetteville Arkansas | 72704

**2025 Police Interceptor Utility AWD Base (K8A)**

Price Level: 515 | Quote ID: 0821SgtMBe

Selected Equip & Specs (cont'd)*Shoulder Room*

Shoulder room first-row.....61.8"

Shoulder room second-row.....61.3"

Hip Room

Hip room first-row.....59.3"

Hip room second-row.....59.1"

Powertrain*Engine**** Engine 3.3L V-6 gasoline direct injection, DOHC, variable valve control, engine with 285HP**

Valves per cylinder.....4

Engine cylinders.....V-6

Ignition.....Spark ignition system

Engine location.....Front mounted engine

Engine mounting direction.....Longitudinal mounted engine

Engine block material.....Iron engine block

Cylinder head material.....Aluminum cylinder head

Engine Specs

Displacement.....3.3L

cc.....204 cu.in.

Bore.....3.56"

Stroke.....3.41"

Compression ratio.....12.0

Engine Power

Horsepower.....285 HP@6500 RPM

Torque.....260 lb.-ft.@4000 RPM

*Alternator**** Alternator amps.....250A***** Alternator type.....Regular duty alternator***Battery*

Battery amps.....92Ah

*** Battery type.....Lead acid battery***** Battery rating.....730CCA***Engine Extras*

Engine cooler.....Engine oil cooler

Radiator.....Heavy-duty radiator

Transmission

Transmission.....10-speed automatic

Transmission electronic control.....Transmission electronic control

Overdrive transmission.....Overdrive transmission

Lock-up transmission.....Lock-up transmission

First gear ratio.....4.696

Second gear ratio.....2.985

Third gear ratio.....2.146

Fourth gear ratio.....1.769

Fifth gear ratio.....1.52

Sixth gear ratio.....1.275

Reverse gear ratio.....4.866

Seventh gear ratio.....1

Eighth gear ratio.....0.854

Ninth gear ratio.....0.689

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Mr. Mike Bell

Sgt., Springdale Police Dept.

Prepared by: CJ MITCHELL

08/22/2024

Lewis Ford Sales, Inc. | 2479 N Shiloh Dr. Fayetteville Arkansas | 72704



2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515 | Quote ID: 0821SgtMBe

Selected Equip & Specs (cont'd)

Tenth gear ratio.....	0.636	Selectable mode transmission.....	Selectable mode transmission
Transmission oil cooler.....	Transmission oil cooler		
<i>Drive Type</i>			
4WD type.....	Automatic full-time AWD	Drive type.....	All-wheel drive
<i>Drivetrain</i>			
Axle ratio.....	3.73		
<i>Exhaust</i>			
Tailpipe.....	Stainless steel dual exhaust		
<i>Fuel</i>			
Fuel type.....	regular unleaded		
<i>Fuel Tank</i>			
Capless fuel filler.....	Easy Fuel capless fuel filler	* Fuel tank capacity.....	21.40 gal.
<i>Drive Feature</i>			
Traction control.....	All-speed ABS and driveline traction control	Locking hub control.....	Permanent locking hub control
<i>Provisions</i>			
Provisions.....	Police/fire provisions		

Fuel Economy and Emissions

<i>Fuel Economy</i>			
Secondary fuel type.....	Gasoline secondary fuel type		
<i>Emissions</i>			
Emissions.....	ULEV II emissions	Emissions tiers.....	Tier 2 Bin 5 emissions
<i>Fuel Economy (Alternate 1)</i>			
* Additional fuel types.....	E85 additional fuel types		

Suspension and Handling

<i>Suspension</i>			
Suspension.....	Standard ride suspension	Front shock absorbers.....	Gas-pressurized front shock absorbers
Rear shock absorbers.....	Gas-pressurized rear shock absorbers		

Driveability

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Sgt., Springdale Police Dept.

Prepared by: CJ MITCHELL

08/22/2024

Lewis Ford Sales, Inc. | 2479 N Shiloh Dr. Fayetteville Arkansas | 72704

**2025 Police Interceptor Utility AWD Base (K8A)**

Price Level: 515 | Quote ID: 0821SgtMBe

Selected Equip & Specs (cont'd)**Brakes**

Brake type 4-wheel disc brakes

Ventilated brakes Front and rear ventilated disc brakes

ABS brakes Four channel ABS brakes

ABS brakes 4-wheel antilock (ABS) brakes

Brake Assistance

Hill start assist Hill start assist

Brake assist system Brake assist system

Front Suspension

Front anti-roll Front anti-roll bar

Suspension ride type front Independent front suspension

Suspension type front Strut front suspension

Front Spring

Regular front springs Regular front springs

Springs front Front coil springs

Rear Spring

Springs rear Rear coil springs

Rear springs Regular grade rear springs

Rear Suspension

Rear anti-roll Rear anti-roll bar

Suspension type rear Multi-link rear suspension

Suspension ride type rear Independent rear suspension

Steering

Steering Electric power-assist steering system

Steering type Rack-pinion steering

Steering type number of wheels 2-wheel steering system

Exterior**Front Wheels**

Front wheels diameter 18"

Front wheels width 8"

Rear Wheels

Rear wheels diameter 18"

Rear wheels width 8"

Front And Rear Wheels

Appearance black

Material steel

Front Tires

Aspect 60

Diameter 18"

Sidewalls BSW

Speed W

Tread AS

Type P

Width 255mm

Rear Tires

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2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515 | Quote ID: 0821SgtMBe

Selected Equip & Specs (cont'd)

Aspect 60
Sidewalls BSW
Tread AS
Width 255mm

Diameter 18"
Speed W
Type P

Body Exterior

Trailer

Towing capability Trailer towing capability
Towing hitch Trailer hitch

Towing class Class III tow rating
Towing wiring harness Trailer wiring harness

Exterior Features

Number of doors 4 doors

* License plate front bracket Front license plate bracket

Body

Body panels Galvanized steel and aluminum
body panels with side impact beams

Mirrors

Convex spotter Convex spotter in driver and
passenger side door mirrors

Spare Tire

Spare tire Full-size spare tire with steel wheel

Spare tire location Spare tire mounted under the
cargo floor

Aerodynamics

Spoiler Rear lip spoiler

Wheels

Wheel covers Wheel hub covers

Convenience

Door Locks

Door locks Power door locks

Keyfob door locks Keyfob activated front door
locks

Tailgate control Power tailgate/rear door lock

Cruise Control

Cruise control Cruise control with steering
wheel mounted controls

Rear View Mirror

Day/Night rearview mirror Day/Night rearview
mirror

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Price Level: 515 | Quote ID: 0821SgtMBe

Selected Equip & Specs (cont'd)

Exterior Mirrors

Door mirrors.....Power door mirrors Folding door mirrors.Manual folding door mirrors

Front Side Windows

First-row windows.....Power first-row windows

Overhead Console

Overhead console.....Mini overhead console Overhead console storage.....Overhead console storage

Driver Visor

Visor driver mirror.....Driver visor mirror

Passenger Visor

Visor passenger mirror.....Passenger visor mirror

Power Outlets

12V power outlets.....2 12V power outlets

Cargo Features

Cargo tie downs.....Cargo area tie downs Cargo light.....Cargo area light

Cargo Trim

Cargo floor type.....Carpet cargo area floor Trunk lid trim.....Plastic trunk lid trim

Pedals

Driver foot rest.....Driver foot rest

Remote Releases

Cargo access.....Power cargo area access release

Rear Windshield

Rear window defroster.....Rear window defroster Rear windshield.....Fixed rear windshield
Rear windshield wipers.....Fixed interval rear windshield wipers Heated wiper area.....Heated rear wiper park

Storage

Door bins front.Driver and passenger door bins Number of beverage holders. 2 beverage holders
Glove box.....Locking glove box Dashboard storage.....Dashboard storage

Windows Feature

One-touch up window.....Driver and passenger one-touch up windows One-touch down window.....Driver and passenger one-touch down windows

Windows Rear Side

Second-row windows.....Power second-row windows Third-row windows.....Fixed third-row windows
windows

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**2025 Police Interceptor Utility AWD Base (K8A)**

Price Level: 515 | Quote ID: 0821SgtMBe

Selected Equip & Specs (cont'd)*Miscellaneous*Trip computer..... Trip computer
Accessory power..... Retained accessory power

PRND in IP..... PRND in IP

Comfort*Climate Control*

Climate control..... Automatic climate control

Dual-zone front climate control..... Dual-zone front
climate controlCabin air filter..... Cabin air filter
Rear under seat ducts... Rear under seat climate
control ducts

Rear climate controlRear climate control system

Headliner

Headliner material..... Cloth headliner material

Headliner coverage..... Full headliner coverage

Door Trim

Door panel insert... Metal-look door panel insert

Floor Trim

Floor covering..... Full vinyl floor covering

Floor coverage..... Full floor coverage

Second-Row Seat Trim

Rear seat upholstery... Vinyl rear seat upholstery

Rear seatback upholstery... Carpet rear seatback
upholstery*Steering Wheel*

Steering wheel material Urethane steering wheel

Steering wheel telescopic..... Manual telescopic
steering wheel

Steering wheel tilt Manual tilting steering wheel

Seats and Trim*Seat Capacity*

Seating capacity..... 5

*Front Seats*Driver seat direction..... Driver seat with 8-way
directional controlsHeight adjustable driver seat..... Power height
adjustable driver seatDriver seat fore/aft control..... Power driver seat
fore/aft controlDriver seat cushion tiltPower driver seat cushion
tiltPassenger seat direction... Front passenger seat
with 8-way directional controls

Split front seats..... Bucket front seats

Reclining passenger seat..... Power reclining
passenger seatHeight adjustable passenger seat..... Power height
adjustable control passenger seat

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Selected Equip & Specs (cont'd)

Passenger seat fore/aft control. Power passenger seat fore/aft control

Front head restraints. Height adjustable front seat head restraints

Reclining driver seat Manual reclining driver seat

Passenger seat cushion tilt. Power passenger seat cushion tilt

Front head restraint control. Manual front seat head restraint control

Rear Seats

Bench seats. Split-bench rear seat

Folding second-row seats. 35-30-35 folding rear seats

Rear seat folding position. Fold forward rear seatback

Rear head restraint control. Manual rear seat head restraint control

Rear seats fixed or removable. Fixed rear seats

Rear seat direction. Front facing rear seat

Rear head restraints. Height adjustable rear seat head restraints

Number of rear head restraints. 3 rear seat head restraints

Lumbar Seats

Driver lumbar. Driver seat with 2-way power lumbar

Front passenger lumbar. Front passenger seat with 2-way power lumbar

Front Seat Trim

Front seat upholstery. Cloth front seat upholstery

Front seatback upholstery. Vinyl front seatback upholstery

Interior Accents

Interior accents. Metal-look interior accents

Gearshifter Material

Gearshifter material. Urethane gear shifter material

Entertainment Features

Displays

Primary touchscreen display. Primary touchscreen display

Primary display size. 8 inch primary display

Number of first-row displays. 1 total number of 1st row displays

Radio Features

Aux input jack. Auxiliary input jack

Seek scan. Seek scan

External memory. External memory control

Speakers

Speakers. Standard grade speakers

Speakers number. 4

Audio Features

Steering mounted audio control. Steering wheel mounted audio controls

Speed sensitive volume. Speed sensitive volume

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**2025 Police Interceptor Utility AWD Base (K8A)**

Price Level: 515 | Quote ID: 0821SgtMBe

Selected Equip & Specs (cont'd)

Voice activated audio..... Voice activated audio controls

Wireless streaming..... Wireless audio streaming

Lighting, Visibility and Instrumentation*Instrument Panel Trim*

Panel insert Metal-look instrument panel insert

Instrumentation

Trip odometer..... Trip odometer

Instrumentation display..... Digital/analog instrumentation display

Instrumentation Displays

Speedometer..... Redundant digital speedometer

Driver information center..... Driver information center

Clock..... In-radio display clock

Instrumentation Gauges

Tachometer..... Tachometer

Traction battery level gauge..... Traction battery level gauge

Engine/electric motor temperature gauge..... Engine/electric motor temperature gauge

Gauge cluster display size (inches)..... 12.30

Engine hour meter..... Engine hour meter

Instrumentation Warnings

Engine temperature warning..... Engine temperature warning

Oil pressure warning..... Oil pressure warning

Low fuel warning..... Low fuel warning

Low washer fluid warning..... Low washer fluid warning

Low brake fluid warning..... Low brake fluid warning

Battery charge warning..... Battery charge warning

Headlights on reminder..... Headlights on reminder

Key in vehicle warning..... Key in vehicle warning

Door ajar warning..... Door ajar warning

Trunk warning..... Rear cargo ajar warning

Service interval warning..... Service interval indicator

Low tire pressure warning..... Tire specific low air pressure warning

Glass

Tinted windows..... Deep tinted windows

Headlights

Headlights..... LED low and high beam headlights

Headlight type..... Projector beam headlights

Auto headlights..... Auto on/off headlight control

Multiple headlights..... Multiple enclosed headlights

Front Windshield

Wipers..... Variable intermittent front windshield wipers

Speed sensitive wipers..... Speed sensitive wipers

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Selected Equip & Specs (cont'd)

Interior Lighting

Variable panel light ... Variable instrument panel light

Rear reading lights ... Rear reading lights

Front reading lights ... Front reading lights

Lights

Interior courtesy lights ... Fade interior courtesy lights

High mount stop light ... High mounted center stop light

LED brake lights ... LED brake lights

Technology and Telematics

Connectivity

Handsfree ... Bluetooth handsfree wireless device connectivity

Emergency SOS Vehicle integrated emergency SOS system

Smart device integration ... Smart device mirroring

Internet Access

Internet access ... Fleet Telematics Modem selective service internet access

USB Ports

USB ports ... 2 USB ports

Safety and Security

Airbags

Front impact airbag driver ... Driver front impact airbag

Front impact airbag passenger ... Passenger front impact airbag

Front side impact airbag driver ... Seat mounted side impact driver airbag

Occupancy sensor ... Airbag occupancy sensor

Number of airbags ... 7 airbags

Knee airbag ... Passenger side knee airbag

Front side impact airbag passenger ... Seat mounted side impact front passenger airbag

Overhead airbags ... Curtain first and second-row overhead airbags

Seatbelts

3-point seatbelt ... Rear seat center 3-point seatbelt

Seatbelt pretensioners ... Front seatbelt pretensioners

Height adjustable seatbelts ... Front height adjustable seatbelts

Seatbelt pretensioners number ... 2 seatbelt pretensioners

Security System

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Selected Equip & Specs (cont'd)

Vehicle tracker..... Fleet Telematics Modem
vehicle tracker

Security system..... Security system

Active Driving Assistance

Blind spot..... BLIS (Blind Spot Information
System)

Rear collision warning..... Rear Cross-Traffic
Braking collision mitigation

External acoustic pedestrian alert..... External
acoustic pedestrian alert

Forward collision warning..... Pre-Collision Assist
with Pedestrian Detection

Pedestrian detection..... Pre-Collision Assist with
Pedestrian Detection

Cameras

Rear camera..... Rear camera with washer

Traction Control

Electronic stability control..... Electronic stability
control system with anti-rollover

Parking Sensors

Parking sensors..... Reverse Sensing System rear
parking sensors

Occupant Safety

Child door locks..... Manual rear child safety door
locks

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2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515 | Quote ID: 0821SgtMBe

As Configured Vehicle

Code	MSRP
K8A	\$49,515.00
500A	N/C
99B	-\$2,330.00
44U	N/C
STDAX	Included
STDGV	Included
STDTR	Included
STDWL	Included
9	Included
PAINT	STD
119WB	STD
STDRD	Included
153	N/C
51R	\$400.00
87M	N/C
68G	\$80.00
18D	N/C
425	STD
UM_01	N/C
9W_01	N/C
SUBTOTAL	\$47,665.00
Destination Charge	\$1,595.00
TOTAL	\$49,260.00

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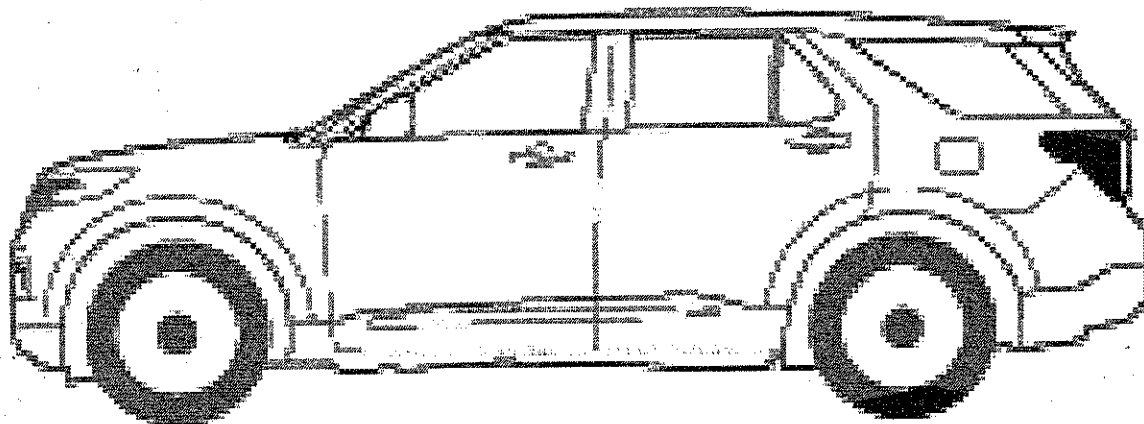


2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515 | Quote ID: 0821SgtMBe

Vehicle Dimension and Performance Summary

Performance predictions in this report represent an estimate of vehicle performance based on standard operating conditions. Variations in customer equipment, load configuration, ambient conditions, and/or operator driving techniques can cause significant variations in vehicle performance. These values are not representative of results that may be shown in actual dynamometer tests. This report should therefore be used as a guide for comparative vehicle performance.



Light Duty

GVWR 6,465 lbs

GVW Totals

1 Payload - (Added Equipment) 0 lbs

Occupants Weight 750 lbs

Curb Weight (as configured) 4,718 lbs

TOTAL **5,468 lbs**

Payload 1,670 lbs

Useable Payload 920 lbs

Maximum payload capabilities are for properly equipped vehicles with required equipment and vary based on vehicle configuration, accessories, and option content.

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Pricing Summary - Single Vehicle

	MSRP
<i>Vehicle Pricing</i>	\$49,260.00
Subtotal	\$49,260.00

Service Plan Adjustments

Code	Description	MSRP
	Market Adjustment	-\$80.00
	GPC	-\$1,800.00
	Doc Fee	\$129.00
	Delivery	\$0.00
Total		\$47,509.00

Customer Signature

Acceptance Date

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2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515 | Quote ID: 0821SgtMBe

Pricing Summary - Multiple Vehicles

Vehicle Quantity: 12

		MSRP
Vehicle Pricing		\$591,120.00
Subtotal		\$591,120.00
Service Plan Adjustments		
Code	Description	MSRP
	Market Adjustment	-\$960.00
	GPC	-\$21,600.00
	Doc Fee	\$1,548.00
	Delivery	\$0.00
Total		\$570,108.00

Customer Signature

Acceptance Date

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Vehicle Specifications & Pricing

ITEM 66

TYPE HPU 10133946

**Ford Hybrid Police Utility
Vehicle,
FOR POLICE PURSUIT
(NO SUBSTITUTES)**

Dealer Name:

SMART FORD MALVERN

Vehicle Make/Model

2024 FORD INTERCEPTOR

Model Code:

K8A

City MPG Estimate

N/A

Highway MPG Estimate

N/A

CO-OP Purchasing One Way Delivery Charge Per Mile

\$3.85

[Back to Table of Contents](#)

VEHICLE BID PRICE

\$48,416.00

Body & Chassis	Base Vehicle Minimum Requirements	Enter Vehicle Specification and Manufacturer Codes (Fill-in Unshaded Blanks Only)
4-Door SUV	EPA Classified as Standard SUV	
Police Package	Includes all features listed in manufacturer's printed specifications and literature as a part of their standard police equipment package.	
Engine		
Engine (Hybrid, Police Pursuit)	Hybrid Engine System, List liters and type of Hybrid System. List Range on Full Tank of Gas.	3.3L V-6 HYBRID
Fuel Type	Mfg. Std. - List Primary Type	REGULAR GASOLINE
Oil Type	Mfg. Std. - List Weight and Type	REGULAR DUTY
Transmission		
Automatic or CVT Transmission	Automatic or CVT Transmission - List Type, Speeds etc.	10 SPEED AUTOMATIC
Electrical		
Alternator	Mfg. Std. - List Size	
Fuel Capacity (Gals)	Mfg. Std. - List Amount in Gallons	18.9 GALS
Exterior		
Paint	One Color Paint	
License Plate Brackets	Front and Rear Brackets	
Windshield Washer	Windshield Washer & Multi-Speed Wipers	
Doors & Windows		
Doors	4 Side Doors	
Door Locks	Power Locks (Operable From Front Only)	
Rear Windows & Locks: Operable from front and rear with front lockout feature.	Rear Windows & Locks: Operable from front and rear with front lockout feature.	
Disconnect Door Courtesy Light Switches	Disconnect Door Courtesy Light Switches	
Rear Window Defrost	Rear Window Defrost	
Windows	Power Windows	
Mirrors	Mfg. Std.	
Floor		
Floor Covering	Vinyl	
Interior		
Air Conditioning	AC Factory Installed	
Radio/Single slot CD/MP3 player	Mfg. Std.	
Steering	Power Steering	
Radio Suppression Package	Mfg. Std.	
Noise Suppression	Mfg. Std.	
Tilt & Cruise	Tilt Steering Wheel & Cruise Control	
Remote Deck Lid Release Control on Driver's Side	Remote Deck Lid Release Control on Driver's Side	
Seats		
Seating Capacity	Mfg. Std. List Maximum Occupants	5 PASS SEATING

Seats: Approx. 10" spacing between front seats in center	Mfg. Std.	
Front Seat	Cloth	
Rear Seat	Vinyl	
Safety		
Brakes	Anti-Lock Brake System (ABS) - List Disc/Drums	4 WHEEL DISC ABS
Restraint System All Pass	Mfg. Std. Required	
Air Bags, Front, Both Sides	Mfg. Std. Required	
Tires & Wheels		
Tires & Wheels Police Pursuit Rated	Mfg. Std. - List Size	255/60R 18 AS BSW
Spare	Mfg. Std. - List Size (Full or Space Saver)	FULL SIZE 18"
Wheel Covers	Wheel Covers	
Warranty		
Bumper to Bumper Warranty	3 Years or 36,000 miles, whichever comes first	
Drive Train Warranty	List Warranty	HYBRID 8 YR OR 100,000 MILES

VEHICLE OPTIONS		Dealer Name: SMART FORD MALVERN	
		2024 FORD INTERCEPTOR K8A	
Code	Option Minimum Requirement	Enter Optional Equip. Desc. & Mfg. Option Codes	Price
FFV	Add Flex Fuel	3.3 GAS DELETES HYBRID SYSTEM	(\$1,800.00)
CC	Engine Upgrade 3.5L V6 EcoBoost	99C 44U	\$1,285.00
TW	Front Wheel Drive Option Credit	STD EQUIP. AWD	\$0.00
DL	Add Daytime Running Lights	942 DELETES DARK CAR FEATURE	\$85.00
SL	Spot Lamp: Front, Left	51R	\$425.00
ON	Spot Lamps: Front, Left and Right; Requires Option SL	51W	\$285.00
ST	Chassis Straps for radio interference	60R BOND STRAPS / 61B OB II SPLITER CONN.	\$125.00
TG	Add Deep Tinted Glass	DEALER ADDED DRIVER/PASSENGER	\$235.00
WD	Switches: Rear Window Inoperative (only operate from driver's position). Rear Door, Interior, Door Locks and Handles Inoperative (can only be opened from the outside).	68G	\$125.00
RU	Premium Audio System with AM/FM Stereo & MP3 Capability	INCLUDED-BLUE TOOTH CAP.	N/C
CS	Cloth Seats	60F CARPET	\$145.00
CF	Carpeted Floors With Mats	16C CARPET	\$325.00
RA	Factory Installed Rear Auxiliary Air Conditioning	17A	\$685.00
RC	Rear Backup Camera	STD.	\$0.00
AM	Body Side Moulding	N/A	\$0.00
WL	Spare Mounted On Matching Wheel	STD.	\$0.00
IC	Integrated Communication System	47E-Intergrated Computer Screen	\$3,275.00
KE	Keyless Entry	55F 4 EXTRA KEYS	\$425.00

Notice of Lien

City of Springdale
Neighborhood Service
201 Spring Street
Springdale, AR 72764
479-756-7712
Case Number: 2404620



08/21/2024

HOLLIS, TIMOTHY D

Date and Time of Violation: 08/21/2024 9:59
Address of Violation: 215 W MAPLE AVE, ,
Lead Officer: Randy Glenn - 479-263-4221

Dear Property Owner:

An inspection by our Division has determined the property listed above is in violation of following Ordinance(s):

Sec. 42-77(a) - Clearance of Unsightly or Unsanitary Conditions on Real Property

It shall be unlawful for the owner or occupant of real property to permit the accumulation or development of weeds, garbage, rubbish, inoperative motor vehicle or other unsightly or unsanitary things or conditions on real property within the city.

Exception: As to inoperative motor vehicle as set out herein, this section does not apply to any inoperative motor vehicle held in conjunction with a business enterprise lawfully licensed by the city for the storage, servicing, or repair of motor vehicles so long as the property where the inoperative vehicle is located is in compliance with all zoning ordinances of the city.

Narrative: Please remove unsightly and unsanitary conditions on property including tall grass and weeds, building materials, brush, and other things scattered around property.

Re-inspection Required: 7 Days

Re-inspection will be on or after this date: 08/29/2024

This notice is being posted on the property and a copy sent to the owner on record by certified mail. The property owner will be responsible for removing the violations from the property and ensuring the property is in compliance with all city codes. If the property is not in compliance at the time of re-inspection, the city may take action to bring the property into compliance which will result in abatement fees no less than \$118. Any fees generated from the abatement will result in a lien on the property. Any subsequent violation notices issued in the next 12 months, will only be posted on the property and not sent by mail, but will still be the responsibility of the property owner to remove. If any fees are generated by an abatement of violations on the property due to tenant activities, the property owner may choose on its own to require the tenant to pay the fees through civil action.

215 W. Maple

