CITY OF SPRINGDALE
City Council Committee Agenda
Monday, November 2nd, 2026
City Council Chambers (2nd Floor)
201 Spring Street, Springdale, AR 72764
Meetings begin at 5:30p.m.

Committee of the Whole

1. ***A Discussion*** regarding Ozark Regional Transit 2027 Budget. Presented by Joel Gardner, ORT.

2. ***A Resolution*** authorizing the exchange of right of way and property to the City of Johnson for Gene George Boulevard South Extension, Phase III – Project No. 23BPS18. Presented by Ben Peters, Engineering Director. Pgs. 1-23

Finance Committee by Chairman Jeff Watson

3. ***A Resolution*** amending the 2026 budget of the City of Springdale Public Works Department. Presented by James Smith, Public Works Director. Pgs. 24

4. ***A Resolution*** amending Resolution No. 211-25; Entering into a guaranteed maximum priced contract for renovations to Shiloh Museum of Ozark History; and for other purposes. Presented by Angie Albright, Director of Shiloh Museum of Ozark History. Pgs. 25-28

5. ***A Resolution*** authorizing the execution of a payment to Black Hills Energy for Gene George Boulevard North Extension, Project No. 23BPS4. Presented by Ben Peters, Engineering Director. Pgs. 29-31

6. ***A Resolution*** accepting a grant from the Walton Family Foundation for the Downtown Infill Infrastructure Pilot Program and authorizing execution of the grant agreement. Presented by Sharon Tromburg, Planning Director. Pgs. 32-33

Ordinance Committee by Chairman Mike Lawson

7. ***An Ordinance*** amending Chapter 114 of the Code of Ordinances of the City of Springdale, Arkansas; creating Article VI governing the operation of golf carts on city streets; and for other purposes. Presented by Paxton Roberts, Downtown Springdale Alliance Executive Director, and Sharon Tromburg, Planning Director. Pgs. 34-38

Police & Fire Committee by Chairman Brian Powell

8. ***A Resolution*** amending the 2026 budget of the City of Springdale Fire Department. Presented by Anna McKinney, Deputy Chief of Staff. Pgs. 39-40

9. ***A Resolution*** amending the 2026 budget of the City of Springdale Fire Department to accept donated funds from Harps Food Stores and Black Hills Energy. Presented by Anna McKinney, Deputy Chief of Staff. Pg. 41

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE EXCHANGE OF RIGHT OF WAY AND PROPERTY TO THE CITY OF JOHNSON FOR GENE GEORGE BOULEVARD SOUTH EXTENSION, PHASE III - PROJECT NO. 23BPS18

WHEREAS, The City of Springdale has acquired right of way and easements within the Johnson city limits as part of the Gene George South Phase 3 project; and

WHEREAS, An remnant parcel from the Johnson Road project is owned by the City of Springdale within the Johnson city limits; and,

WHEREAS, ACA 14-54-302 authorizes the Mayor to convey property when it has been authorized by a majority vote of the Council via resolution

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

The Mayor and City Clerk are authorized to execute a Right of Way and property exchange with the City of Johnson for all right of way and easements acquired as part of the Gene George South Phase 3 project as well as parcel number 785-18034-000.

PASSED AND APPROVED this ____ day of November, 2026.

_____
Doug Sprouse, Mayor

ATTEST:

_____
Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

_____
Garrett Harlan, City Attorney

Type: REAL ESTATE
Kind: EASEMENT
Recorded: 10/8/2024 1:51:24 PM
Fee Amt: $35.00 Page 1 of 5
Washington County, AR
Kyle Sylvester Circuit Clerk

File# 2024-00026393

RIGHT-OF-WAY EASEMENT

PARCEL NO. 785-18023-500
TRACT NO. 21

STATE OF ARKANSAS
COUNTY OF WASHINGTON

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of $1.00 and other valuable considerations to the undersigned, **CLEAR CREEK VENTURES, LLC, an Arkansas limited liabilty company,** paid the receipt of which is hereby acknowledged, the said Grantor does hereby GRANT, SELL and CONVEY unto the City of Springdale, Arkansas, a municipal corporation (herein styled Grantee), its successors and assigns forever, the right of way and easement for the purpose of constructing, maintaining, repairing and replacing a public street and utility lines on, over, across and under the following described real estate, to-wit:

Property Description

TRACT 1:

A PARCEL OF LAND SITUATED IN THE SOUTH HALF (S/2) OF SECTION SIXTEEN (16), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTY (30) WEST OF THE FIFTH PRINCIPAL MERIDIAN, WASHINGTON COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT A FOUND ALUMINUM STATE SURVEY MONUMENT REPRESENTING THE SOUTHWEST CORNER OF SAID SECTION SIXTEEN (16); THENCE NORTH 87°06'26" EAST, A DISTANCE OF 1157.10 FEET TO AN IRON PIN, SAID IRON PIN BEING THE POINT OF BEGINNING. THENCE NORTH 03°02'03" WEST – 26.2 FEET TO A FOUND CONCRETE MONUMENT, THENCE CONTINUE ALONG THE SAME LINE 1290.07 FEET TO AN IRON PIN SET IN CONCRETE; THENCE NORTH 86°57'29" EAST – 1602.58 FEET TO AN ALUMINUM RIGHT-OF-WAY MONUMENT ON THE EAST – 628.80 FEET TO AN IRON PIN SET IN CONCRETE; THENCE LEAVING THE RIGHT-OF-WAY OF U.S. HIGHWAY 71 SOUTH 87°19'08" WEST – 871.20 FEET TO AN IRON PIN SET IN CONCRETE; THENCE SOUTH 01°50'14" EAST - 670.28 FEET TO AN IRON PIN; THENCE ALONG THE SAME LINE 26.6 FEET TO A SET IRON PIN, THENCE SOUTH 87°06'26" WEST 764.23 FEET TO THE POINT OF BEGINNING, AND CONTAINING IN ALL 35.58 ACRES, MORE OR LESS.

TRACT 2:

A PART OF THE N1/2 OF THE SW1/4 OF SECTION 16, TOWNSHIP 17 NORTH, RANGE 30 WEST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NW1/4 OF THE SW1/4 OF SAID SECTION 16 AND RUNNING THENCE S89°53'49"E 2394.6 FEET TO THE WEST RIGHT OF WAY LINE OF

INTERSTATE 540; THENCE SOUTHERLY ALONG SAID WEST RIGHT OF WAY LINE THE FOLLOWING: S24°45'E 23.3 FEET, S17°16'E 208.8 FEET, S17°30E 479.3 FEET, S16°03'E 53.6 FEET; THENCE LEAVING SAID RIGHT OF WAY AND RUNNING S1°06'E 590.5 FEET TO THE SOUTHEAST CORNER OF SAID 80 ACRE TRACT; THENCE N89°58'W 2202.5 FEET ALONG THE SOUTH LINE OF SAID 80 ACRE TRACT TO AN IRON PIN; THENCE LEAVING SAID SOUTH LINE AND RUNNING NORTH 1029.37 FEET TO AN IRON PIN; THENCE N62°45'34"W 150.0 FEET TO AN IRON PIN; THENCE N0°22'35"E 45.2 FEET TO AN IRON PIN; THENCE 127.0 FEET ALONG A CURVE TO THE LEFT (RADIUS 220.64, DELTA ANGLE 32°58'57") TO AN IRON PIN; THENCE S88°55'45"W 41.36 FEET TO THE WEST LINE OF SAID 40 ACRE TRACT; THENCE NORTH 39.2 FEET TO THE POINT OF BEGINNING, CONTAINING 65.5 ACRES, MORE OR LESS, WASHINGTON COUNTY, ARKANSAS.

SAID TRACT OF LAND BEING DESIGNATED AS PARCEL NUMBER 785-18023-500.

Permanent Street Right-of-Way Description

A PORTION OF THAT TRACT OF LAND AS DESCRIBED IN WARRANTY DEED FILE NUMBER 2005-12485:

EASEMENT 1:
COMMENCING AT THE NORTHWEST CORNER OF SAID PROPERTY; THENCE S87°35'00"E A DISTANCE OF 2.01 FEET TO THE POINT OF BEGINNING; THENCE S87°35'00"E A DISTANCE OF 132.85 FEET TO THE NEW EASTERLY RIGHT OF WAY LINE OF SOUTH 56TH STREET; THENCE ALONG SAID NEW RIGHT OF WAY LINE, S11°29'54"E A DISTANCE OF 145.14 FEET; THENCE N76°47'13"E A DISTANCE OF 5.00 FEET; THENCE S13°12'47"E A DISTANCE OF 20.00 FEET; THENCE S76°47'13"W A DISTANCE OF 5.00 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 948.00 FEET, AN ARC LENGTH OF 69.17 FEET AND A CHORD BEARING AND DISTANCE OF S15°54'28"E – 69.16 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 46.14 FEET, AN ARC LENGTH OF 53.64 AND A CHORD BEARING AND DISTANCE OF S51°18'02"E – 50.67 FEET; THENCE S05°23'48"E A DISTANCE OF 5.00 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 51.14 FEET, AN ARC LENGTH OF 20.13 FEET AND A CHORD BEARING & DISTANCE OF N84°07'13"E – 20.00 FEET; THENCE S23°38'58"E A DISTANCE OF 10.00 FEET; THENCE N66°21'02"E A DISTANCE OF 45.76 FEET; THENCE S23°38'58"E A DISTANCE OF 56.00 FEET; THENCE S66°21'02"W A DISTANCE OF 45.76 FEET; THENCE S23°38'58"E A DISTANCE OF 9.52 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 53.00 FEET, AN ARC LENGTH OF 20.37 FEET AND A CHORD BEARING AND DISTANCE OF S46°54'47"W – 20.25 FEET; THENCE S54°05'53"E A DISTANCE OF 20.00 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 33.00 FEET, AN ARC LENGTH OF 37.60 FEET AND A CHORD BEARING AND DISTANCE OF S03°15'29"W – 35.60 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 933.00 FEET, AN ARC LENGTH OF 36.45 FEET AND A CHORD BEARING & DISTANCE OF S30°30'17"E – 36.45 FEET; THENCE S31°37'26"E A DISTANCE OF 732.87 FEET; THENCE ALONG A CURVE TO THE LEFT

HAVING A RADIUS OF 433.00 FEET, AN ARC LENGTH OF 57.41 FEET AND A CHORD BEARING & DISTANCE OF S35°25'21"E – 57.37 FEET; THENCE LEAVING SAID NEW EASTERLY RIGHT OF WAY LINE, S02°38'14"W A DISTANCE OF 185.84 FEET; THENCE N53°41'45"W A DISTANCE OF 4.72 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 30.00 FEET, AN ARC LENGTH OF 43.91 FEET AND A CHORD BEARING & DISTANCE OF S84°6'31"W – 40.09 FEET; THENCE S42°40'43"W A DISTANCE OF 37.72 FEET; THENCE S64°04'38"W A DISTANCE OF 61.29 FEET; THENCE N87°29'06"W A DISTANCE OF 635.37 FEET; THENCE N02°25'58"E A DISTANCE OF 40.50 FEET TO THE NEW WESTERLY RIGHT OF WAY LINE OF SOUTH 56TH STREET; THENCE ALONG SAID NEW WESTERLY RIGHT OF WAY, S87°29'06"E A DISTANCE OF 177.17 FEET; THENCE S02°30'54"W A DISTANCE OF 4.51 FEET; THENCE S85°36'16"E A DISTANCE OF 97.18 FEET; THENCE S87°10'27"E A DISTANCE OF 257.01 FEET; THENCE N77°12'58"E A DISTANCE OF 109.80 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 175.00 FEET, AN ARC LENGTH OF 37.21 FEET AND A CHORD BEARING & DISTANCE OF N48°46'12"E – 37.14 FEET; THENCE N42°40'43"E A DISTANCE OF 9.23 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 30.00 FEET, AN ARC LENGTH OF 44.60 FEET AND A CHORD BEARING & DISTANCE OF N00°05'31'E – 40.60 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 577.00 FEET, AN ARC LENGTH OF 21.12 FEET AND A CHORD BEARING & DISTANCE OF N41°26'47"W – 21.12 FEET; THENCE S49°36'08"W – 5.00 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 582.00 FEET, AN ARC LENGTH OF 89.12 FEET AND A CHORD BEARING & DISTANCE OF N36°00'39"W – 89.03 FEET; THENCE N31°37'26"W A DISTANCE OF 110.20 FEET; THENCE N58°22'34"E A DISTANCE OF 5.00 FEET; THENCE N31°37'26"W A DISTANCE OF 323.18 FEET; THENCE S58°22'34"W A DISTANCE OF 5.00 FEET; THENCE N31°37'26"W A DISTANCE OF 256.76 FEET; THENCE N58°22'34"E A DISTANCE OF 5.00 FEET; THENCE N31°37'26"W A DISTANCE OF 34.58 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1077.00 FEET, AN ARC LENGTH 121.90 FEET AND A CHORD BEARING & DISTANCE OF N28°22'54"W – 121.83 FEET; THENCE S66°21'02"W A DISTANCE OF 65.86 FEET; THENCE N23°38'58"W A DISTANCE OF 56.00 FEET; THENCE N66°21'02"E A DISTANCE OF 65.86 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1077.00 FEET, AN ARC LENGTH OF 201.92 FEET AND A CHORD BEARING & DISTANCE OF N16°47'19"W – 201.63 FEET; THENCE N11°25'03"W A DISTANCE OF 157.20 FEET TO THE POINT OF BEGINNING. CONTAINING 233,703 SQ.FT., MORE OR LESS.

Temporary Easement Description

A TEN FOOT (10') TEMPORARY CONSTRUCTION EASEMENT LYING ADJACENT TO AND PARALLEL WITH THE PERMANENT STREET RIGHT OF WAY OR AS SHOWN ON THE ATTACHED EXHIBIT

It is hereby understood and agreed that the party securing this grant in behalf of the Grantee is without authority to make any covenant or agreement not herein expressed.

TO HAVE AND TO HOLD the same unto the said City of Springdale, Arkansas, and to its successors and assigns forever.

WITNESS the execution hereof this the 15th day of August, 2023.

Grantor: Clear Creek Ventures, LLC, an Arkansas limited liability company

Les Baledge

By: WL Ventures, L.P., its Managing Member,
by Baledge, LLC, its General Partner,
by Les R. Baledge, Sole Member

ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF WASHINGTON

BE IT REMEMBER, that on this date, before me, a Notary Public within and for said County and State, duly commissioned and acting personally appeared Les R. Baledge, Who acknowledged that he (she) is duly authorized to execute the foregoing instrument for the above described GRANTOR, and further stated and acknowledged that he (she) has executed the same for the consideration and purpose therein mentioned and set forth.

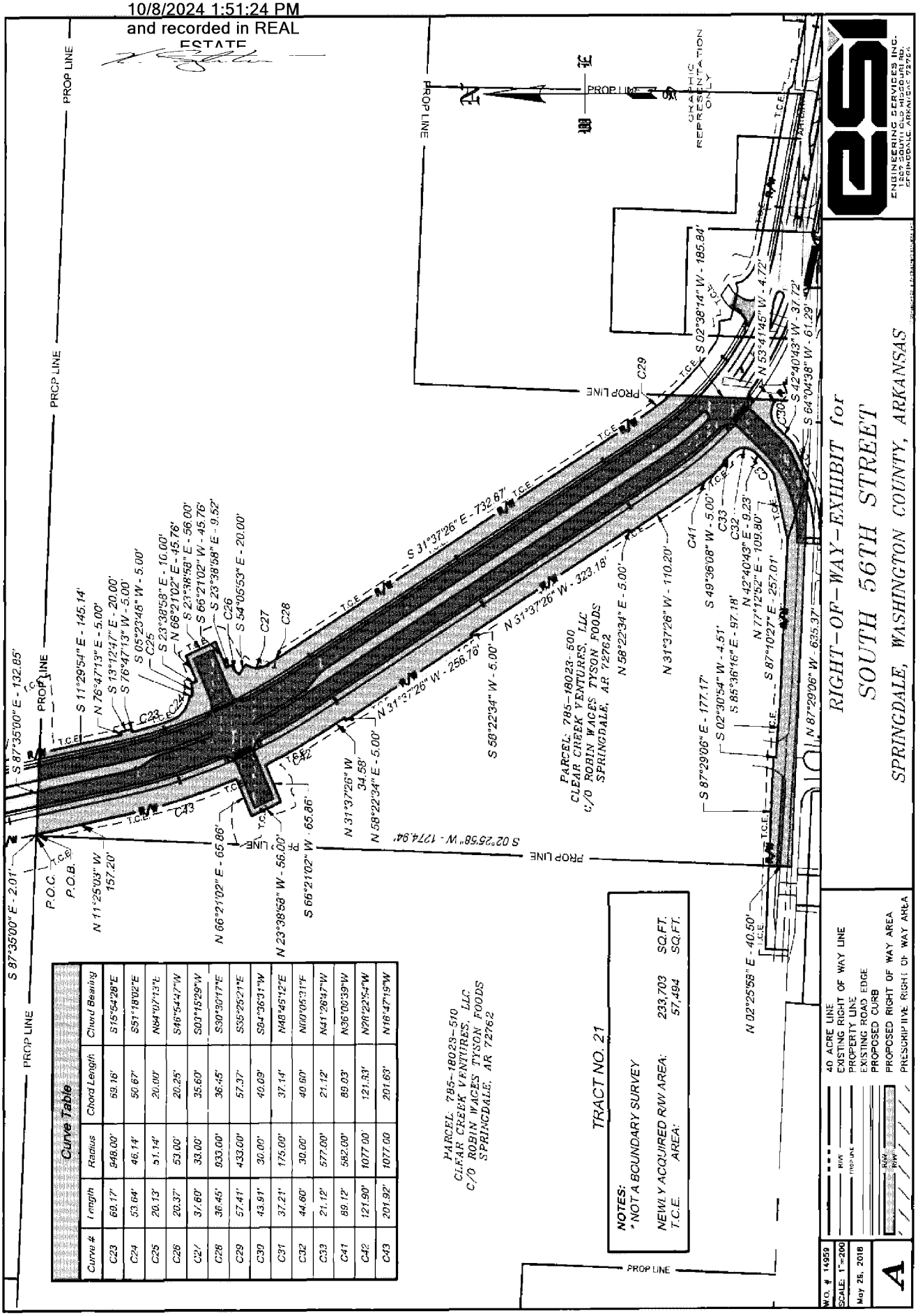
WITNESS my hand and seal on this 15 day of August, 2023.

T. Craig Jones
Notary Public

My commission expires:

T. CRAIG JONES
NOTARY PUBLIC - ARKANSAS
MY COMMISSION # 12359090
EXPIRES: April 15, 2027
Washington County

Washington County, AR
I certify this instrument was
filed on
10/8/2024 1:51:24 PM
and recorded in REAL
ESTATE



Type: REAL ESTATE
Kind: EASEMENT
Recorded: 4/22/2025 9:01:23 AM
Fee Amt: $30.00 Page 1 of 4
Washington County, AR
Kyle Sylvester Circuit Clerk

File# 2025-00010303

RIGHT-OF-WAY EASEMENT

PARCEL NO. 785-18023-540
TRACT NO. 25

STATE OF ARKANSAS
COUNTY OF WASHINGTON

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of $1.00 and other valuable considerations to the undersigned, **WILMER INVESTMENTS LLC,** paid the receipt of which is hereby acknowledged, the said Grantor does hereby GRANT, SELL and CONVEY unto the City of Springdale, Arkansas, a municipal corporation (herein styled Grantee), its successors and assigns forever, the right of way and easement for the purpose of constructing, maintaining, repairing and replacing a public street and utility lines on, over, across and under the following described real estate, to-wit:

Property Description

PART OF THE SW 1/4 OF THE SE 1/4 AND PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 16, T17N, R30W IN WASHINGTON COUNTY, ARKANSAS, AND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF SAID SE 1/4, SW 1/4, THENCE N01°54'36"E 38.63 FEET TO THE POINT OF BEGINNING, THENCE N87°33'24"W 228.79 FEET, THENCE N01°16'29"E 654.86 FEET, THENCE S87°28'22"E 236.05 FEET, THENCE S01°54'36"W 4.28 FEET, THENCE S87°31'14"E 172.62 FEET, THENCE S01°05'21"W 126.41 FEET, THENCE S15°02'36"W 204.51 FEET, THENCE S02°26'36"E 343.03 FEET, THENCE S76°53'06"W 126.41 FEET, THENCE N80°06'19"W 34.58 FEET TO THE POINT OF BEGINNING, CONTAINING 5.71 ACRES, MORE OR LESS.

SAID TRACT OF LAND BEING DESIGNATED AS PARCEL NUMBER 785-18023-540.

Permanent Street Right-of-Way Description

BEGINNING AT THE SOUTHWEST CORNER OF SAID PROPERTY LOCATED ON THE NORTHERLY ARDOT RIGHT OF WAY LINE; THENCE N01°16'29"E A DISTANCE OF 24.56 FEET TO THE NEW NORTHERLY RIGHT OF WAY LINE OF SOUTH 56TH STREET; THENCE ALONG SAID NEW NORTHERLY RIGHT OF WAY LINE, S78°56'36"E A DISTANCE OF 8.07 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 13.33 FEET, AN ARC LENGTH OF 13.18 FEET AND A CHORD BEARING & DISTANCE OF S50°37'02"E A DISTANCE OF 12.65 FEET; THENCE S78°56'36"E A DISTANCE OF 100.77 FEET; THENCE S02°26'55"W A DISTANCE OF 0.74 FEET TO THE SAID NORTHERLY ARDOT RIGHT OF WAY LINE; THENCE ALONG SAID NORTHERLY ARDOT RIGHT OF WAY LINE, N87°30'54"W A DISTANCE OF 117.21 FEET TO THE POINT OF BEGINNING. CONTAINING 1,191 SQ.FT., MORE OR LESS.

Temporary Easement Description

A TEN FOOT (10') TEMPORARY CONSTRUCTION EASEMENT LYING ADJACENT TO AND PARALLEL WITH THE PERMANENT STREET RIGHT OF WAY OR AS SHOWN ON THE ATTACHED EXHIBIT

It is hereby understood and agreed that the party securing this grant in behalf of the Grantee is without authority to make any covenant or agreement not herein expressed.

TO HAVE AND TO HOLD the same unto the said City of Springdale, Arkansas, and to its successors and assigns forever.

WITNESS the execution hereof this the 31st day of March, 2025.

Grantor:

Linda Bailey Wilcox, Mgr.
WILMER INVESTMENTS LLC

ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF Washington

BE IT REMEMBER, that on this date, before me, a Notary Public within and for said County and State, duly commissioned and acting personally appeared Audra Bailey Wilcox, Who acknowledged that he (she) is duly authorized to execute the foregoing instrument for the above described GRANTOR, and further stated and acknowledged that he (she) has executed the same for the consideration and purpose therein mentioned and set forth.

WITNESS my hand and seal on this 31st day of March, 2025.

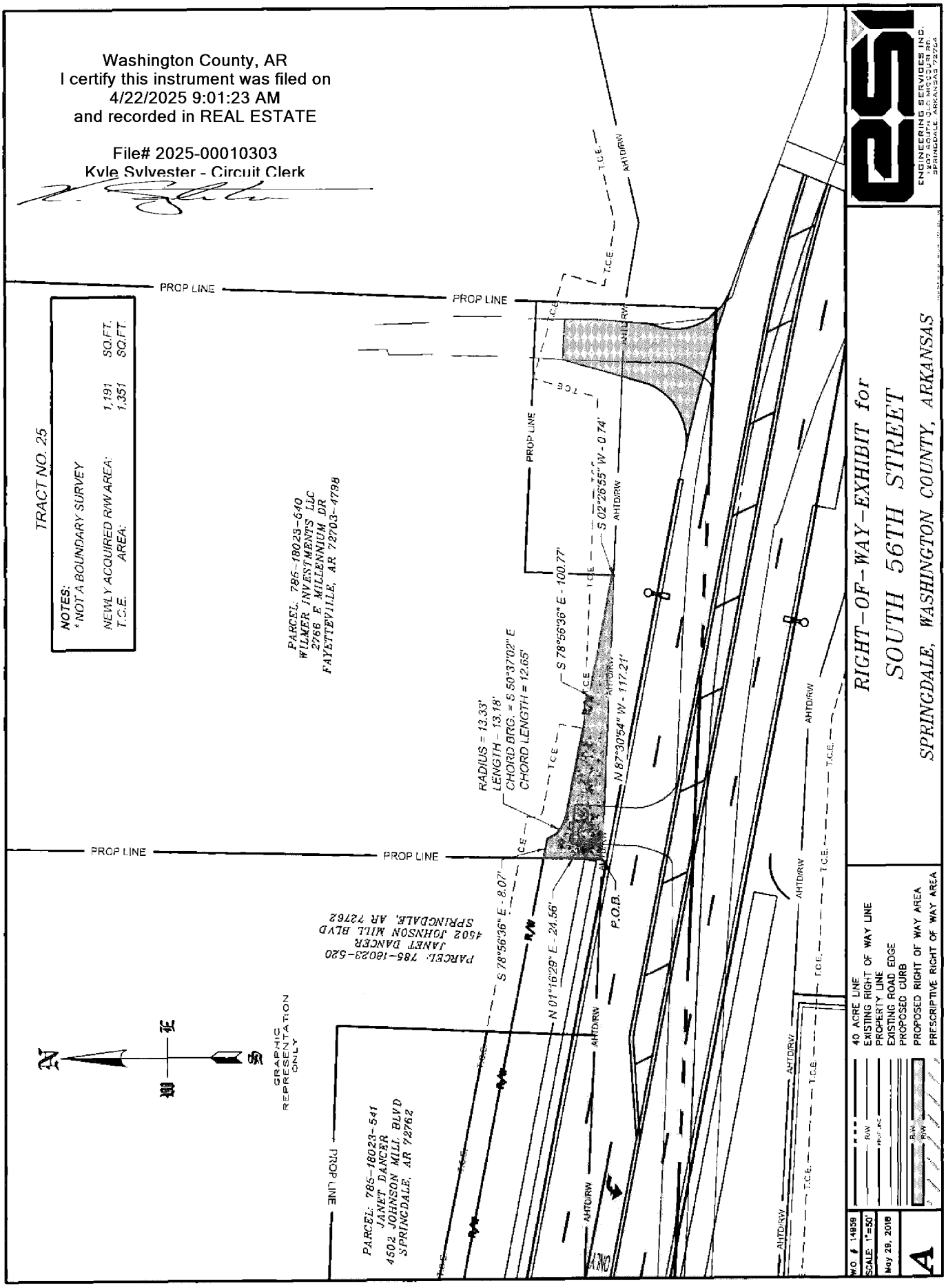
KATIE ELISE BURNS
Notary Public-Arkansas
Washington County
My Commission Expires 05-06-2029
Commission # 12707557

Katie Elise Burns
Notary Public

My commission expires 05/06/2029

Washington County, AR
I certify this instrument was filed on
4/22/2025 9:01:23 AM
and recorded in REAL ESTATE

File# 2025-00010303
Kyle Sylvester - Circuit Clerk



Type: REAL ESTATE
Kind: EASEMENT
Recorded: 10/8/2024 2:22:18 PM
Fee Amt: $30.00 Page 1 of 4
Washington County, AR
Kyle Sylvester Circuit Clerk

File# 2024-00026408

RIGHT-OF-WAY EASEMENT

PARCEL NO. 785-18023-510
TRACT NO. 26

STATE OF ARKANSAS
COUNTY OF WASHINGTON

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of $1.00 and other valuable considerations to the undersigned, **CLEAR CREEK VENTURES, LLC, an Arkansas limited liability company,** paid the receipt of which is hereby acknowledged, the said Grantor does hereby GRANT, SELL and CONVEY unto the City of Springdale, Arkansas, a municipal corporation (herein styled Grantee), its successors and assigns forever, the right of way and easement for the purpose of constructing, maintaining, repairing and replacing a public street and utility lines on, over, across and under the following described real estate, to-wit:

Property Description

A TRACT OF LAND AS DESCRIBED IN WARRANTY DEED, FILE NUMBER 2004-40981 OF THE INSTRUMENT RECORDS OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF WASHINGTON COUNTY, ARKANSAS.

SAID TRACT OF LAND BEING DESIGNATED AS PARCEL NUMBER 785-18023-510.

Permanent Street Right-of-Way Description

A PORTION OF THAT TRACT OF LAND AS DESCRIBED IN WARRANTY DEED FILE NUMBER 2004-40981:

EASEMENT 1
COMMENCING AT THE NORTHWEST CORNER OF SAID PROPERTY; THENCE S02°34'54"W A DISTANCE OF 497.15 FEET; THENCE S87°31'00"E A DISTANCE OF 17.98 FEET TO THE POINT OF BEGINNING; THENCE S87°31'00"E A DISTANCE OF 12.36 FEET TO THE NEW EASTERLY RIGHT OF WAY LINE OF NEW HOPE ROAD; THENCE ALONG SAID NEW EASTERLY RIGHT OF WAY LINE THE FOLLOWING TWO CALLS, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 20.00 FEET, AN ARC LENGTH OF 20.13 FEET AND A CHORD BEARING AND DISTANCE OF S26°20'37"E – 19.29 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A

RADIUS OF 58.50 FEET, AN ARC LENGTH OF 141.55 FEET AND A CHORD BEARING AND DISTANCE OF S14°08'55"W – 109.46 FEET; THENCE LEAVING SAID EASTERLY RIGHT OF WAY LINE, N02°42'02"E A DISTANCE OF 124.10 FEET TO THE POINT OF BEGINNING. CONTAINING 4,430 SQ.FT., MORE OR LESS.

EASEMENT 2
COMMENCING AT THE SOUTHEAST CORNER OF SAID PROPERTY; THENCE N87°29'10"W A DISTANCE OF 135.04 FEET; THENCE N02°30'54"E A DISTANCE OF 40.50 FEET TO THE NEW NORTHERLY RIGHT OF WAY LINE OF JOHNSON MILL ROAD; THENCE ALONG SAID NEW NORTHERLY RIGHT OF WAY LINE, S87°29'06"E A DISTANCE OF 134.98 FEET; THENCE LEAVING SAID NEW NORTHERLY RIGHT OF WAY LINE, S02°25'58"W A DISTANCE OF 40.50 FEET TO THE POINT OF BEGINNING. CONTAINING 5,468 SQ.FT., MORE OR LESS.

Temporary Easement Description

A TEN FOOT (10') TEMPORARY CONSTRUCTION EASEMENT LYING ADJACENT TO AND PARALLEL WITH THE PERMANENT STREET RIGHT OF WAY OR AS SHOWN ON THE ATTACHED EXHIBIT

It is hereby understood and agreed that the party securing this grant in behalf of the Grantee is without authority to make any covenant or agreement not herein expressed.

TO HAVE AND TO HOLD the same unto the said City of Springdale, Arkansas, and to its successors and assigns forever.

WITNESS the execution hereof this the 15 day of August, 2024.

Grantor: CLEAR CREEK VENTURES, LLC, an Arkansas limited liability company

Les R. Baledge

By: WL Ventures, L.P., its Managing Member,
by Baledge, LLC, its General Partner,
by Les R. Baledge, Sole Member

ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF WASHINGTON

BE IT REMEMBER, that on this date, before me, a Notary Public within and for said County and State, duly commissioned and acting personally appeared Les R. Baledge, Who acknowledged that he (she) is duly authorized to execute the foregoing instrument for the above described GRANTOR, and further stated and acknowledged that he (she) has executed the same for the consideration and purpose therein mentioned and set forth.

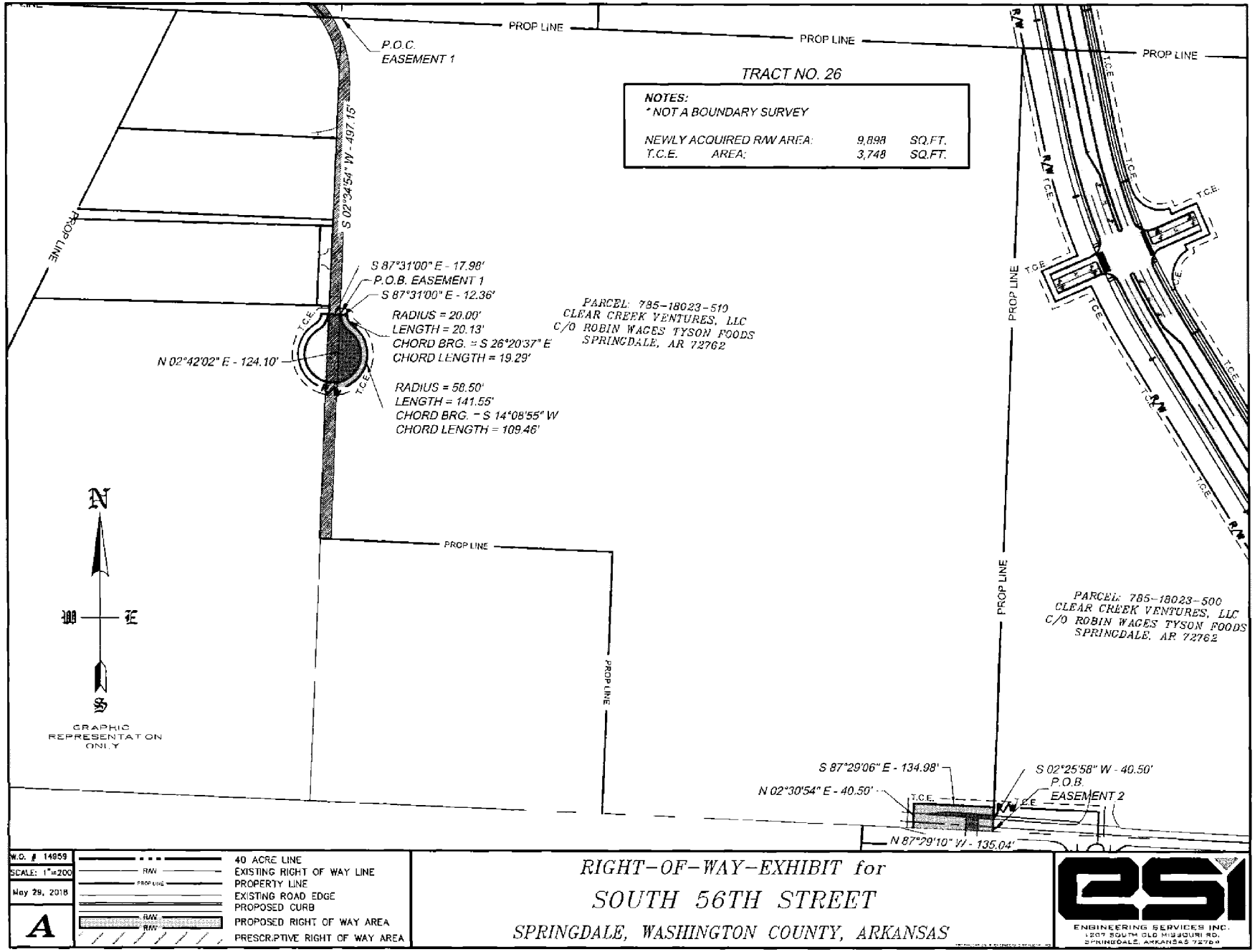
WITNESS my hand and seal on this 15 day of August, 2024.

T. Craig Jones
Notary Public

My commission expires:

T. CRAIG JONES
MY COMMISSION # 12359990
EXPIRES: April 15, 2027
Washington County

File Number: 2024-00026408 Page 4 of 4



Washington County, AR
I certify this instrument was filed on 10/8/2024 2:22:18 PM

Type: REAL ESTATE
Kind: EASEMENT
Recorded: 10/8/2024 2:26:16 PM
Fee Amt: $25.00 Page 1 of 3
Washington County, AR
Kyle Sylvester Circuit Clerk

File# 2024-00026413

RIGHT-OF-WAY EASEMENT

PARCEL NO. 785-18023-600
TRACT NO. 27

STATE OF ARKANSAS
COUNTY OF WASHINGTON

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of $1.00 and other valuable considerations to the undersigned, **CLEAR CREEK, LLC, an Arkansas limited liability company** paid the receipt of which is hereby acknowledged, the said Grantor does hereby GRANT, SELL and CONVEY unto the City of Springdale, Arkansas, a municipal corporation (herein styled Grantee), its successors and assigns forever, the right of way and easement for the purpose of constructing, maintaining, repairing and replacing a public street and utility lines on, over, across and under the following described real estate, to-wit:

Property Description

A TRACT OF LAND AS DESCRIBED IN SPECIAL WARRANTY DEED, FILE NUMBER 2002-21890 OF THE INSTRUMENT RECORDS OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF WASHINGTON COUNTY, ARKANSAS.

SAID TRACT OF LAND BEING DESIGNATED AS PARCEL NUMBER 785-18023-600.

Permanent Street Right-of-Way Description

A PORTION OF THAT TRACT OF LAND AS DESCRIBED IN WARRANTY DEED FILE NUMBER 2002-21890:

COMMENCING AT THE NORTHEAST CORNER OF SAID PROPERTY; THENCE S02°34'54"W A DISTANCE OF 14.04 FEET; THENCE N87°31'00"W A DISTANCE OF 1.60 FEET TO THE POINT OF BEGINNING; THENCE S02°40'21"W A DISTANCE OF 123.90 FEET TO THE NEW WESTERLY RIGHT OF WAY LINE OF NEW HOPE ROAD; THENCE ALONG SAID NEW WESTERLY RIGHT OF WAY LINE THE FOLLOWING TWO CALLS, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 58.50 FEET, AN ARC LENGTH OF 140.35 FEET AND A CHORD BEARING AND DISTANCE OF N08°35'39"W – 109.03 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 20.00 FEET, AN ARC LENGTH OF 20.13 FEET AND A CHORD BEARING AND DISTANCE OF N31°18'37"E 19.29 FEET; THENCE LEAVING SAID NEW WESTERLY RIGHT OF WAY

LINE, S87°31'00"E A DISTANCE OF 12.06 FEET TO THE POINT OF BEGINNING. CONTAINING 4,338 SQ.FT., MORE OR LESS.

Temporary Easement Description

A TEN FOOT (10') TEMPORARY CONSTRUCTION EASEMENT LYING ADJACENT TO AND PARALLEL WITH THE PERMANENT STREET RIGHT OF WAY OR AS SHOWN ON THE ATTACHED EXHIBIT

It is hereby understood and agreed that the party securing this grant in behalf of the Grantee is without authority to make any covenant or agreement not herein expressed.

TO HAVE AND TO HOLD the same unto the said City of Springdale, Arkansas, and to its successors and assigns forever.

WITNESS the execution hereof this the 15 day of August, 2024.

Grantor: Clear Creek, LLC, an Arkansas limited liability company

Les R. Baledge

By: Les R. Baledge, Authorized Agent

ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF WASHINGTON

BE IT REMEMBER, that on this date, before me, a Notary Public within and for said County and State, duly commissioned and acting personally appeared Les R. Baledge, as an Authorized Agent of Clear Creek, LLC, Who acknowledged that he is duly authorized to execute the foregoing instrument for the above described GRANTOR, and further stated and acknowledged that he has executed the same for the consideration and purpose therein mentioned and set forth.

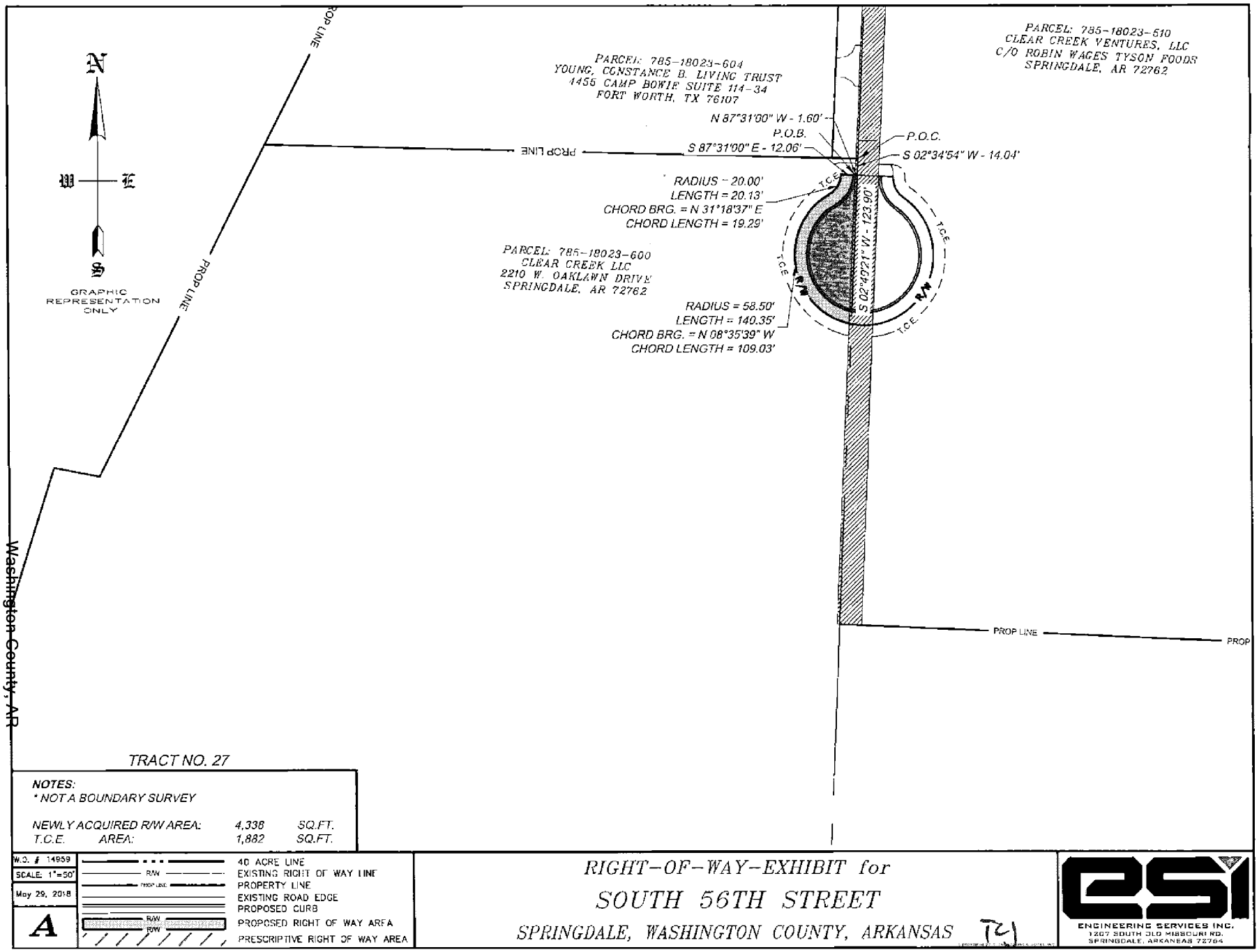
WITNESS my hand and seal on this 15 day of August, 2024.

T. Craig Jones
Notary Public

T. CRAIG JONES
MY COMMISSION # 12359990
EXPIRES: April 15, 2027
Washington County

My commission expires:

File Number: 2024-00026413 Page 3 of 3



TRACT NO. 27

NOTES:
* NOT A BOUNDARY SURVEY

NEWLY ACQUIRED R/W AREA:	4,336	SQ.FT.
T.C.E. AREA:	1,882	SQ.FT.

W.O. # 14959
SCALE: 1"=50'
May 29, 2018
A

40 ACRE LINE
EXISTING RIGHT OF WAY LINE
PROPERTY LINE
EXISTING ROAD EDGE
PROPOSED CURB
PROPOSED RIGHT OF WAY AREA
PRESCRIPTIVE RIGHT OF WAY AREA

RIGHT-OF-WAY-EXHIBIT for
SOUTH 56TH STREET
SPRINGDALE, WASHINGTON COUNTY, ARKANSAS

71

ESI
ENGINEERING SERVICES INC.
1207 SOUTH OLD MISSOURI RD.
SPRINGDALE, ARKANSAS 72764

Washington County, AR
I certify this instrument
was filed on
10/8/2024 2:26:16 PM
and recorded in REAL

Page 17

ELECTRONICALLY FILED
Washington County Circuit Court
Kyle Sylvester, Circuit Clerk
2023-Dec-12 13:48:51
72CV-23-3449
C04D02 : 3 Pages

IN THE CIRCUIT COURT OF WASHINGTON COUNTY, ARKANSAS
CIVIL DIVISION

CITY OF SPRINGDALE, ARKANSAS,
A Municipal Corporation **PLAINTIFF**

VS. **NO. 72CV-23-3449**

JANET DANCER **DEFENDANT**

AGREED ORDER OF POSSESSION

Now on this _____ day of _____, 2023, comes on to be heard the Plaintiff, City of Springdale, Arkansas, a municipal corporation, (the "City"), for an Order granting the entry and possession of the real property set forth and described in Exhibit "A" of the City's Complaint, which is made a part hereof by reference. The Court specifically finds and decrees as follows:

1. The lands in Washington County, Arkansas, as set forth in Exhibit "A" and attached to the City's Complaint, and made a part thereof by reference, are needed by the public for the construction and improvements of the 56th Street South Road Improvement Project, Project No. CP1408, by the City.

2. The determination of the questions and controversy in this proceeding are likely to retard the progress of this roadway improvement project.

3. A sum of money designated and approved by the Court as estimated just compensation for the lands taken has been deposited in the Registry of this Court and pursuant to the terms of Ark. Code Ann. §18-15-303, *et. seq.*, the City is entitled to have the right of entry and possession of the real property more specifically described in Exhibit "A" of the Complaint, for the purposes described in the Complaint.

4. The estimated just compensation for the lands taken has been disbursed to the Defendant by Joint Order entered by this Court on November 27, 2023.

IT IS, THEREFORE, CONSIDERED, ORDERED AND ADJUDGED by this Court that the City of Springdale, Arkansas shall have the right of entry onto and possession of the real property more specifically described in Exhibit "A" of the Complaint for the purposes set out in the Complaint, and the Defendants are hereby required and directed to surrender possession of said property to the City of Springdale, Arkansas, on April 30, 2024.

IT IS SO ORDERED.

_____
Hon John Threet, Circuit Judge

APPROVED AS TO FORM AND CONTENT:

_____
Ernest B. Cate, City Attorney, Attorney
for the Plaintiff, City of Springdale, Arkansas

/S/ Steve Lisle
Steve Lisle, Attorney for the Defendant,
Janet Dancer

Case Title: CITY OF SPRINGDALE V JANET DANCER

Case Number: 72CV-23-3449

Type: AGREED ORDER

So Ordered



Honorable John C Threet

Electronically signed by JCTHREET on 2023-12-12 page 3 of 3

Type: REAL ESTATE
Kind: WARRANTY DEED
Recorded: 4/2/2012 8:32:21 AM
Fee Amt: $25.00 Page 1 of 3
Washington County, AR
Bette Stamps Circuit Clerk

File# 2012-00008914

Prepared under the supervision of:
Blake Hanby, Attorney
1450 E. Zion Road, Suite 7
Fayetteville, AR 72703

WARRANTY DEED
(With Relinquishment of Dower and Curtesy)

CTCFile # 12-1336

KNOW ALL MEN BY THESE PRESENTS:

That we, **Ida Cornelia Connie Test and Loyd Scott Test, wife and husband**, hereinafter called Grantors, for and in consideration of the sum of One and No/100-----Dollars---($1.00) and other good and valuable consideration in hand paid by City of Springdale, a municipal corporation, hereinafter called Grantee, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto **City of Springdale, a municipal corporation**, and unto its successors and assigns, forever, the following described land, situated and being in the County of Washington, State of Arkansas, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the same unto the said Grantee and unto its successors and assigns, forever with all appurtenances thereunto belonging. And we hereby covenant with said Grantee that we will forever warrant and defend the title to the said lands against all claims whatsoever. And we, Ida Cornelia Connie Test and Loyd Scott Test, wife and husband, for and in consideration of said sum of money, do hereby release and relinquish unto the said Grantee all our rights of curtesy, dower and homestead in and to the said lands.

WITNESS our hands and seals on 30th day of March, 2012.

I hereby certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this document.

No Revenue
GRANTEE/AGENT: City of Springdale by agent
GRANTEES ADDRESS: 201 Spring Street
Springdale, AR 72764

Ida Cornelia Connie Test
Ida Cornelia Connie Test

Loyd Scott Test
Loyd Scott Test

ACKNOWLEDGMENT

STATE OF ARKANSAS)
) **SS**
COUNTY OF WASHINGTON)

On this day before the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named Ida Cornelia Connie Test and Loyd Scott Test, wife and husband, known to me (or satisfactorily proven) to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they had executed the same for the consideration, uses and purposes therein set forth.

In Testimony Whereof, I have hereunto set my hand and official seal this 30th day of March, 2012.

Notary Public

Official Seal
PAMELA L. WEEKS-DOFFIN
Notary Public - Arkansas
WASINGTON COUNTY
My Commission Expires 4-21-2012

My Commission Expires: 4-21-12

After recording return to:
City Title & Closing LLC
1450 E. Zion Road, Suite 7
Fayetteville, AR 72703

EXHIBIT "A"

Part of the Northeast quarter of the Northeast quarter of Section Twenty- two (22) in Township Seventeen (17) North of Range Thirty (30) West, being described as beginning at a point Forty-six and one half (46 ½) rods South of the North West corner of said forty acre tract, which point is the point of intersection of the West line of said forty acre tract and the North right of way line of the St. Louis and San Francisco Railroad, and running, thence North Three hundred forty seven and twenty five hundredths (347.25) feet, thence East Two hundred ten (210) feet; thence North Twenty (20) feet, thence East Ten (10) feet, thence North One hundred ninety (190) feet; thence East Two hundred ten (210) feet; thence North Two hundred ten (210) feet to the North line of said forty acre tract, thence East Four hundred forty eight and twelve hundredths (448.12) feet; thence South 24°58' West Two hundred ninety two and eighteen hundredths (292.18) feet to North line of said railroad right of way; thence Southwesterly along said railroad right of way to the point of beginning. Subject to existing roadways.

Subject to easements, right-of-ways, and protective covenants of record, if any.
Subject to all prior mineral reservations and oil and gas leases, if any.

Washington County, AR
I certify this instrument was filed on
4/2/2012 8:32:21 AM
and recorded in REAL ESTATE

File# 2012-00008914
Bette Stamps - Circuit Clerk

by _____

RESOLUTION NO. _____

A RESOLUTION AMENDING THE 2026 BUDGET OF THE CITY OF SPRINGDALE PUBLIC WORKS DEPARTMENT

WHEREAS, the City of Springdale Public Works Department recently experienced some damage due to a hail storm that occurred, and

WHEREAS, the City of Springdale has received funds from the Arkansas Municipal League that have not been appropriated from insurance settlements, and

WHEREAS, the Springdale Public Works Department has requested that these funds be appropriated to their *Vehicles* and *Buildings & Grounds* accounts.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2026 Budget of the City of Springdale Public Works Department is hereby amended as follows:

Department	Account No.	Description	Present Budget	Increase	Amended Budget
Public Works	201-0201-431.51-01	Buildings & Grounds	$30,000.00	$366,779.92	$396,779.92
Public Works	201-0202-431.51-11	Vehicles	$80,000.00	$37,540.59	$117,540.59

PASSED AND APPROVED this 10th day of November, 2026

_____
Doug Sprouse, MAYOR

ATTEST:

_____
Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

_____
Garrett Harlan, CITY ATTORNEY

RESOLUTION NO.

A RESOLUTION AMENDING RESOLUTION NO. 211-25; ENTERING INTO A GUARANTEED MAXIMUM PRICE CONTRACT FOR RENOVATIONS TO SHILOH MUSEUM OF OZARK HISTORY; AND FOR OTHER PURPOSES

WHEREAS, Shiloh Museum of Ozark History serves more than 45,000 visitors annually, for many different purposes, and

WHEREAS, the museum building was constructed in 1991, and most of the building has had no updates or renovations since then, and

WHEREAS, the museum and the grounds are a part of the Downtown Master Plan, and renovations are necessary to keep up to date with the plan and the needs of a growing city, and

WHEREAS, in November 2025, CDI Contractors was selected as Construction Managers for the project, and

WHEREAS, after the initial work that was completed by the Construction Manager, the request is to enter into a Guaranteed Maximum Price Contract with CDI Contractors for the remodel of the main museum building, with a contract amount not to exceed $781,246.00, to be paid out of the Unrestricted General Fund, and

WHEREAS, any remaining funds available are to be used for other purchases related to the renovations, and

WHEREAS, the proposed renovations will address a number of safety, ADA, and aesthetic issues.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:

Section 1. The Mayor and City Clerk are hereby authorized to enter into a Guaranteed Maximum Price Contract with CDI Contractors for the renovation project at Shiloh Museum of Ozark

History, in an amount not to exceed $781,246.00, to be paid for out of the Unrestricted General Fund.

Section 2. The Mayor is authorized to approve construction change orders up to a cumulative amount not exceed 10% of the contract amount.

Section 3. Resolution No. 211-25 is hereby amended to allow any unspent funds with CDI Contractors to be used for other purchases related to the renovations.

PASSED AND APPROVED this 10th day of November, 2026.

_____

Doug Sprouse, Mayor

ATTEST:

_____

Sabra Jeffus, City Clerk

APPROVED AS TO FORM

_____

Garrett Harlan, City Attorney

MEMORANDUM

TO: Springdale City Council
FROM: Mayor's Office
DATE: November 10, 2026
RE: Summary of Amendments to Resolution No. 211-25 – Shiloh Museum of Ozark History

Purpose: To outline the proposed amendments to Resolution No. 211-25, originally approved on December 9, 2025, authorizing the Guaranteed Maximum Price Contract with CDI Contractors for renovations to the Shiloh Museum of Ozark History.

Summary of Changes

1. **Resolution Title:** Updated to reference the amendment to Resolution No. 211-25 and include the language **"AND FOR OTHER PURPOSES."**
2. **Sixth WHEREAS Clause:** Added language stating that any remaining funds available may be used for other purchases related to the museum renovations.
3. **Section 3:** Added to formally state that **Resolution No. 211-25 is hereby amended** and to authorize any unspent funds associated with the CDI Contractors contract to be used for other renovation-related purchases.

Summary: These amendments provide authorization to utilize remaining project funds for additional renovation-related expenses at the Shiloh Museum of Ozark History. The original contract amount and authorizations under Sections 1 and 2 remain unchanged.

RESOLUTION NO. 211-25

A RESOLUTION ENTERING INTO A GUARANTEED MAXIMUM PRICE CONTRACT FOR RENOVATIONS TO SHILOH MUSEUM OF OZARK HISTORY

WHEREAS, Shiloh Museum of Ozark History serves more than 45,000 visitors annually, for many different purposes, and

WHEREAS, the museum building was constructed in 1991, and most of the building has had no updates or renovations since then, and

WHEREAS, the museum and the grounds are a part of the Downtown Master Plan, and renovations are necessary to keep up to date with the plan and the needs of a growing city, and

WHEREAS, in November 2025, CDI Contractors was selected as Construction Managers for the project, and

WHEREAS, after the initial work that was completed by the Construction Manager, the request is to enter into a Guaranteed Maximum Price Contract with CDI Contractors for the remodel of the main museum building, with a contract amount not to exceed $781,246.00, to be paid out of the Unrestricted General Fund, and

WHEREAS, the proposed renovations will address a number of safety, ADA, and aesthetic issues.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:

Section 1. The Mayor and City Clerk are hereby authorized to enter into a Guaranteed Maximum Price Contract with CDI Contractors for the renovation project at Shiloh Museum of Ozark History, in an amount not to exceed $781,246.00, to be paid for out of the Unrestricted General Fund.

Section 2. The Mayor is authorized to approve construction change orders up to a cumulative amount not exceed 10% of the contract amount.

PASSED AND APPROVED this 9th day of December, 2025

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE EXECUTION OF A PAYMENT TO BLACK HILLS ENERGY FOR GENE GEORGE BOULEVARD NORTH EXTENSION, PROJECT NO. 23BPS4

WHEREAS, Black Hills Energy facilities needed to relocate to facilitate the construction of Gene George Boulevard Extension from Elm Springs Road to County Line Road, and

WHEREAS, Black Hills Energy has completed the relocation on this project, and

WHEREAS, Springdale Municipal Code sec. 2-158 requires approval of the governing body before paying any bill that exceeds $1,000,000;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

The Mayor and City Clerk are hereby authorized to pay Black Hills Energy for the Gene George Boulevard North Extension relocations for $2,411,128.20 from the 2023 Street Bond Fund.

PASSED AND APPROVED this __ day of November, 2026.

_____
Doug Sprouse, Mayor

ATTEST:

_____
Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

_____
Garrett Harlan, City Attorney

INVOICE DETAIL

Invoice # :	50511-0000618
Invoice Date :	10/21/2026
Customer Account # :	0011090
Work Order # :	60267128

BILL TO :

City of Springdale
201 Spring Street
Springdale, AR 72764

Customer Reference / Order # :

FAY-SDALE 56TH STREET RELOCATION

Invoice Summary	Total
BHE to replace existing Intermediate pressure PE distribution lines and high pressure steel distribution lines as needed to be out of conflict with upcoming N 56th St road improvements as well as the new water main being installed along this corridor. Will also relocate a small portion of line along W County Line Rd.	2,411,128.20

TOTAL	**$ 2,411,128.20**

Questions concerning this invoice? Please contact:

PROPERTY ACCOUNTING - Attn: Kally Peterson
Phone: (605) 210-0076
Email: Kally.Peterson@blackhillscorp.com

Please remit payment to:
PO Box 1400
Rapid City, SD 57709-1400

THANK YOU FOR YOUR BUSINESS!

INVOICE SUMMARY

W/O # : **60267128**

BHE to replace existing Intermediate pressure PE distribution lines and high pressure steel distribution lines as needed to be out of conflict with upcoming N 56th St road improvements as well as the new water main being installed along this corridor. Will also relocate a small portion of line along W County Line Rd.

Type of Charge		Amount
Labor and Benefits		34,093.18
Material/Supplies		165,691.25
Outside Services		2,387,884.77
Right of Way		18,000.00
Other Exp & Fees		-
AFDUC		27,733.12
Subtotal - Direct Charges		**2,633,402.32**
Loading Allocation		468,476.67
Total Project Charges		**3,101,878.99**
Billable Amount	68.54%	2,126,027.86
Tax Recovery Cost	13.410%	285,100.34
NET Amount Due		**2,411,128.20**

RESOLUTION NO. _____

A RESOLUTION ACCEPTING A GRANT FROM THE WALTON FAMILY FOUNDATION FOR THE DOWNTOWN INFILL INFRASTRUCTURE PILOT PROGRAM AND AUTHORIZING EXECUTION OF THE GRANT AGREEMENT.

WHEREAS, the City Council previously authorized the submission of a grant request to the Walton Family Foundation to establish a Downtown Infill Infrastructure Pilot Program; and

WHEREAS, the program is intended to address infrastructure constraints that create barriers to qualifying infill development and support attainable housing, neighborhood connectivity, and additional private investment; and

WHEREAS, discussions with the Walton Family Foundation, City staff, Springdale Water Utilities, the Downtown Springdale Alliance have further refined the program and identified a need for associated education and technical assistance to broaden participation and help existing property owners understand development opportunities and available resources; and

WHEREAS, the Walton Family Foundation has awarded the City a grant in the amount of eight hundred seventy five thousand dollars ($875,000), with a city contribution not to exceed two hundred thousand dollars ($200,000), for a total project amount of up to one million dollars ($1,075,000), to support the program and the City desires to accept the grant and proceed with implementation in accordance with the grant agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Section 1: The City Council hereby accepts a grant from the Walton Family Foundation in the amount of eight hundred seventy five thousand dollars ($875,000) for the Downtown Infill Infrastructure Pilot Program and associated education and technical assistance, in accordance with the grant agreement.

Section 2: The City's contribution shall not exceed two hundred thousand dollars ($200,000), subject to appropriation by the City Council.

Section 3: The Mayor and City Clerk are hereby authorized to execute the grant agreement and related documents necessary to accept and administer the grant, subject to approval as to form by the City Attorney.

Section 4: The Planning Department is authorized to coordinate implementation of the program in accordance with the grant agreement and applicable City requirements. Any necessary budget amendment or separate agreement requiring City Council approval shall be submitted for consideration.

Section 5: Nothing in this Resolution guarantees assistance to any private development or waives any applicable City ordinance, regulation, or requirement.

PASSED AND APPROVED this _____day of _____, 2026.

_____

Doug Sprouse, Mayor

ATTEST:

_____

Sabra Jeffus, City Clerk/Treasurer

APPROVED AS TO FORM:

_____

Garrett Harlan, City Attorney

ORDINANCE NO. _____

AN ORDINANCE AMENDING CHAPTER 114 OF THE CODE OF ORDINANCES OF THE CITY OF SPRINGDALE, ARKANSAS; CREATING ARTICLE VI GOVERNING THE OPERATION OF GOLF CARTS ON CITY STREETS; AND FOR OTHER PURPOSES.

WHEREAS, Arkansas Code Annotated § 14-54-1410 authorizes a municipality, by ordinance, to permit golf carts on city streets other than streets designated as federal or state highways or county roads; and

WHEREAS, the City of Springdale desires to permit golf carts on the city streets designated in this ordinance, subject to its operating requirements; and

WHEREAS, Springdale City Council finds that limiting where and how golf carts may operate will promote the health, safety, and welfare of the public

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS:

Section 1: The above Whereas clauses are adopted by reference as if fully set forth herein.

Section 2: Chapter 114 of the Code of Ordinances of the City of Springdale, Arkansas, is hereby amended to add Article VI which shall be titled 'Golf carts', and which shall read as follows:

ARTICLE VI. – GOLF CARTS

Sec. 114-135. – Purpose.

The purpose of this Article is to authorize the operation of golf carts upon certain city streets within the City of Springdale, Arkansas, pursuant to the authority granted by Arkansas Code Annotated § 14-54-1410, and to establish minimum safety standards and regulations for such operation in order to promote the health, safety, and welfare.

Sec. 114-136. – Definitions.

As used in this section, the following terms shall have the meanings set forth herein:

Golf cart means any self-propelled vehicle designed for the transportation of players or maintaining equipment on a golf course, as contemplated by Arkansas Code Annotated § 14-54-1410. A golf cart does not include a low-speed vehicle (LSV), utility task vehicle (UTV), all-terrain vehicle (ATV), or any other motorized vehicle not designed primarily for golf course use, regardless of size, weight, or engine type.

City Street means any public street, road, or thoroughfare designated as local, commercial, downtown commercial, commercial or alley in the adopted master street plan located within the corporate limits of the City of Springdale that is maintained by or under the jurisdiction of the city, excluding any street also designated as a federal highway, state highway, or county road.

Operator means any person who operates, drives, or is in actual physical control of a golf cart upon a city street.

Owner means any individual, corporation, limited liability company, partnership, association, trust, governmental entity, or other legal entity that holds legal title to

a golf cart. If a golf cart is subject to an agreement for conditional sale, lease, or transfer of possession with a right to purchase upon satisfaction of the agreement's conditions, "Owner" means the individual or entity holding that right to purchase.

Sec. 114-137. – Applicability.

This chapter applies to any owner or operator of a golf cart within the corporate limits of the City of Springdale. The approved boundary shall include the area depicted on the official Golf Cart Area Map adopted as an exhibit for this ordinance. The area is generally bounded by Huntsville Ave. on the north; Thompson St. on the west; W. Sunset Ave. on the south; and Powell St., Ellis Ln., David St., E. Emma Ave., and Old Missouri Rd. on the east. The district also includes the Rodeo of the Ozarks property east of S. Old Missouri Rd. and the public-facing portion of the Springdale Municipal Airport accessed from Powell St.

Sec. 114-138. – Authorized Areas of Operation.

Golf carts may operate only on eligible streets within the district. The inclusion of a street within or along the district boundary does not authorize operation on that street. Golf carts shall not be operated along or upon Thompson St., Huntsville Ave., Old Missouri Rd., or West Sunset Ave. These streets constitute boundaries of the district and are not eligible streets. By designation from the Mayor, the city may allow golf carts to cross outside of the boundaries for special events.

In accordance with Arkansas Code Annotated § 14-54-1410, golf carts shall not be operated on any city street that is also designated as a federal highway, state highway, or county road, including the shoulder of any such highway or road. Notwithstanding the foregoing, a golf cart may cross any street, road, or highway; provided that, if the crossing involves a street, road, or highway with a posted speed limit in excess of thirty-five miles per hour (35 mph), the operator may cross only at a right-angle intersection when it is safe to do so.

Golf carts shall not be operated on any sidewalk, bicycle trail, pedestrian trail, Razorback Greenway, or other area not designated for motor-vehicle travel, except for a lawful crossing or when the golf cart is expressly authorized by the City for an official purpose. This prohibition is consistent with section 78-60 of the Springdale Code of Ordinances.

Sec. 114-139. – Parking.

Golf carts may park in any lawful public parking space, subject to posted restrictions, but shall not occupy more than one space, park in prohibited areas, or obstruct access. Golf cart parking may be designated but shall not be required.

Sec. 114-140. – Requirements for Operation.

To be lawfully operated on city streets pursuant to this chapter, the following requirements must be met:

i. Permit. No golf cart shall be operated on a city street pursuant to this chapter unless the owner has obtained a golf cart permit from the City.
ii. Application and fee. The owner shall apply to the City Clerk, or through an electronic application system designated by the City and pay a permit fee of fifty dollars ($50.00). The application shall include sufficient information to identify the owner and golf cart, together with any additional information reasonably required by the City.
iii. Acknowledgment. As part of the application, the owner shall sign an acknowledgment that the owner has received, understands, and agrees to comply with this chapter. The owner shall ensure that anyone permitted to operate the golf cart is familiar with and complies with these requirements.
iv. Issuance and display. Upon approval of the application and payment of the fee, the City Clerk shall issue a permit and two permit decals. One decal

shall be displayed in a clearly visible location on the front windshield area or bumper area, and the other shall be displayed in a clearly visible location on the rear of the golf cart. Both decals must remain visible and legible while the golf cart is operated on a city street.

v. Annual renewal. The permit shall be valid for one year and must be renewed annually. Renewal requires the owner to confirm or update the application information, sign a new acknowledgment of the current requirements, and pay the applicable renewal fee.

vi. Non-transferability. A permit applies only to the owner and golf cart identified in the application and may not be transferred to another owner or golf cart.

vii. Lighting and Signals. The golf cart must be equipped with functional headlights, taillights, brake lights, and turn signals visible from both the front and rear of the vehicle.

viii. Brakes. The golf cart must have a functional braking system capable of bringing the cart to a controlled stop.

ix. Safety Flag/Triangle. The golf cart must display a bright orange slow-moving vehicle emblem or safety flag, mounted so that it is visible from the rear of the vehicle.

x. Horn. The golf cart must be equipped with a functional horn or audible warning device.

xi. Seating, Seatbelts, and Child Restraints. No golf cart shall carry more passengers than it was originally designed and manufactured to carry. No person shall ride on the exterior of a golf cart while in operation on a city street. A golf cart operated on a city street must be equipped with a seatbelt for each seating position, and each occupant shall wear a seatbelt at all times while the golf cart is in operation. A child who is less than six (6) years of age or who weighs less than sixty pounds (60 lbs.) shall be secured in a child passenger safety seat that meets applicable federal motor vehicle safety standards and is securely fastened to the golf cart by a belt or other restraint. If a child is at least six (6) years of age and at least sixty pounds (60 lbs.) in weight, a seatbelt secured to the golf cart shall be sufficient to meet the requirements of this subsection.

xii. Speed. No golf cart shall be operated at a speed greater than the posted speed limit or twenty-five miles per hour (25 mph), whichever speed limit is lower.

xiii. Insurance. The owner of a golf cart operated on city streets pursuant to this section shall maintain a policy of liability insurance with coverage limits that meet the state standards for passenger motor vehicles set forth in Ark. Code Ann. § 27-22-104, which currently requires not less than Twenty-Five Thousand Dollars ($25,000) for bodily injury or death of one (1) person in any one (1) accident; not less than Fifty Thousand Dollars ($50,000) for bodily injury or death of two (2) or more persons in any one (1) accident; and not less than Twenty-Five Thousand Dollars ($25,000) for damage to or destruction of property of others in any one (1) accident. Proof of insurance shall be carried in the golf cart at all times during operation and shall be presented upon request by any law enforcement officer. No motor vehicle registration or license plate from the State of Arkansas is required for golf carts authorized under this section, consistent with Arkansas Code Annotated § 14-54-1410(b).

xiv. Driver's License. The operator of a golf cart on any city street must possess a valid driver's license issued by the State of Arkansas, another state, or a foreign jurisdiction whose licenses are recognized under Arkansas law and shall carry such license while operating the golf cart. Proof of licensure shall be presented upon request by any law enforcement officer.

xv. Age. No person under the age of sixteen (16) years shall operate a golf cart upon any city street.

xvi. No Impairment. No person shall operate a golf cart upon any city street while under the influence of alcohol, a controlled substance, or any other intoxicant as defined under state law.

xvii. Laws. Golf carts shall be operated in compliance with all applicable state and local traffic laws.

Sec. 114-141. – Maintenance.

An owner of a golf cart operated on city streets shall maintain the golf cart in a safe operating condition at all times, including all required equipment set forth above.

Sec. 114-142. – Exemptions.

This chapter shall not apply to: (a) the operation of golf carts on private property; (b) the operation of golf carts on golf course grounds or paths designated exclusively for golf course use; (c) the operation of golf carts by City of Springdale employees or contractors in the performance of official municipal duties, such as within City-owned parks, maintenance yards, or other City-owned facilities not open to general vehicular traffic; or (d) golf carts operated in parades or other special events permitted by the City, provided such operation is conducted in accordance with the terms of the applicable permit.

Sec. 114-143. – Penalty.

A person who violates any provision of this article shall, upon conviction, be fined not less than fifty dollars ($50.00) nor more than five hundred dollars ($500.00) for each violation. Each separate act of operating a golf cart in violation of this article constitutes a separate offense. If a violation is continuous in nature, each day it continues constitutes a separate offense. Nothing in this section limits prosecution under applicable state law or prevents the City from taking any other lawful action necessary to prevent or remedy a violation.

Section 3: All other provisions of Chapter 114 of the Code of Ordinances of the City of Springdale, Arkansas, not specifically amended by this ordinance shall remain in full force and effect.

Section 4: If any provision of this ordinance or its application to any person or circumstance is held invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the remaining severable provisions or applications.

Section 5: All prior ordinances, resolutions, and parts thereof that are inconsistent or in conflict with any provision of this Ordinance are hereby superseded and repealed to the extent of any such conflict. All other provisions of the Springdale Municipal Code not expressly modified herein remain in full force and effect.

PASSED AND APPROVED this 13th day of October, 2026.

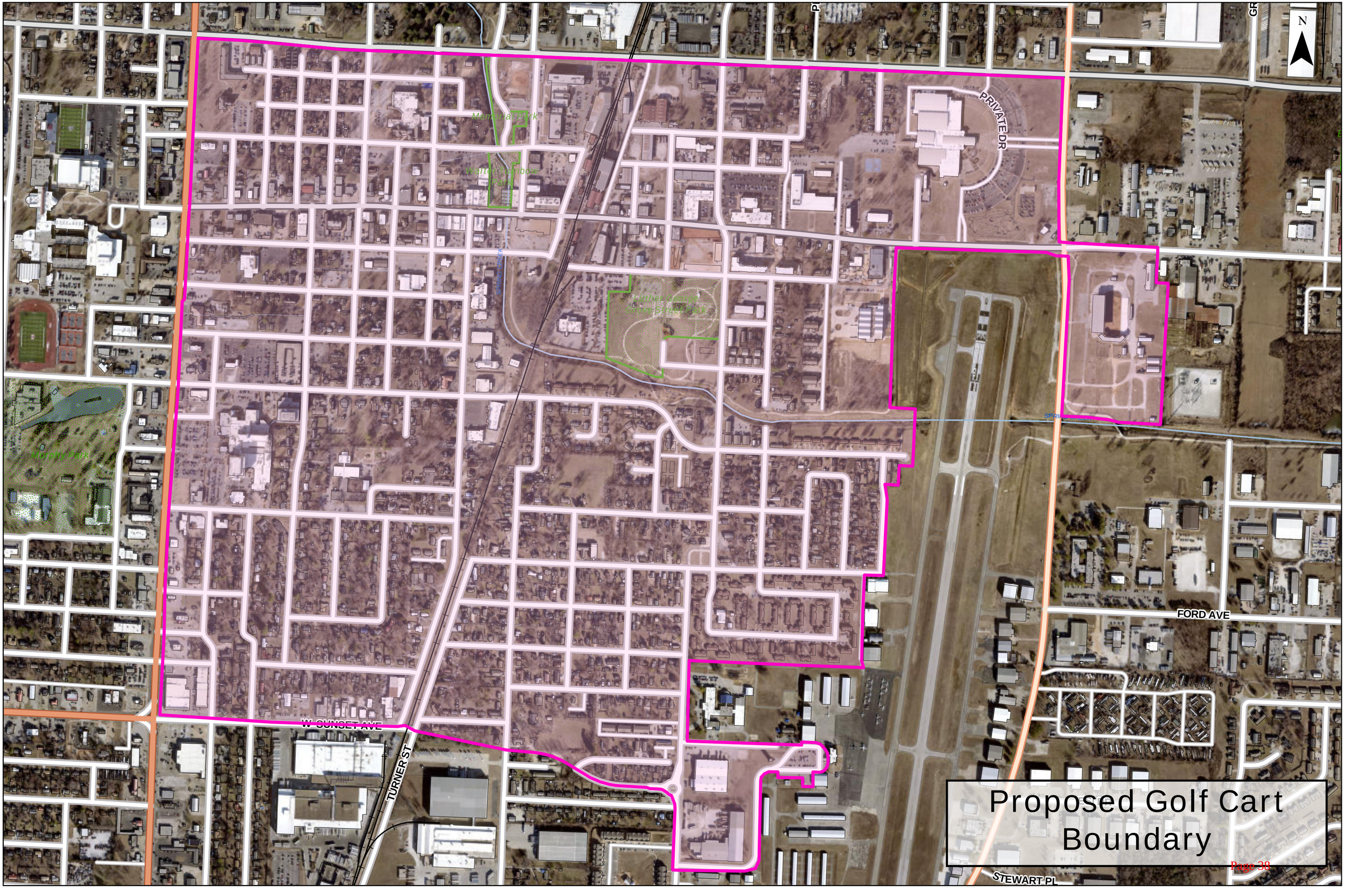
_____
Doug Sprouse, Mayor

ATTEST:

_____
Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

_____
Garrett Harlan, City Attorney


N
PRIVATE DR
GR
Memorial Park
Walter Turner Park
SPRING CREEK
Lethbridge College Sports Park
Murphy Park
W SUNSET AVE
TURNER ST
FORD AVE
STEWART PL
Proposed Golf Cart Boundary

RESOLUTION NO.

A RESOLUTION AMENDING THE 2026 BUDGET OF THE CITY OF SPRINGDALE FIRE DEPARTMENT

WHEREAS, the Springdale Fire Department experienced damage to several vehicles within their fleet, and

WHEREAS, the City of Springdale has received funds that have not been appropriated from insurance settlements, and

WHEREAS, the Springdale Fire Department has requested that these funds be appropriated to their 2026 Budget.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2026 Budget of the City of Springdale Fire Department is hereby amended as follows:

Department	Account No.	Description	Present Budget	Increase	Amended Budget
Fire	101-0601-422-51-11	Vehicles Maintenance	$296,208.00	$130,672.31	$426,880.31

PASSED AND APPROVED this 10th day of November, 2026

_____
Doug Sprouse, MAYOR

ATTEST:

_____
Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

_____
Garrett Harlan, CITY ATTORNEY

Springdale Fire Department

Budget Amendment Request for Insurance Funds – To Account: 101-0601-422-51-11

Claim Number	Vehicle Type	VIN (Last 5)	Payment Date	Description / Allocation Notes	Amount
2501574-1	Ambulance	02654	2026-01-02	Vehicle Repair Reimbursement	$10,172.00
2501646-1	Fire Engine	28174	2026-02-05	Vehicle Repair Reimbursement	$90,338.79
2600461-1	Ambulance	13817	2026-06-29	Vehicle Repair Reimbursement	$16,776.76
2600663-1	Pickup	00971	2026-06-10	Damage Repair	$5,656.11
			2026-08-07	Supplement for Graphics	$525.37
			2026-10-05	Deductible & Loss of Use Reimbursement	$2,249.97
2601241-1	Ladder Truck	03087	2026-10-22	Vehicle Repair Reimbursement	$4,953.31
				TOTAL REQUEST	**$130,672.31**

RESOLUTION NO.

A RESOLUTION AMENDING THE 2026 BUDGET OF THE CITY OF SPRINGDALE FIRE DEPARTMENT TO ACCEPT DONATED FUNDS FROM HARPS FOOD STORES AND BLACK HILLS ENERGY

WHEREAS, the City of Springdale Fire Department received donated funds from Harps Food Stores and Black Hills Energy in the total amount of $5,985.00, and

WHEREAS, the funds will used for the purchase of smoke alarms and Carbon Monoxide detectors, and

WHEREAS, the detectors and alarms will be donated and installed in Springdale households who are in need, and

WHEREAS, the donated funds will result in a budget increase of $5,985.00 to the *Public Education Supplies* account.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS, that the 2026 budget of the City of Springdale Fire Department is hereby amended as follows:

Department	Account No.	Description	Present Budget	Increase	Proposed Budget
Fire	101-0601-422.60-07	Public Education Supplies	$14,000.00	$5,985.00.00	$19,985.00

PASSED AND APPROVED this 10th day of November, 2026.

_____

Doug Sprouse, MAYOR

ATTEST:

_____

Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

_____

Garrett Harlan, CITY ATTORNEY