

- **The next City Council Committee Meeting will be Monday, May 4th, 2026.**
- **Agenda Packet will be available on the Friday before the meeting.**

**SPRINGDALE CITY COUNCIL
REGULAR MEETING
CITY COUNCIL CHAMBERS
201 SPRING STREET (2ND FLOOR)
Tuesday, April 28th, 2026**

5:55 p.m. Pre-Meeting Activities

Pledge of Allegiance

Invocation – Councilman Jeff Watson

1. Call to Order – Ernest Cate, City Attorney
2. Roll Call –Sabra Jeffus, City Clerk Pgs. 102-112
3. Recognition of a Quorum
 - A. Election of the Pro Tempore**
4. Comments from Citizens

The Council will hear brief comments from citizens present at the meeting during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.

5. Approval of Minutes – **Tuesday, April 14th, 2026. Pgs. 103-112**

6. Procedural Motions

- A. Entertain Motion to read all Ordinances and Resolutions by title only.
- B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item number(s) 7A-7G, & 8A* (*Motion must be approved by two-thirds (2/3) of the council members*).

7. Planning Commission Report and Recommendation by Sharon Tromburg, Director of Planning and Community Development

- A. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (R26-13) certain lands located at 4346 N. Oak Street from an Agricultural District (A-1) to a General Commercial District (C-2); and declaring an emergency. Pgs. 1-4
- B. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (R26-15) certain lands located at the northwest side of 4300 S. 48th Street from an Agricultural District (A-1) to a General Commercial District (C-2); and declaring an emergency. Pgs. 5-10
- C. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (R26-16) certain lands located at 3112 & 3130 N. Thompson Street from a Large Product Retail Sales District (C-6) to a Thoroughfare Commercial District (C-5); and declaring an emergency. Pgs. 11-16
- D. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (R26-17) certain lands located at West of 552 S. 48th

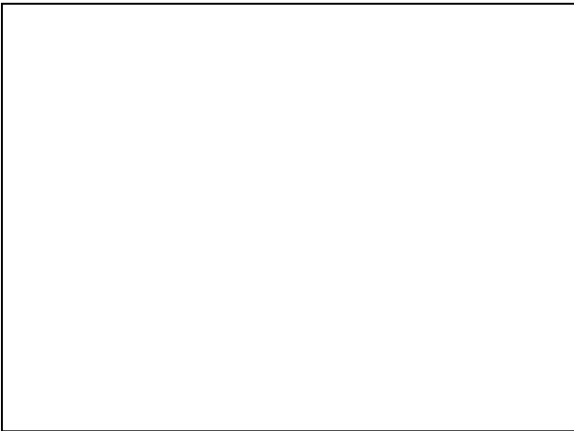
Street and 552 S. 48th Street from a Thoroughfare Commercial District (C-5) to a High-Density Multi-Family Residential District (MF-24); and declaring an emergency. Pgs. 17-22

- E. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (R26-18) certain lands located at 556 B & C S. 48th Street from an Agricultural District (A-1) to a High-Density Multi-Family Residential District (MF-24); and declaring an emergency. Pgs. 23-27
- F. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (FB26-06) certain lands located at 521 Caudle Avenue from a General Commercial District (C-2) to Springdale Elective Enhancement District (SEED) – Neighborhood Center Type 2 (NC2); and declaring an emergency. Pgs. 28-32
- G. **An Ordinance** amending Ordinance No. 3307, the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning (FB26-07) certain lands located at 323 Caudle Avenue from a Medium Density Multi-Family Residential District (MF-12) to a Springdale Elective Enhancement District (SEED) – Neighborhood Residential Type 2 (NR2); and declaring an emergency. Pgs. 33-37
- H. **A Resolution** approving a Conditional Use for Colby Dean Drake at 8788 W. Gibbs Road as set forth in Ordinance No. 4030 Pgs. 38-42
- I. **A Resolution** approving a Conditional Use for Gringos Burritos, LLC at 3503 Elm Springs Road as set forth in Ordinance No. 4030 Pgs. 43-47
- J. **A Resolution** approving a Conditional Use for Mile Fifty-Nine Coffee at 1102 Bronco Lane as set forth in Ordinance No. 4030 Pgs. 48-52

- K. **A Resolution** approving a Conditional Use for Spirit of Truth Church at 1853 Fed Ex Drive as set forth in Ordinance No. 4030 **Pgs. 53-57**
 - L. **A Resolution** approving a Conditional Use for Alice’s Garden at 3534 Laural Ridge as set forth in Ordinance No. 4030 **Pgs. 58-63**
 - M. **A Resolution** approving a waiver (W26-13) of street improvements, drainage, curbs, gutters, sidewalks, and street lights as set forth in Ordinance No. 3725 to Jake’s Fireworks in connection with N26-13, a Non-Large-Scale Development. **Pgs. 64-67**
 - N. **A Resolution** approving a waiver (W26-16) of street improvements, drainage, curbs, gutters, sidewalks, and street lights as set forth in Ordinance No. 3725 to Martin Flores Rodriguez & David Flores Gonzalez in connection with N26-07, a Non-Large-Scale Development. **Pgs. 68-71**
 - O. **A Resolution** approving a waiver (W26-17) of street improvements, drainage, curbs, gutters, sidewalks, and street lights as set forth in Ordinance No. 3725 to Our Lady of Sorrows in connection with L26-07, a Large-Scale Development. **Pgs. 72-76**
 - P. **A Resolution** approving a waiver (W26-18) of street improvements, drainage, curbs, gutters, sidewalks, and street lights as set forth in Ordinance No. 3725 to Justina Meija in connection with 1414 Christian Avenue, a Multi-Family Dwelling. **Pgs. 77-80**
8. Committee of the Whole – **All Item (s) forwarded with recommendation for approval**
- A. **An Ordinance** amending Chapter 32 of the Code of Ordinances of the City of Springdale, Arkansas, known as the downtown form-based code; declaring an emergency; and for other purposes. Presented by Sharon Tromburg, Planning Director. **Pgs. 81-82**

9. Finance Committee by Chairman Jeff Watson – **All Item (s) forwarded with recommendation for approval**
 - A. **A Resolution** authorizing the creation of new positions, eliminating certain positions and amending the 2026 Budget. Presented by Ernest Cate, City Attorney. **Pgs. 83-84**
 - B. **A Resolution** amending the City Attorney Budget in the 2026 General Budget. Presented by Ernest Cate, City Attorney. **Pg. 85**
 - C. **A Resolution** accepting a grant from the Smithsonian Institution and amending the 2026 Budget of the City of Springdale. Presented by Angie Albright, Shiloh Museum Director. **Pgs. 86-87**
 - D. **A Resolution** amending the 2026 Budget of the City of Springdale Municipal Airport. Presented by James Smith, Airport Director. **Pgs. 88-89**
 - E. **A Resolution** authorizing the purchase of a vehicle for the City of Springdale, Arkansas. Presented by Derek Wright, Police Chief and Colby Fulfer, Chief of Staff. **Pgs. 90-92**
 - F. **A Resolution** authorizing the purchase and installation of equipment for an Animal Control Vehicle for the City of Springdale, Arkansas. Presented by Derek Wright, Police Chief and Colby Fulfer, Chief of Staff. **Pgs. 93-101**
10. Comments from Council Members.
11. Comments from Department Heads.

12. Comments from City Attorney.
13. Comments from Mayor.
14. Adjournment.



ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307, THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-13) CERTAIN LANDS LOCATED AT 4346 N. OAK STREET FROM AN AGRICULTURAL DISTRICT (A-1) TO A GENERAL COMMERCIAL DISTRICT (C-2) WITHIN SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Benton County, gave notice required by law and set a hearing date of April 7, 2026, for hearing the matter of a petition of Brandon & Tania Barrios requesting that the following described tract of real estate be rezoned from an Agricultural District (A-1) to a General Commercial District (C-2):

Layman’s Description: 4346 N. Oak Street

Legal Description:
PART OF THE NE 1/4 OF THE NW 1/4 OF THE NE 1/4 OF SECTION 24, TOWNSHIP 18 NORTH, RANGE 30 WEST, BENTON COUNTY, ARKANSAS, DESCRIBED AS BEGINNING 969.55 FEET EAST AND 415.7 FEET SOUTH OF THE NW CORNER OF THE SAID NW 1/4 OF THE NE 1/4, THENCE EAST 357 FEET TO THE CENTERLINE OF A 35 FOOT COUNTY ROAD, THENCE SOUTH 244.3 FEET, THENCE WEST 357 FEET, THENCE NORTH 244.3 FEET TO THE POINT OF BEGINNING, SUBJECT TO COUNTY ROAD RIGHT OF WAY ON THE EAST SIDE. SUBJECT TO COVENANTS, EASEMENTS, AND RIGHT-OF-WAYS, IF ANY. LESS AND EXCEPT: PART OF THE NW 1/4 OF THE NE 1/4 OF SECTION 24, TOWNSHIP 18 NORTH, RANGE 30 WEST, BENTON COUNTY, ARKANSAS, DESCRIBED AS BEGINNING 969.55 FEET EAST AND 415.7 FEET SOUTH OF THE NW CORNER OF THE SAID NW 1/4 OF THE NE 1/4, THENCE EAST 357 FEET TO A COUNTY ROAD, THENCE SOUTH 110 FEET, THENCE WEST 357 FEET, THENCE NORTH 110 FEET TO THE POINT OF BEGINNING, CONTAINING 0.90 ACRES, MORE OR LESS.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and recommends to the Springdale City Council that the area described herein should be rezoned (R26-13) from an Agricultural District (A-1) to a General Commercial District (C-2) for the purposes of the Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer intolerable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended by rezoning the above-described tract of real estate as follows:

From an Agricultural District (A-1) to a General Commercial District (C-2) zone.

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



AERIAL; 2025

PROJECT AREA

R26-13: Brandon & Tania Barrios
4346 N. Oak Street
Rezone from A-1 to C-2



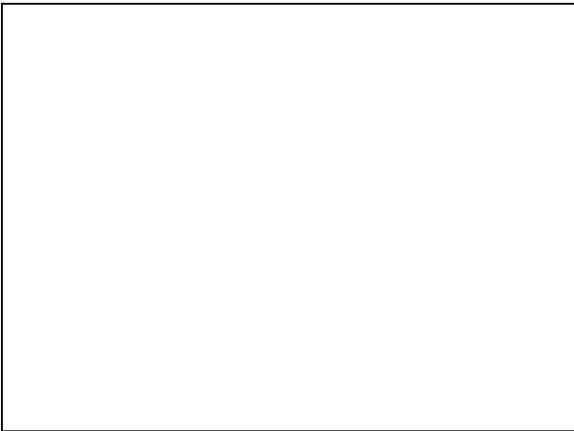


R26-13: Brandon & Tania Barrios

4346 N. Oak Street

Rezone from A-1 to C-2





ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307, THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-15) CERTAIN LANDS LOCATED AT THE NORTHWEST SIDE OF 4300 S. 48TH STREET FROM AN AGRICULTURAL DISTRICT (A-1) TO A GENERAL COMMERCIAL DISTRICT (C-2) WITHIN SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County gave notice required by law and set a hearing date of April 7, 2026, for hearing the matter of a petition of the Currine F. Uphold Revocable Trust requesting that the following described tract of real estate be rezoned from an Agricultural District (A-1) to a General Commercial District (C-2):

Layman’s Description: Northwest side of 4300 S. 48th Street

Legal Description:

SURVEY DESCRIPTION - TRACT 'B' (PIN 815-30851-001)

A PART OF THE SOUTH HALF (S1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION SIXTEEN (16), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTY (30) WEST OF THE FIFTH PRINCIPAL MERIDIAN, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION SIXTEEN (16); THENCE S87°48'12"E 887.69 FEET (DEED=890.00 FEET) TO AN EXISTING 5/8" IRON REBAR; THENCE N09°14'13"E 340.21 FEET (D=331.53 FEET) TO AN EXISTING 5/8" IRON REBAR; THENCE N73°58'01"E 172.19 FEET TO AN EXISTING 5/8" IRON REBAR FOR THE TRUE POINT OF BEGINNING; THENCE N73°58'01"E 276.76 FEET TO AN EXISTING IRON REBAR W/PLS CAP 1642 AT THE WEST RIGHT-OF-WAY LINE OF S. 48TH STREET; THENCE S14°48'35"E 153.57 FEET ALONG SAID RIGHT-OF-WAY LINE TO A SET 1/2" IRON REBAR; THENCE LEAVING SAID RIGHT-OF-WAY LINE, S76°10'22"W

168.92 FEET TO AN EXISTING 5/8" IRON REBAR; THENCE S15°24'14"E 114.94 FEET TO A SET 1/2" IRON REBAR AT THE NORTH LINE OF A THIRTY (30) FOOT WIDE INGRESS/EGRESS EASEMENT; THENCE N85°36'32"E 144.98 FEET ALONG THE NORTH LINE OF SAID EASEMENT TO A SET 1/2" IRON REBAR; THENCE N78°56'54"E 26.55 FEET TO A SET 1/2" IRON REBAR TO A SET 1/2" IRON REBAR AT THE WEST RIGHT-OF-WAY LINE OF SAID 48TH STREET; THENCE S15°23'08"E 15.04 FEET ALONG SAID RIGHT-OF-WAY LINE TO A POINT IN THE CENTER OF SAID THIRTY (30) FOOT WIDE INGRESS/EGRESS EASEMENT, SAID POINT BEING IN AN EXISTING CONCRETE DRIVEWAY; THENCE S78°56'17"W 28.56 FEET ALONG SAID CENTERLINE TO A POINT; THENCE S85°36'44"W 221.16 FEET ALONG SAID CENTERLINE TO A POINT; THENCE S85°51'11"W 31.94 FEET TO A POINT; THENCE LEAVING SAID CENTERLINE, N14°59'35"W 254.91 FEET TO THE POINT OF BEGINNING, CONTAINING 1.30 ACRES, MORE OR LESS. THE ABOVE DESCRIBED 1.30 ACRE TRACT BEING SUBJECT TO ALL THAT PORTION OF A THIRTY (30) FOOT WIDE INGRESS/EGRESS EASEMENT ALONG THE ENTIRE SOUTH BOUNDARY AND ANY OTHER EASEMENTS AND/OR RIGHTS-OF-WAY WHETHER OR NOT OF RECORD.

SURVEY DESCRIPTION - TRACT 'A' (PIN 815-30851-000)

A PART OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION SIXTEEN (16), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTY (30) WEST OF THE FIFTH PRINCIPAL MERIDIAN, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID 40 ACRE TRACT; THENCE S87°48'12"E 887.69 FEET TO AN EXISTING 5/8" IRON REBAR; THENCE N09°16'44"E 193.05 FEET TO AN EXISTING 5/8" IRON REBAR FOR THE TRUE POINT OF BEGINNING; THENCE N09°10'56"E 147.16 FEET TO AN EXISTING IRON REBAR; THENCE N73°58'01"E 172.19 FEET TO AN EXISTING 5/8" IRON REBAR; THENCE S14°59'35"E 254.91 FEET TO A CHISELED 'X' IN THE CENTER OF AN EXISTING THIRTY (30) FOOT WIDE INGRESS/EGRESS EASEMENT, SAID POINT BEING IN THE CENTER OF AN EXISTING CONCRETE DRIVEWAY; THENCE ALONG SAID CENTERLINE, THE FOLLOWING BEARINGS AND DISTANCES: S85°51'11"W 41.81 FEET; S88°00'36"W 87.48 FEET; 64°59'02"W 95.47 FEET; N64°04'42"W 43.68 FEET TO THE POINT OF BEGINNING, CONTAINING 1.04 ACRES, MORE OR LESS. THE ABOVE DESCRIBED 1.04 ACRE TRACT BEING SUBJECT TO ALL THAT PORTION OF A THIRTY (30) FOOT WIDE INGRESS/EGRESS EASEMENT ALONG THE ENTIRE SOUTH BOUNDARY AND ANY OTHER EASEMENTS AND/OR RIGHTS-OF-WAY WHETHER OR NOT OF RECORD.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and recommends to the Springdale City Council that the area described herein should be rezoned (R26-15) from an Agricultural District (A-1) to a General Commercial District (C-2) for the purposes of the Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer intolerable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended by rezoning the above-described tract of real estate as follows:

From an Agricultural District (A-1) to a General Commercial District (C-2) zone.

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2026.

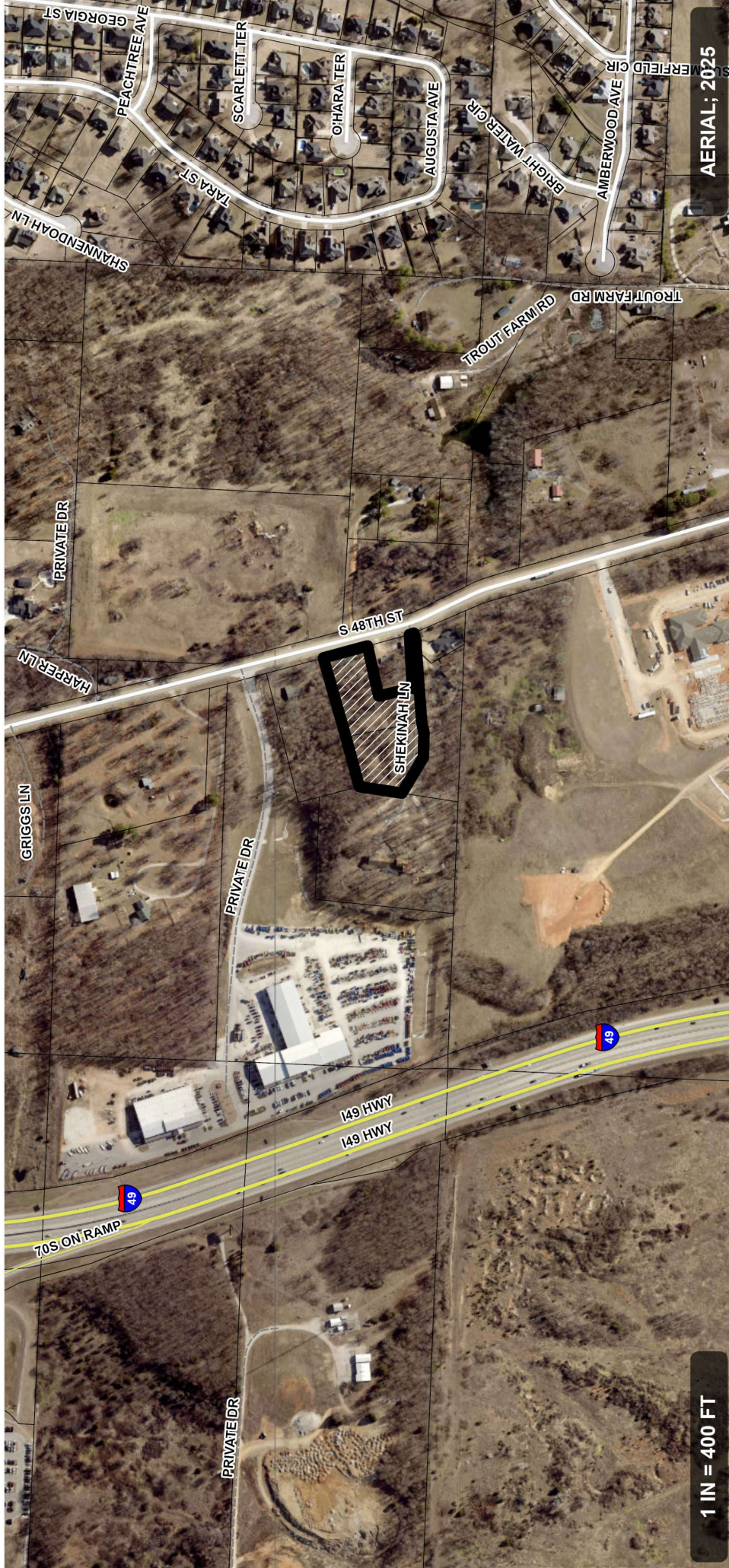
Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



R26-15: Currine F. Uphold Revocable Trust
 Northwest Side of 4300 S. 48th Street
 Rezone from A-1 to C-2

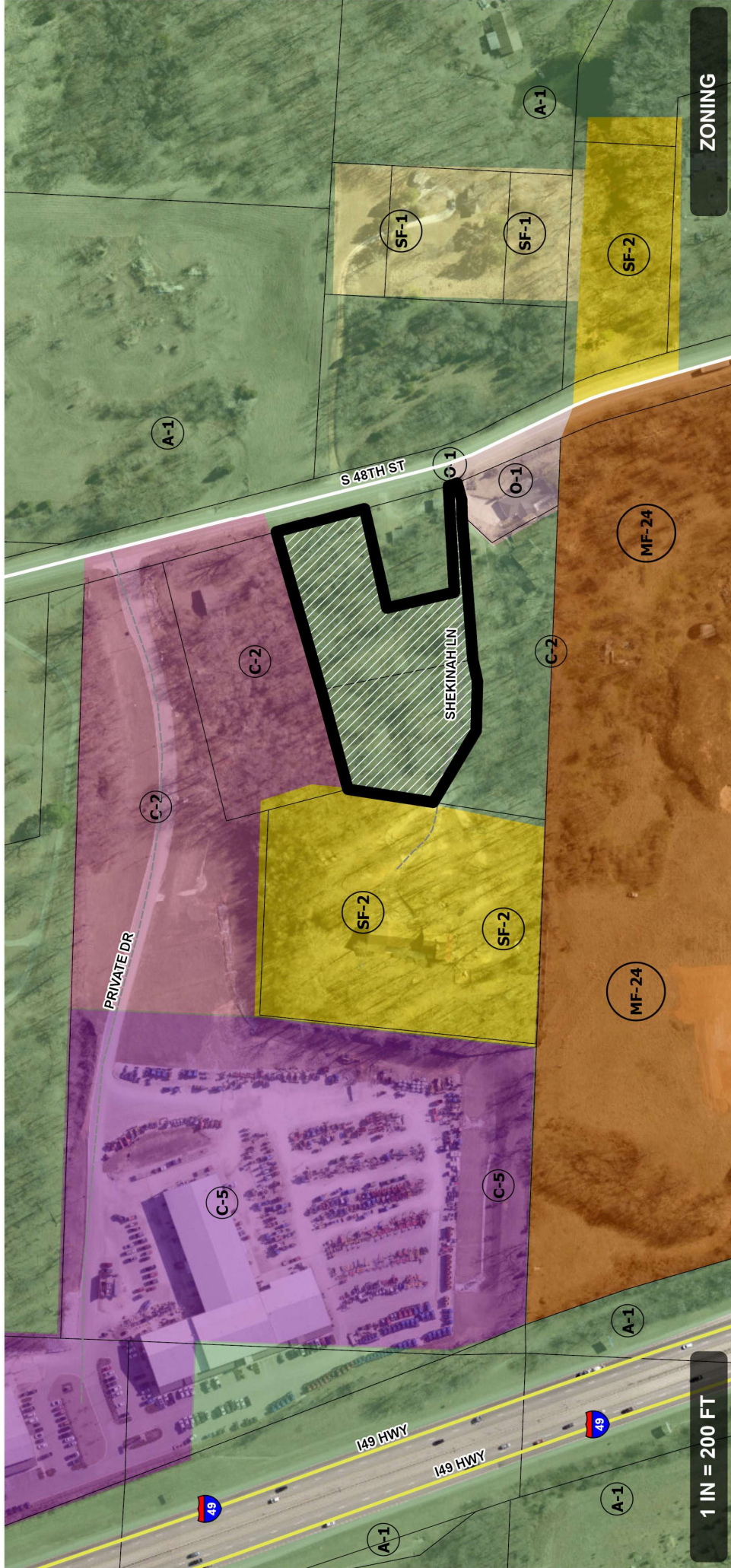
PROJECT AREA



1 IN = 400 FT

AERIAL; 2025





R26-15: Currine F. Uphold Revocable Trust
 Northwest Side of 4300 S. 48th Street
 Rezone from A-1 to C-2

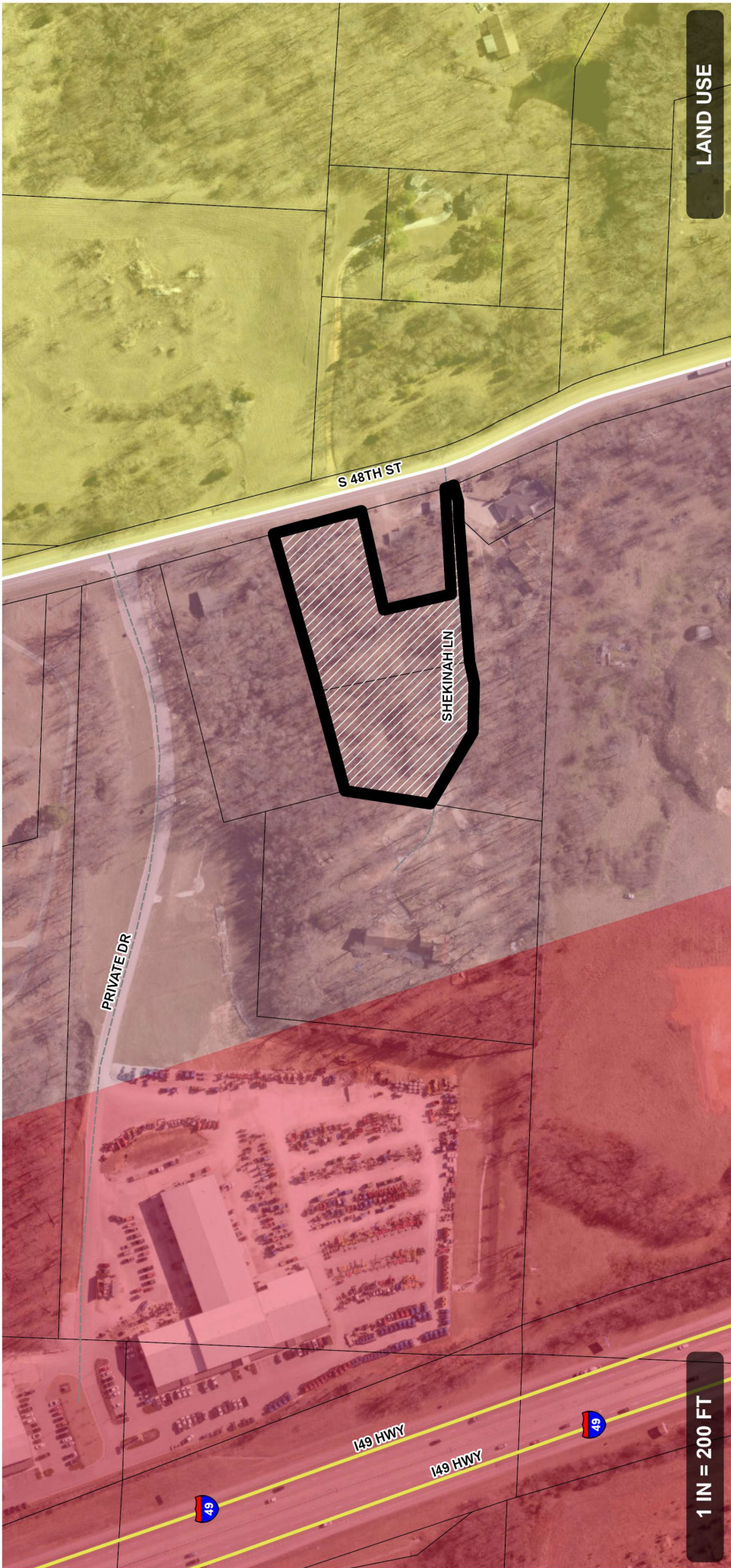
1 IN = 200 FT



PROJECT AREA

ZONING





R26-15: Currine F. Uphold Revocable Trust
Northwest Side of 4300 S. 48th Street
 Rezone from A-1 to C-2

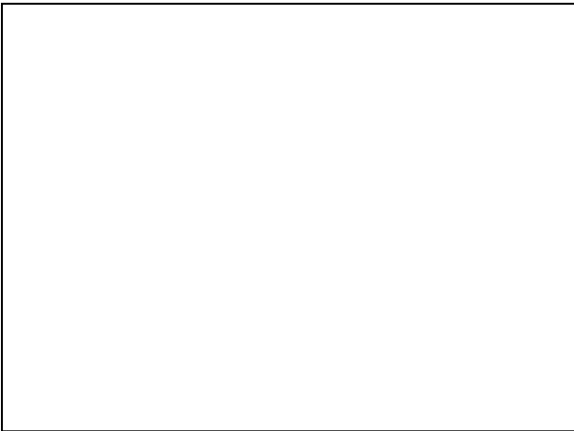


1 IN = 200 FT



PROJECT AREA

LAND USE



ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307, THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-16) CERTAIN LANDS LOCATED AT 3112 & 3130 N. THOMPSON STREET FROM A LARGE PRODUCT RETAIL SALES DISTRICT (C-6) TO A THOROUGHFARE COMMERCIAL DISTRICT (C-5) WITHIN SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Benton County gave notice required by law and set a hearing date of April 7, 2026 for hearing the matter of a petition of Blue Willow, LLC requesting that the following described tract of real estate be rezoned from a Large Product Retail Sales District (C-6) to a Thoroughfare Commercial District (C-5):

Layman’s Description: 3112 & 3130 N. Thompson Street

Legal Description:

A PART OF THE S 1/2 OF THE N 1/2 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 23, TOWNSHIP 18 NORTH, RANGE 30 WEST, BENTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF SAID SE 1/4 OF THE SE 1/4; THENCE N 00°09'46" E ALONG THE WEST LINE OF SAID SE 1/4 OF THE SE 1/4, 658.40 FEET; THENCE S 88°22'04" E 920.00 FEET TO A SET IRON FOR THE TRUE POINT OF BEGINNING; THENCE NORTH 199.97 FEET TO A SET IRON; THENCE S 88°22'04" E 368.77 FEET TO A SET IRON ON THE WEST RIGHT OF WAY LINE OF US HIGHWAY 71B; THENCE S 00°03'58" E ALONG SAID RIGHT OF WAY LINE 199.98 FEET TO AN EXISTING IRON; THENCE N 88°22'04" W 369.00 FEET (DEED = 368.14 FEET) TO THE POINT OF BEGINNING.

LESS AND EXCEPT FROM THE ABOVE DESCRIBED TRACTS THE FOLLOWING LAND PREVIOUSLY CONVEYED: A PART OF THE S 1/2 OF THE N 1/2 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 23, TOWNSHIP 18 NORTH, RANGE 30 WEST, BENTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SW

CORNER OF SAID SE 1/4 OF THE SE 1/4; THENCE N 00°09'46" E ALONG THE WEST LINE OF SAID SE 1/4 OF THE SE 1/4, 658.40 FEET; THENCE S 88°22'04" E 16.00 FEET TO AN EXISTING IRON REBAR FOR THE TRUE POINT OF BEGINNING; THENCE N 00°06'32" E 329.03 FEET TO AN EXISTING IRON REBAR; THENCE S 88°25'37" E 903.35 FEET TO AN EXISTING IRON REBAR; THENCE SOUTH 90.00 FEET TO A SET 1/2" IRON REBAR; THENCE S 88°22'04" E 368.72 FEET TO A SET 1/2" IRON REBAR ON THE WEST RIGHT OF WAY LINE OF US HIGHWAY 71B (THOMPSON STREET); THENCE S 00°03'58" E 50.02 FEET ALONG SAID RIGHT OF WAY LINE TO A SET 1/2" REBAR; THENCE LEAVING SAID RIGHT OF WAY LINE N 88°22'04" W 368.78 FEET TO A SET 1/2" IRON REBAR; THENCE SOUTH 189.97 FEET TO AN EXISTING IRON REBAR; THENCE N 88°22'04" W 904.00 FEET TO THE POINT OF BEGINNING, BENTON COUNTY, ARKANSAS.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and recommends to the Springdale City Council that the area described herein should be rezoned (R26-16) from a Large Product Retail Sales District (C-6) to a Thoroughfare Commercial District (C-5) for the purposes of the Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer intolerable harm and damage, and will be substantially deprived of the use of their property.

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From a Large Product Retail Sales District (C-6) to a Thoroughfare Commercial District (C-5) zone.

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



1 IN = 400 FT

AERIAL; 2025

 PROJECT AREA

R26-16: Blue Willow, LLC
3112 N. Thompson Street
Rezone from C-6 to C-5



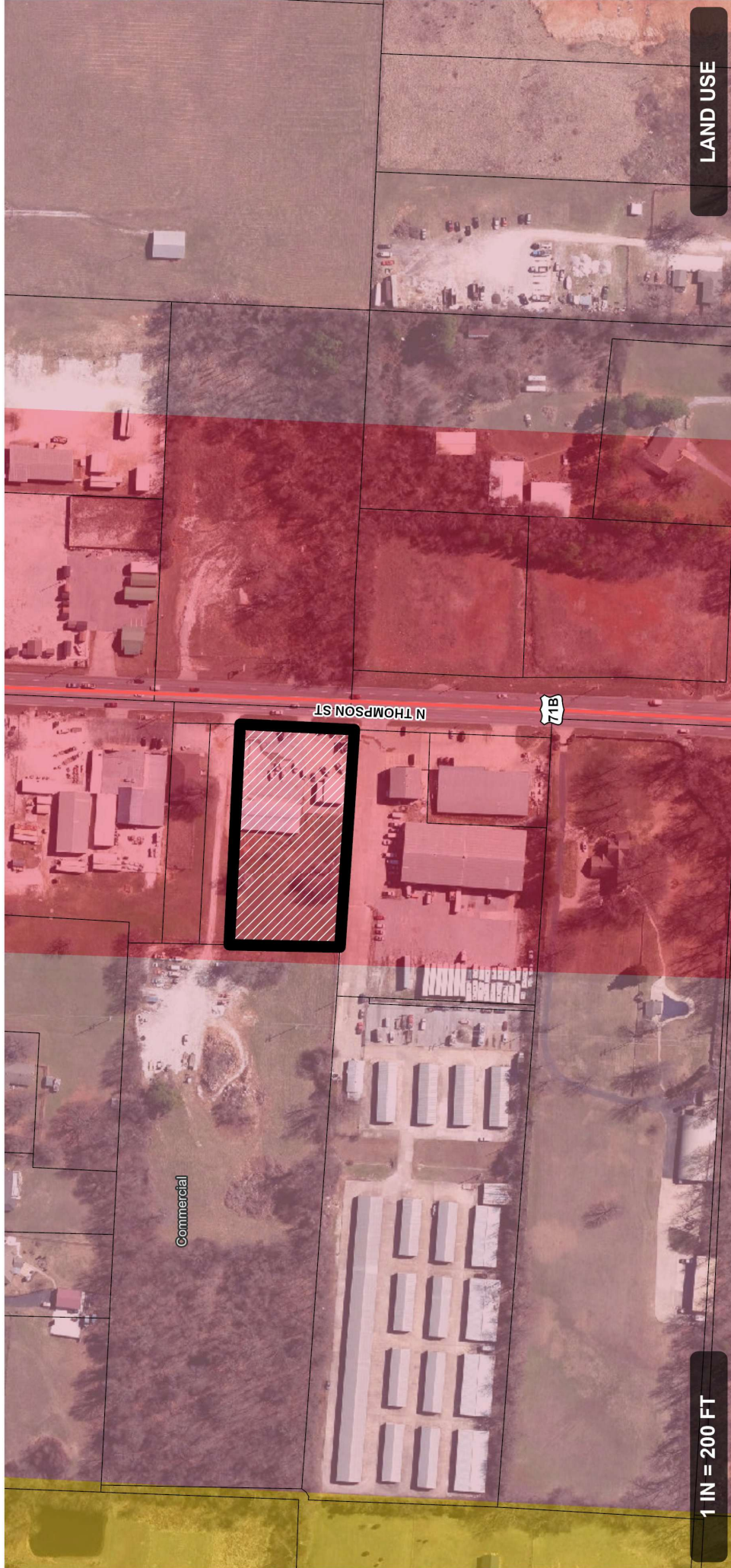


R26-16: Blue Willow, LLC
3112 N. Thompson Street
 Rezone from C-6 to C-5

PROJECT AREA



ZONING



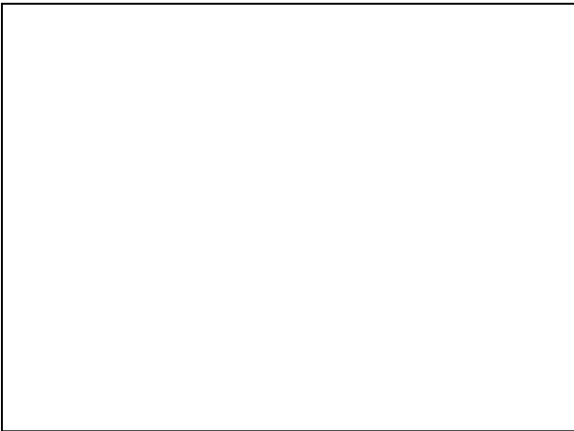
R26-16: Blue Willow, LLC
3112 N. Thompson Street
 Rezone from C-6 to C-5



1 IN = 200 FT

PROJECT AREA

LAND USE



ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307, THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-17) CERTAIN LANDS LOCATED AT WEST OF 552 SOUTH 48TH STREET AND 552 SOUTH 48TH STREET FROM A THOROUGHFARE COMMERCIAL DISTRICT (C-5) TO A HIGH-DENSITY MULTI-FAMILY RESIDENTIAL DISTRICT (MF-24) WITHIN SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County gave notice required by law and set a hearing date of April 7, 2026, for hearing the matter of Chancad, LLC a petition requesting that the following described tract of real estate be rezoned from a Thoroughfare Commercial District (C-5) to a High-Density Multi-Family Residential District (MF-24):

Layman’s Description: West of 552 S. 48th Street & 552 S. 48th Street

Legal Description:
A PART OF THE N 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 4, T-17-N, R-30-W, SPRINGDALE, WASHINGTON COUNTY, ARKANSAS, DESCRIBED AS COMMENCING AT THE N 1/4 CORNER OF SAID SECTION 4: SAID POINT BEING A COTTON SPINDLE ON A COMMON BOUNDARY BETWEEN SAID T-17-N & T-18-N, AND THENCE ALONG SAID COMMON BOUNDARY OF SAID T-17-N AND T-18-N N87°58’17”W 36.46 FEET TO THE WEST RIGHT-OF-WAY OF 48TH STREET, AND CONTINUING ALONG SAID RIGHT-OF-WAY S01°57’08”W 319.67 FEET TO A SET IRON PIN FOR A POINT-OF-BEGINNING; SAID IRON PIN BEING THE NORTHEAST CORNER OF SAID TRACT 2: THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY S01°57’08”W 325.83 FEET TO THE SE CORNER OF TRACT 2; SAID POINT A SET IRON PIN; THENCE N87°56’11”W 693.74 FEET ALONG THE SOUTHERN BOUNDARY OF SAID N 1/2 OF THE NE 1/4 OF THE NW

1/4 OF SAID SECTION 4 TO A SET IRON PIN AT THE SOUTHEAST CORNER OF TRACT 1 AND THE SOUTHWEST CORNER OF TRACT 2; THENCE N02°05'06"E 30.00 FEET ALONG A COMMON BOUNDARY BETWEEN SAID TRACT 1 AND TRACT 2 TO A SET IRON PIN; THENCE N87°56'11"W 165.87 FEET TO A SET IRON PIN LOCATED AT A POINT 30 FEET NORTH OF THE SOUTH BOUNDARY OF SAID N 1/2 OF THE NE 1/4 OF THE NW 1/4; THENCE CONTINUING ALONG SAID COMMON BOUNDARY N02°05'06"E 295.31 FEET TO A SET IRON PIN ON A COMMON CORNER WITH TRACT 3; THENCE S87°58'17"E 858.85 TO THE POINT-OF-BEGINNING; CONTAINING 6.31 ACRES, MORE OR LESS. SUBJECT TO: RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and recommends to the Springdale City Council that the area described herein should be rezoned (R26-17) from a Thoroughfare Commercial District (C-5) to a High-Density Multi-Family Residential District (MF-24) for the purposes of the Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer intolerable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended by rezoning the above described tract of real estate as follows:

From a Thoroughfare Commercial District (C-5) to a High-Density Multi-Family Residential District (MF-24) zone.

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2025.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

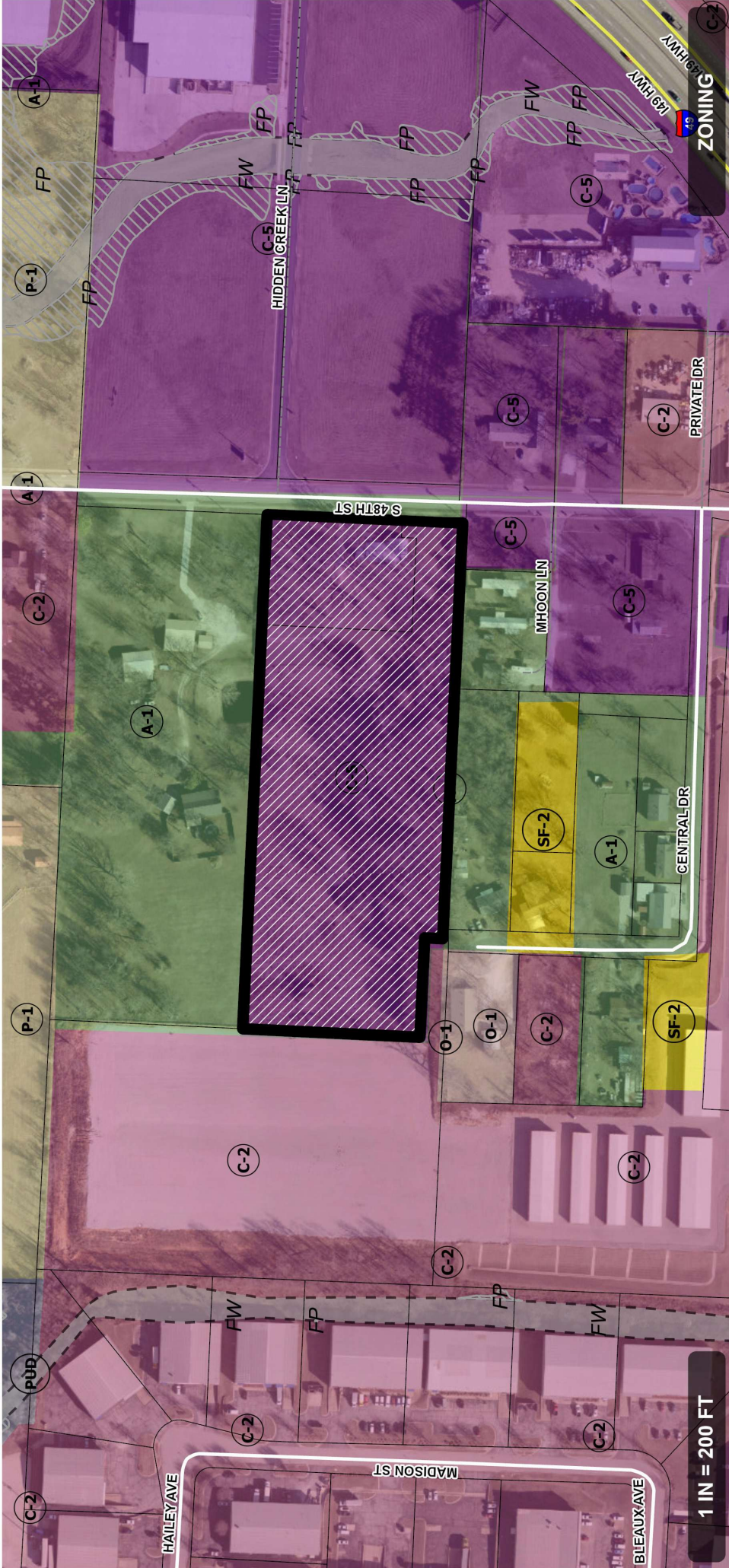


AERIAL; 2025

PROJECT AREA

R26-17: Chancad, LLC
Property West of & Including 552 S. 48th Street
Rezone from C-5 to MF-24





PROJECT AREA

1 IN = 200 FT

R26-17: Chancad, LLC

Property West of & Including 552 S. 48th Street
 Rezone from C-5 to MF-24





PROJECT AREA

1 IN = 200 FT

R26-17: Chancad, LLC
Property West of & Including 552 S. 48th Street
 Rezone from C-5 to MF-24

LAND USE





ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307, THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-18) CERTAIN LANDS LOCATED AT 556 B & C SOUTH 48TH STREET FROM AN AGRICULTURAL DISTRICT (A-1) TO A HIGH-DENSITY MULTI-FAMILY RESIDENTIAL DISTRICT (MF-24) WITHIN SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County gave notice required by law and set a hearing date of April 7, 2026 for hearing the matter of Brent A. Hanby Trust Agreement, a petition requesting that the following described tract of real estate be rezoned from an Agricultural District (A-1) to a High-Density Multi-Family Residential District (MF-24).

Layman’s Description: 556 B & C S. 48th Street

Legal Description:
A PART OF THE N 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 4, T-17-N, R-30-W, SPRINGDALE, WASHINGTON COUNTY, ARKANSAS, DESCRIBED AS COMMENCING AT THE N 1/4 CORNER OF SAID SECTION 4: SAID POINT BEING A COTTON SPINDLE ON A COMMON BOUNDARY BETWEEN SAID T-17-N & T-18-N, AND THENCE ALONG SAID COMMON BOUNDARY OF SAID T-17-N AND T-18-N N87°58’17”W 36.46 FEET TO THE WEST RIGHT-OF-WAY OF 48TH STREET, SAID POINT BEING AN IRON PIN AND THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY S01°57’08”W 319.67 FEET TO A COMMON CORNER WITH TRACT 2; THENCE CONTINUING ALONG SAID COMMON BOUNDARY WITH TRACT 2, N87°58’17”W 858.85 FEET TO A SET IRON PIN ON A COMMON BOUNDARY WITH TRACT 1; THENCE CONTINUING ALONG SAID COMMON BOUNDARY WITH TRACT 1, N02°05’06”E 319.67 FEET TO A SET IRON PIN ON THE NORTH BOUNDARY OF SAID SECTION 4 AND A

COMMON BOUNDARY WITH T-17-N AND T-18-N; THENCE ALONG NORTH BOUNDARY OF SAID NE 1/4 OF THE NW 1/4 S87°58'17"E 858.11 FEET TO THE POINT-OF-BEGINNING; CONTAINING 6.30 ACRES, MORE OR LESS. SUBJECT TO: RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and recommends to the Springdale City Council that the area described herein should be rezoned (R26-18) from an Agricultural District (A-1) to a High-Density Multi-Family Residential District (MF-24) for the purposes of the Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer intolerable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended by rezoning the above described tract of real estate as follows:

From an Agricultural District (A-1) to a High-Density Multi-Family Residential District (MF-24) zone.

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2025.

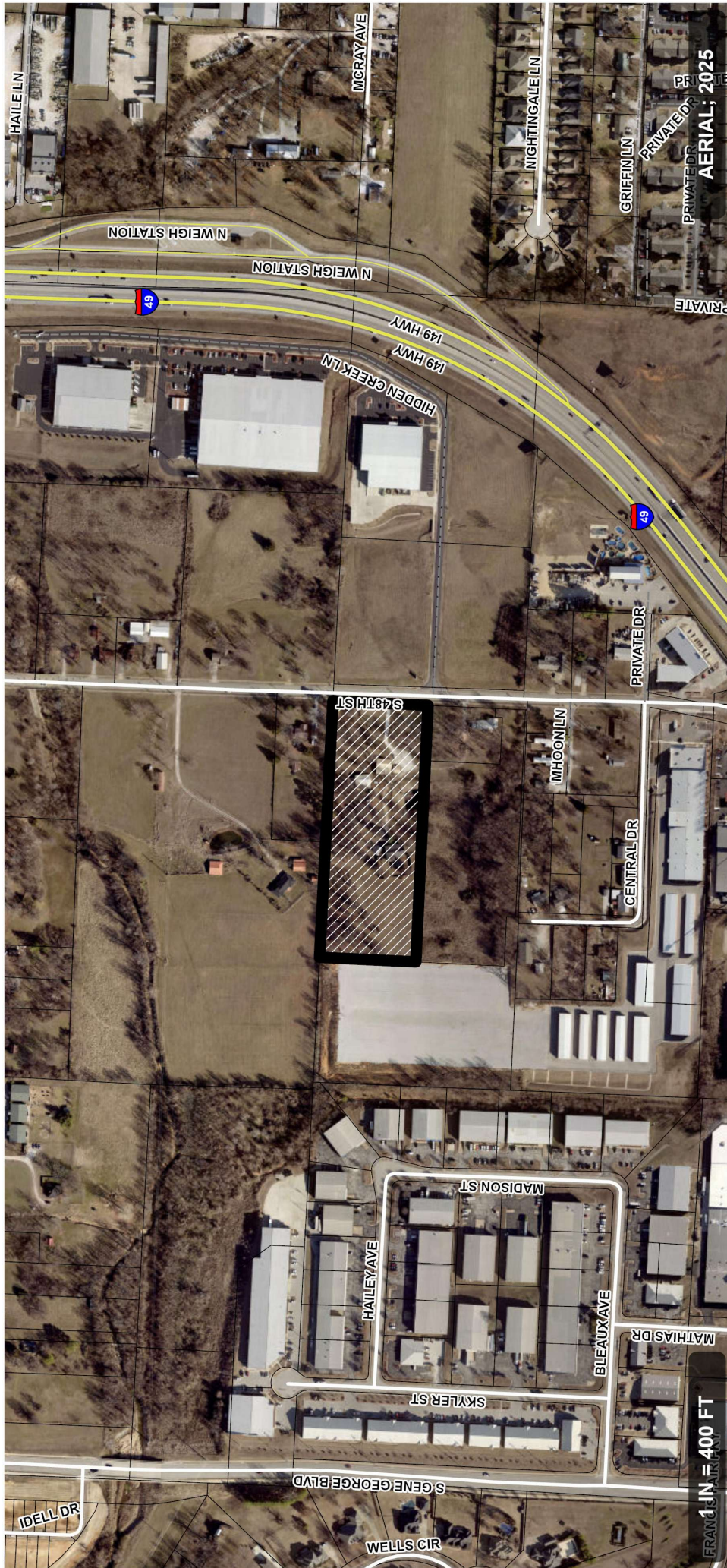
Doug Sprouse, Mayor

ATTEST

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



R26-18: Brent A. Hanby Trust Agreement

556 S. 48th Street

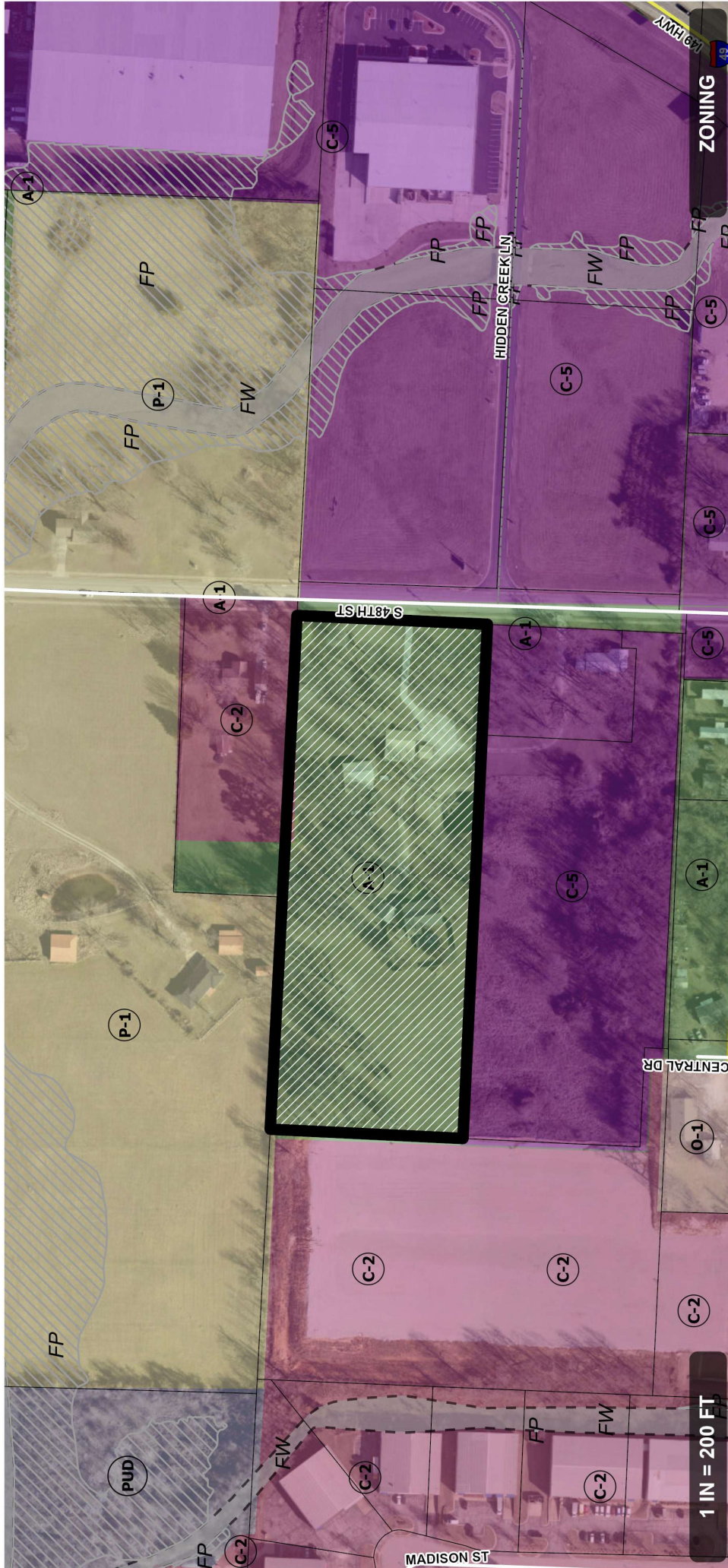
Rezone from A-1 to MF-24

PROJECT AREA



1 IN = 400 FT





PROJECT AREA

1 IN = 200 FT

R26-18: Brent A. Hanby Trust Agreement

556 S. 48th Street
 Rezone from A-1 to MF-24





R26-18: Brent A. Hanby Trust Agreement

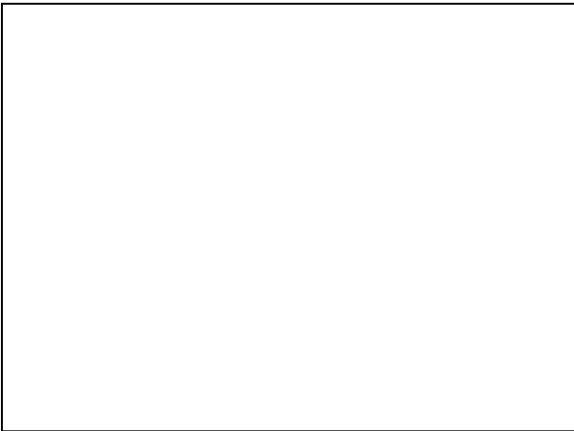
556 S. 48th Street
Rezone from A-1 to MF-24

1 IN = 200 FT

PROJECT AREA

LAND USE





ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (FB26-06) CERTAIN LANDS LOCATED AT 521 CAUDLE AVENUE FROM A GENERAL COMMERCIAL DISTRICT (C-2) TO A SPRINGDALE ELECTIVE ENHANCEMENT DISTRICT (SEED) – NEIGHBORHOOD CENTER TYPE 2 (NC2), AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of April 7, 2026, for hearing the matter of a petition of Andrew Rubacky & Amy Koester requesting that the following described tract of real estate to be zoned from a General Commercial District (C-2) to a Springdale Elective Enhancement District (SEED) – Neighborhood Center Type 2 (NC2).

Layman's Description: 521 Caudle Avenue

Legal Description:
LOTS NUMBERED ONE (1), TWO (2), AND THREE (3) OF THE REVISED LAYOUT OF BLOCK NUMBERED FOUR (4), R.L. HAYES ADDITION OF THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning (FB26-06), recommends to the Springdale City Council that the area described herein should be rezoned from a General Commercial District (C-2) to a SEED District – Neighborhood Center Type 2 (NC2) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From a General Commercial District (C-2) to a SEED District – Neighborhood Center Type 2 (NC2).

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney



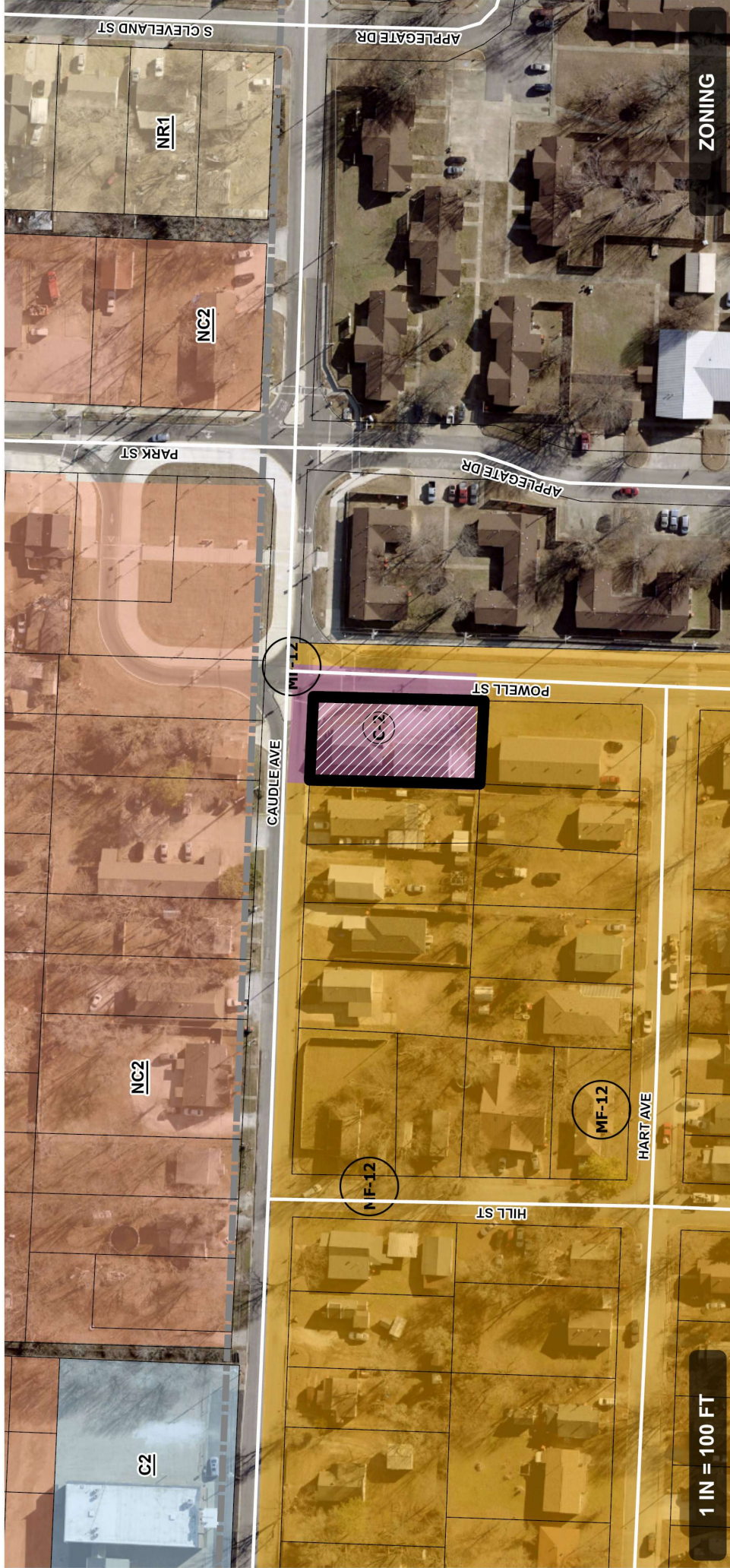
FB26-06: Andrew Rubacky & Amy Koester

521 Caudle Avenue

Boundary Amendment from C-2 to NC-2

PROJECT AREA





ZONING

FB26-06: Andrew Rubacky & Amy Koester

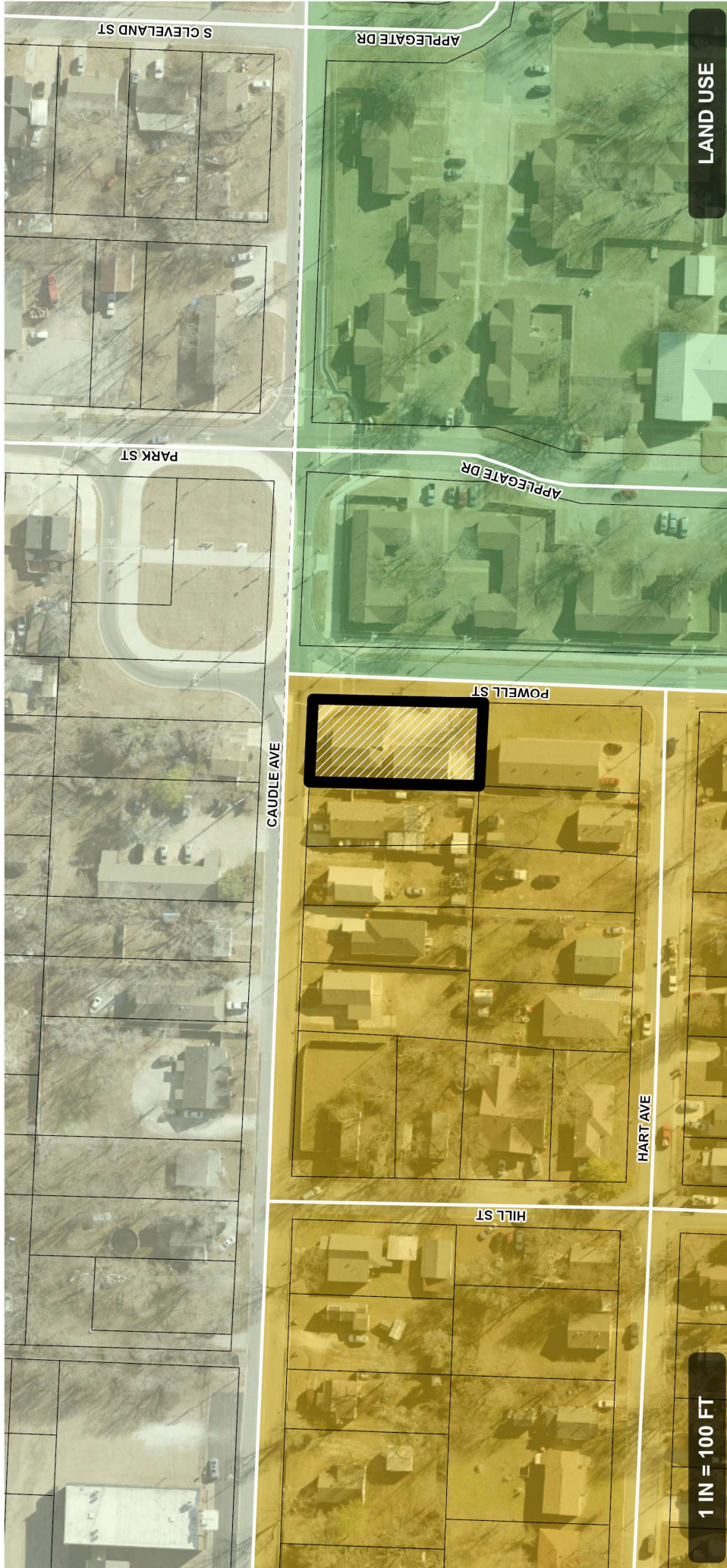
521 Caudle Avenue

Boundary Amendment from C-2 to NC-2

1 IN = 100 FT

PROJECT AREA





FB26-06: Andrew Rubacky & Amy Koester

521 Caudle Avenue

Boundary Amendment from C-2 to NC-2

LAND USE

1 IN = 100 FT

PROJECT AREA



ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (FB26-07) CERTAIN LANDS LOCATED AT 323 CAUDLE AVENUE FROM MEDIUM DENSITY MULTI-FAMILY RESIDENTIAL DISTRICT (MF-12) TO A SPRINGDALE ELECTIVE ENHANCEMENT DISTRICT (SEED) – NEIGHBORHOOD RESIDENTIAL TYPE 2 (NR2), AND DECLARING AN EMERGENCY.

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of April 7, 2026, for hearing the matter of a petition of Campus Edge, LLC requesting that the following described tract of real estate to be zoned from a Medium Density Multi-Family Residential District (MF-12) to a Springdale Elective Enhancement District (SEED) – Neighborhood Residential Type 2 (NR2).

Layman's Description: 323 Caudle Avenue

Legal Description:

LOTS ONE (1), TWO (2), THREE (3), IN BLOCK TWO (2), IN R.L. HAYES ADDITION, TO THE CITY OF SPRINGDALE, ARKANSAS, AS SHOWN ON PLAT RECORD 4 AT PAGE 76 AND PLAT RECORD 5 AT PAGE 7, ON FILE IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER FOR WASHINGTON COUNTY, ARKANSAS.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning (FB26-07), recommends to the Springdale City Council that the area described herein should be rezoned from a Medium Density Multi-Family Residential District (MF-12) to a Springdale Elective Enhancement District (SEED) – Neighborhood Residential Type 2 (NR2) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From a Medium Density Multi-Family Residential District (MF-12) to a Springdale Elective Enhancement District (SEED) – Neighborhood Residential Type 2 (NR2).

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, being necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney



AERIAL; 2025

1 IN = 200 FT



FB26-07: Campus Edge, LLC

323 Caudle Avenue

Boundary Amendment from MF-12 to NR-2

PROJECT AREA





FB26-07: Campus Edge, LLC
323 Caudle Avenue
 Boundary Amendment from MF-12 to NR-2

1 IN = 100 FT
 PROJECT AREA



FB26-07: Campus Edge, LLC

323 Caudle Avenue

Boundary Amendment from MF-12 to NR-2

RESOLUTION NO. _____

**A RESOLUTION APPROVING A CONDITIONAL USE FOR
COLBY DEAN DRAKE AT 8788 W. GIBBS ROAD AS SET
FORTH IN ORDINANCE NO. 4030**

WHEREAS, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

WHEREAS, the Planning Commission held a public hearing on April 7, 2026, on a request by Colby Dean Drake for a Use Unit 14 (Residential Manufactured Housing) in an Agricultural District (A-1).

WHEREAS, following the public hearing, the Planning Commission, by a vote of nine (9) yes and zero (0) nays, recommends that a Conditional Use be granted to Colby Dean Drake with the following conditions:

1. Have more than five hundred seventy-six (576) square feet of occupied space;
2. Have a minimum width and length of at least twenty-four (24) feet.
3. Be placed onto a permanent foundation system (piers, bearing walls, etc.) in accordance with adopted building codes, which will transfer loads from the structure to the earth at a depth below the established frost line without exceeding the safe bearing capacity of the supporting soil, in accordance with adopted Building Code.
4. Be anchored to the permanent foundation system in accordance with the adopted building code and to the manufacturer's specifications.
5. Set onto an excavated area with permanent perimeter walls constructed of block, brick, or stone with foundations, footings, or crawl space or basement walls constructed in accordance with the adopted building code. The space between the floor joists of the home and the excavated under-floor grade shall be completely enclosed with the permanent perimeter enclosure (except for required openings).
6. Have wheels, axles, and hitch mechanisms removed.
7. Have utilities connected in accordance with applicable city codes or manufacturer's specifications, whichever is more restrictive.
8. Have siding material of a type customarily used on site-constructed residences, excluding smooth, ribbed, or corrugated metal or plastic panels.
9. Have pitched roofs and roofing material of a type customarily used on site-constructed residences.
10. Have off-street parking for two (2) automobiles.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby grants a conditional use with the following conditions:

1. Have more than five hundred seventy-six (576) square feet of occupied space;
2. Have a minimum width and length of at least twenty-four (24) feet.
3. Be placed onto a permanent foundation system (piers, bearing walls, etc.) in accordance with adopted building codes, which will transfer loads from the structure to the earth at a depth below the established frost line without exceeding the safe bearing capacity of the supporting soil, in accordance with adopted Building Code.
4. Be anchored to the permanent foundation system in accordance with the adopted building code and to the manufacturer's specifications.

5. Set onto an excavated area with permanent perimeter walls constructed of block, brick, or stone with foundations, footings, or crawl space or basement walls constructed in accordance with the adopted building code. The space between the floor joists of the home and the excavated under-floor grade shall be completely enclosed with the permanent perimeter enclosure (except for required openings).
6. Have wheels, axles, and hitch mechanisms removed.
7. Have utilities connected in accordance with applicable city codes or manufacturer's specifications, whichever is more restrictive.
8. Have siding material of a type customarily used on site-constructed residences, excluding smooth, ribbed, or corrugated metal or plastic panels.
9. Have pitched roofs and roofing material of a type customarily used on site-constructed residences.
10. Have off-street parking for two (2) automobiles.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

Doug Sprouse, Mayor

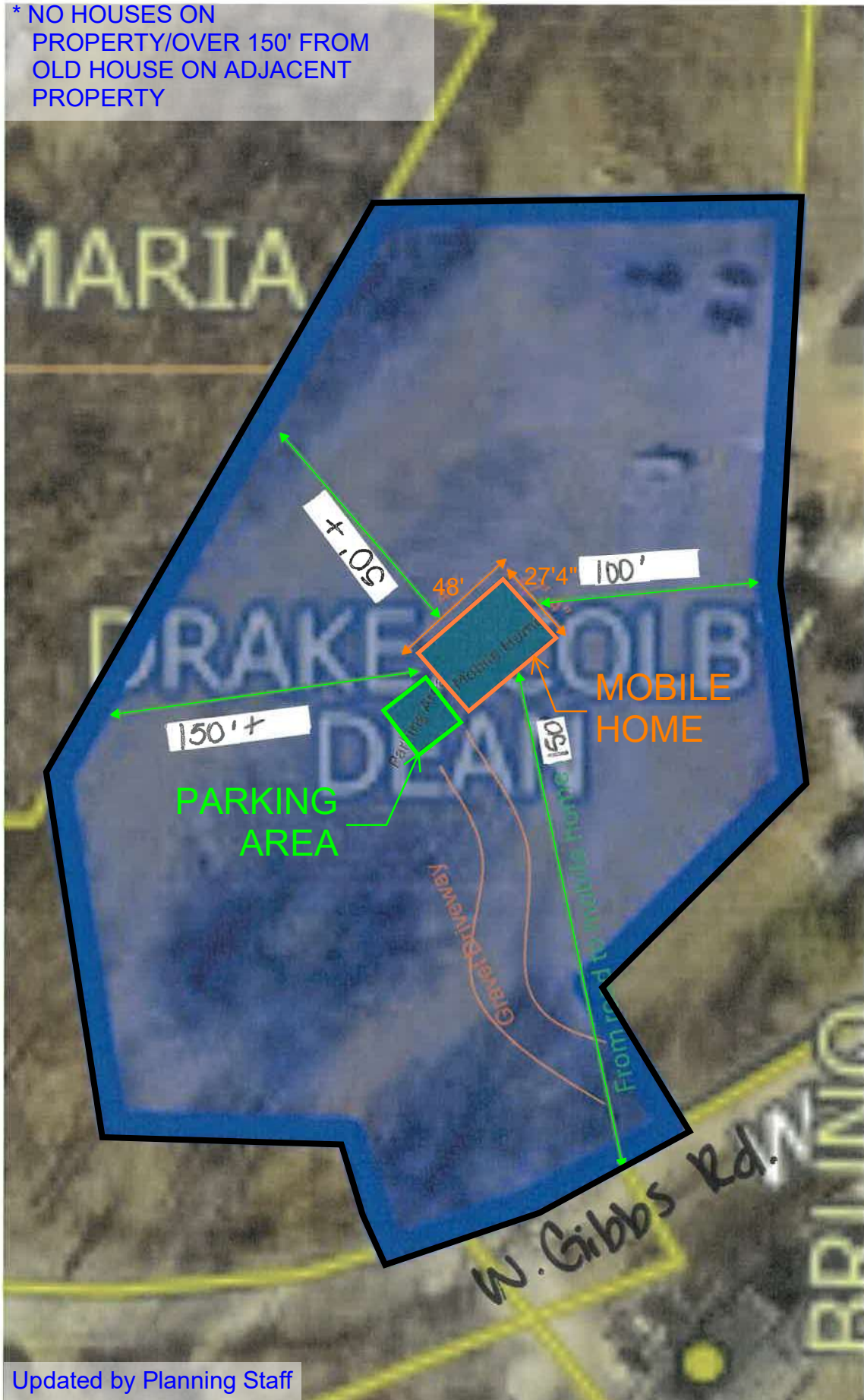
ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

* NO HOUSES ON
PROPERTY/OVER 150' FROM
OLD HOUSE ON ADJACENT
PROPERTY



Updated by Planning Staff



1 IN = 350 FT



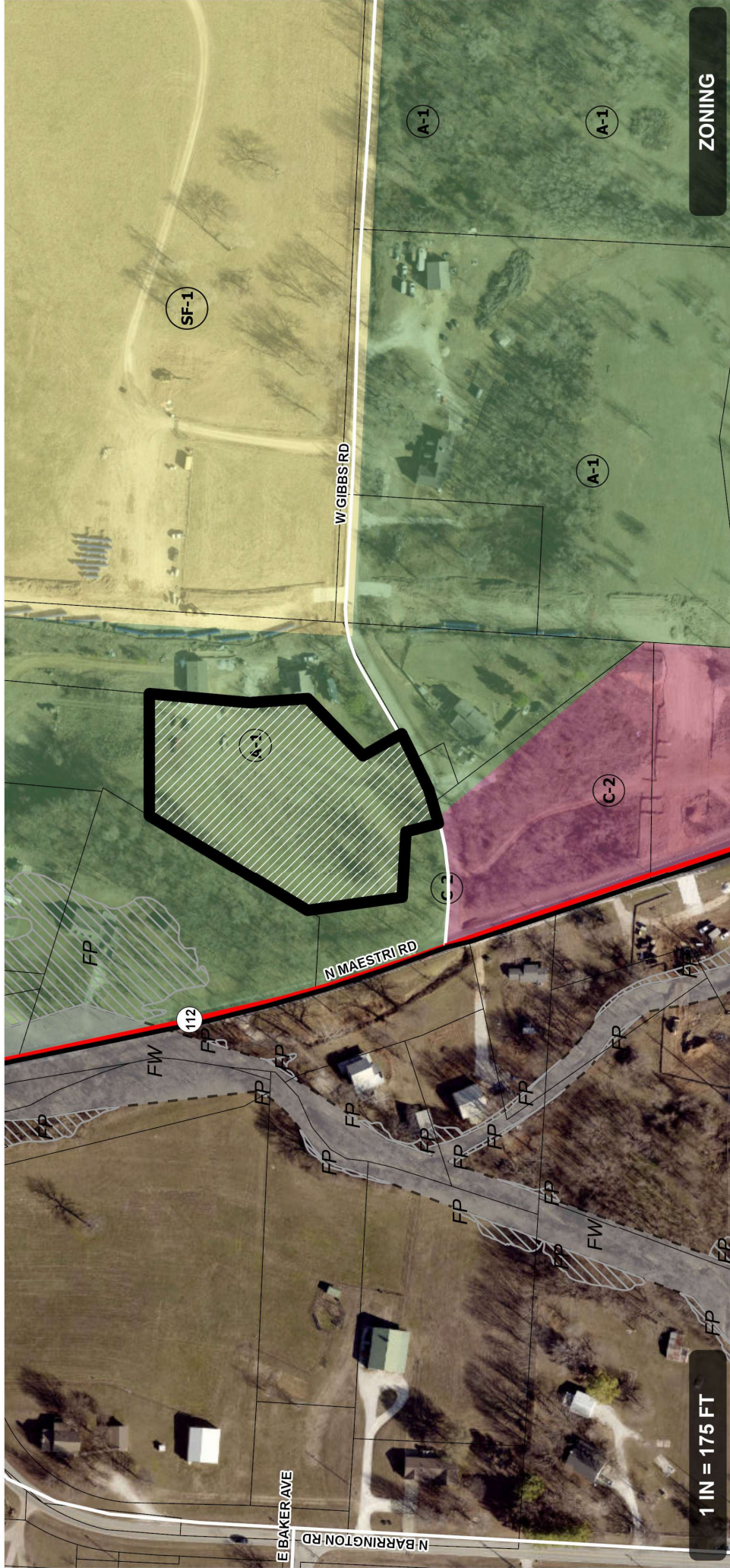
PROJECT AREA

C26-02: Colby Dean Drake

8788 W. Gibbs Road

Use unit 14 (Residential Manufactured Housing) in an A-1 District





C26-02: Colby Dean Drake

8788 W. Gibbs Road

Use unit 14 (Residential Manufactured Housing) in an A-1 District

 PROJECT AREA



ZONING

RESOLUTION NO. _____

A RESOLUTION APPROVING A CONDITIONAL USE FOR GRINGOS BURRITOS, LLC AT 3503 ELM SPRINGS ROAD AS SET FORTH IN ORDINANCE NO. 4030

WHEREAS, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

WHEREAS, the Planning Commission held a public hearing on April 7, 2026, on a request by Gringos Burritos, LLC for a Use Unit 44 (Mobile Vending) in a General Commercial District (C-2).

WHEREAS, following the public hearing, the Planning Commission, by a vote of nine (9) yes and zero (0) nays, recommends that a Conditional Use be granted to Gringos Burritos, LLC with the following conditions:

1. May not operate between the hours of 10:00 p.m. and 7:00 a.m.
2. No obstruction of parking spaces required for the operation of any other use on the site.
3. Maintain on the site a minimum of three parking spaces designated for their use.
4. If a health certificate is required, display the health certificate in a manner visible to customers.
5. No obstruction of pedestrian or motor vehicle traffic flow.
6. No obstruction of traffic signals or regulatory signs.
7. No vending upon a public way.
8. Sound any device that produces a loud and raucous noise in violation of city ordinance, or violate any other city ordinances in connection with the vending operation.
9. Keep vending sites clean and free of paper or refuse of any kind generated from the operation of their business. All trash or debris accumulating within twenty (20) feet of any vending stand shall be collected and deposited into a trash container.
10. Temporary signs only, with no flashing lights allowed.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby grants a conditional use to Gringos Burritos, LLC with the following conditions:

1. May not operate between the hours of 10:00 p.m. and 7:00 a.m.
2. No obstruction of parking spaces required for the operation of any other use on the site.
3. Maintain on the site a minimum of three parking spaces designated for their use.
4. If a health certificate is required, display the health certificate in a manner visible to customers.
5. No obstruction of pedestrian or motor vehicle traffic flow.
6. No obstruction of traffic signals or regulatory signs.
7. No vending upon a public way.
8. Sound any device that produces a loud and raucous noise in violation of city ordinance, or violate any other city ordinances in connection with the vending operation.
9. Keep vending sites clean and free of paper or refuse of any kind generated from the operation of their business. All trash or debris accumulating within twenty (20) feet of any vending stand shall be collected and deposited into a trash container.
10. Temporary signs only, with no flashing lights allowed.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

1 Food truck
Utility Connection
3 Parking Spaces

1 Food truck with Utility Connection
20' x 8'6" Trailer + 3 Parking Spaces
Operating 12:00pm - 8:00pm
7 days/week





 PROJECT AREA

C26-03: Gringos Burritos, LLC

3503 Elm Springs Road

Use unit 44 (Mobile Vending) in an C-2 District



RESOLUTION NO. _____

**A RESOLUTION APPROVING A CONDITIONAL USE FOR
MILE FIFTY-NINE COFFEE AT 1102 BRONCO LANE AS
SET FORTH IN ORDINANCE NO. 4030**

WHEREAS, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

WHEREAS, the Planning Commission held a public hearing on April 7, 2026, on a request by Mile Fifty-Nine Coffee for a Use Unit 28 (Home Occupation) in a Low/Medium Density Single Family Residential District (SF-2).

WHEREAS, following the public hearing, the Planning Commission, by a vote of nine (9) yes and zero (0) nays, recommends that a Conditional Use be granted to Mile Fifty-Nine Coffee with the following conditions:

1. No alteration of the outside appearance of the residential structure or provision of a separate outside entrance for the business areas of the residential structure.
2. No outside storage of materials required for the operation of the business.
3. Operated only by the resident members of the household and shall not have any employees, concessionaires, or any other form of operator or helper, whether such business is conducted on the premises or off the premises.
4. Requires the use of an area no greater than thirty (30) percent of the total heated living space of the residential structure.
5. Generates no traffic, parking, sewage, or water use in excess of what is normal in the residential neighborhood.
6. Will not produce any fumes, odors, noise, or any other offensive effects that are not normal to residential activity.
7. Will not involve accessory buildings.
8. Stock in trade shall not exceed ten (10) percent of the floor area of the accessory use.
9. Will not require the construction of a duplicate kitchen or the addition to the existing kitchen.
10. Will not require or cause the consumption on the premises of any food product produced thereon.
11. Will not provide medical treatment, therapeutic massage, or similar activities.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby grants a conditional use with the following conditions:

1. No alteration of the outside appearance of the residential structure or provision of a separate outside entrance for the business areas of the residential structure.
2. No outside storage of materials required for the operation of the business.
3. Operated only by the resident members of the household and shall not have any employees, concessionaires, or any other form of operator or helper, whether such business is conducted on the premises or off the premises.
4. Requires the use of an area no greater than thirty (30) percent of the total heated living space of the residential structure.
5. Generates no traffic, parking, sewage, or water use in excess of what is normal in the residential neighborhood.
6. Will not produce any fumes, odors, noise, or any other offensive effects that are not normal to residential activity.
7. Will not involve accessory buildings.

8. Stock in trade shall not exceed ten (10) percent of the floor area of the accessory use.
9. Will not require the construction of a duplicate kitchen or the addition to the existing kitchen.
10. Will not require or cause the consumption on the premises of any food product produced thereon.
11. Will not provide medical treatment, therapeutic massage, or similar activities.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



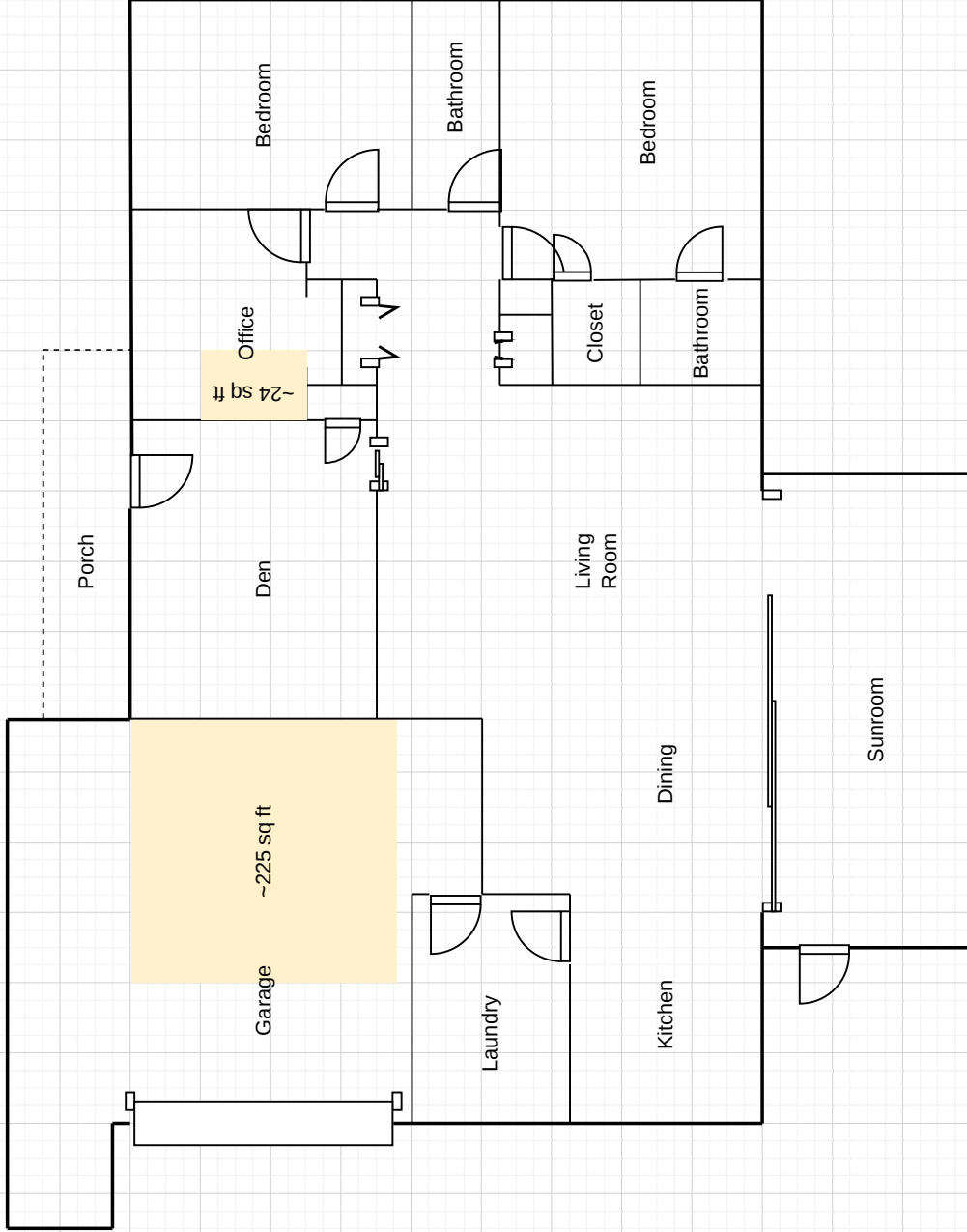
1102 Bronco Ln Floorplan

Each square = ~1 foot

Max ~250 sq ft used for Home Occupation Business

~1890 sq ft heated and cooled

~3045 sq ft total





AERIAL; 2025

1 IN = 200 FT



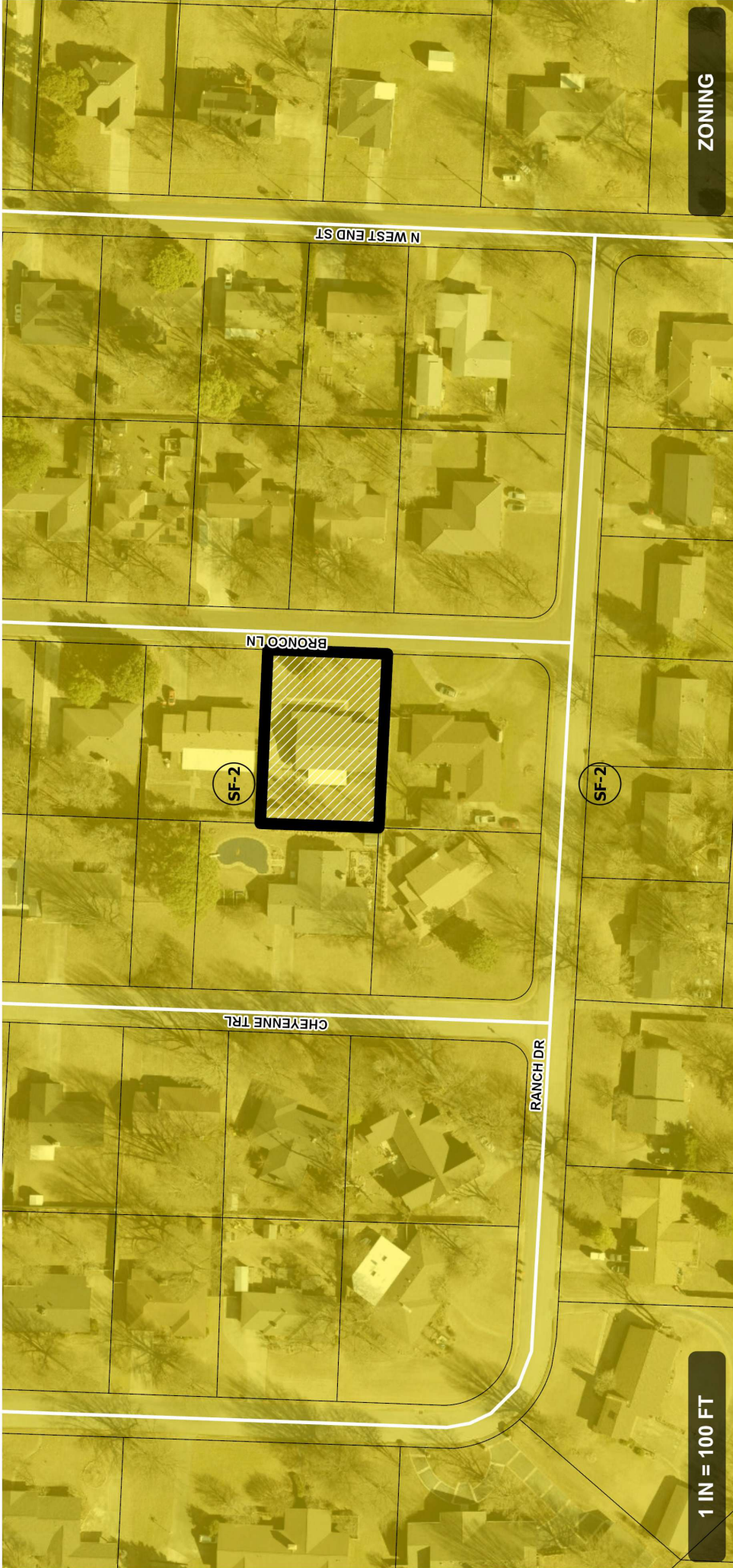
PROJECT AREA

C26-04: Mile Fifty Nine Coffee

1102 Bronco Lane

Use unit 28 (Home Occupation) in an SF-2 District





C26-04: Mile Fifty Nine Coffee

1102 Bronco Lane

Use unit 28 (Home Occupation) in an SF-2 District

 PROJECT AREA

1 IN = 100 FT

ZONING



RESOLUTION NO. _____

**A RESOLUTION APPROVING A CONDITIONAL USE FOR
SPIRIT OF TRUTH CHURCH AT 1853 FED EX DRIVE AS
SET FORTH IN ORDINANCE NO. 4030**

WHEREAS, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

WHEREAS, the Planning Commission held a public hearing on April 7, 2026, on a request by Spirit of Truth Church for a for Use Unit 42 (Church/Synagogue) in a General Commercial District (C-2).

WHEREAS, following the public hearing, the Planning Commission, by a vote of nine (9) yes and zero (0) nays, recommends that a Conditional Use be granted to Spirit of Truth Church with the following conditions:

1. Occupancy load as determined by the Assistant Fire Marshal to be 92 persons for the entire suite.
2. Hours of operation are limited to Wednesday, 6 p.m. to 7:30 p.m., Friday, 8 a.m. to 2 p.m., Saturday, 9 a.m. to 11 a.m. Sunday, 8:30 a.m. to 2 p.m. and 3:30 p.m. to 5 p.m.
3. Must observe the provisions of the City's adopted noise standards.
4. Meet all building and fire code provisions.
5. No sign shall be erected, maintained, or utilized within the city except by a permit issued by the chief city inspector.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby grants a conditional use with the following conditions:

1. Occupancy load as determined by the Assistant Fire Marshal to be 92 persons for the entire suite.
2. Hours of operation are limited to Wednesday, 6 p.m. to 7:30 p.m., Friday, 8 a.m. to 2 p.m., Saturday, 9 a.m. to 11 a.m. Sunday, 8:30 a.m. to 2 p.m. and 3:30 p.m. to 5 p.m.
3. Must observe the provisions of the City's adopted noise standards.
4. Meet all building and fire code provisions.
5. No sign shall be erected, maintained, or utilized within the city except by a permit issued by the chief city inspector.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

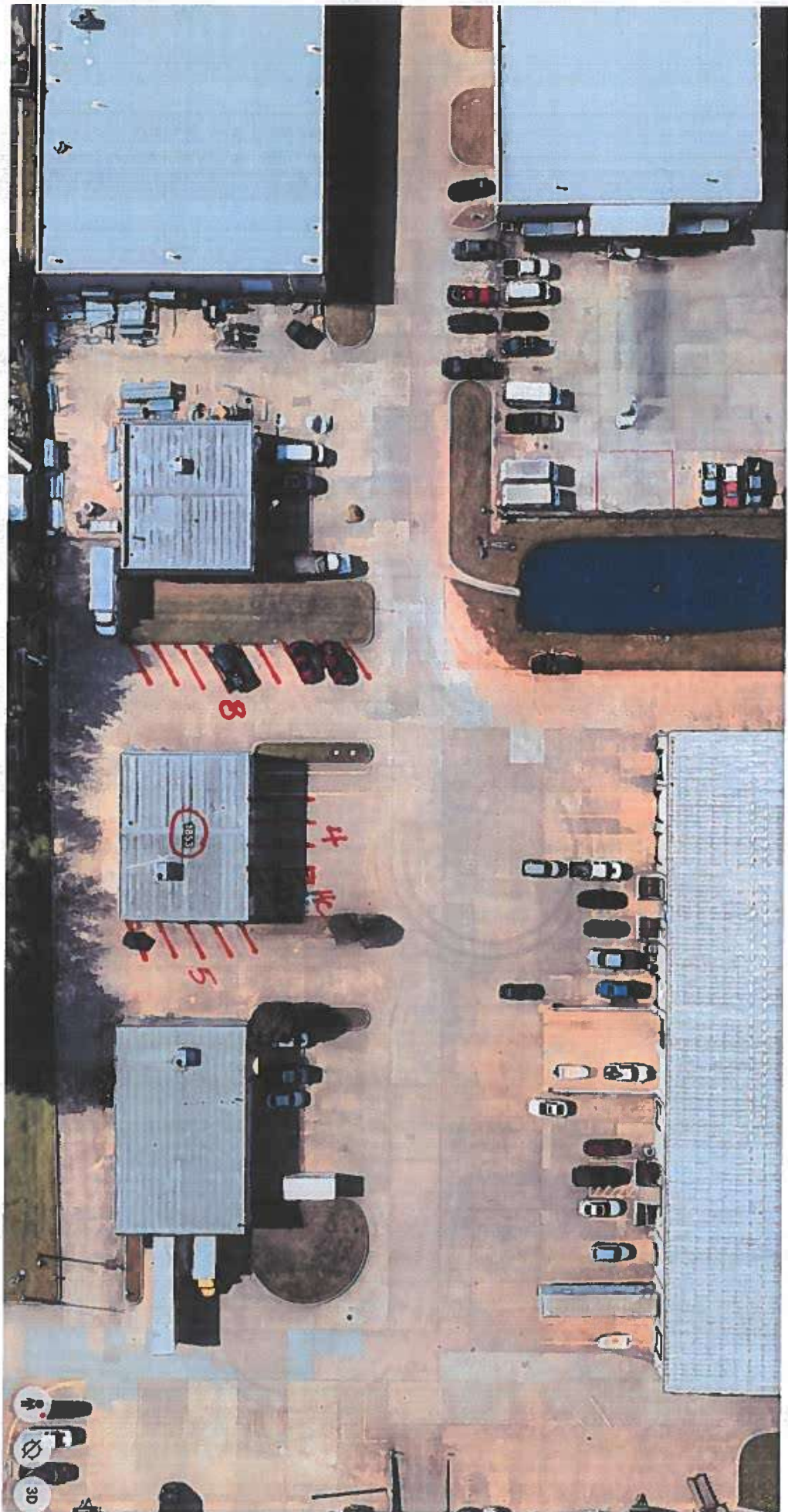
Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



Fed Ex Dr

1887

1853

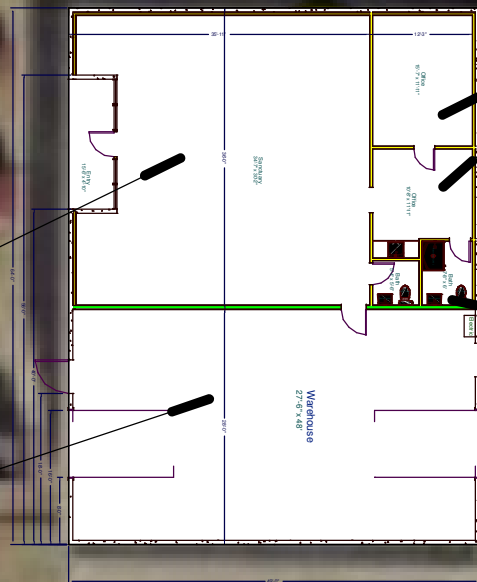
1815

SANCTUARY

WAREHOUSE

OFFICE

RESTROOMS





AERIAL; 2025

1 IN = 300 FT

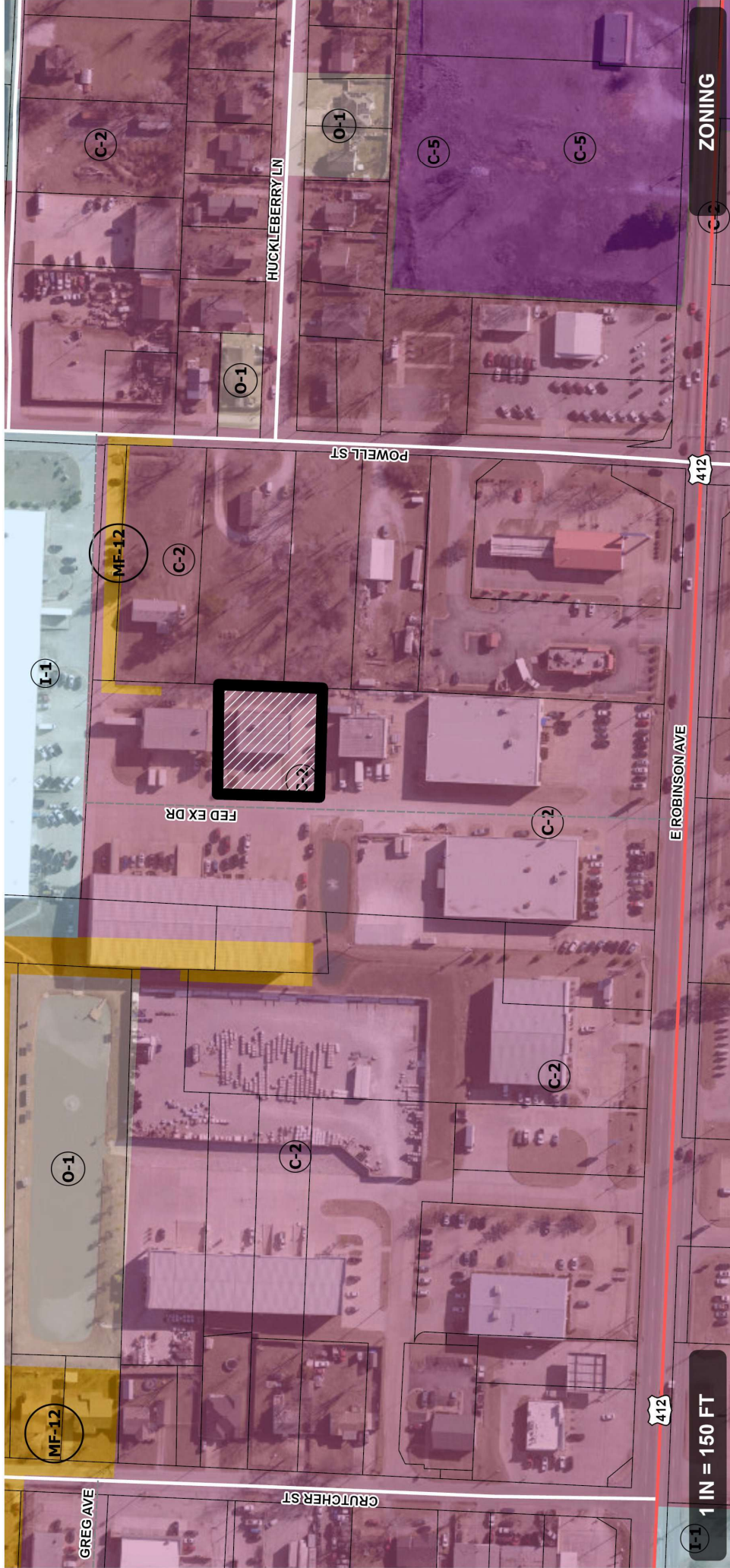
 PROJECT AREA

C26-05: Spirit of Truth Church

1853 Fed X Drive

Use unit 42 (Church/Synagogue) in a C-2 District





C26-05: Spirit of Truth Church

1853 Fed X Drive

Use unit 42 (Church/Synagogue) in a C-2 District



ZONING

1 IN = 150 FT

PROJECT AREA



RESOLUTION NO. _____

**A RESOLUTION APPROVING A CONDITIONAL USE FOR
ALICE'S GARDEN AT 3534 LAURAL RIDGE AS SET
FORTH IN ORDINANCE NO. 4030**

WHEREAS, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

WHEREAS, the Planning Commission held a public hearing on April 7, 2026, on a request by Alice's Garden for a Use Unit 28 (Home Occupation) in a Low/Medium Density Single Family Residential District (SF-2).

WHEREAS, following the public hearing, the Planning Commission, by a vote of nine (9) yes and zero (0) nays, recommends that a Conditional Use be granted to Alice's Garden with the following conditions:

1. No alteration of the outside appearance of the residential structure or provision of a separate outside entrance for the business areas of the residential structure.
2. No outside storage of materials required for the operation of the business.
3. Operated only by the resident members of the household and shall not have any employees, concessionaires, or any other form of operator or helper, whether such business is conducted on the premises or off the premises.
4. Requires the use of an area no greater than thirty (30) percent of the total heated living space of the residential structure.
5. Generates no traffic, parking, sewage, or water use in excess of what is normal in the residential neighborhood.
6. Will not produce any fumes, odors, noise, or any other offensive effects that are not normal to residential activity.
7. Will not involve accessory buildings.
8. Stock in trade shall not exceed ten (10) percent of the floor area of the accessory use.
9. Will not require the construction of a duplicate kitchen or the addition to the existing kitchen.
10. Will not require or cause the consumption on the premises of any food product produced thereon.
11. Will not provide medical treatment, therapeutic massage, or similar activities.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby grants a conditional use to with the following conditions:

1. No alteration of the outside appearance of the residential structure or provision of a separate outside entrance for the business areas of the residential structure.
2. No outside storage of materials required for the operation of the business.
3. Operated only by the resident members of the household and shall not have any employees, concessionaires, or any other form of operator or helper, whether such business is conducted on the premises or off the premises.
4. Requires the use of an area no greater than thirty (30) percent of the total heated living space of the residential structure.
5. Generates no traffic, parking, sewage, or water use in excess of what is normal in the residential neighborhood.
6. Will not produce any fumes, odors, noise, or any other offensive effects that are not normal to residential activity.
7. Will not involve accessory buildings.

8. Stock in trade shall not exceed ten (10) percent of the floor area of the accessory use.
9. Will not require the construction of a duplicate kitchen or the addition to the existing kitchen.
10. Will not require or cause the consumption on the premises of any food product produced thereon.
11. Will not provide medical treatment, therapeutic massage, or similar activities.

PASSED AND APPROVED THIS _____ DAY OF _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

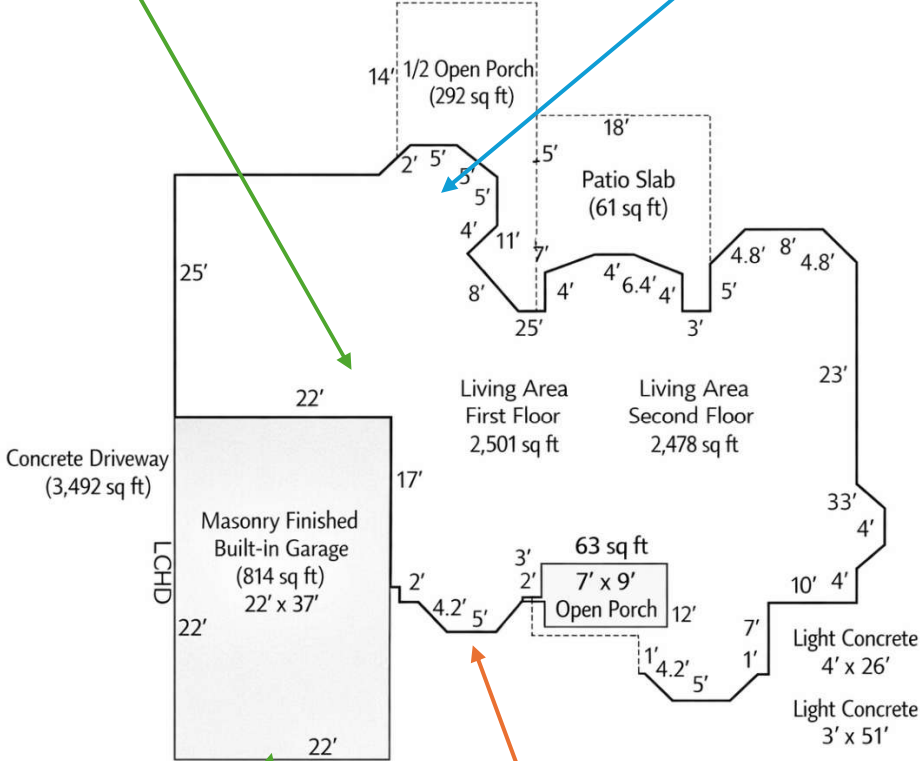
APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alice's Garden

FLOOR 2: Painting will take place throughout the house, but supplies stored in this bedroom

FLOOR 2: Bedroom used to start seeds



FLOOR 1: Garage used to store garden tools

FLOOR 1: Used as office for business planning and online activities related to Alice's Garden

Total House square footage: 4979

Total square footage used for Alice's Garden business, approximately 500 square feet



Green areas gardens



 PROJECT AREA

C26-06: Alice's Garden
3534 Laural Ridge
 Use unit 28 (Home Occupation) in an SF-2 District

ZONING



RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER (W26-13) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET FORTH IN ORDINANCE NO. 3725 TO JAKE'S FIREWORKS IN CONNECTION WITH N26-13, A NON-LARGE-SCALE DEVELOPMENT.

WHEREAS, Ordinance #3047 provides for the waiver (W26-13) of street improvements, drainage relating thereto, curbs, gutters, sidewalks, and street lights to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver (W26-13) of street improvements to 3400 South 48th Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-13, a Non-Large Scale Development, and the Planning Commission recommends approval of the waiver request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to South 48th Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-13, a Non-Large Scale Development.

Option 2: Denies a waiver of street improvements to South 48th Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-13, a Non-Large Scale Development.

Option 3: Approves payment in lieu of improvements to South 48th Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-13, a Non-Large Scale Development.

Option 4: Denies a waiver and allow a Bill of Assurance for a period not to exceed _____ years for street improvements to South 48th Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-13, a Non-Large Scale Development.

PASSED AND APPROVED this _____ day of _____, 2026.

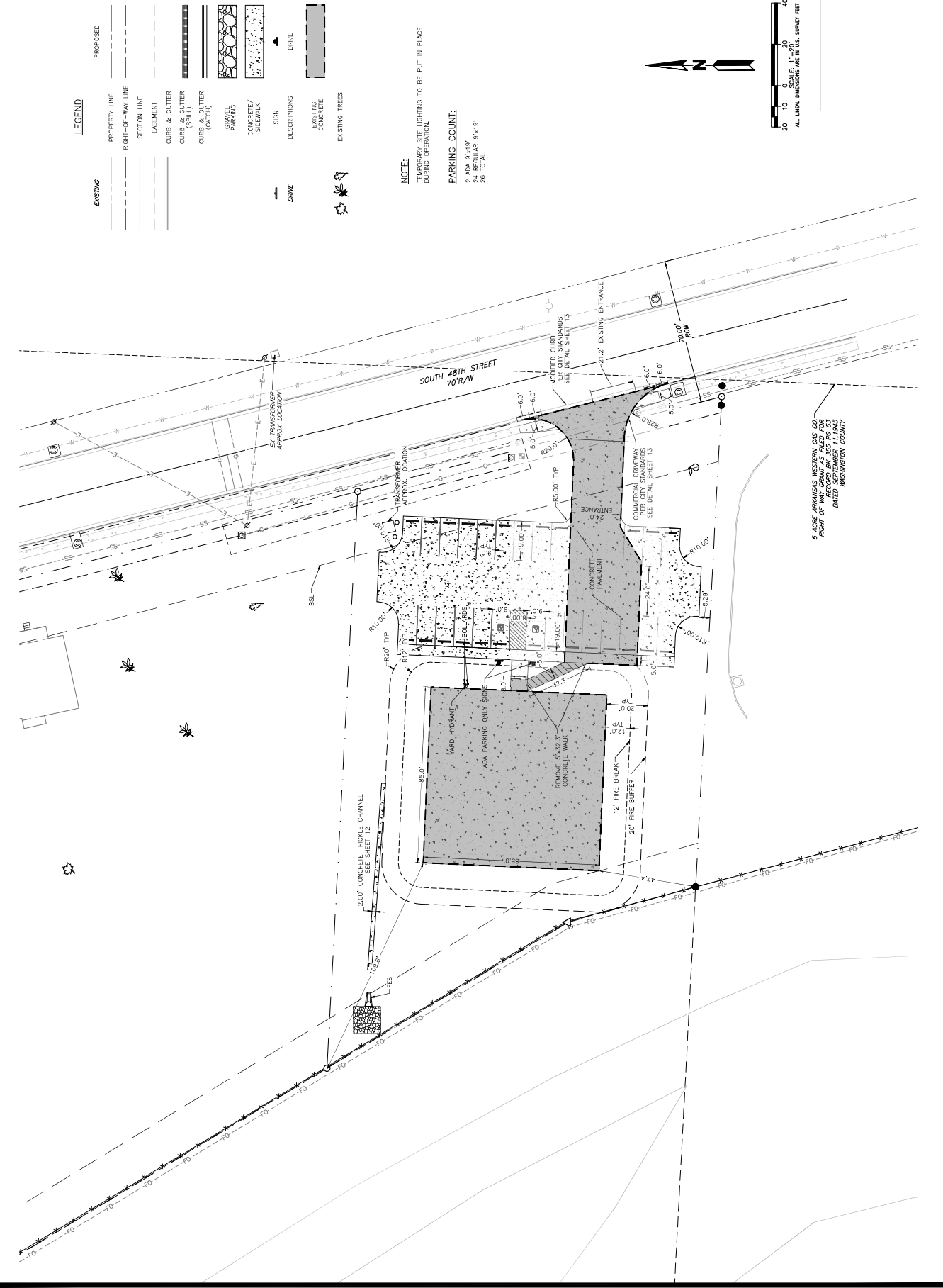
Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk/Treasurer

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

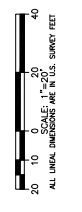
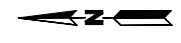


LEGEND

| EXISTING | PROPOSED |
|-----------------------|-----------------------|
| PROPERTY LINE | PROPERTY LINE |
| RIGHT-OF-WAY LINE | RIGHT-OF-WAY LINE |
| SECTION LINE | SECTION LINE |
| EASEMENT | EASEMENT |
| CURB & GUTTER | CURB & GUTTER |
| CURB & GUTTER (SPALL) | CURB & GUTTER (SPALL) |
| CURB & GUTTER (CATCH) | CURB & GUTTER (CATCH) |
| GRAVEL PARKING | GRAVEL PARKING |
| CONCRETE/SIDEWALK | CONCRETE/SIDEWALK |
| DRIVE | DRIVE |
| DESCRIPTIONS | DESCRIPTIONS |
| ASPHALT | ASPHALT |
| CONCRETE | CONCRETE |
| EXISTING TREES | EXISTING TREES |

NOTE:
 TEMPORARY SITE LIGHTING TO BE PUT IN PLACE DURING OPERATION.

PARKING COUNT:
 2 ADA 9'x19'
 24 REGULAR 9'x19'
 26 TOTAL



MARTIN/MARTIN
 CONSULTING ENGINEERS
 19207 DASH, MARTIN/ARKANSAS 72112
 800.547.9478

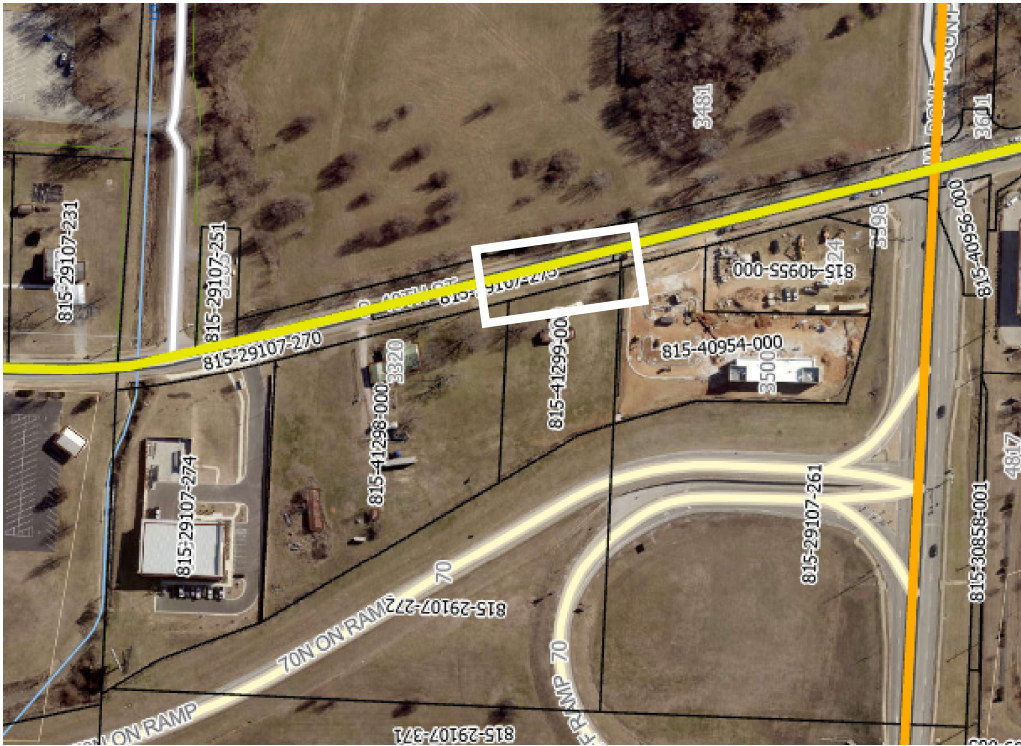
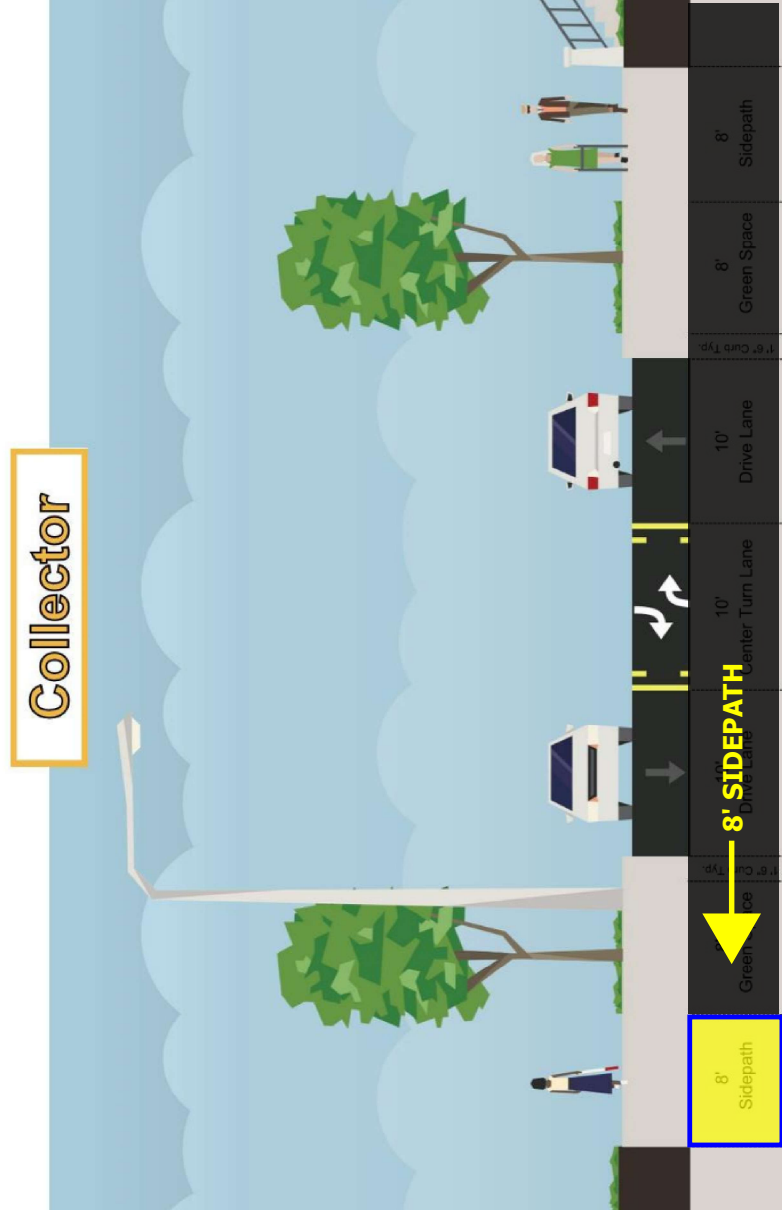
**JAKES FIREWORKS
 SOUTH 48TH STREET,
 SPRINGDALE ARKANSAS
 CONSTRUCTION DOCUMENTS
 SITE PLAN**

| No. | Issue / Revision | Date | Name |
|-----|----------------------------------|----------|------|
| 1 | CONSTRUCTION DOCUMENTS SUBMITTAL | 02/22/26 | CM |
| 2 | RESPONSE TO COMMENTS | 04/26 | CM |

| Job Number | 25.0215 |
|---------------------|------------|
| Project Manager | B.M.EIS |
| Design By | D.BELARANO |
| Principal in Charge | R.GILL |

Sheet Number: **7**

NOTE: APPLICANT ONLY RESPONSIBLE FOR THEIR SIDE OF THE STREET





PROJECT AREA

W26-13: Jake's Fireworks
3400 S. 48th Street
 Waiver from Street Improvements on S. 48th Street



RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER (W26-16) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET FORTH IN ORDINANCE NO. 3725 TO MARTIN FLORES RODRIGUEZ & DAVID FLORES GONZALEZ IN CONNECTION WITH N26-07, A NON-LARGE-SCALE DEVELOPMENT.

WHEREAS, Ordinance #3047 provides for the waiver (W26-16) of street improvements, drainage relating thereto, curbs, gutters, sidewalks, and street lights to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver (W26-16) of street improvements to 805 South West End Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-07, a Non-Large-Scale Development for Martin Flores Rodriguez & David Flores Gonzalez, and the Planning Commission recommends approval of the waiver request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to South West End Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-07, a Non-Large-Scale Development for Martin Flores Rodriguez & David Flores Gonzalez.

Option 2: Denies a waiver of street improvements to South West End Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with N26-07, a Non-Large-Scale Development for Martin Flores Rodriguez & David Flores Gonzalez.

Option 3: Approves payment in lieu of improvements to South West End Street in connection with N26-07, a Non-Large-Scale Development for Martin Flores Rodriguez & David Flores Gonzalez, with estimated cost to be submitted by the developer’s engineer for confirmation by the Planning Department.

Option 4: Denies a waiver and allow a Bill of Assurance for a period not to exceed _____ years for street improvements to South West End Street including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights to be built in connection with N26-07, a Non-Large-Scale Development for Martin Flores Rodriguez & David Flores Gonzalez.

PASSED AND APPROVED this _____ day of _____, 2026.

Doug Sprouse, Mayor

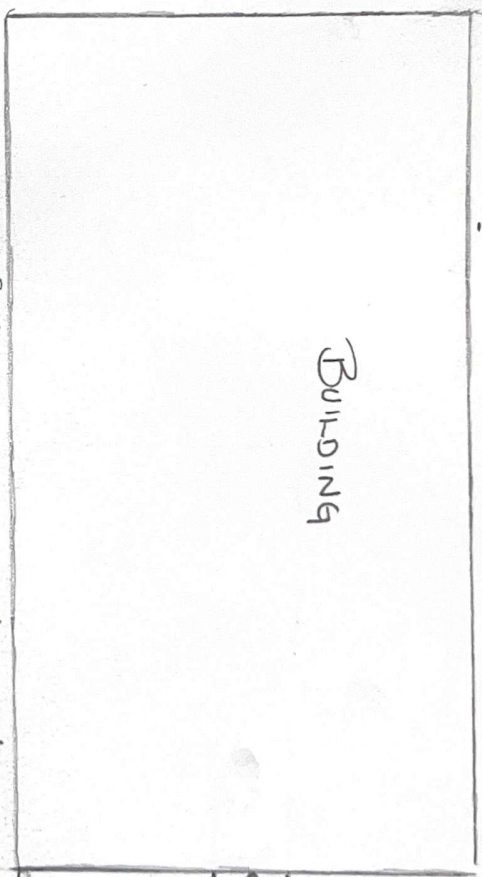
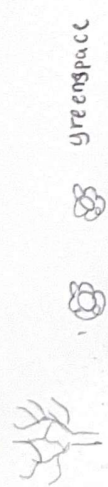
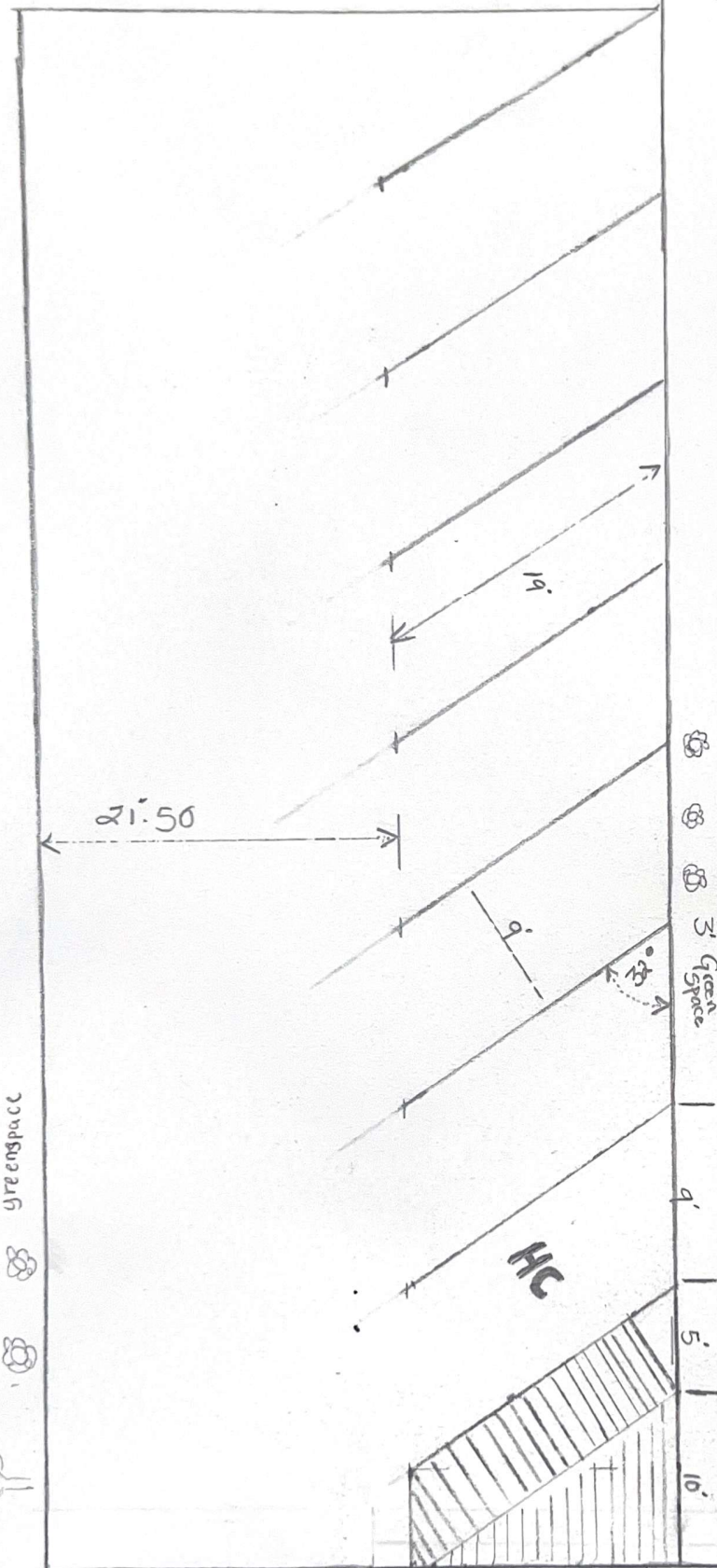
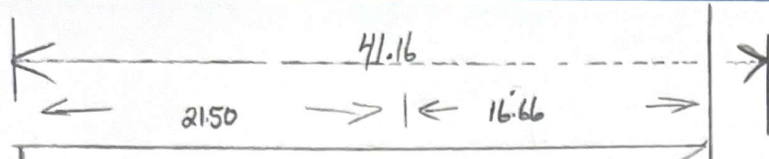
ATTEST:

Sabra Jeffus, City Clerk/Treasurer

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Scale = 1/8"



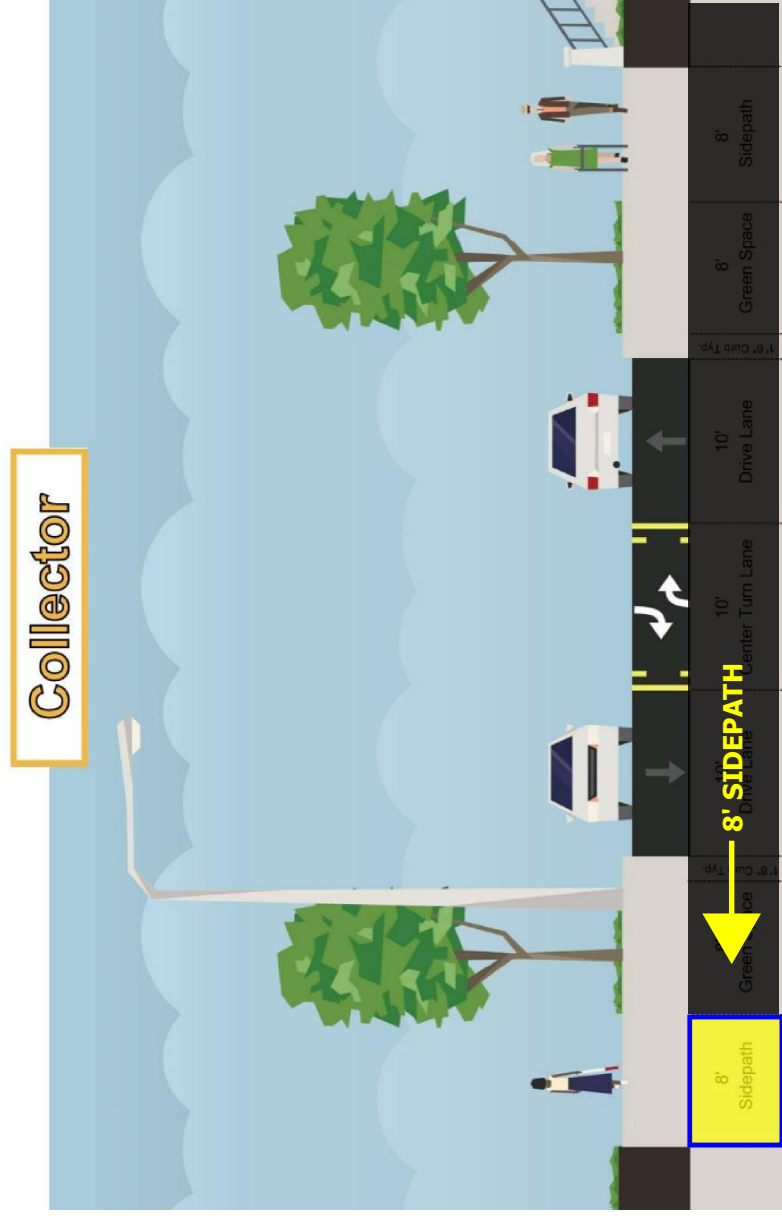
DRIVEWAY

SIDE WALK

RAMP
8.33%
MAX

LANDING
2.00%
MAX

NOTE: APPLICANT ONLY RESPONSIBLE FOR THEIR SIDE OF THE STREET





1 IN = 300 FT
W SUNSET AVE

PROJECT AREA

W26-16: Martin Flores Rodriguez & David Flores Gonzalez

805 S. West End Street

Waiver of Street Improvements & Sidewalk on S. West End Street



RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER (W26-17) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET FORTH IN ORDINANCE NO. 3725 TO OUR LADY OF SORROWS IN CONNECTION WITH L26-07, A LARGE-SCALE DEVELOPMENT.

WHEREAS, Ordinance #3047 provides for the waiver (W26-17) of street improvements, drainage relating thereto, curbs, gutters, sidewalks, and street lights to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver (W26-17) of street improvements to 1600 West Graham Road, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with L26-07, a Large-Scale Development for Our Lady of Sorrows, and the Planning Commission recommends a payment in lieu of the waiver request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to West Graham Road, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with L26-07, a Large-Scale Development for Our Lady of Sorrows.

Option 2: Denies a waiver of street improvements to West Graham Road, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with L26-07, a Large-Scale Development for Our Lady of Sorrows.

Option 3: Approves payment in lieu of improvements to West Graham Road in connection with L26-07, a Large-Scale Development for Our Lady of Sorrows, with estimated cost to be submitted by the developer’s engineer for confirmation by the Planning Department.

Option 4: Denies a waiver and allow a Bill of Assurance for a period not to exceed _____ years for street improvements to West Graham Road including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights to be built in connection with L26-07, a Large-Scale Development for Our Lady of Sorrows.

PASSED AND APPROVED this _____ day of _____, 2026.

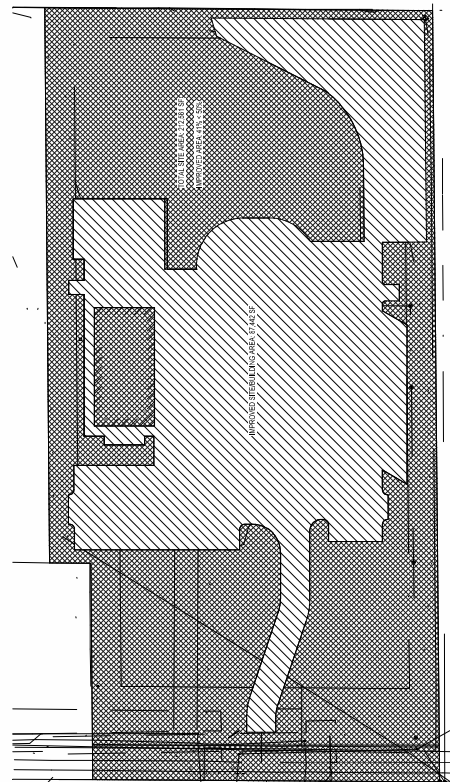
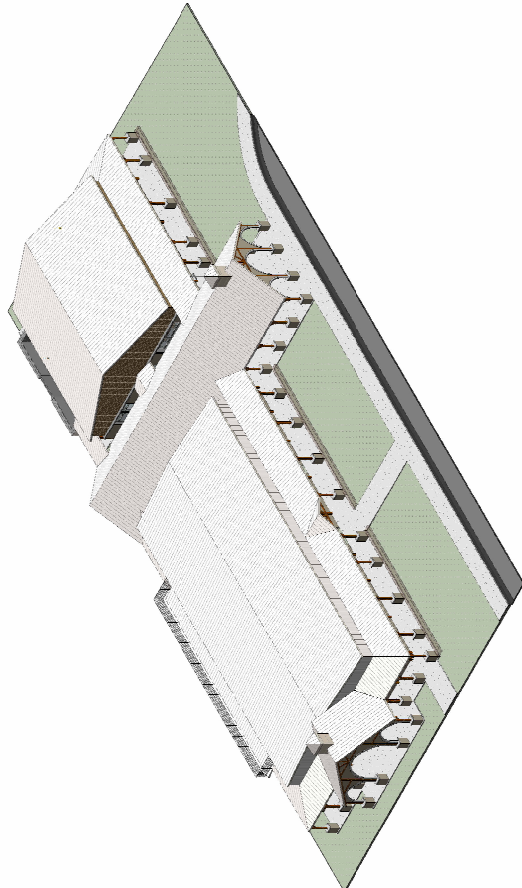
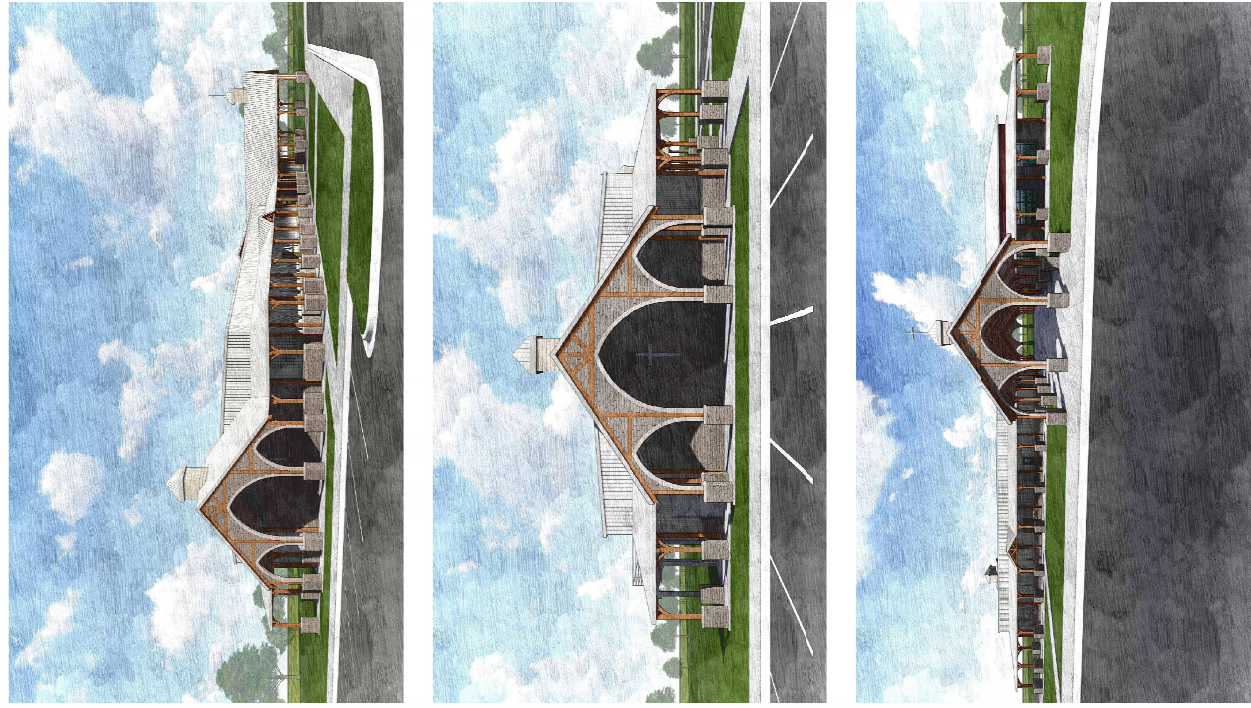
Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk/Treasurer

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



① SOUTHEAST
NOT TO SCALE (SEE EXTERIOR PERSPECTIVE)

② SITE PLAN IMPROVED AREAS
1" = 50'-0"

CORE ARCHITECTS
2001 W TOWNSEND WAY - SUITE 210 - ROGERS, AR 72757
501.421.7174 WWW.COREARCHITECTS.COM

ARCHITECT OF RECORD
NOT FOR CONSTRUCTION

| NO. | REVISION | DATE |
|-----|----------|------|
| | | |

CONSULT NAME

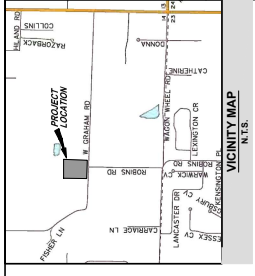
OUR LADY OF SORROWS
1600 W GRAHAM RD.
SPRINGDALE, AR

DRAWN BY:
ADRIAN
CHECKED BY:
CHECKER

PROJECT #
23-037

DATE:
02.26.2025

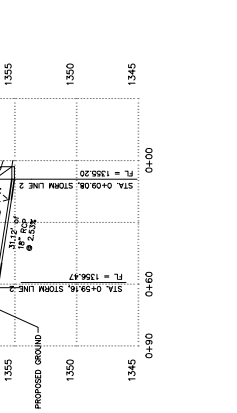
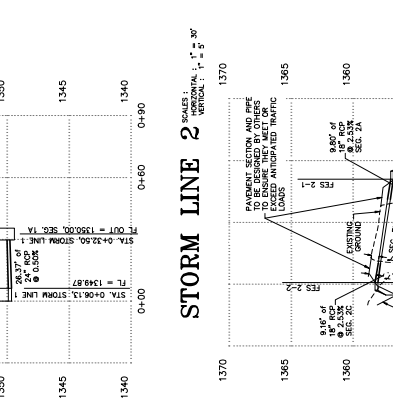
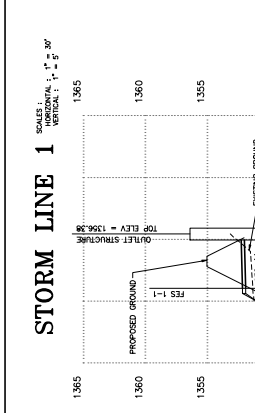
DRAWING:
LSD-3
EXTERIOR
PERSPECTIVES



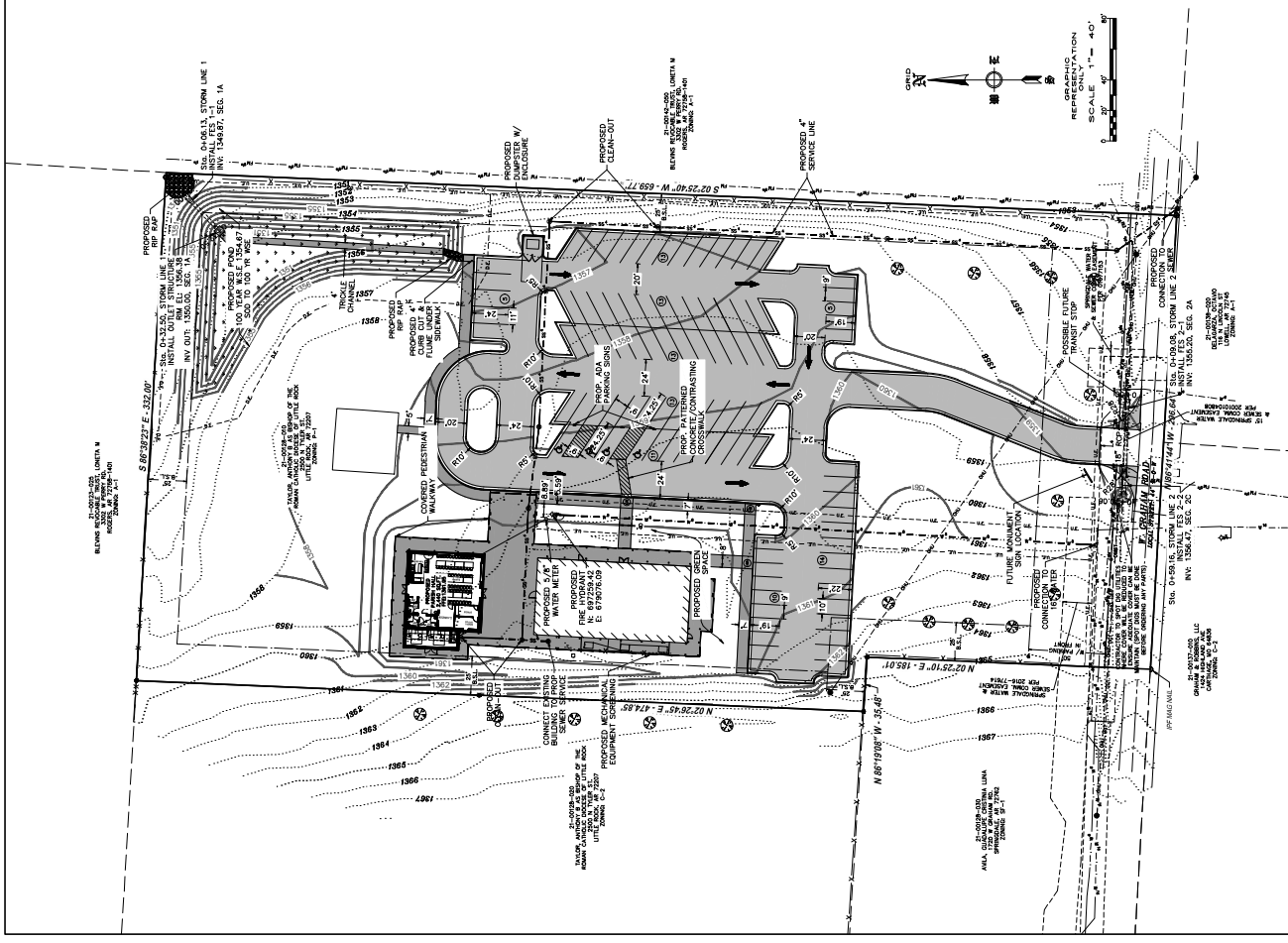
PROPERTY LINE SECTION
PARCEL NUMBER: 21-00128-010
LEGAL DESCRIPTION: [Detailed legal description of the property, including lot numbers and acreage.]

CHANGE: [Details of changes to the plan.]
NUMBER OF SHEETS: [Total sheets and current sheet number.]
EXTENDING ZONING: [Zoning classification and requirements.]
EXTENDING SETBACKS: [Setback requirements for the project.]
GROSS AREA: [Total gross area of the site.]
NET: [Net area of the site.]
CHURCH SANCTUARY: [Details of the church sanctuary, including capacity and setbacks.]
PARKING SPACES REQUIRED: [Total parking spaces and required spacing.]

NOT TO EXCEED (6) MONTHS PRIOR TO A FINAL INSPECTION OF THE GRADING PERMIT, THE FOLLOWING STANDARDS SHALL BE ACHIEVED:
A) COMPLETE AND MATCHED PLANS AS APPROVED BY THE DISTURBED SOIL AREA IS OBSERVED TO HAVE 100% GRASS COVERAGE AND SOIL STABILITY, AND
C) MODIFIED CURB REQUIRED AT ALL DRIVES.
D) OUTLET STRUCTURES TO BE DESIGNED BY OTHERS EXCEED ANTICIPATED TRAFFIC LOADS.
E) ALL HEAVY EQUIPMENT, STOCKPILES, AND CONSTRUCTION MATERIALS SHALL BE REMOVED FROM THE SITE IMMEDIATELY UPON COMPLETION OF THE PROJECT.
F) ALL CROSSINGS UNDER ROADWAYS BY OPEN CUT MUST BE BRIDGED WITH FLOWABLE FILL EACH INTERSECTION AND LONG THE STREET AT INTERVALS OF 300 TO 500 FEET AS MEASURED ALONG THE CENTERLINE OF THE STREET. THE MINIMUM FILL SHALL BE 18" ABOVE FINISHED GRADE. LOCAL STREETS, 10,000 LUMENS FOR A COLLECTOR STREET, OR LOCAL STREETS SHALL BE RESPONSIBLE FOR ALL STREET CUTS, BORDERS, AND CURB SIDES IN SAID DEVELOPMENTS MUST BE PLACED UNDERGROUND, EXCLUDING TRAY AND ABOVE.
G) LOCATION SHALL ONLY BE ALLOWED FOR A LIMITED TIME PERIOD, THE CITY OF SPRINGDALE ENGINEERING DEPARTMENT.

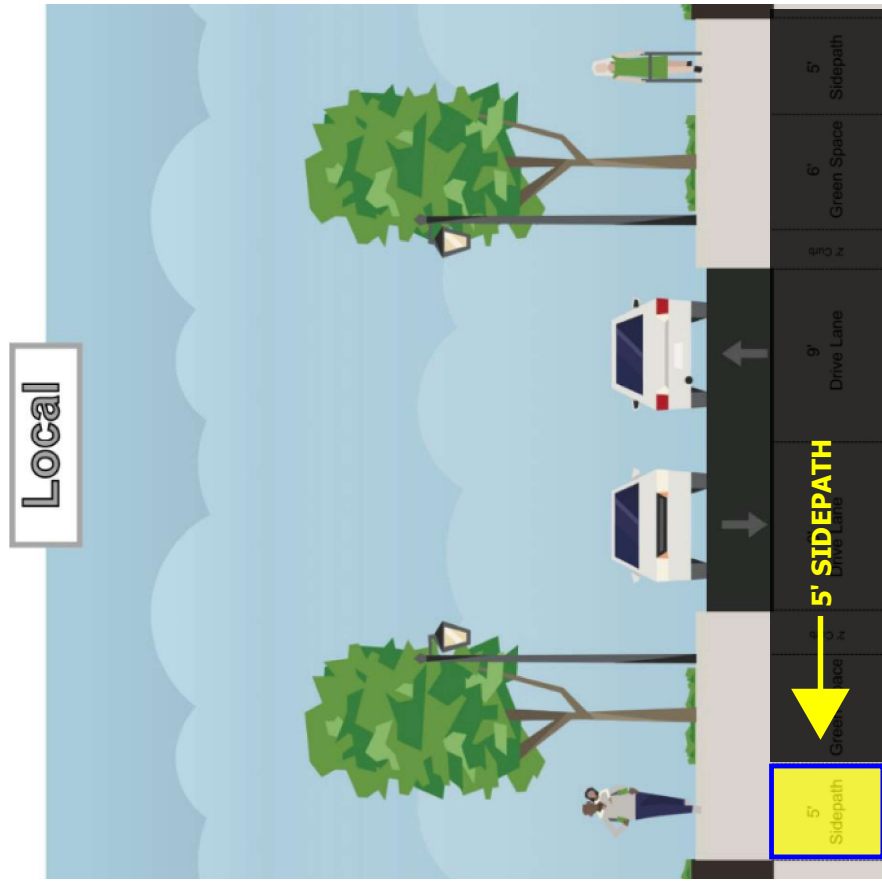


- NOTES:
- 1) ALL PERMITS NOT INDICATED ARE TO BE OBTAINED PRIOR TO COMMENCEMENT OF WORK.
 - 2) A.D.A. ACCESSIBLE RAMP(S) AS TO GRASS CURB.
 - 3) UTILITIES WILL BE THE RESPONSIBILITY OF THE OWNERS/DEVELOPERS.
 - 4) MODIFIED CURB REQUIRED AT ALL DRIVES.
 - 5) OUTLET STRUCTURES TO BE DESIGNED BY OTHERS EXCEED ANTICIPATED TRAFFIC LOADS.
 - 6) ALL HEAVY EQUIPMENT, STOCKPILES, AND CONSTRUCTION MATERIALS SHALL BE REMOVED FROM THE SITE IMMEDIATELY UPON COMPLETION OF THE PROJECT.
 - 7) ALL CROSSINGS UNDER ROADWAYS BY OPEN CUT MUST BE BRIDGED WITH FLOWABLE FILL EACH INTERSECTION AND LONG THE STREET AT INTERVALS OF 300 TO 500 FEET AS MEASURED ALONG THE CENTERLINE OF THE STREET. THE MINIMUM FILL SHALL BE 18" ABOVE FINISHED GRADE. LOCAL STREETS, 10,000 LUMENS FOR A COLLECTOR STREET, OR LOCAL STREETS SHALL BE RESPONSIBLE FOR ALL STREET CUTS, BORDERS, AND CURB SIDES IN SAID DEVELOPMENTS MUST BE PLACED UNDERGROUND, EXCLUDING TRAY AND ABOVE.
 - 8) LOCATION SHALL ONLY BE ALLOWED FOR A LIMITED TIME PERIOD, THE CITY OF SPRINGDALE ENGINEERING DEPARTMENT.





NOTE: APPLICANT ONLY RESPONSIBLE FOR THEIR SIDE OF THE STREET





AERIAL; 2025

1 IN = 400 FT

PROJECT AREA

W26-17: Our Lady of Sorrows

1600 W. Graham Road

Waiver from Street Improvements on W. Graham Road



RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER (W26-18) OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS, SIDEWALKS, AND STREET LIGHTS AS SET FORTH IN ORDINANCE NO. 3725 TO JUSTINA MEIJA IN CONNECTION WITH 1414 CHRISTIAN AVENUE A MULTI-FAMILY DWELLING.

WHEREAS, Ordinance #3047 provides for the waiver (W26-18) of street improvements, drainage relating thereto, curbs, gutters, sidewalks, and street lights to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver (W26-18) of street improvements to Christian Avenue and North West End Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with 1414 Christian Avenue, a Multi-Family Dwelling, and the Planning Commission recommends denial of the waiver request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to Christian Avenue and North West End Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with 1414 Christian Avenue, a Multi-Family Dwelling.

Option 2: Denies a waiver of street improvements to Christian Avenue and North West End Street, including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights in connection with 1414 Christian Avenue, a Multi-Family Dwelling.

Option 3: Approves payment in lieu of improvements to Christian Avenue and North West End Street in connection with 1414 Christian Avenue, a Multi-Family Dwelling, with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

Option 4: Denies a waiver and allow a Bill of Assurance for a period not to exceed _____ years for street improvements to Christian Avenue and North West End Street including drainage improvements related thereto, curbs, gutters, sidewalks, and street lights to be built in connection with 1414 Christian Avenue, a Multi-Family Dwelling.

PASSED AND APPROVED this _____ day of _____, 2026.

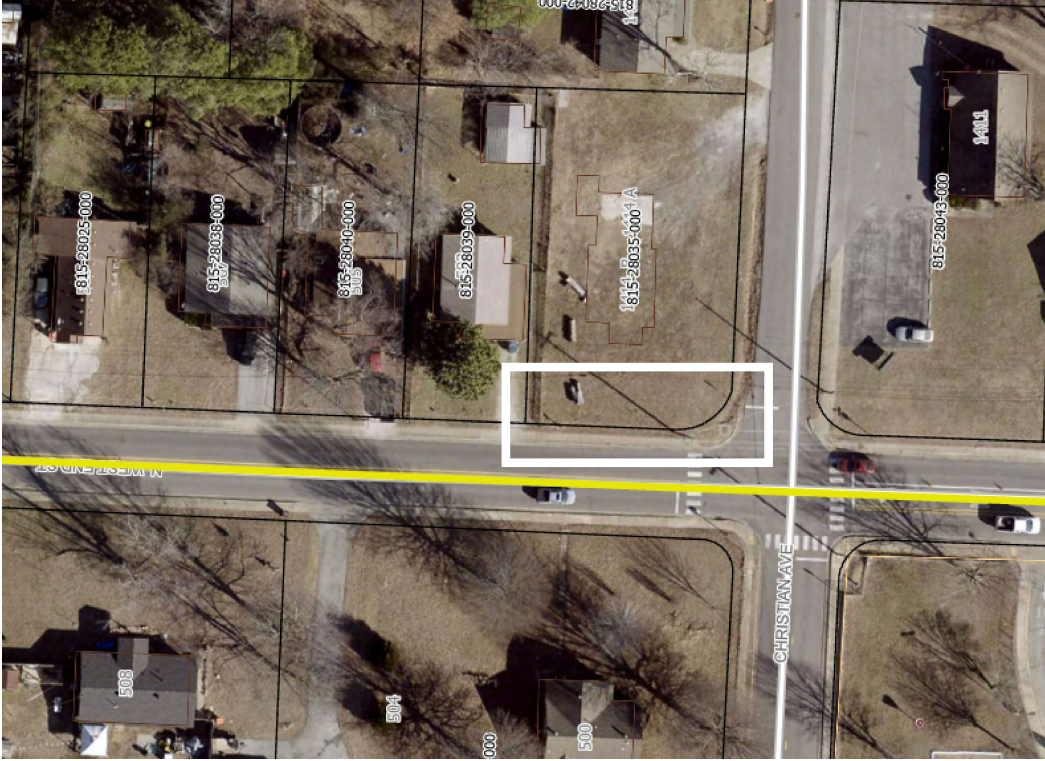
Doug Sprouse, Mayor

ATTEST:

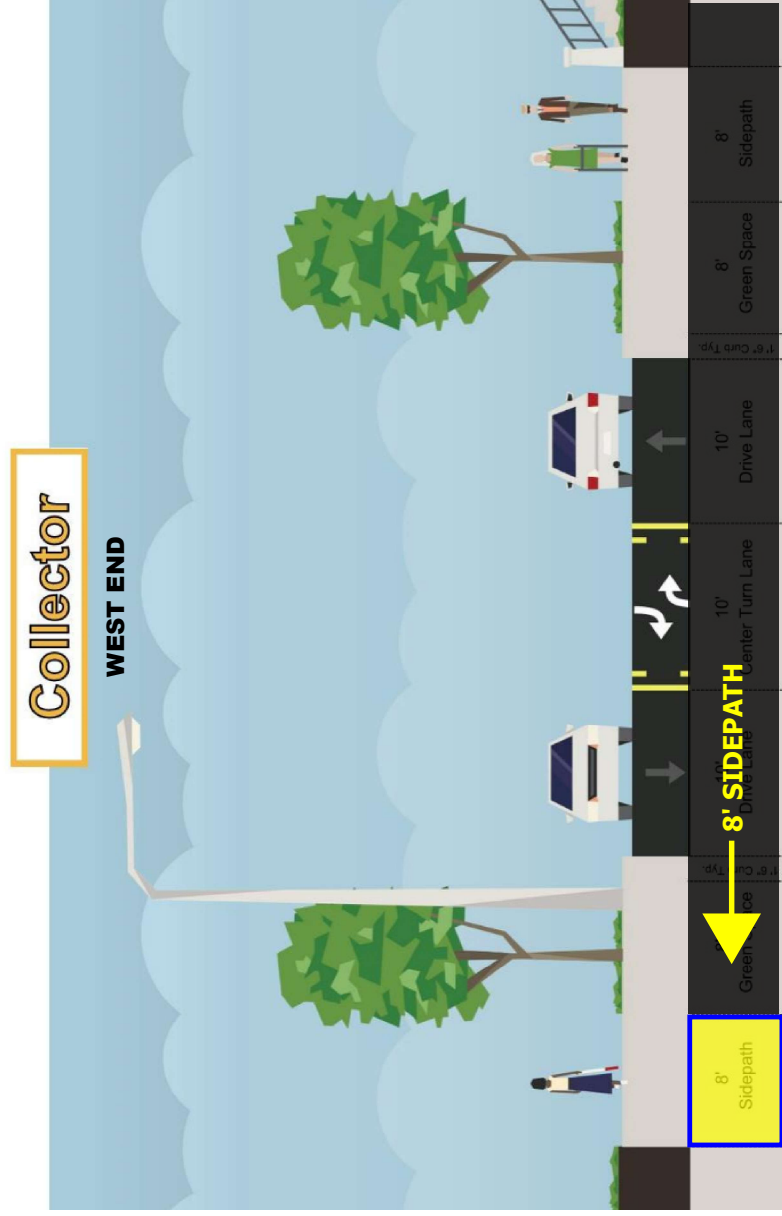
Sabra Jeffus, City Clerk/Treasurer

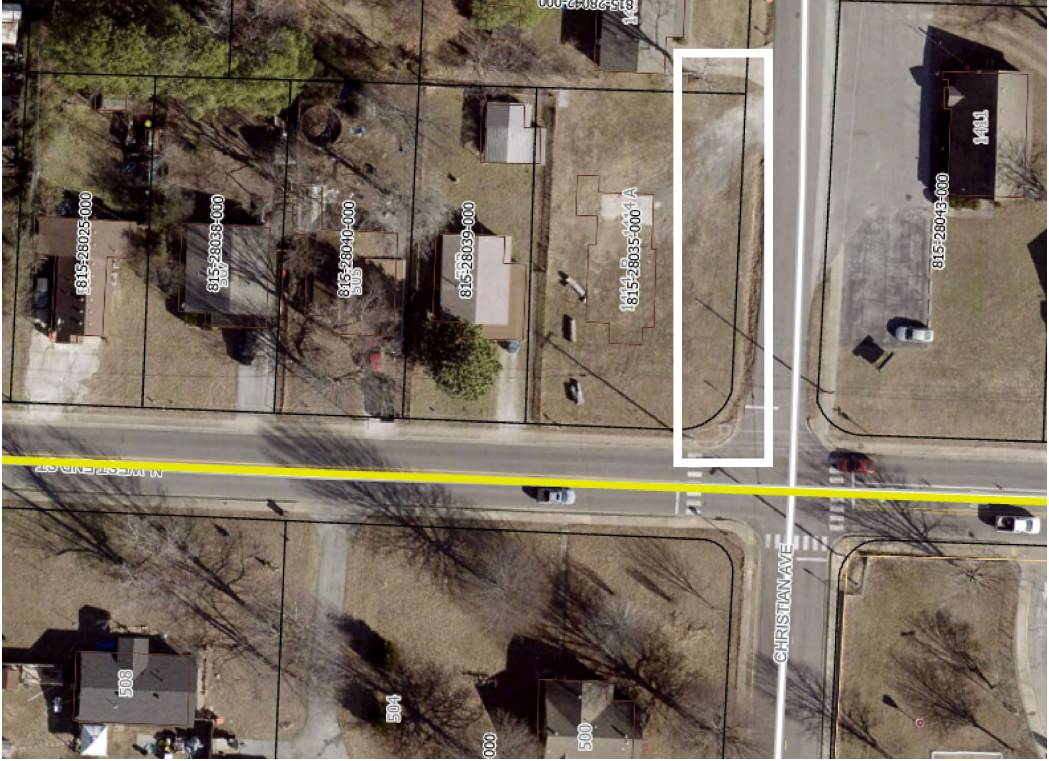
APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

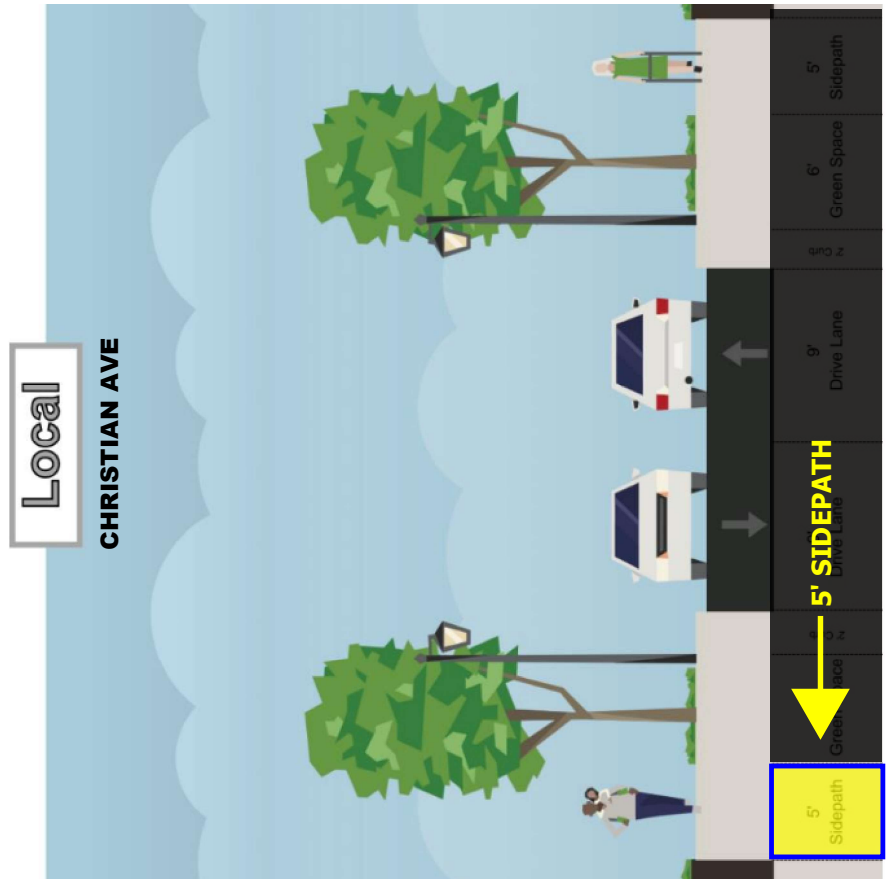


NOTE: APPLICANT ONLY RESPONSIBLE FOR THEIR SIDE OF THE STREET





NOTE: APPLICANT ONLY RESPONSIBLE FOR THEIR SIDE OF THE STREET





AERIAL; 2025

W26-18: Justina Mejia

1414 Christian Avenue

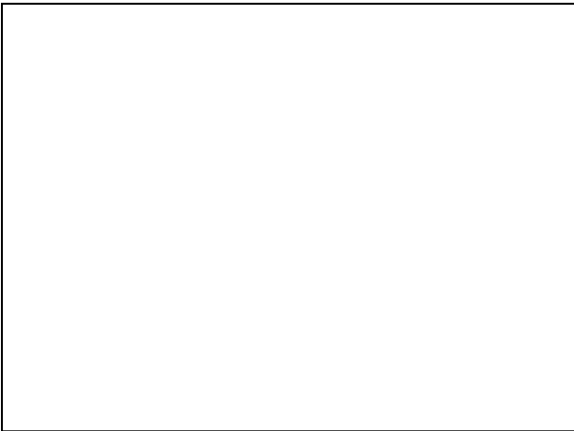
Waiver of Street Improvements on Christian Avenue & N. West End Street

PROJECT AREA



1 IN = 200 FT
SCALE





ORDINANCE NO. _____

AN ORDINANCE AMENDING CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF SPRINGDALE, ARKANSAS, KNOWN AS THE DOWNTOWN FORM-BASED CODE; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

WHEREAS, Chapter 32 of the Code of Ordinances of the City of Springdale, Arkansas, establishes the Downtown District Form-Based Code and was originally adopted by Ordinance No. 5152 in March 2017; and

WHEREAS, Chapter 32 was subsequently amended in May 2023 by Ordinance No. 5843; and

WHEREAS, the City of Springdale has identified the need to update and clarify provisions of the Downtown District Form-Based Code to improve usability, administration, and alignment with current development practices; and

WHEREAS, the proposed amendments are intended to support consistent implementation of the Code and to further the City’s adopted planning goals for the downtown area, and are informed by stakeholder and public input received through outreach efforts, including a Downtown Drop-In event and development feedback sessions; and

WHEREAS, the Springdale Planning Commission held a public hearing on April 7, 2026, following notice as required by law, and considered the proposed amendments; and

WHEREAS notice of the consideration of this Ordinance was published in accordance with Ark. Code Ann. § 14-55-207;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: Chapter 32 of the Code of Ordinances of the City of Springdale, Arkansas, known as the “Downtown Form-Based Code,” is hereby amended to read as set forth in the document attached hereto and incorporated

herein by reference, three (3) copies of which are on file in the office of the City Clerk for public inspection.

SECTION 2: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists, and this ordinance, necessary for the preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE CREATION OF NEW POSITIONS, ELIMINATING CERTAIN POSITIONS, AND AMENDING THE 2026 BUDGET.

WHEREAS, the City Attorney's Office desires to make changes to its personnel structure for the purpose of increasing modernization and efficiency; and

WHEREAS, the City Attorney's Office desires to eliminate the following positions: Victim Advocate (Grade 18), File/Discovery Clerk (Grade 13), Hot Check Administrator (Grade 15) and Secretary (Grade 13); and

WHEREAS, the City Attorney's Office desires to create the following positions: three (3) Legal Assistants (Grade 15) and one (1) Chief Legal Assistant (Grade 16); and

WHEREAS, it is beneficial to make these changes during the current transition of the City Attorney and other staff retirements; and

WHEREAS, the total budget impact of this restructuring is \$17,990.65; and

WHEREAS, the Prosecutor Fee Fund has sufficient funds to cover the expense of the changes.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:

Section 1. The Victim Advocate, File/Discovery Clerk, Hot Check Administrator, and Secretary positions within the City Attorney's Office shall be eliminated in the 2026 City Budget.

Section 2. Three (3) Legal Assistant positions and one (1) Chief Legal Assistant position shall be created in the 2026 City Budget.

Section 3. The Springdale City Attorney Personnel Budget in the 2026 City Budget shall be amended in an amount not to exceed \$17,990.65.

Section 4. That the sum of \$17,990.65 shall be transferred from the City Prosecutor Fee Fund (404-0000-419.80-30) to the General Fund to offset the budgetary impact of these changes.

PASSED AND APPROVED this 28th day of April, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY

RESOLUTION NO. _____

**A RESOLUTION AMENDING THE CITY ATTORNEY
BUDGET IN THE 2026 GENERAL BUDGET.**

WHEREAS, the City Attorney's Office has two employees who have announced their respective retirements effective April 30, 2026 and December 31, 2026; and

WHEREAS, the City Attorney's portion of the City of Springdale 2026 budget should be amended to reflect the necessary amounts to be paid out to each employee upon their retirement;

WHEREAS, the retirements will have a budget impact of an amount not to exceed \$53,678.61.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Springdale City Attorney Personnel Budget in the 2026 City Budget shall be amended in an amount not to exceed \$53,678.61.

PASSED AND APPROVED this 28th day of April, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY

RESOLUTION NO. _____

A RESOLUTION ACCEPTING A GRANT FROM THE SMITHSONIAN INSTITUTION AND AMENDING THE 2026 BUDGET OF THE CITY OF SPRINGDALE

WHEREAS, the Shiloh Museum applied for a grant to support the production of a series of video histories and interviews, and

WHEREAS, the Shiloh Museum was awarded a grant in the amount of \$9,500.00, from The Smithsonian Institution.

WHEREAS, the funds will be used to produce a series of video histories highlighting entrepreneurs from the region and the economic development of their communities, to be shared through digital platforms and public presentations,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS that,

Section 1. The Mayor is hereby authorized to accept and sign the grant agreement for a grant in the amount of \$9,500.00 from the Smithsonian Institution for the production of a video history series.

Section 2. The 2026 Budget of the City of Springdale Shiloh Museum of Ozark History is hereby amended as follows:

| | | Present | Proposed | |
|-------------------|--------------------|----------------|-----------------|---------------|
| <u>Department</u> | <u>Description</u> | <u>Budget</u> | <u>Increase</u> | <u>Budget</u> |
| Shiloh Museum | Misc. Grants | \$10,000.00 | \$9,500.00 | \$19,500.00 |

PASSED AND APPROVED this 28th day of April, 2026

Doug Sprouse, MAYOR

ATTEST:

Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY

RESOLUTION NO.

A RESOLUTION AMENDING THE 2026 BUDGET OF THE CITY OF SPRINGDALE MUNICIPAL AIRPORT

WHEREAS, the City of Springdale Municipal Airport recently experienced damage due to a hail storm that occurred;

WHEREAS, the City of Springdale has received funds that have not been appropriated from insurance settlements;

WHEREAS, the Springdale Municipal Airport has requested that these funds be appropriated to their *Buildings & Grounds* account.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2026 Budget of the City of Springdale Municipal Airport is hereby amended as follows:

| <u>Department</u> | <u>Account No.</u> | <u>Description</u> | <u>Present Budget</u> | <u>Increase</u> | <u>Amended Budget</u> |
|-------------------|--------------------|---------------------|-----------------------|-----------------|-----------------------|
| Airport | 401-0110-401.51-01 | Buildings & Grounds | \$80,000 | \$1,676,793.45 | \$1,756,793.45 |

PASSED AND APPROVED this 28th day of April, 2026

Doug Sprouse, MAYOR

ATTEST:

Sabra Jeffus, CITY CLERK


APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY



SPRINGDALE
WE'RE MAKING IT HAPPEN

DEPARTMENT FUNDING REQUEST

| | | |
|--|--|---------------------------|
| Department: <i>Airport</i> | | Date: <i>4-16-2026</i> |
| Point of Contact: <i>James Smith</i> | Amount Requested: <i>\$ 1,676,793.45</i> | |
| Date to be Presented to Committee: <u><i>4 / 20 / 2026</i></u> | | |
| Brief Description of Funding Request: <i>Insurance refund, Hail damage</i> <i>Airport Budget - 51-01</i> | | |
| Funding Source: (General Fund, Special Fund, etc.) <i>Insurance</i> | | |
| IS IT BUDGETED? | | |
| YES <input type="checkbox"/> | NO <input type="checkbox"/> | |
| \$0 - \$34,999 No Council approval needed | <input type="checkbox"/> \$0 - \$4,999 | |
| Request to waive bidding? <input type="checkbox"/> Buy Board <input type="checkbox"/> Sole Source | <input type="checkbox"/> \$5,000 - \$34,999 Requires 3 Quotes | |
| Signature:  | <input type="checkbox"/> \$35,000+ Requires Bid | |
| Please attach supplemental information | Request to waive bidding? <input type="checkbox"/> Buy Board <input type="checkbox"/> Sole Source | |

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE PURCHASE OF A VEHICLE FOR
THE CITY OF SPRINGDALE, ARKANSAS.**

WHEREAS, the City of Springdale has a need to purchase a vehicle for use by Animal Control; and

WHEREAS, the City has received a quote from Superior Automotive Group for the purchase of a 2026 Chevrolet Silverado 1500 4x4 Crew Cab in the amount of \$45,617.00; and

WHEREAS, the vehicle is available for purchase at or below state contract pricing; and

WHEREAS, pursuant to Arkansas Code Annotated section 14-58-104(17), municipalities may purchase new motor vehicles without competitive bidding when the purchase price does not exceed the fleet price awarded by the Office of State Procurement.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:

Section 1. The purchase of a 2026 Chevrolet Silverado 1500 4x4 Crew Cab from Superior Automotive Group in the amount of \$45,617.00 is hereby approved and to be paid from the unrestricted general fund or the Pauline Smith Bequest Reserved Funds.

Section 2. The Mayor and City Clerk are hereby authorized to execute all documents necessary to complete the purchase.

PASSED AND APPROVED this ____ day of _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, CITY CLERK


APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY



SPRINGDALE™
WE'RE MAKING IT HAPPEN

DEPARTMENT FUNDING REQUEST

| | | |
|--|-----------------------------------|---|
| Department: Police | | Date: 4/16/26 |
| Point of Contact: Derek Wright | Amount Requested: \$ 45,617.00 | |
| Date to be Presented to Committee: 4 / 20 / 20 ₂₆ | | |
| Brief Description of Funding Request: New Animal Control vehicle to replace an existing vehicle that has reached end of life. | | |
| Funding Source: (General Fund, Special Fund, etc.) | | |
| IS IT BUDGETED? | | |
| YES <input type="checkbox"/> | | NO <input checked="" type="checkbox"/> |
| \$0 - \$42,920.00 No Council Approval Needed | | <input type="checkbox"/> \$0 - \$4,999 |
| Request to Waive Bidding? <input type="checkbox"/> BUY BOARD <input type="checkbox"/> SOLE SOURCE | | <input type="checkbox"/> \$5,000 - \$42,920.00 Requires 3 Quotes |
| Signature:  | | <input checked="" type="checkbox"/> \$42,921.00 + Requires Bid |
| Please attach supplemental information | | Request to waive bidding? <input checked="" type="checkbox"/> Buy Board <input type="checkbox"/> Sole Source |

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF EQUIPMENT FOR AN ANIMAL CONTROL VEHICLE FOR THE CITY OF SPRINGDALE, ARKANSAS.

WHEREAS, the City of Springdale requires specialized equipment for an Animal Control vehicle, including a containment box and upfit, computer equipment, and vehicle wrap; and

WHEREAS, the City has obtained quotes for such equipment in the following amounts: box and upfit, \$22,581.99; Getac computer and keyboard, \$4,128.46; and vehicle wrap, \$1,000.00; and

WHEREAS, the total amount for the equipment and installation is \$27,710.45; and

WHEREAS, the total cost of the equipment is below the threshold requiring competitive bidding and complies with applicable purchasing requirements.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:

Section 1. The purchase and installation of the equipment described herein, including the box and upfit, Getac computer and keyboard, and vehicle wrap, in the total amount of \$27,710.45 is hereby approved to be paid from the unrestricted general fund or the Pauline Smith Bequest Reserved Funds.

Section 2. The Mayor and City Clerk are hereby authorized to execute all documents necessary to complete these purchases.

PASSED AND APPROVED this ____ day of _____, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, CITY CLERK


APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY



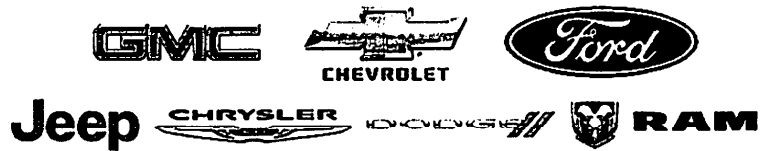
SPRINGDALE™
WE'RE MAKING IT HAPPEN

DEPARTMENT FUNDING REQUEST

| | | |
|--|--|------------------|
| Department: Police | | Date: 4/16/26 |
| Point of Contact: Derek Wright | Amount Requested: \$ 27,710.45 | |
| Date to be Presented to Committee: 4 / 20 / 2026 | | |
| Brief Description of Funding Request: Equipment for an Animal Control Vehicle to replace existing equipment that has reached end of life. | | |
| Funding Source: (General Fund, Special Fund, etc.) | | |
| IS IT BUDGETED? | | |
| YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | |
| \$0 - \$42,920.00 No Council Approval Needed | <input type="checkbox"/> \$0 - \$4,999 | |
| Request to Waive Bidding? <input type="checkbox"/> BUY BOARD <input type="checkbox"/> SOLE SOURCE | <input checked="" type="checkbox"/> \$5,000 - \$42,920.00 Requires 3 Quotes | |
| Signature:  | <input type="checkbox"/> \$42,921.00 + Requires Bid | |
| Please attach supplemental information | Request to waive bidding? <input type="checkbox"/> Buy Board <input type="checkbox"/> Sole Source | |

| Dana Safety | |
|-----------------------------|-------------------------|
| Chevy 1500 4x4 Crew Cab V8 | \$45,617.00 with extras |
| Box and upfit | \$24,315.65 |
| GeTac Computer and Keyboard | \$4,128.46 |
| Wrap | \$1000 Est |
| Total | \$75,061.11 |
| | |
| Superior | |
| Chevy 1500 4x4 Crew Cab V8 | \$45,617.00 with extras |
| Box and upfit | \$22,581.99 |
| GeTac Computer and Keyboard | \$4,128.46 |
| Wrap | \$1000 Est |
| Total | \$73,327.45 |
| | |

SUPERIOR
 AUTOMOTIVE GROUP
 Fleet and Commercial Sales



Attn: SPRINGDALE ANIMAL CONTROL

3/24/2026
 JV

Vehicle

2026 CHEVY 1500 SSV 6.5 FT BED
Emergency Equipment Upfit

| Qty | Qty Description | Price Total | Price Total | C |
|-----|---|-------------|--------------|---|
| 1 | 4 COMPARTMENT ANIMAL CONTROL INSERT | | \$ 15,192.10 | |
| 2 | 12E B/W GRILL LIGHTS | | \$ 220.00 | |
| 6 | TSS0E B/W LIGHTS FOR BOX | | \$ 660.00 | |
| 1 | HHS3200 CONTROL W SIREN AND BRKT | | \$ 720.20 | |
| | CAN REPLACE WITH SWITCHS AND RELAYS IF SIREN NOT NEEDED | | | |
| 1 | 425-6726 CONSOLE | | \$ 600.22 | |
| 1 | 425-6729 CUP HOLDER | | \$ 43.26 | |
| 1 | 425-6701 12V USB | | \$ 79.04 | |
| 1 | 425-0023 ARM REST | | \$ 69.72 | |
| 1 | C-DMM-3007 DASH MOUNT | | \$ 436.10 | |
| 1 | DS-GTC-801 DOCK STATION | | \$ 648.95 | |
| 1 | C-KBM-202 KEYBOARD MOUNT AND ADPT | | \$ 112.40 | |
| | | | | |
| | | | | |
| | Freight | | \$ 1,100.00 | |
| | | | | |
| | Shop Supplies | | \$ 225.00 | |
| | | | | |
| | Installation Labor | | \$ 2,475.00 | |

Total Upfit \$ 22,581.99

Jeremy Mcallister/John Vest
 Superior Automotive Group
 Fleet and Upfitting
 250 Grant Place
 Suite B
 Lowell AR 72745
 Cell: JM 479-616-4348 JV 479-549-8335



AFI
 6606 Stadium Drive
 Kansas City MO 64129
 Phone: (816) 861-4000
 afi-kc.com

QUOTE

Quote ID: Q12713 Rev 0

Quote Date: 3/25/2026

Quote Valid Until: 5/24/2026

Page 1 of 1

Customer: Springdale Police Department
 201 Spring St.
 Springdale AR 72764

Contact: BELL MIKE
 Phone: (479) 756-8200
 Email: jrobertson@springdalear.gov
 Salesperson: Elton Towne
 Sales Email: elton@afi-kc.com

| | | | |
|---|-------------------|---------------------|---------------------|
| <i>Make:</i> | <i>Model:</i> | <i>Year:</i> | <i>Single/Dual:</i> |
| <i>Cab Type:</i> | <i>Wheelbase:</i> | <i>Cab-to-Axle:</i> | <i>VIN:</i> |
| <i>Order Description</i> Springdale Police Department GETAC A140 AND RUGGED KEYBOARD without internal dl reader | | | |

| Line | Quantity | Description | Unit Price | Amount |
|------|----------|--|------------|------------|
| 20 | 1 EA | Default Part (for Unknown Parts) Getac Rugged Keyboard, 3 year warranty (US) | \$208.11 | \$208.11 |
| 40 | 1 EA | A140G2 Sector Specific SKU - Intel Ultra 5 125U, W/ Webcam, Microsoft Windows 11 Pro x64 with 16GB RAM, 512GB PCIe SSD, Sunlight Readable (Full HD LCD + Touchscreen + Stylus), US Power Cord, 8M Rear Camera, WIFI + BT + GPS / Glonass + Passthrough | \$3,433.77 | \$3,433.77 |
| 50 | 1 EA | Bumper to Bumper + Extended Warranty- Notebook, Tablet(Year 4 & 5) - Getac, Tablet&Notebook (A/ B/ F/ K/ V/ UX/X600 Series), Bumper-to-Bumper+Extended | \$486.58 | \$486.58 |

Notes:

| | |
|--------------|------------|
| Sub Total: | \$4,128.46 |
| Sales Tax: | \$0.00 |
| Grand Total: | \$4,128.46 |

As of: 3/25/2026 10:05:14 AM

Customer must fill out the information below before the order can be processed...

| | | | |
|--------------|--|--------------|--|
| Accepted by: | | | |
| Date: | | P.O. Number: | |

- * Labor and installation is included in all pricing.
- * Terms are Due Upon Receipt unless prior credit arrangements are made at the time of order.
- * Please note if chassis is furnished, it is as a convenience and terms are Net Due on receipt of Chassis.
- * A service charge of 3% will be applied to all credit card purchases.

As of: 3/25/2026 10:05:14 AM

Vehicle Specifications & Pricing

ITEM 68

TYPE PST 10133432
 Chevrolet Silverado 1500
 Special Service Vehicle,
 Crew Cab, 4WD
 (NO SUBSTITUTES)

Dealer Name: SMART CHEVY
 Vehicle Make/Model: Chevrolet Silverado 1500
 Model Code: CK10543 5W4 SSV PACKAGE
 City MPG Estimate: 15
 Highway MPG Estimate: 19

[Back to Table of Contents](#)

VEHICLE BID PRICE **\$43,635.00**

| Body & Chassis | Base Vehicle Minimum Requirements | Enter Vehicle Specification (Fill-in Unshaded Blanks Only) |
|---|---|--|
| Chevrolet Silverado 1500, Crew Cab; 4x4 | All Standard Manufacturer Equipment | |
| Special Service Vehicle | All Standard Manufacturer Equipment | |
| Gross Vehicle Weight Rating | 7000 lbs. | |
| Bed (Short Box) | Short Wide Bed | |
| Engine | | |
| Engine | List size | 5.3 V8 355HP |
| Fuel Type | Gasoline | |
| Transmission/Drive | | |
| Automatic Transmission | Automatic - List Type, Speeds etc. | 10 SPEED AUTO |
| Tires & Wheels | | |
| Spare | Full Size Spare | INCLUDED |
| Warranty | | |
| Bumper to Bumper Warranty | 3 Years or 36,000 miles, whichever comes first | 3YR/36,000 miles |
| Drivetrain Warranty | 5 years or 100,000 miles, whichever comes first | 5YR /100,000 miles |

\$43,635.00 BASE
 \$525.00 Long Bed QH
 \$1180.00 Spot Lamp SL
 \$320.00 Front Seat Cover FS
 \$245.00 AT Tires AT

 \$45,617.00 Total

| ITEM 68 | VEHICLE OPTIONS | | Dealer Name: | |
|--|-----------------|--|---|--------------|
| TYPE PST Chevrolet Silverado SSV, 4WD (NO SUBSTITUTES) Back to Table of Contents | | | SMART CHEVY | |
| Body and Chassis | Code | Option Minimum Requirement | Enter Optional Equip. Desc. & Mfg. Option Codes | Price |
| Bed | QH | Long Wide Bed | CK10743 157 WB = 6.5 BED | \$525.00 ✖ |
| Engine | | | | |
| Flex Fuel | FFV | Add Flex Fuel | FHS | \$135.00 |
| Engine Block Heater | HB | Add Block Heater | K05 | \$138.00 |
| Transmission/Drivetrain | | | | |
| Skid Plate | KO | Add Skid Plate | NZZ | \$185.00 |
| Limited Slip Differential | LS | Limited Slip Differential | | Std |
| Electrical | | | | |
| Daytime Running Lights | DL | Add Daytime Running Lights | | Std |
| Spot Lamp: Front, Left | SL | Spot Lamp: Front, Left | 7X7 | \$1,180.00 ✖ |
| Spot Lamps: Front, Left And Right | ON | Spot Lamps: Front, Left And Right | 7X2 | \$2,080.00 |
| Alternator | HA | Heavy Duty Alternator - List Amps | 220 AMP STANDARD | Std |
| Doors & Windows | | | | |
| Deep Tinted Windows | TG | Add Deep Tinted Glass | (REAR IS STANDARD.) FT & DRIVER PASSENGER SIDE | \$225.00 |
| Interior | | | | |
| Radio Upgrade | RU | Premium Audio System | | Std |
| Rubber/Vinyl Flooring Rear Only | VF | Rubber/Vinyl Flooring Rear Only | | Std |
| Carpeted Floor, Front and Rear | CF | Carpeted Floor, Front and Rear | B30 | \$125.00 |
| Cloth Seats, Front and Rear | CS | Cloth Seats, Front and Rear | H1T | \$125.00 |
| Delete Center Section of Front Seat for Aftermarket Console. Add Transfer Case Electronic with Rotary Dial Control | DC | Delete Center Section of Front Seat for Aftermarket Console. Add Transfer Case Electronic with Rotary Dial Control | 5Y1 PLUS NQH | \$540.00 |
| Vinyl Seat Rear Only | VS | Vinyl Seat Rear Only | | Std ✖ |
| Front Seat Center Floor Space | FS | 15" Front Seat Center Open Floor Space | 5Y1 | \$32.00 ✖ |
| Backup Camera | BR | Backup Camera | | Std |
| Tires and Wheels | | | | |
| All Terrain Tires | AT | All Terrain Tires | Tires, 265/70R17 all-terrain, blackwall | \$245.00 ✖ |
| Spare | WL | Mounted Full Size Spare | | Std |
| Towing | | | | |
| Towing | XO | Towing Package Including: Hitch, Wiring Harness, Upgraded Radiator, Transmission Cooler | | Std |
| Electric Brake Controller | BC | Add Electric Brake Controller | JL1 Trailer brake controller, integrated | \$0.00 |
| Trailer Mirrors | TM | Manual Telescoping Trailer Mirrors | DPO | \$510.00 |
| Towing Differential | BO | Differential for Extra Towing Capability | | Std |



Superior Automotive Group


Jeff Lee | 479-393-8282 | jlee@drivesuperior.com

Specs.

[Fleet] 2026 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck (2) (Complete)

Quote Worksheet

| | MSRP |
|-------------------------------------|--------------------------------------|
| Base Price | \$46,300.00 |
| Dest Charge | \$2,795.00 |
| Total Options | \$3,805.00 |
| Subtotal | \$52,900.00 |
| Gov Incentive | (\$4,900.00) |
| Subtotal Pre-Tax Adjustments | (\$4,900.00) |
| Less Customer Discount | (\$2,840.00) |
| Subtotal Discount | (\$2,840.00) |
| Trade-In | \$0.00 |
| Excluded from Sales Tax | Subtotal Trade-In |
| | \$0.00 |
| | Taxable Price |
| | \$45,160.00 |
| Sales Tax | \$0.00 |
| Subtotal Taxes | \$0.00 |
| | Subtotal Post-Tax Adjustments |
| | \$0.00 |
| Total Sales Price | \$45,160.00 |

 3/24/2026
 Dealer Signature / Date

 Customer Signature / Date

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 28063. Data Updated: Mar 24, 2026 1:46:00 AM UTC.

The City Council of the City of Springdale met in regular session on Tuesday, April 14, 2026 in the Council Chambers, City Administration Building. Mayor Doug Sprouse called the meeting to order at 6:00 p.m.

Roll call was answered by:

| | |
|------------------|-----------------------------|
| Doug Sprouse | Mayor |
| Brian Powell | Ward 3, Position 1 |
| Amelia Taldo | Ward 4, Position 1 |
| Jeff Watson | Ward 3, Position 2 (absent) |
| Mike Overton | Ward 2, Position 1 |
| Mike Lawson | Ward 1, Position 1 |
| Aaron Huntley | Ward 2, Position 2 (absent) |
| Randall Harriman | Ward 1, Position 2 |
| Mark Fougrousse | Ward 4, Position 2 |
| Garrett Harlan | Deputy City Attorney |
| Sabra Jeffus | City Clerk/Treasurer |

Others present:

| | |
|-----------------|---|
| Sharon Tromburg | Planning Director |
| Mike Chamlee | Buildings Director |
| James Smith | Director, Airport & Public Works |
| Derek Wright | Police Chief |
| Blake Holte | Fire Chief |
| Ben Peters | Engineering Director |
| Colby Fulfer | Chief of Staff |
| Anna McKinney | Deputy Chief of Staff |
| Tom Evers | Chief Building Inspector/Plans Examiner |
| John Oliver | Senior Code Enforcement Officer |
| Joy Hunnicutt | Executive Director, Housing Authority |
| Chad Wolf | Director, Parks & Recreation |

CITIZEN COMMENTS

None

APPROVAL OF MINUTES

Council Member Overton moved the minutes of the March 31, 2026 City Council meeting be approved as presented. Council Member Taldo made the second.

There was a voice vote of all ayes and no nays.

ORDINANCES AND RESOLUTIONS READ BY TITLE ONLY

Council Member Taldo made the motion to read all Ordinances and Resolutions by title only and to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for all items listed on this agenda. Council Member Fougrousse made the second.

After the vote was taken, the motion carried 6-0.

RESOLUTION NO. 53 – 26; AUTHORIZING THE TEMPORARY OPERATION OF A CARNIVAL

Mayor Sprouse read and presented the Resolution.

RESOLUTION NO. 53-26

A RESOLUTION AUTHORIZING THE TEMPORARY OPERATION OF A
CARNIVAL

WHEREAS, Rick Culver, Executive Director from the Rodeo of the Ozarks has requested permission to conduct two Carnival entertainment events at the Parsons Stadium Rodeo Arena located at 1423 E. Emma Avenue, put on by Clint Payne DBA BIG C's Enterprises, LLC; and

WHEREAS, Pride Amusements carnival dates will be *Friday, May 22nd, 2026 through Sunday, May 31st, 2026*; and *Friday, October 23rd, 2026 through Sunday, November 1st, 2026*; and

WHEREAS, the carnival's hours of operation will be *Friday, May 22nd, 2026 through Sunday, May 31st, 2026* from 5:00 p.m. – 10:00 p.m. Monday thru Thursday, 5:00 p.m. – 11:00 p.m. on Fridays, and Saturday thru Sunday, from 12:00 p.m. to 11:00 p.m.; and *Friday, October 23rd, 2026 through Sunday, November 1st, 2026*, from 5:00 p.m. – 10:00 p.m. Monday thru Thursday, 5:00 p.m. – 11:00 p.m. on Fridays, and Saturday thru Sunday, from 12:00 p.m. to 11:00 p.m.; and

WHEREAS, Sec. 26-43 of the Springdale Code of Ordinances provides that the operation of a carnival, sideshow or other similar amusement facility within the city must be approved by resolution adopted by the city council,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that Rick Culver, Executive Director with the Rodeo of the Ozarks and Clint Payne DBA BIG C's Enterprises, LLC is hereby authorized to conduct two carnival entertainment events in Parsons Stadium Rodeo Arena located at 1423 E. Emma Avenue, *Friday, May 22nd, 2026 through Sunday, May 31st, 2026*; and *Friday, October 23rd, 2026 through Sunday, November 1st, 2026*, with the carnival opening and closing times listed above. In case of a rain out, the Mayor has the authority to reschedule this event.

Council Member Lawson moved the Resolution be adopted. Council Member Taldo made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 53-26.

APPOINTMENTS & REAPPOINTMENTS

RESOLUTION NO. 54 – 26; APPROVING THE REAPPOINTMENT TO THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF SPRINGDALE.

Mayor Sprouse read and presented the Resolution.

RESOLUTION NO. 54-26

A RESOLUTION APPROVING THE REAPPOINTMENT TO THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF SPRINGDALE

WHEREAS, Derek Gibson is currently serving as Chairman on the Board of Commissioners and has proven to be a valuable member of this Commission;

WHEREAS, Derek Gibson's term expired April 9, 2026;

WHEREAS, the Board of Commissioners of the Housing Authority, under authority of Arkansas Code 14-169-208, have reappointed Derek Gibson to a term beginning April 9, 2026 and expiring on April 9, 2031, subject to City Council approval.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the reappointment of Derek Gibson to the Board of Commissioners of the Housing Authority is hereby approved, with a term set to expire on April 9, 2031.

Council Member Powell moved the Resolution be adopted. Council Member Harriman made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 54-26.

PLANNING COMMISSION REPORT

ORDINANCE NO. 6204; AMENDING ORDINANCE NO. 3307, THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING (R26-14) CERTAIN LANDS LOCATED AT WEST OF 520 N. SHILOH STREET & 514 N. SHILOH STREET FROM A LOW/MEDIUM DENSITY SINGLE-FAMILY RESIDENTIAL DISTRICT (SF-2) TO AN INSTITUTIONAL DISTRICT (P-1) WITHIN SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.

Planning Director Sharon Tromburg read and presented the Ordinance.

After reading the title of the Ordinance, Council Member Harriman moved the Ordinance “Do Pass”. Council Member Powell made the second.

After the vote was taken, motion carried 6-0.

Council Member Harriman moved the Emergency Clause be adopted. Council Member Taldo made the second.

After the vote was taken, motion carried 6-0.

The Ordinance was numbered 6204.

ORDINANCE NO. 6205; ACCEPTING THE FINAL PLAT (FP26-02) OF BRENTWOOD VILLAGE PHASE II TO THE CITY OF SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY.

Planning Director Sharon Tromburg read and presented the Ordinance.

After reading the title of the Ordinance, Council Member Harriman moved the Ordinance “Do Pass”. Council Member Fougrousse made the second.

After the vote was taken, motion carried 6-0.

Council Member Harriman moved the Emergency Clause be adopted. Council Member Fougrousse made the second.

After the vote was taken, motion carried 6-0.

The Ordinance was numbered 6205.

COMMITTEE OF THE WHOLE

An Ordinance ordering the razing (demolition) and removal of a certain residential structure within the City of Springdale, Arkansas, located at 707 Hill Street to declare an emergency and for other purposes was read by Council Member Mike Overton and presented by Tom Evers.

Council Member Taldo made a motion to table the Ordinance for 60 days. Council Member Fougousse seconded the motion.

After a vote was taken, motion carried 6-0.

ORDINANCE NO. 6206; ORDERING THE RAZING (DEMOLITION) AND REMOVAL OF CERTAIN RESIDENTIAL STRUCTURES WITHIN THE CITY OF SPRINGDALE, ARKANSAS, LOCATED AT 4001 and 4043 E. ROBINSON TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.

Council Member Mike Overton read and presented the Ordinance.

After reading the title of the Ordinance, Council Member Lawson moved the Ordinance “Do Pass”. Council Member Powell made the second.

After the vote was taken, motion carried 6-0.

Council Member Harriman moved the Emergency Clause be adopted. Council Member Fougousse made the second.

After the vote was taken, motion carried 6-0.

The Ordinance was numbered 6206.

RESOLUTION NO. 55 – 26; AUTHORIZING THE DESTRUCTION OF OLD ACCOUNTING RECORDS.

Council Member Mike Overton read the Resolution.

RESOLUTION NO. 55-26

A RESOLUTION AUTHORIZING THE DESTRUCTION OF OLD ACCOUNTING RECORDS

WHEREAS, there is presently a shortage of storage space to maintain old records, and

WHEREAS, the City Clerk has identified old accounting records that are un destroyed, and

WHEREAS, Arkansas Code Ann. § 14-59-114 provides for the destruction of old accounting records with the permission of the City Council,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

Section 1. The Mayor is hereby authorized to arrange for the destruction, by shredding, of the accounting records and other documents indicated on the attached affidavit, in accordance with Arkansas Code Ann. §14-59-114.

Council Member Harriman moved the Resolution be adopted. Council Member Lawson made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 55-26.

FINANCE COMMITTEE

RESOLUTION NO. 56 – 26; AUTHORIZING THE EXPENDITURE OF FUNDS TO ACQUIRE PROPERTY FROM JEFFREY & KATHARINE METZNER, FOR THE ALBRIGHT ROAD EXTENSION IMPROVEMENT PROJECT, PROJECT NO. 23BPS12.

Committee Member Mike Lawson read the Resolution & Garrett Harlan presented.

RESOLUTION NO. 56-26

A RESOLUTION AUTHORIZING THE EXPENDITURE OF FUNDS TO ACQUIRE PROPERTY FROM JEFFREY & KATHARINE METZNER, FOR THE ALBRIGHT ROAD EXTENSION IMPROVEMENT PROJECT, PROJECT NO. 23BPS12.

WHEREAS, the City of Springdale is in need of acquiring lands for the Albright Road Extension Improvement Project, Project No. 23BPS12 (Tract 5), said lands being owned by Jeffrey & Katharine Metzner, also known as Washington County Tax Parcel No. 815-39877-000, located at 3072 E. Hunters Ridge Road, Springdale, Washington County, Arkansas (“the Property”);

WHEREAS, the City’s estimate of compensation for the Property, as determined by an appraisal, is \$150,500.00;

WHEREAS, the property owner has extended a counter-offer that the City pay the total sum of \$164,348.00 to acquire the Property, said amount being based on the unique aspects of the Project and the Property; and,

WHEREAS, it is the recommendation of the City Attorney and the Mayor that the City Council approve the additional sum of \$13,848.00 to acquire the Property, as this amount is reasonable, is justified, and will avoid the cost, expense, and risk of acquiring the Property by eminent domain proceedings.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the City is hereby authorized to acquire the property located at 3072 E. Hunters Ridge Road for the Albright Road Extension Improvement Project, Project No. 23BPS12, said lands being owned by Jeffrey & Katharine Metzner, for the total sum of \$164,348.00 to be paid from the 2023 Street Bond.

Council Member Powell moved the Resolution be adopted. Council Member Taldo made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 56-26.

RESOLUTION NO. 57 – 26; EXPRESSING THE WILLINGNESS OF THE CITY OF
SPRINGDALE, ARKANSAS TO UTILIZE FEDERAL AID TRANSPORTATION
ALTERNATIVES PROGRAM FUNDS

Committee Member Mike Lawson read the Resolution & Engineering Director Ben Peters presented.

RESOLUTION NO. 57-26

**A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY
OF SPRINGDALE, ARKANSAS TO UTILIZE FEDERAL AID
TRANSPORTATION ALTERNATIVES PROGRAM FUNDS**

WHEREAS, The City of Springdale understands Federal-aid Transportation Alternatives Program or Recreational Trails Program Funds are available at 80% federal participation and 20% local match to develop or improve Watkins Trail – 412 to Princeton, and

WHEREAS, The City of Springdale understands that Federal-aid Funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement, and

WHEREAS, this project, using federal funding, will be open and available for use by the general public and maintained by the applicant for the life of the project.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE
CITY OF SPRINGDALE, ARKANSAS, that**

Section 1. The City of Springdale will participate in accordance with its designated responsibility, including maintenance of this project.

Section 2. The Mayor is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.

Section 3. The City Council for the City of Springdale, Arkansas pledges its full support and hereby authorizes the Arkansas Department of Transportation to initiate action to implement this project.

Council Member Powell moved the Resolution be adopted. Council Member Harriman made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 57-26.

RESOLUTION NO. 58 – 26; AMENDING THE 2026 BUDGET OF THE CITY OF
SPRINGDALE PARKS AND RECREATION DEPARTMENT

Committee Member Mike Lawson read the Resolution & Parks & Rec Director Chad Wolf presented.

RESOLUTION NO. 58-26

**A RESOLUTION AMENDING THE 2026 BUDGET OF THE CITY OF
SPRINGDALE PARKS AND RECREATION DEPARTMENT**

WHEREAS, the City of Springdale Parks and Recreation Department recently experienced some damage to one of their city-owned vehicles due to a hail storm that occurred;

WHEREAS, the City of Springdale has received funds that have not been appropriated from insurance settlements;

WHEREAS, the Springdale Parks and Recreation Department has requested that these funds be appropriated to their *Vehicles* account.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2026 Budget of the City of Springdale Parks and Recreation Department is hereby amended as follows:

| <u>Department</u> | <u>Account No.</u> | <u>Description</u> | <u>Present Budget</u> | <u>Increase</u> | <u>Amended Budget</u> |
|---------------------------------|--------------------|--------------------|-----------------------|-----------------|-----------------------|
| Parks and Recreation Department | 101-0301-451.51-11 | Vehicles | \$20,000 | \$21,105.42 | \$41,105.42 |

Council Member Powell moved the Resolution be adopted. Council Member Lawson made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 58-26.

PARKS & RECREATION COMMITTEE

RESOLUTION NO. 59 – 26; ADOPTING NAMES FOR FOUR TRAIL ROUTES IN SPRINGDALE

Committee Chairman Randall Harriman read & Engineering Director Ben Peters presented the Resolution.

RESOLUTION NO. 59-26

**A RESOLUTION ADOPTING NAMES FOR FOUR TRAIL ROUTES
IN SPRINGDALE**

WHEREAS, the City Council is responsible for adopting names of trails and active transportation routes as outlined in the Trail Naming Policy adopted on October 14th, 2025, and;

WHEREAS, four routes were brought before the Active Transportation Committee for review and recommendation, including a segment along 40th Street between the AGFC nature center and Emma Ave., (Exhibit A) a segment between Backus Ave. and Lake Springdale, (Exhibit B) a segment between Pleasant St. and Butterfield Coach Rd., including any future extensions; (Exhibit C) and a future segment to be constructed along the upcoming County Line Road extension project connecting to the Razorback Greenway, plus any future extensions, (Exhibit D) and;

WHEREAS, the Active Transportation Committee has recommended, as required by the Trail Naming Policy, that the above-defined trail routes be named Peaceful Valley Trail, Rabbit Foot Trail, Shiloh Trail, and County Line Trail respectively.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

1. The City of Springdale hereby adopts the name Peaceful Valley Trail for the route along 40th Street between the AGFC Nature Center and Emma Ave., plus any future extensions.

2. The City of Springdale hereby adopts the name Rabbit Foot Trail for the segment between Backus Ave. and Lake Springdale.
3. The City of Springdale hereby adopts the name Shiloh Trail for the route between Pleasant St. and Butterfield Coach Rd., including any future extensions.
4. The City of Springdale hereby adopts the name County Line Trail for the new route to be constructed as part of the County Line Road extension project, plus any future extensions.
5. The adopted names should be reflected in all matters of public information and wayfinding.

Council Member Powell moved the Resolution be adopted. Council Member Lawson made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 59-26.

RESOLUTION NO. 60 – 26; AMENDING THE 2026 BUDGET OF THE CITY OF SPRINGDALE PARKS AND RECREATION DEPARTMENT AND ENTERING INTO A CONTRACT FOR GOOSE CONTROL SERVICES.

Committee Chairman Randall Harriman read the Resolution and Parks & Recreation Director Chad Wolf presented the Resolution.

RESOLUTION NO. 60-26

A RESOLUTION AMENDING THE 2026 BUDGET OF THE CITY OF SPRINGDALE PARKS AND RECREATION DEPARTMENT AND ENTERING INTO A CONTRACT FOR GOOSE CONTROL SERVICES

WHEREAS, the City of Springdale Parks and Recreation Department provides maintenance and operational services for City parks, including wildlife management as needed, and

WHEREAS, the Parks and Recreation Department currently budgets for goose control services at Murphy Park, and

WHEREAS, the Department has identified a need to expand goose control services to Shaw Family Park through Flock Fighters Goose Patrol, and

WHEREAS, three (3) quotes were received for these services, and

WHEREAS, the addition of these services will result in a budget impact of \$7,200.00 for the 2026 budget.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS, that:

SECTION 1. The 2026 budget of the City of Springdale Parks and Recreation Department is hereby amended as follows:

| Department | Account No. | Description | Present Budget | Increase | Proposed Budget |
|--------------------|--------------------|---------------------|----------------|------------|-----------------|
| Parks & Recreation | 101-0301-451.51-01 | Buildings & Grounds | \$365,000.00 | \$7,200.00 | \$372,200.00 |

- a. **SECTION 2.** The Mayor and City Clerk are hereby authorized to execute an agreement with Flock Fighters Goose Patrol, in the amount of \$7,200.00, for expanded goose control services at Shaw Family Park.

Council Member Powell moved the Resolution be adopted. Council Member Overton made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 60-26.

RESOLUTION NO. 61 – 26; AUTHORIZING THE PURCHASE OF A NEW SCORE BOARD FOR THE CITY OF SPRINGDALE PARKS AND RECREATION DEPARTMENT (PROJECT NO. 23BPP7)

Committee Chairman Randall Harriman read the Resolution and Parks & Recreation Director Chad Wolf presented the Resolution.

RESOLUTION NO. 61-26

A RESOLUTION AUTHORIZING THE PURCHASE OF A NEW SCORE BOARD FOR THE CITY OF SPRINGDALE PARKS AND RECREATION DEPARTMENT (PROJECT NO. 23BPP7)

WHEREAS, the City of Springdale entered into the 2023 Bond Program with the approval of its residents, and

WHEREAS, as part of the Parks Bond, facility and equipment upgrades may be purchased to enhance the overall quality and experience of our residents, and

WHEREAS, the request is to purchase a new score board, to be utilized at Randal Tyson Sports Complex, and

WHEREAS, three (3) quotes were received, and

WHEREAS, upon review, the Springdale Parks and Recreation Department would like to move forward with the purchase of a new score board from Rainey Electronics, Inc., in the amount of \$21,239.92, to be paid for out of the 2023 Parks and Recreation Bond Fund.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor and City Clerk are hereby authorize the purchase of a new score board from Rainey Electronics, Inc., in the amount of \$21,239.92, to be paid from the 2023 Parks and Recreation Bond Fund.

Council Member Powell moved the Resolution be adopted. Council Member Overton made the second.

After the vote was taken, motion carried 6-0.

The Resolution was numbered 61-26.

RESOLUTION NO. 62 – 26; MAKING AN APPOINTMENT TO THE SPRINGDALE CIVIL SERVICE COMMISSION.

Mayor Sprouse recommended an Executive Session for the Members of City Council to interview candidates for this commission. There are 2 individuals to consider, Bryan Clinkscales and Joseph Reed. Council Member Mike Overton made a motion for City Council members to go into Executive Session and Council Member Taldo seconded the motion. All yays were heard. All council members present retreated to the Mayor's Conference Room and met with both individuals.

The Mayor and Council Members returned to Council Chambers and the Mayor stated he would entertain a motion to resume the regular City Council meeting. Mike Overton made a motion to resume the meeting and Council Member Harriman seconded the motion. All yays were heard.

RESOLUTION NO. 62-26

**A RESOLUTION MAKING AN APPOINTMENT TO THE
SPRINGDALE CIVIL SERVICE COMMISSION**

WHEREAS, Bob Downum has served on the Springdale Civil Service Commission for many years and has decided to not seek reappointment;

WHEREAS, the term for Bob Downum expired on April 1, 2026;

WHEREAS, the City Council for the City of Springdale received and reviewed applications from individuals who expressed interest in serving on the Springdale Civil Service Commission;

WHEREAS, after review of each applicant, the City Council has chosen to appoint Bryan Clinkscales to the Springdale Civil Service Commission for a six-year term from April 1, 2026, to April 1, 2032 to fill the newly vacated seat.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that Bryan Clinkscales is hereby appointed to the Springdale Civil Service Commission for a six-year term running from April 1, 2026, to April 1, 2032.

Council Member Powell moved the Resolution be adopted, by appointing Bryan Clinkscales to the Springdale Civil Service Commission. Council Member Lawson made the second.

After a vote was taken, motion carried 6-0.

The Resolution was numbered 62-26.

COMMENTS FROM COUNCIL MEMBERS

None

COMMENTS FROM DEPARTMENT HEADS

Planning Director Sharon Tromburg announced that Planning commissioners and representatives from Garver would be invited to the May 4 Committee Meeting to discuss the City's land use plan.

COMMENTS FROM CITY ATTORNEY

None

COMMENTS FROM MAYOR

None

ADJOURNMENT

The Mayor made a motion to adjourn and Council Member Overton made the second. After a voice vote of all ayes and no nays, the meeting adjourned at 6:48 p.m.

Doug Sprouse, Mayor

Sabra Jeffus, City Clerk/Treasurer