

- The next Committee Meeting will be held on Tuesday, January 18th, 2022 in the Tiered Training Room located at 201 Spring Street, Springdale, Arkansas.
- Committee agendas will be available on the Friday before this meeting.

**SPRINGDALE CITY COUNCIL
REGULAR MEETING
TIERED TRAINING ROOM
2ND FLOOR OF NEW CRIMINAL JUSTICE BUILDING
Tuesday, January 11th, 2022**

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance
Invocation – Mike Overton

6:00 p.m. **OFFICIAL AGENDA**

1. *Large Print* agendas are available.

2. Call to Order – Mayor Doug Sprouse

3. Roll Call – Denise Pearce, City Clerk/Treasurer

4. Recognition of a Quorum.

5. Comments from Citizens

The Council will hear brief comments from citizens present at the meeting during this period on issues not on the Agenda. No action will be taken tonight. All comments will be taken under advisement.

6. Approval of Minutes – December 14th, 2021: **Minutes located at the back of Agenda. Pgs. 27-48**

7. Procedural Motions

A. Entertain Motion to read all Ordinances and Resolutions by title only.

B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item number(s) **9 and 10, and 11.** Motion must be approved by two-thirds (2/3) of the council members).*

8. Appointments and Reappointments

A. **A Resolution** approving an appointment and a reappointment to the Springdale Planning Commission. **Pg. 1**

B. **A Resolution** making a reappointment to the Public Facilities Board of the City of Springdale. **Pg. 2**

9. Planning Commission Report and Recommendation by Patsy Christie, Director of Planning and Community Development

An Ordinance accepting the re-plat of Lots 17 through 21, Block 2, R.L. Hayes Subdivision to the City of Springdale, Arkansas, and declaring an emergency.
Pgs. 3-5

10. An Ordinance authorizing the City Clerk to file a Clean-Up Lien for the removal of overgrown brush and debris on property located within the City of Springdale, Arkansas, and declaring an emergency. Presented by Ernest Cate, City Attorney.
Pgs. 6-18

11. An Ordinance authorizing the City Clerk to file a Clean-Up Lien for the removal of overgrown brush and debris on property located within the City of Springdale, Arkansas, and declaring an emergency. Presented by Ernest Cate, City Attorney.
Pgs. 19-24

12. A Resolution setting a hearing date on a petition to abandon a portion of a Utility Easement in the City of Springdale, Washington County, Arkansas. Presented by Ernest Cate, City Attorney. **Pgs. 25-26**

13. Comments from Council Members.

14. Comments from City Attorney.

15. Comments from Mayor

16. Adjournment.

RESOLUTION NO. _____

**A RESOLUTION APPROVING AN
APPOINTMENT AND REAPPOINTMENT
TO THE SPRINGDALE PLANNING
COMMISSION.**

WHEREAS, Charles "Kevin" Parsley's term on the Springdale Planning Commission will expire January 31, 2022; and James R. David's term on the Springdale Planning Commission will expire January 31, 2022 and

WHEREAS, Section 90-26 of the Springdale Code of Ordinances provides for these appointments by the Mayor with the approval of the City Council; and

WHEREAS, the Mayor has selected Mark Cloud to be appointed to Seat #2 of the Springdale Planning Commission; and the Mayor has selected to reappoint James R. David to Seat #1 in accordance with Section 90-26 of the Springdale Code of Ordinances; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS that Mark Cloud, is hereby appointed to Seat #2 on the Springdale Planning Commission for a (4) four-year term expiring on January 31, 2026, and that James R. David is hereby reappointed to Seat #1 on the Springdale Planning Commission for a (4) four-year term expiring on January 31, 2026

PASSED AND APPROVED this 11th day of January, 2022.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

RESOLUTION NO. _____

**A RESOLUTION MAKING A REAPPOINTMENT
TO THE PUBLIC FACILITIES BOARD
OF THE CITY OF SPRINGDALE**

WHEREAS, the term of Don Gibson who currently holds Seat #5 on the Public Facilities Board will expire on January 31, 2022, and

WHEREAS, A.C.A. 14-137-108 provide that appointments for these positions will be nominated by a majority of the board and appointed by the Mayor subject to approval of the City Council, and

WHEREAS, the Public Facilities Board has recommended the reappointment of Don Gibson to Seat #5, term expiring January 31, 2027, and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor's reappointment of Don Gibson as a board member to Seat #5, with a term set to expire January 31, 2027 of the Public Facilities Board is hereby approved.

PASSED AND APPROVED this 11th day of January, 2022.

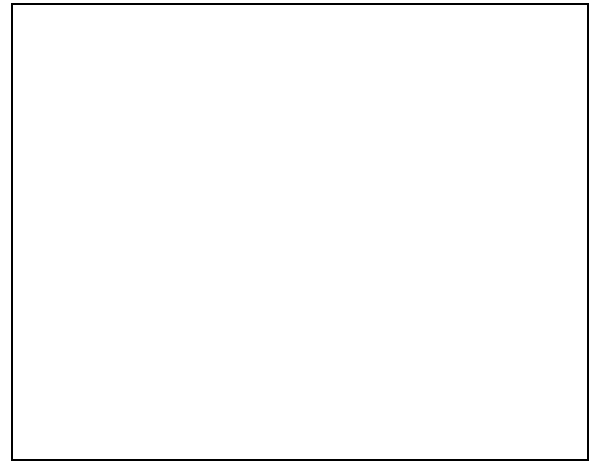
Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



ORDINANCE NO. _____

**AN ORDINANCE ACCEPTING THE RE-PLAT OF LOTS 17
THROUGH 21, BLOCK 2, R.L. HAYES SUBDIVISION TO
THE CITY OF SPRINGDALE ARKANSAS, AND
DECLARING AN EMERGENCY.**

BE IT KNOWN BY THE CITY OF SPRINGDALE, ARKANSAS:

WHEREAS, there has been duly presented to the City Planning Commission of Springdale, Arkansas, a plat of certain lands in the City of Springdale, Washington County, Arkansas, being more particularly described as follows, to-wit:

Lot 17A

Part of Lots 17 through 21, Block 2, R.L. Hays Addition, Springdale, Washington County, Arkansas being more particularly described as follows:

Beginning at an existing iron pin marking the Northeast Corner of Lot 21. Thence along the East line of said Lot 21, South 02 degrees 13 minutes 29 seconds West, 60.98 feet to a set rebar with cap. Thence leaving said East line, North 88 degrees 36 minutes 57 seconds West, 125.01 feet to a set rebar with cap on the West line of Lot 17, same being the East right of way line of Crutcher Street. Thence along the West line of said Lot 17 and said right of way line, North 02 degrees 13 minutes 29 seconds East, 62.09 feet to a set rebar with cap marking the Northwest Corner of Lot 17. Thence leaving said right of way line and along the North line of Lots 17 through 21, South 88 degrees 06 minutes 27 seconds East, 125.00 feet to the Point of Beginning, containing 0.18 of an acre and subject to and any Easements of Record.

Lot 21A

Part of Lots 17 through 21, Block 2, R.L. Hays Addition, Springdale, Washington County, Arkansas being more particularly described as follows:

Commencing at an existing iron pin marking the Northeast Corner of Lot 21. Thence along the East line of said Lot 21, South 02 degrees 13 minutes 29 seconds West, 60.98 feet to a set rebar with cap and the Point of Beginning. Thence continuing along said East line, South 02 degrees 13 minutes 29 seconds West, 76.22 feet to an existing iron pin marking the Southeast Corner of Lot 21, said point being on the North right of way line of Hart Avenue. Thence along the South line of Lots 21 through 17 and said right of way line, North 88 degrees 06 minutes 27 seconds West, 125.00 feet to a set rebar with cap marking the Southwest Corner of Lot 17, said point being at the intersection of the North right of way line of Hart Avenue and the East right of way line of Crutcher Street. Thence along the West line of said Lot 17 and the East right of way

line of said Crutcher Street, North 02 degrees 13 minutes 29 seconds East, 75.11 feet to a set rebar with cap. Thence leaving said West line and said right of way line, South 88 degrees 36 minutes 57 seconds East, 125.01 feet to the Point of Beginning, containing 0.22 of an acre and subject to any Easements of Record.

AND WHEREAS, said Planning Commission after conducting a public hearing, has approved the re-plat as presented by petitioner, and has approved the dedication of streets, rights-of-way and utility easements as shown upon said re-plat and join with the said petitioner in petitioning the City Council to accept the said REPLAT OF LOTS 17 THROUGH 21, BLOCK 2, R.L. HAYES SUBDIVISION to the City of Springdale, Arkansas.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS, that the RE-PLAT OF LOTS 17 THROUGH 21, BLOCK 2, R.L. HAYES SUBDIVISION, TO THE City of Springdale, Arkansas, as shown on the re-plat approved by the City Planning Commission, a copy of which is attached to this Ordinance and made a part hereof as though set out herein word for word, be and the same is hereby accepted by the City of Springdale, Benton County, Arkansas, and the City hereby accepts for use and benefit to the public the dedications contained therein.

EMERGENCY CLAUSE: It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2022.

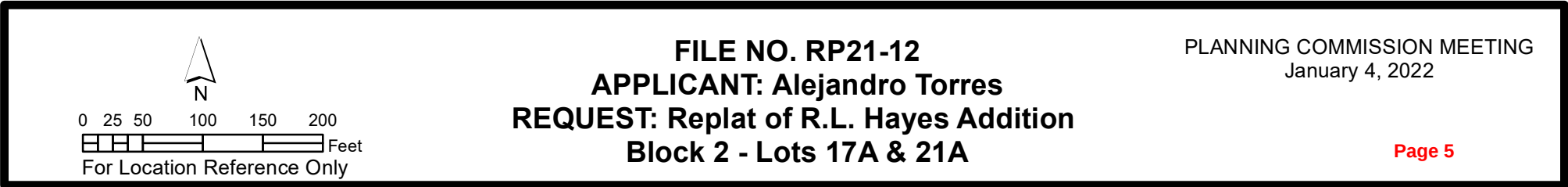
Doug Sprouse, Mayor

ATTEST:

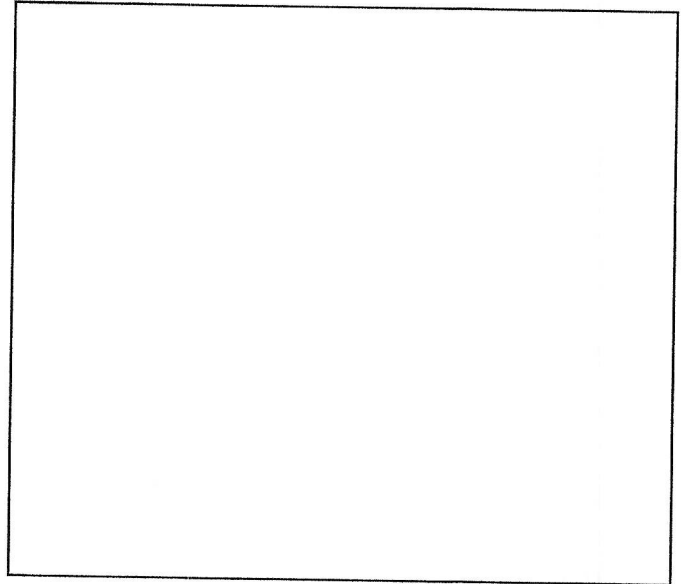
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest Cate, CITY ATTORNEY



ORDINANCE NO. _____



AN ORDINANCE AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, ARKANSAS AND DECLARING AN EMERGENCY

WHEREAS, the following real property located in Springdale, Washington County, Arkansas, is owned as set out below:

PROPERTY OWNER: Dorothy Laird
LEGAL DESCRIPTION: Beginning at the Southwest Corner of the North Half (N1/2) of the South Half (S1/2) of the Northwest Quarter (N1/4) of the Southeast Quarter (S1/4) of Section One (1) in Township Seventeen (17) North; Range 30 west For a beginning corner and running thence North 63 feet; thence East 174 fee; thence South 63 feet; then West 174 feet to the beginning.
LAYMAN'S DESCRIPTION: 1205 Crutcher
PARCEL NO.: 815-28757-00010

WHEREAS, the owner was given notice, pursuant to Ark. Code Ann. §14-54-903, of the unsightly and unsanitary conditions on the properties described above, and instructed to clean the properties in accordance with Sections 42-77 and 42-78 of the Springdale Code of Ordinances;

WHEREAS, the property owner of record did not abate the situation on these properties, and as a result, the City of Springdale was required to abate the conditions on these properties and incurred cost as follows, and as shown in the attached Exhibits:

\$1072.72 clean-up costs and \$29.32 administrative costs – 1205 Crutcher (815-28757-000)

WHEREAS, the property owners have been given at least 30 days written notice of the public hearing in accordance with Ark. Code Ann. §14-54-903, as shown in the attached Exhibits;

WHEREAS, Ark. Code Ann. §14-54-904 authorizes the City Council to assert a clean-up lien on these properties to collect the amounts expended by the City in cleaning up these properties;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, pursuant to Ark. Code Ann. §14-54-904, the City Council certifies that the following real property shall be placed on the tax books of the Washington County Tax Collector as delinquent taxes and collected accordingly:

\$1102.04, plus 10% for collection – 1205 Crutcher (Parcel No.815-28757-000)

Emergency Clause. It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this 11th day of January, 2022.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:



Ernest B. Cate, CITY ATTORNEY



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hear an automated voice asking you to say the required option, say "Agent" ...
Rating: 3.2/10 · 961 reviews

https://parcelsapp.com › carriers › usps

USPS Tracking Package and Mail - ParcelsApp

Whenever you post a package, the post office workers assign a number to that order, that number is called USPS Tracking Number. It is also known as label or ...

USPS Marketing Mail®: 3-10 business days (... MAIL CLASS: DELIVERY STANDARD
First-Class Mail®: 1-3 business days (not guar... Priority Mail Express®: 1-2 calendar days ...

- USPS Tracking
- How to track USPS package?

https://www.12news.com › news › local › arizona › ho...

How accurate is USPS tracking and delivery times? - 12 News

5 days ago — Inside those packages, we also placed GPS trackers to see where they were. We compared that information to where the USPS tracking software said ...

https://www.aftership.com › couriers › usps

USPS Tracking - AfterShip

USPS Tracking. USPS (United States Postal Service) is United States's national postal service provider, delivering registered or express mails and parcels ...

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ups tracking

ups tracking number

fedex tracking

usps tracking destination address

usps tracking plus



CITY ABATEMENT-2021 - Friday, July 09, 2021 8:00:10 AM (RANDY-CODE 4)

User Name	RANDY-CODE 4
User #	4792634221
Form Started	7/9/2021 8:00:10 AM
Form Submitted	7/9/2021 8:49:35 AM
Property Address	1205 Crutcher
Before Picture	Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement

Date of Abatement

Officer on Site-

Labor Rate Recovery

Employee

HH Benefit Rate

OF Benefit Rate

JM Benefit Rate

Method of Compliance

1 Method of Compliance

Equipment Used

Equipment

Lien

Friday, July 09, 2021 8:00:00 AM

R. Glenn

Henry Hernandez, Orlando Flores, Horatio Jose Mejia

\$54.84

\$14.64

\$13.59

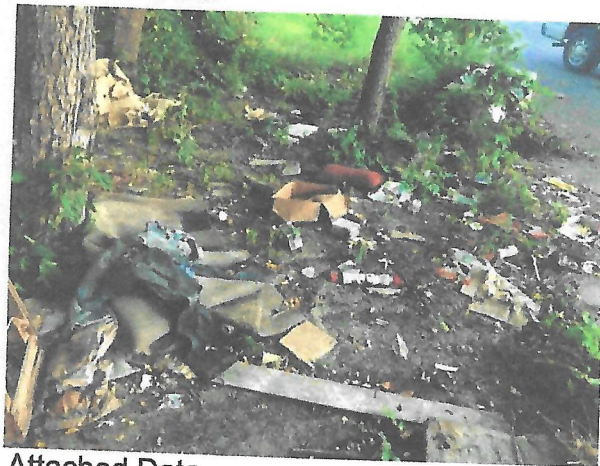
Junk and Trash Removal from Curb, Property Clean Up - Junk and Trash

660/652 New Bulky Waste Truck, 6038 1-ton Work Truck-Landscaping, 6013 Service Pick Up Truck



CITY ABATEMENT-2021 - Friday, August 27, 2021 8:05:12 AM (RANDY-CODE 4)

User Name	RANDY-CODE 4
User #	4792634221
Form Started	8/27/2021 8:05:12 AM
Form Submitted	8/27/2021 9:01:12 AM
Property Address	1205 Crutcher
Before Picture	Attached Data



Before Picture

Attached Data



660 New Bulky Waste Truck	\$200.00
6038 1-ton Work Truck-Landscaping	\$35.00
6013 Service Pick up Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	3
Temporary Labor Rate	72.00
Recovery	
Employee labor recovery per hour	83.07
Total Employee Cost	83.07
Equipment Cost per hour	235.00
Total Equipment Cost	235.00
Disposal Cost Recovery	\$118.32
Number of Tires Removed (\$2 Each)	0
Number of Electronics Removed (\$10 Each)	2
Containers of Chemicals (\$1 Each)	0
Freon Removal Recovery (\$20 each)	0
Total Cost of Abatement	528.39
Items Removed from Property	

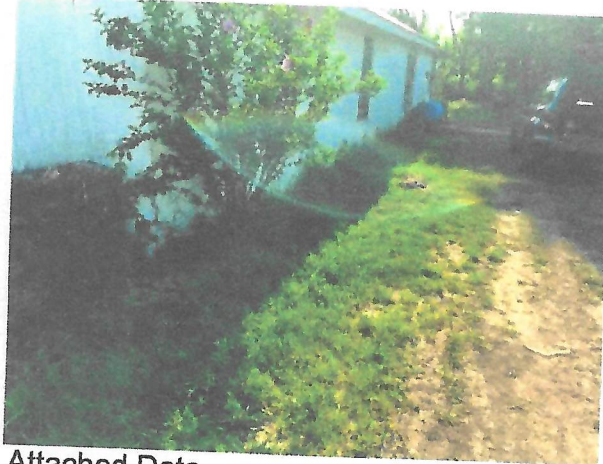
General junk and trash as seen in photos, broken bicycles and wheels, several plastic containers with trash, several buckets, 2 tv's, large amount of trash.
Attached Data

Final Photos



Final Photos

Attached Data



Final Photos

Attached Data



Final Photos

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement
Date of Abatement
Officer on Site-
Labor Rate Recovery
Employee
HH Benefit Rate
RD Benefit Rate
JM Benefit Rate
Method of Compliance

Lien

Friday, August 27, 2021 8:05:00 AM
R. Glenn

Henry Hernandez, Travis Ambrose, Horatio Jose Mejia
\$54.84
\$14.58
\$13.59

1 Method of Compliance	Mowing,Property Clean Up - Junk and Trash
Equipment Used	
Equipment	660/652 New Bulky Waste Truck,771 Kubota,777 Trailer,781 Trailor,6038 1-ton Work Truck-Landscaping,6013 Service Pick Up Truck
660 New Bulky Waste Truck	\$200.00
771 Kubota	\$35.00
777 Trailer	\$55.00
781 Trailer	\$55.00
6038 1-ton Work Truck-Landscaping	\$35.00
6013 Service Pick up Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	4
Temporary Labor Rate	96.00
Recovery	
Employee labor recovery per hour	83.01
Total Employee Cost	83.01
Equipment Cost per hour	235.00
Total Equipment Cost	235.00
Disposal Cost Recovery	\$118.32
Number of Tires Removed (\$2 Each)	6
Number of Electronics Removed (\$10 Each)	0
Containers of Chemicals (\$1 Each)	0
Freon Removal Recovery (\$20 each)	0
Total Cost of Abatement	544.33
Items Removed from Property	General junk and trash, 6 tires, household trash, old plastic containers, and an old door, several bags of household trash.
Final Photos	Attached Data



Final Photos

Attached Data



Final Photos

Attached Data



Final Photos

Attached Data



ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, ARKANSAS AND DECLARING AN EMERGENCY

WHEREAS, the following real property located in Springdale, Washington County, Arkansas, is owned as set out below:

PROPERTY OWNER:	Javier and Claudia Chavez
LEGAL DESCRIPTION:	Lot number fourteen (14) and fifteen (15), Block numbered two (2), Sunny Slope Addition to the City of Springdale, as per plat of said addition on file in the Office of the Circuit Clerk and Ex-officio Recorder of Washington County, Arkansas
LAYMAN'S DESCRIPTION:	105 Pierce
PARCEL NO.:	815-26029-000

WHEREAS, the owner was given notice, pursuant to Ark. Code Ann. §14-54-903, of the unsightly and unsanitary conditions on the properties described above, and instructed to clean the properties in accordance with Sections 42-77 and 42-78 of the Springdale Code of Ordinances;

WHEREAS, the property owner of record did not abate the situation on these properties, and as a result, the City of Springdale was required to abate the conditions on these properties and incurred cost as follows, and as shown in the attached Exhibits:

\$350.80 clean-up costs and \$22.53 administrative costs – 105 Pierce (815-26029-000)

WHEREAS, the property owners have been given at least 30 days written notice of the public hearing in accordance with Ark. Code Ann. §14-54-903, as shown in the attached Exhibits;

WHEREAS, Ark. Code Ann. §14-54-904 authorizes the City Council to assert a clean-up lien on these properties to collect the amounts expended by the City in cleaning up these properties;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, pursuant to Ark. Code Ann. §14-54-904, the City Council certifies that the following real property shall be placed on the tax books of the Washington County Tax Collector as delinquent taxes and collected accordingly:

\$373.33, plus 10% for collection – 105 Pierce (Parcel No.815-26029-000)

Emergency Clause. It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

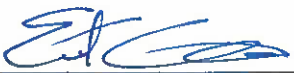
PASSED AND APPROVED this 11th day of January, 2022.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:



Ernest B. Cate, CITY ATTORNEY

Ernest B. Cate
City Attorney
ecate@springdalear.gov

Taylor Samples
Senior Deputy City Attorney
tsamples@springdalear.gov

David D. Phillips
Deputy City Attorney
dphillips@springdalear.gov

Ryan Renauro
Deputy City Attorney
rrenauro@springdalear.gov



SPRINGDALE™
WE'RE MAKING IT HAPPEN

OFFICE OF CITY ATTORNEY

201 Spring Street • Springdale, Arkansas 72764
Phone (479) 750-8173 • Fax (479) 750-4732
www.SpringdaleAR.gov

Giselle Gonzalez
Case Coordinator/Victim Advocate
ggonzalez@springdalear.gov

Steve Helms
Investigator
shelms@springdalear.gov

Lynda Belvedersi
Administrative Legal Assistant
lbelvedersi@springdalear.gov

Jacque Roth
File/Discovery Clerk
jroth@springdalear.gov

December 13, 2021

**CERTIFIED MAIL
RETURN RECEIPT REQUESTED
AND REGULAR MAIL**

Javier and Claudia Chavez
3116 E. Kenwood Street
Siloam Springs, AR 72761

RE: Notice of clean-up lien on property located at 105 Pierce, Springdale, Washington County, Arkansas, Tax Parcel No. 815-26029-000

Dear Property Owner/Lienholder:

On October 27, 2021, notice was posted on property located at 105 Pierce, Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on February 5, 2021, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied. The notice also applied to any violations that may be found on the property within the next 12 months.

Subsequent to the above-referenced violation notice being issued, a city code violation was found to have existed on the property. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about November 12, 2021. As of this date, the total costs incurred by the City of Springdale to clean this property are \$350.80. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$7.53 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before January 11, 2022, a hearing confirming the amount of the lien will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing confirming the amount of the lien will be held Tuesday, January 11, 2022, at 6:00 p.m. in the City Council

Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. If this amount is paid prior to the hearing, no lien will be pursued.

Please remit the total sum of \$358.33, which includes \$350.80 for cleaning up the property and \$7.53 for certified mailings to the City of Springdale by the date listed above. Payment must be made payable to the City of Springdale and presented to the attention of Lynda Belvedresi, Springdale City Attorney's Office, 201 Spring Street, Springdale, AR 72764. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. .

If you desire to contest the amount sought above, you will need to contact Neighborhood Services Division at 479-756-7712 for an appointment and you will be given a court date in Springdale District Court where you will have the opportunity to state your case before the District Court Judge.

This letter is also being mailed by regular mail to Javier and Claudia Chavez at the address above. Delivery of that letter by the U.S. Postal Service shall warrant service should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Ernest B. Cate
City Attorney

Enclosures
EC:lb

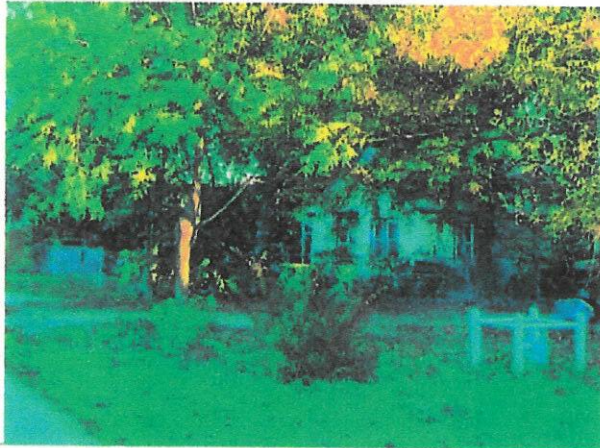
**CITY ABATEMENT-2021 - Friday, November 12, 2021 4:19:50 PM (RANDY-CODE 4)**

User Name RANDY-CODE 4
User # 4792634221
Form Started 11/12/2021 4:19:50 PM
Form Submitted 11/12/2021 4:25:51 PM
Property Address 105 Pierce
Before Picture Attached Data



Type of Abatement Lien
Date of Abatement Friday, November 12, 2021 4:19:00 PM
Officer on Site- R. Glenn
Labor Rate Recovery
Employee Peter Wilson
PW Benefit Rate \$32.48
Method of Compliance
1 Method of Compliance Junk and Trash Removal from Curb
Equipment Used
Equipment 660/652 New Bulky Waste Truck
660 New Bulky Waste Truck \$200.00
Time of Abatement in Hours 1
Number of Temporary Laborers 0
Temporary Labor Rate 0.00
Recovery
Employee labor recovery per hour 32.48
Total Employee Cost 32.48
Equipment Cost per hour 200.00
Total Equipment Cost 200.00
Disposal Cost Recovery \$118.32

Number of Tires Removed (\$2 Each)	0
Number of Electronics Removed (\$10 Each)	0
Containers of Chemicals (\$1 Each)	0
Freon Removal Recovery (\$20 each)	0
Total Cost of Abatement	350.80
Items Removed from Property	Indoor furniture
Final Photos	Attached Data



RESOLUTION NO. _____

**A RESOLUTION SETTING A HEARING DATE ON A
PETITION TO ABANDON A PORTION OF A UTILITY
EASEMENT IN THE CITY OF SPRINGDALE,
WASHINGTON COUNTY, ARKANSAS.**

WHEREAS, Luis Miguel Leonardo Verde and Josseline Mariene Montes Trevino have petitioned for the abandonment of a portion of a utility easement on Lot 27, Renaissance East Subdivision, to the City of Springdale, Washington County, Arkansas, as shown on plat record in Book 23, at Page 29, records of Washington County, Arkansas, and being more particularly described as follows:

Commencing at an existing rebar marking the Southeast Corner of Lot 27. Thence along the South line of said Lot, North 87 degrees 27 minutes 08 seconds West, 30.00 feet to a point on a 30.00 foot Building Setback line. Thence leaving said South line and along said Building Setback line, North 02 degrees 39 minutes 38 seconds East, 34.30 feet to the Point of Beginning. Thence continue along said Building Setback line, North 02 degrees 39 minutes 38 seconds East, 28.01 feet. Thence leaving said Building Setback line, South 86 degrees 10 minutes 12 seconds East, 14.63 feet. Thence South 03 degrees 49 minutes 48 seconds West, 28.00 feet. Thence North 86 degrees 10 minutes 12 seconds West, 14.06 feet to the Point of Beginning, containing 401.62 square feet and subject to any easements of record.

Tax Parcel No.: 815-35688-000
Address: 3403 Corsica Terrace

WHEREAS, the City Council finds that a hearing date should be set on the request to abandon the portion of the utility easement;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that February 8, 2022, at 6:00 p.m. is set as the date and time for the City Council to hear the petition; that the City Clerk shall give notice of the date and time of said hearing as required by law.

PASSED AND APPROVED this _____ day of _____, 2022.

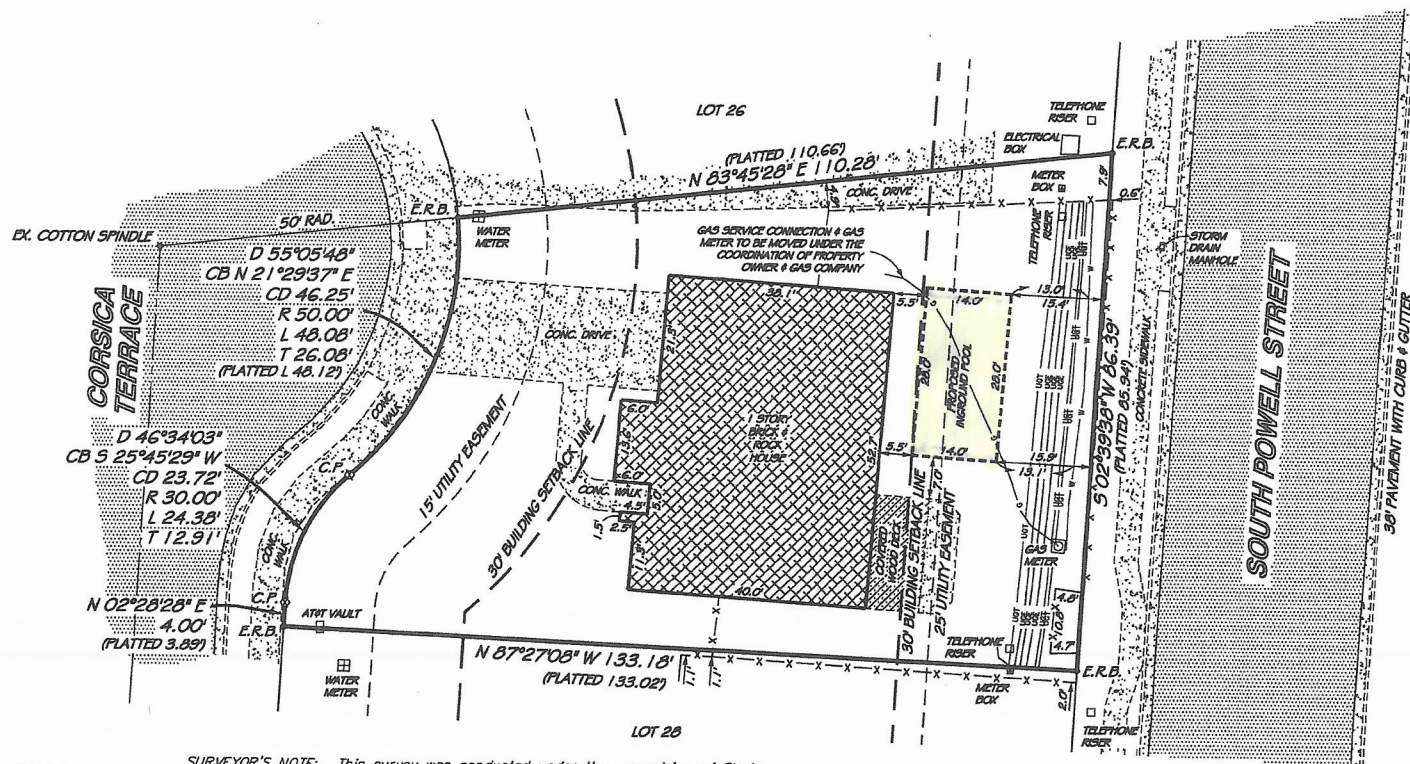
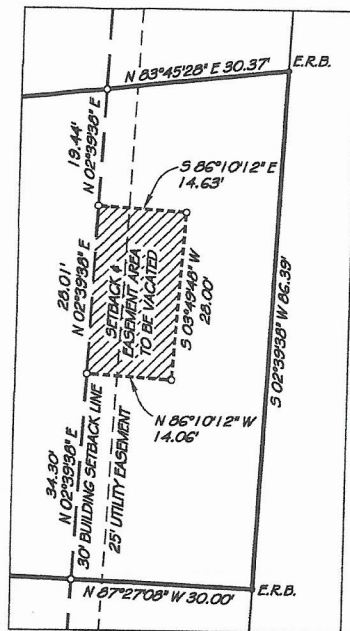
Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY



Satterfield Land Surveyors P.A., Copyright 2021

This plat is copyright material and is provided solely for the use of the person(s) named on this plat and may not be used or distributed to any other person(s) or company for their benefit. No license has been created, expressed or implied to copy the survey without the written consent of Satterfield Land Surveyors, P.A.. No one including the person(s) named, may reproduce this plat. Only authentic copies that appear with the surveyor's seal in red may be used. Any copies used without this red seal are considered unauthorized copies and are considered a copyright infringement. After filing with State Surveyor's office, survey becomes public record.

SURVEYOR'S NOTE: This survey was conducted under the supervision of Clovis W. Satterfield, No. 0147, or Ricky Hill, No. 1443, Satterfield Land Surveyors, P.A., Certificate of Authorization No. 718. Satterfield Land Surveyors, P.A., 1-(479)-632-3565 Hwy. 71 North, P.O. Box 640, Alma, AR 72921

SURVEYOR'S NOTE: This survey was done to mark the corners on the ground and to show observed structures. Utilities located if Requested according to utility company records, and or above ground inspection. This survey was done from description furnished to us or instruction from the person(s) named on this plat. Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts which an accurate and current title search may disclose.

NOTE: UTILITIES LOCATED PER ARKANSAS ONE CALL LOCATE TICKET #201925-0038.

PROPERTY ADDRESS:
3403 CORSICA TERRACE
SPRINGDALE, AR. 72764

WASHINGTON COUNTY, ARKANSAS
SURVEY OF
LOT 27, RENAISSANCE EAST SUBDIVISION
SPRINGDALE, ARKANSAS

FOR USE BY: LUIS LEONARDO

Satterfield Land Surveyors P.A.
REG. ARK. & OKLA.
1928 HWY. 71 NORTH, ALMA, ARK. - PHONE No. (479) 632-3565
FAX (479) 632-5002 - WEBSITE: <http://www.slsurveying.com>

DRAWN BY: D.E.R.
SCALE: 1" = 20'
DATE: 10/2/21
JOB NO. 46,595

SURVEYOR'S DISCLAIMER AND STATEMENT OF USE
This survey was conducted by the written or verbal authorization of the person named as the buyer and/or Use by as shown on this plat. No one has the authority to use the data or legal description from this survey except those named or their agents and the survey is only certified to the date shown on this plat. This plat is protected by copyright and any person other than those named using or relying upon this plat will be held responsible. Satterfield Land Surveyors, P.A. will not be responsible or have any liability to any other person or company who uses this plat without written authorization. After filing with State Surveyor's office, survey becomes public record.

LEGEND
○ S.R.B. = SET 1/2" REBAR W/ CAP
○ S.P.A.K. = SET P.R. NAIL
○ S.R.S. = SET RAILROAD SPIKE
○ S.N. = SET NAIL
● E.R.B. = EXISTING REBAR
● E.I.P. = EXISTING IRON PIN
● E.P.A.K. = EXISTING P.R. NAIL
● E.R.S. = EXISTING RAILROAD SPIKE
● E.N. = EXISTING NAIL
● = EXISTING GOVERNMENT MONUMENT
■ = EXISTING STONE
▲ = EXISTING STATE MONUMENT
△ = EXISTING R/W MARKER
--- = EXISTING FENCE
⊗ = CORRUPTED POINT
F.C. = FENCE CORNER

20' 10' 0' GRAPHIC SCALE 20' 40'

REFERENCE DEED

SURVEY REFERENCES

BASES OF BEARING

ARKANSAS STATE PLANE COORDINATES GRID NORTH

SPRINGDALE CITY COUNCIL
DECEMBER 14, 2021

The City Council of the City of Springdale met in regular session on Tuesday, December 14, 2021, in the tiered training room in the new Criminal Justice Building. Mayor Doug Sprouse called the meeting to order at 6:00 p.m.

Roll call was answered by:

Doug Sprouse	Mayor
Brian Powell	Ward 1
Amelia Williams	Ward 3
Jeff Watson	Ward 3
Mike Overton	Ward 2
Mike Lawson	Ward 4
Kevin Flores	Ward 2
Randall Harriman	Ward 1
Mark Fougerousse	Ward 4 (Absent)
Ernest Cate	City Attorney
Denise Pearce	City Clerk/Treasurer

Department heads present:

Blake Holte	Fire Chief
Mike Peters	Police Chief
Wyman Morgan	Director of Financial Servs.
Patsy Christie	Planning & Comm. Dev. Director
Brad Baldwin	Engineering Director
Ron Findley	Community Engagement
Mike Chamlee	Chief Building Official
Colby Fulfer	Chief of Staff
Chad Wolf	Parks & Rec. Director
Angie Albright	Shiloh Museum Director
Gina Lewis	Human Resource Director

APPROVAL OF MINUTES

Council Member Overton moved the minutes of the November 23, 2021 City Council meeting be approved as presented. Council Member Harriman made the second.

There was a voice vote of all ayes and no nays.

ORDINANCES AND RESOLUTIONS READ BY TITLE ONLY

Council Member Harriman made the motion to read all Ordinances and Resolutions by title only and to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for all items listed on this agenda. Council Member Overton made the second.

The vote:

Yes: Watson, Overton, Lawson, Flores, Harriman, Powell, Williams

No: None

ORDINANCE NO. 5665 – REZONING .84 ACRES OWNED BY VICK ENTERPRISES, LLC/VICTOR BARRIOS LOCATED AT 3118 OLD WIRE ROAD, FROM SF-2 TO MF-2 AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning .84 acres owned by Vick Enterprises LLC/Victor Barrios located at 3118 Old Wire Road, from SF-2 to MF-2 and declaring an emergency.

Planning Commission recommended approval at their meeting.

After reading the title of the Ordinance, Council Member Harriman moved the Ordinance “Do Pass”. Council Member Williams made the second.

The vote:

Yes: Overton, Lawson, Flores, Harriman, Powell, Williams, Watson

No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Harriman made the second.

The vote:

Yes: Lawson, Flores, Harriman, Powell, Williams, Watson, Overton

No: None

The Ordinance was numbered 5665.

ORDINANCE NO. 5666 – REZONING 1.42 ACRES OWNED BY GLENN FERGUSON, FERGUSON PROPERTY GROUP, LOCATED AT 2353 LOWELL ROAD, FROM C-2 TO MF-16 AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning 1.42 acres owned by Glenn Ferguson, Ferguson Property Group, located at 2353 Lowell Road, from C-2 to MF-16, and declaring an emergency.

Planning Commission recommended approval at their meeting.

After reading the title of the Ordinance, Council Member Overton moved the Ordinance “Do Pass”. Council Member Harriman made the second.

The vote:

Yes: Flores, Harriman, Powell, Williams, Watson, Overton, Lawson

No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Harriman made the second.

The vote:

Yes: Harriman, Powell, Williams, Watson, Overton, Lawson, Flores

No: None

The Ordinance was numbered 5666.

ORDINANCE NO. 5667 – REZONING 3.54 ACRES OWNED BY WALKER ENTERPRISES II LIMITED PARTNERSHIP LOCATED AT THE SOUTH SIDE OF SUNSET AVENUE ACROSS FROM STERWIN STREET, FROM C-2 TO C-5 AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning 3.54 acres owned by Walker Enterprises II Limited Partnership located at the south side of Sunset Avenue across from Sterwin Street, from C-2 to C-5 and declaring an emergency.

Planning Commission recommended approval at their meeting.

After reading the title of the Ordinance, Council Member Harriman moved the Ordinance “Do Pass”. Council Member Overton made the second.

The vote:

Yes: Powell, Williams, Watson, Overton, Lawson, Flores, Harriman

No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Harriman made the second.

The vote:

Yes: Williams, Watson, Overton, Lawson, Flores, Harriman, Powell

No: None

The Ordinance was numbered 5667.

ORDINANCE NO. 5668 – REZONING ACRES OWNED BY HANNAH HOWE
LOCATED AT 505 SPRING STREET, FROM I-1 TO SEED DISTRICT NR-1, AND
DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning property owned by Hannah Howe located at 505 Spring Street, from I-1 to Seed District NR-1, and declaring an emergency.

Planning Commission recommended approval at their meeting.

After reading the title of the Ordinance, Council Member Harriman moved the Ordinance “Do Pass”. Council Member Flores made the second.

The vote:

Yes: Watson, Overton, Lawson, Flores, Harriman, Powell, Williams

No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Harriman made the second.

The vote:

Yes: Overton, Lawson, Flores, Harriman, Powell, Williams, Watson

No: None

The Ordinance was numbered 5668.

ORDINANCE 5669 – REZONING 2.2 ACRES OWNED BY PROCTOR RENTALS
LLC LOCATED AT 2195 E. ROBINSON AVENUE, FROM C-2 TO C-6 AND
DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning 2.2 acres owned by Proctor Rentals LLC located at 2195 E. Robinson Avenue, from C-2 to C-6 and declaring an emergency.

Planning Commission recommended approval at their meeting.

After reading the title of the Ordinance, Council Member Lawson moved the Ordinance “Do Pass”. Council Member Overton made the second.

The vote:

Yes: Lawson, Flores, Harriman, Powell, Williams, Watson, Overton

No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Lawson made the second.

The vote:

Yes: Flores, Harriman, Powell, Williams, Watson, Overton, Lawson

No: None

The Ordinance was numbered 5669.

ORDINANCE NO. 5670 – REZONING PROPERTY OWNED BY TRUSTEE OF THE VELTA BERNICE SARRAT HARVISON REVOCABLE TRUST LOCATED AT 312 E. COUNTY LINE ROAD, FROM A-1 AND SF-1 TO MF-12 AND DECLARING EN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning property owned by Trustee of the Velta Bernice Sarrat Harvison Revocable Trust located at 312 E. County Line Road, from A-1 and SF-1 to MF-12 and declaring an emergency.

Planning Commission recommended approval at their meeting.

After reading the title of the Ordinance, Council Member Flores moved the Ordinance “Do Pass”. Council Member Overton made the second.

The vote:

Yes: Harriman, Powell, Williams, Watson, Overton, Lawson, Flores

No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Lawson made the second.

The vote:

Yes: Powell, Williams, Watson, Overton, Lawson, Flores, Harriman

No: None

The Ordinance was numbered 5670.

ORDINANCE NO. 5671 – REZONING LANDS OWNED BY LANDMARC CUSTOM HOMES LLC LOCATED ON THE WEST SIDE OF DOWNUM ROAD, NORTH SIDE OF W. COUNTY LINE ROAD, EAST SIDE OF SHAW PARK (ALSO KNOWN AS COTTAGES AT THE PARK) FROM PUD TO REVISED PUD AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning lands owned by Landmarc Custom Homes LLC located on the west side of Downum Road, north side of W. County Line Road, east side of Shaw Park (also known as Cottages at the Park) from PUD to Revised PUD and declaring an emergency.

Ms. Christie said the only change is the lots will go from 55 lots to 63 lots. Everything else will stay the same.

Planning Commission recommended approval at their meeting.

After reading the title of the Ordinance, Council Member Overton moved the Ordinance “Do Pass”. Council Member Lawson made the second.

The vote:

Yes: Williams, Watson, Overton, Lawson, Flores, Harriman, Powell

No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Harriman made the second.

The vote:

Yes: Watson, Overton, Lawson, Flores, Harriman, Powell, Williams

No: None

The Ordinance was numbered 5671.

ORDINANCE NO. 5672 – REZONING 1.75 ACRES OWNED BY DIAMOND PROPERTIES DEVELOPMENT LLC LOCATED AT 518 W. COUNTY LINE ROAD, FROM A-1 TO C-2 AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning 1.75 acres owned by Diamond Properties Development LLC located at 518 W. County Line Road, from A-1 to C-2 and declaring an emergency.

Planning Commission recommended approval at their meeting.

After reading the title of the Ordinance, Council Member Overton moved the Ordinance “Do Pass”. Council Member Harriman made the second.

The vote:

Yes: Overton, Lawson, Flores, Harriman, Powell, Williams, Watson

No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Harriman made the second.

The vote:

Yes: Lawson, Flores, Harriman, Powell, Williams, Watson, Overton

No: None

The Ordinance was numbered 5672.

ORDINANCE NO. 5673 – ACCEPTING THE FINAL PLAT OF BENEDETTO SUBDIVISION PHASE II TO THE CITY OF SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance accepting the Final Plat of Benedetto Subdivision Phase II to the City of Springdale, Arkansas, and declaring an emergency.

Planning Commission recommended approval at their meeting.

After reading the title of the Ordinance, Council Member Powell moved the Ordinance “Do Pass”. Council Member Lawson made the second.

The vote:

Yes: Flores, Harriman, Powell, Williams, Watson, Overton, Lawson

No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Harriman made the second.

The vote:

Yes: Lawson, Flores, Harriman, Powell, Williams, Watson, Overton

No: None

The Ordinance was numbered 5673.

DENIED - PROPOSED ORDINANCE ACCEPTING A NEW ADDITION TO THE CITY OF SPRINGDALE TO BE KNOWN AS SPYGLASS ESTATES SUBDIVISION, AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented a proposed ordinance accepting a new addition to the City of Springdale to be known as Spyglass Estates Subdivision and declaring an emergency.

There are six lots in this subdivision with a detention pond located on the south side. The detention pond is designed for the lots to be raised to get the water into the detention pond. Right now the lots have not been filled and it's hard for the water to get into it. The water is standing on the property now.

Planning Commission moved the proposed ordinance on to council because it technically meets the minimum standards of the city.

After discussion, Council Member Harriman moved the Ordinance “Do Pass”. Council Member Overton made the second.

If the ordinance is denied, the developer can come back and discuss the concerns and then go back through Planning Commission.

The vote:

Yes: Powell, Overton, Harriman

No: Williams, Watson, Lawson, Flores

Motion failed.

RESOLUTION NO. 148-21 – APPROVING A CONDITIONAL USE BY BALTAZAR ZUZUKI FOR A USE UNIT 44 (MOBILE VENDING) AT 214 EAST ROBINSON AVENUE AS SET FORTH IN ORDINANCE NO. 4030

Planning Director Patsy Christie presented a Resolution approving a conditional use appeal by Baltazar Zuzuki for a Use Unit 44 (Mobile Vending) in a C-2 zone located at 214 East Robinson Avenue.

Planning Commission recommended approval at their meeting.

RESOLUTION NO. ____

**A RESOLUTION APPROVING A CONDITIONAL USE FOR
BALTAZAR ZUZUKI AT 214 EAST ROBINSON AVENUE AS SET
FORTH IN ORDINANCE NO. 4030**

WHEREAS, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

WHEREAS, the Planning Commission held a public hearing on December 7, 2021, on a request by Baltazar Zuzuki for a Use Unit 44 (Mobile Vending) in a General Commercial District (C-2).

WHEREAS, following the public hearing the Planning Commission by a vote of six (6) yes and zero (0) nays recommends that a Conditional Use be granted to Baltazar Zuzuki with the following conditions:

- a. May not operate between the hours of 10:00 p.m. and 7:00 a.m.
- b. No obstruction of parking spaces required for the operation of any other use on the site.
- c. Maintain on the site a minimum of three parking spaces designated for their use.
- d. If a health certificate is required, display the health certificate in a manner visible to customers.
- e. No obstruction of pedestrian or motor vehicle traffic flow.
- f. No obstruction of traffic signals or regulatory signs.
- g. No vending upon a public way.
- h. No Sound device that produces a loud and raucous noise in violation of city ordinance, or violate any other city ordinances in connection with the vending operation.
- i. Keep vending site clean and free of paper or refuse of any kind generated from the operation of their business. All trash or debris accumulating within twenty (20) feet of any vending stand collect and deposit into a trash container.
- j. Self-contain mobile vending unit no utility hookups.
- k. Submission of an approved gray water and grease disposal method.
- l. No sign other than on mobile vending unit.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF
THE CITY OF SPRINGDALE**, that the City Council hereby grants a conditional use to Baltazar Zuzuki with the following conditions:

- a. May not operate between the hours of 10:00 p.m. and 7:00 a.m.
- b. No obstruction of parking spaces required for the operation of any other use on the site.

- c. **Maintain on the site a minimum of three parking spaces designated for their use.**
- d. **If a health certificate is required, display the health certificate in a manner visible to customers.**
- e. **No obstruction of pedestrian or motor vehicle traffic flow.**
- f. **No obstruction of traffic signals or regulatory signs.**
- g. **No vending upon a public way.**
- h. **No Sound device that produces a loud and raucous noise in violation of city ordinance, or violate any other city ordinances in connection with the vending operation.**
- i. **Keep vending site clean and free of paper or refuse of any kind generated from the operation of their business. All trash or debris accumulating within twenty (20) feet of any vending stand collect and deposit into a trash container.**
- j. **Self-contain mobile vending unit no utility hookups.**
- k. **Submission of an approved gray water and grease disposal method.**
- l. **No sign other than on mobile vending unit.**

PASSED AND APPROVED THIS ____ DAY OF DECEMBER, 2021.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

Council Member Powell moved the Resolution be adopted. Council Member Flores made the second.

The vote:

Yes: Williams, Watson, Overton, Lawson, Flores, Harriman, Powell

No: None

The Resolution was numbered 148-21.

RESOLUTION NO. 149-21 – APPROVING A CONDITIONAL USE APPEAL BY KARINA CHAVEZ FOR A USE UNIT 44 (MOBILE VENDING) AT 1108 SOUTH WEST END STREET AS SET FORTH IN ORDINANCE NO. 4030

Planning Director Patsy Christie presented a Resolution approving a conditional use appeal by Karina Chavez for a Use Unit 44 (Mobile Vending) in a C-2 zone located at 1108 South West End Street as set forth in Ordinance No. 4030.

Planning Commission recommended approval at their meeting.

RESOLUTION NO. ____

**A RESOLUTION APPROVING A CONDITIONAL USE FOR
KARINA CHAVEZ AT 1108 SOUTH WEST END STREET AS SET
FORTH IN ORDINANCE NO. 4030**

WHEREAS, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on

appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

WHEREAS, the Planning Commission held a public hearing on December 7, 2021, on a request by Karina Chavez for a Use Unit 44 (Mobile Vending) in a General Commercial District (C-2).

WHEREAS, following the public hearing the Planning Commission by a vote of six (6) yes and zero (0) nays recommends that a Conditional Use be granted to Karina Chavez with the following conditions:

- **Parking and loading areas identified**
- **May not operate between the hours of 10:00 p.m. and 7:00 a.m.**
- **If a health certificate is required, display the health certificate in a manner visible to customers**
- **No obstruction of pedestrian or motor vehicle traffic flow**
- **No obstruction of traffic signals or regulatory signs**
- **No vending upon a public way**
- **No sound device that produces a loud and raucous noise in violation of city ordinance, or violate any other city ordinances in connections with the vending operation.**
- **Sites to remain clean and free of paper or refuse of any kind generated from the operation of the business with all trash or debris accumulating within twenty (20) feet of any vending stand to be collected and deposited into trash container.**
- **Electric service is required to be underground**
- **Submission of an approved gray water and grease disposal method**

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby grants a conditional use to Karina Chavez with the following conditions:

- **Parking and loading areas identified**
- **May not operate between the hours of 10:00 p.m. and 7:00 a.m.**
- **If a health certificate is required, display the health certificate in a manner visible to customers**
- **No obstruction of pedestrian or motor vehicle traffic flow**
- **No obstruction of traffic signals or regulatory signs**
- **No vending upon a public way**
- **No sound device that produces a loud and raucous noise in violation of city ordinance, or violate any other city ordinances in connections with the vending operation.**
- **Sites to remain clean and free of paper or refuse of any kind generated from the operation of the business with all trash or debris accumulating within twenty (20) feet of any vending stand to be collected and deposited into trash container.**
- **Electric service is required to be underground**
- **Submission of an approved gray water and grease disposal method**

PASSED AND APPROVED THIS ____ DAY OF DECEMBER, 2021.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

Council Member Flores moved the Resolution be adopted. Council Member Powell made the second.

The vote:

Yes: Watson, Overton, Lawson, Flores, Harriman, Powell, Williams

No: None

The Resolution was numbered 149-21.

RESOLUTION NO. 150-21 – APROVING A CONDITIONAL USE APPEAL BY JACQUELINE GIRDNER FOR A USE UNIT 28 (HOME OCCUPATION) AT 4492 WARWICK COVE AS SET FORTH IN ORDINANCE NO. 4030

Planning Director Patsy Christie presented a Resolution approving a conditional use appeal by Jacqueline Girdner for a Use Unit 28 (Home Occupation-Day Care) at 4492 Warwick Cove as set forth in Ordinance No. 4030.

Planning Commission recommended approval at their meeting.

RESOLUTION NO. ____

A RESOLUTION APPROVING A CONDITIONAL USE FOR JACQUELINE GIRDNER AT 4492 WARWICK COVE AS SET FORTH IN ORDINANCE NO. 4030

WHEREAS, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

WHEREAS, the Planning Commission held a public hearing on December 7 , 2021, on a request by Jacqueline Girdner for a Use Unit 28 (Home Occupation) in a Low/Medium Density Single Family Residential District (SF-2).

WHEREAS, following the public hearing the Planning Commission by a vote of six (6) yes and zero (0) nays recommends that a Conditional Use be granted to Jacqueline Girdner with the following conditions:

Requirements Day Care Family Home

- **Single-family home, occupied by the caregiver**
- **Must be operated within licensing procedures established by the state**
- **The use is limited to ten (10) children including the caregivers**
- **The minimum to qualify for home occupation permit is six (6) children from households other than the caregivers**

Home occupation shall be permitted only if it complies with all of the following:

- **No alteration of the outside appearance of the residential structure or provision of a separate outside entrance for the business areas of the residential structure.**
- **No outside storage of materials required for the operation of the business.**
- **Operated only by the resident members of the household and shall not have any employees, concessionaires or any other form of operator or**

helper whether such business is conducted on the premises or off the premises.

- Requires the use of an area no greater than thirty (30) percent of the total heated living space of the residential structure.
- Generates no traffic, parking, and sewage or water use in excess of what is normal in the residential neighborhood.
- Will not produce any fumes, odors, noise or any other offensive effects that are not normal to residential activity.
- Will not involve accessory buildings.
- Stock in trade shall not exceed ten (10) percent of the floor area of the accessory use.
- Will not require the construction of a duplicate kitchen, or the addition to the existing kitchen.
- Will not require or cause the consumption on the on the premises of any food product produced thereon.
- Will not provide medical treatment, therapeutic massage or similar activities.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby grants a conditional use to with the following conditions

PASSED AND APPROVED THIS ____ DAY OF DECEMBER, 2021.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

Council Member Harriman moved the Resolution be adopted. Council Member Williams made the second.

The vote:

Yes: Overton, Lawson, Harriman, Powell, Williams, Watson

No: Flores

The Resolution was numbered 150-21.

RESOLUTION NO. 151-21 – APPROVING THE CITY OF SPRINGDALE BUDGET FOR THE YEAR 2022

Council Member Jeff Watson presented a Resolution approving the City of Springdale Budget for the Year 2022.

RESOLUTION NO. ____

**A RESOLUTION APPROVING THE CITY OF SPRINGDALE,
ARKANSAS BUDGET FOR THE YEAR 2022**

WHEREAS, the Mayor has presented a proposed budget for the calendar year 2022 to the City Council for the City of Springdale, Arkansas as required by Arkansas Code 14-58-201; and

WHEREAS, the Mayor's proposed budget includes a market adjustment in the pay scale

WHEREAS, the City Council Finance Committee held budget work sessions to review, study, discuss and adjust the 2022 budget proposed by the Mayor and has requested this resolution be placed on the City Council agenda.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS, that the 2022 Mayor’s budget, the salary increases included therein, the changes in authorized positions including the designation of the positions of Director of Human Resources, Public Works Director and Senior Center Director, and the individuals currently holding these positions as Department Heads, and any changes made by the council finance committee are hereby passed and approved with the compensation increases to be effective January 1, 2022.

PASSED AND APPROVED this ____ day of December, 2021.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

Council Member Harriman moved the Resolution be adopted. Council Member Powell made the second.

The vote:

Yes: Lawson, Flores, Harriman, Powell, Williams, Watson

No: Overton

The Resolution was numbered 151-21.

ORDINANCE NO. 5674 – SETTING THE SALARIES OF THE ELECTED OFFICIALS AND PLANNING COMMISSION MEMBERS OF SPRINGDALE, ARKANSAS AND REPEALING ORDINANC NO. 5543

Council Member Jeff Watson presented an Ordinance setting the salaries of the Elected Officials and Planning Commission members of Springdale, Arkansas and repealing Ordinance No. 5543.

Effective January 1, 2022, the annual compensation for Springdale elected officials and Planning Commission members shall be as shown below.

City Council Members	\$ 12,000
Planning Commission Members	4,800
Mayor	147,538
City Clerk/Treasurer	103,360
City Attorney	135,165

After reading the title of the Ordinance, Council Member Overton moved the Ordinance “Do Pass”. Council Member Lawson made the second.

The vote:

Yes: Harriman, Powell, Williams, Watson, Overton, Lawson

No: Flores

Council Member Powell moved the Emergency Clause be adopted. Council Member Lawson made the second.

The vote:

Yes: Harriman, Powell, Williams, Watson, Overton, Lawson, Flores

No: None

The Ordinance was numbered 5674.

RESOLUTION NO. 152-21 – AUTHORIZING THE EXECUTION OF A
CONSTRUCTION CONTRACT WITH BENCHMARK CONSTRUCTION OF NWA,
INC. FOR DEAN'S TRAIL PHASE II

Council Member Jeff Watson presented a Resolution authorizing the execution of a construction contract with Benchmark Construction of NWA, Inc. for Dean's Trail Phase II.

RESOLUTION NO. ____

**A RESOLUTION AUTHORIZING THE EXECUTION OF A
CONSTRUCTION CONTRACT FOR DEAN'S TRAIL PHASE II**

WHEREAS, sealed bids were received on November 9, 2021 at 2:00 p.m. for the construction of phase II of Dean's Trail; and

WHEREAS, one bid was received with Benchmark Construction of NWA, Inc. being the low bidder for this project at \$2,640,823.87;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR
THE CITY OF SPRINGDALE, ARKANSAS**, that

Section 1. The Mayor and City Clerk are hereby authorized to execute a contract with Benchmark Construction of NWA, Inc. for construction of phase II of Dean's Trail for \$2,640,823.87 to be paid for out of the Street Fund.

Section 2. The Mayor is authorized to approve construction change orders as long as the cumulative total of the change orders does not exceed 10% of the original contract price.

PASSED AND APPROVED this ____ day of December, 2021.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

Council Member Flores moved the Resolution be adopted. Council Member Harriman made the second.

The vote:

Yes: Powell, Williams, Watson, Overton, Lawson, Flores, Harriman

No: None

The Resolution was numbered 152-21.

RESOLUTION NO. 153-21 – AUTHORIZING THE SALE OF PROPERTY LOCATED AT 219 E. APPLE BLOSSOM AVENUE TO GUADALUPE MASONRY HOMES LLC.

Council Member Jeff Watson presented a Resolution authorizing the sale of property located at 219 E. Apple Blossom Avenue (former Bethel Heights) to Guadalupe Masonry Homes LLC for \$150,000. The proposed buyer has agreed to dedicate thirty-five (35) feet of right-of-way along the north boundary of the property to the City of Springdale for future improvements to E. Apple Blossom Avenue.

RESOLUTION NO. ____

**A RESOLUTION AUTHORIZING THE SALE OF
PROPERTY LOCATED AT 219 E. APPLE BLOSSOM
AVE. TO GUADALUPE MASONRY HOMES, LLC.**

WHEREAS, the City of Springdale owns the following real property located in the City of Springdale, Arkansas, said land being more particularly described as follows ("the Property"):

PART OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION THIRTEEN (13), TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTY (30) WEST OF THE FIFTH PRINCIPAL MERIDIAN, CITY OF SPRINGDALE, BENTON COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NW 1/4 OF THE NW 1/4 OF SAID SECTION 13, SAID POINT BEING A FOUND RAILROAD SPIKE IN EAST APPLE BLOSSOM AVENUE; THENCE ALONG THE NORTH LINE OF SAID NW 1/4 OF THE NW 1/4 AND ALONG EAST APPLE BLOSSOM AVENUE, N87°25'37"W A DISTANCE OF 47.51 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID NORTH LINE AND EAST APPLE BLOSSOM AVENUE, S02°24'46"W A DISTANCE OF 288.97 FEET TO A SET IRON PIN WITH CAP "PLS 1156"; THENCE N86°25'39"W A DISTANCE OF 208.84 FEET TO A SET IRON PIN WITH CAP "PLS 1156"; THENCE N02°24'46"E A DISTANCE OF 285.33 FEET TO THE NORTH LINE OF SAID NW 1/4 OF THE NW 1/4 IN EAST APPLE BLOSSOM AVENUE; THENCE ALONG SAID NORTH LINE, S87°25'37"E A DISTANCE OF 208.80 FEET TO THE POINT OF BEGINNING, CONTAINING 1.38 ACRES (59,958 SQUARE FEET), MORE OR LESS, AND SUBJECT TO THE RIGHT OF WAY OF EAST APPLE BLOSSOM AVENUE ON THE NORTH SIDE THEREOF AND ALL RIGHTS OF WAY, EASEMENTS OR RESTRICTIVE COVENANTS OF RECORD OR FACT.

Also known as Tract 1, Apple Blossom Informal Plat, filed for record with the Benton County Clerk & Reporter on August 27, 2021, as Document No. L202164378, more commonly known as 219 E. Apple Blossom Ave., Springdale Benton County, Arkansas.

WHEREAS, Ark. Code Ann. §14-54-302 empowers and authorizes municipalities to sell real property it owns, subject to approval by the City Council;

WHEREAS, Guadalupe Masonry Homes, LLC, has made an offer to purchase the Property from the City for the sum of \$150,000.00;

WHEREAS, the amount offered by Guadalupe Masonry Homes, LLC, for the Property is reasonable, as the Property appraised for \$165,000.00, and the proposed Buyer has agreed to dedicate thirty-five (35) feet of right-of-way along the north boundary of the Property to the City of Springdale for future improvements to E. Apple Blossom Ave.;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor and City Clerk of the City of Springdale, Arkansas, are hereby authorized to execute all documents necessary to effect the sale of the Property to Guadalupe Masonry Homes, LLC, for the total sum of \$150,000.00.

PASSED AND APPROVED this ____ day of December, 2021.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED:

Ernest B. Cate, City Attorney

Council Member Overton moved the Resolution be adopted. Council Member Harriman made the second.

The vote:

Yes: Watson, Overton, Lawson, Flores, Harriman, Powell

No: Williams

The Resolution was numbered 153-21.

RESOLUTION NO. 154-21 – AUTHORIZING THE MAYOR AND CITY CLERK OF THE CITY OF SPRINGDALE TO ACCEPT A GIFT OF LAND FROM BCR DEVELOPMENT LLC AND AGREEING TO UTILIZING THE PROPERTY FOR A FIRE STATION TO BE NAMES AFTER CLIFFORD "SLIM" RIGGINS

Council Member Jeff Watson presented a Resolution authorizing the Mayor and City Clerk of the City of Springdale to accept a gift of land from BCR Development LLC and the City agrees to utilize the property for a fire station to be named after Clifford "Slim" Riggins.

RESOLUTION NO. ____

A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY CLERK OF THE CITY OF SPRINGDALE TO ACCEPT A GIFT OF LAND FROM BCR DEVELOPMENT, LLC.

WHEREAS, BCR Development, LLC, is desirous of making a gift of land to the City of Springdale, Arkansas, said land being more particularly described as follows:

A PART OF THE NORTHEAST QUARTER NE1/4 OF SECTION SIXTEEN (16) TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-NINE (29) WEST OF THE FIFTH PRINCIPAL MERIDIAN, CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH QUARTER CORNER (N1/4 CORNER) OF SAID SECTION 16, SAID POINT BEING A FOUND RAILROAD SPIKE; THENCE ALONG THE WEST LINE OF SAID NORTHEAST QUARTER (NE1/4), S02°16'26"W A DISTANCE OF 468.12 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID WEST LINE, S87°44'04"E A DISTANCE OF 29.43 FEET TO THE SOUTHWEST CORNER OF LOT 90 OF HABBERTON RIDGE SUBDIVISION, PHASE 1A; THENCE ALONG THE SOUTH LINE OF SAID LOT 90, S87°44'04"E A DISTANCE OF 143.49 FEET TO A POINT ON THE WEST LINE OF LOT 89 OF HABBERTON RIDGE SUBDIVISION, PHASE 1A; THENCE ALONG THE WEST LINE OF SAID LOT 89, S55°02'59"E A DISTANCE OF 156.76 FEET; THENCE CONTINUING ALONG SAID WEST LINE, S02°15'56"W A

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DISTANCE OF 135.93 FEET; THENCE CONTINUING ALONG SAID WEST LINE, S34°53'21"W A DISTANCE OF 145.80 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 89; THENCE ALONG THE SOUTH LINE OF SAID LOT 89, S79°00'44"E A DISTANCE OF 104.82 FEET TO THE NORTHWEST CORNER OF LOT 28 OF HABBERTON RIDGE SUBDIVISION, PHASE 1A; THENCE ALONG THE WEST LINE OF SAID LOT 28, S02°15'56"W A DISTANCE OF 177.02 FEET TO THE SOUTHWEST CORNER OF SAID LOT 28; THENCE N87°02'07"W A DISTANCE OF 329.96 FEET TO A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER (NE1/4); THENCE ALONG SAID WEST LINE, N02°16'26"E A DISTANCE OF 532.27 FEET TO THE POINT OF BEGINNING, CONTAINING 3.59 ACRES (156,439 SQUARE FEET), MORE OR LESS, AND SUBJECT TO ALL OTHER RIGHTS OF WAY, EASEMENTS AND RESTRICTIVE COVENANTS OF RECORD OR FACT.

AND,

LOT 90, HABBERTON RIDGE PHASE 1A, TO THE CITY OF SPRINGDALE, ARKANSAS, AS SHOWN ON PLAT RECORD 24 AT PAGE 238.

And as shown on the attached Exhibit "A"

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor and City Clerk of the City of Springdale, Arkansas, accept the above described property from BCR Development, LLC, upon proof being provided that the above-described property will be transferred with good and clear title, and the City agrees to utilize the Property for a fire station to be named after Clifford "Slim" Riggins.

PASSED AND APPROVED this ____ day of December, 2021.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED:

Ernest B. Cate, City Attorney

Council Member Overton moved the Resolution be adopted. Council Member Harriman made the second.

The vote:

Yes: Watson, Overton, Lawson, Flores, Harriman, Powell, Williams

No: None

The Resolution was numbered 154-21.

RESOLUTION NO. 155-21 – TO AUTHORIZE HAZARD PAY FOR POLICE AND FIRE DEPARTMENT STAFF THAT HAVE BEEN AND REMAIN IN DIRECT CONTACT WITH THE PUBLIC DURING THE COVID-19 PANDEMIC

Council Member Jeff Watson presented a Resolution to authorize hazard pay for Police and Fire Department Staff that have been and remain in direct contact with the public during the COVID-19 Pandemic.

RESOLUTION NO. ____

**A RESOLUTION TO AUTHORIZE HAZARD PAY FOR POLICE
AND FIRE DEPARTMENT STAFF THAT HAVE BEEN AND
REMAIN IN DIRECT CONTACT WITH THE PUBLIC DURING
THE COVID-19 PANDEMIC.**

WHEREAS, the City of Springdale, Arkansas has been directly affected by the COVID- 19 global pandemic;

WHEREAS, the City of Springdale, Arkansas continued to provide emergency services to its residents during the COVID-19 pandemic;

WHEREAS, exposure to COVID-19 has led to illness, hospitalization and fatalities;

WHEREAS, the Administration believes exposure to COVID-19 to be hazardous;

WHEREAS, the City of Springdale, Arkansas desires to show its appreciation through monetary means to our police and fire staff who worked in direct and continuous contact with the public;

WHEREAS, the City of Springdale, Arkansas has sufficient funds in the General Fund to fund this hazard pay.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS authorizes hazard pay totaling up to \$705,000.00 to eligible Police and Fire Department staff that have been and remain in direct contact with the public during the COVID-19 pandemic; and this Resolution is intended to supersede and replace Resolution No. 132-21 passed on October 27, 2021.

PASSED AND APPROVED this ____ day of December, 2021.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

Council Member Powell moved the Resolution be adopted. Council Member Harriman made the second.

The vote:

Yes: Overton, Lawson, Flores, Harriman, Powell, Williams, Watson

No: None

The Resolution was numbered 155-21.

RESOLUTION NO. 156-21 – TO AUTHORIZE RECOVERY PAY FOR CITY STAFF
TO AID IN THE RESPONDING TO THE PUBLIC HEALTH AND ECONOMIC
IMPACTS OF COVID-19

Council Member Jeff Watson presented a Resolution to authorize recovery pay for city staff to aid in the responding to the public health and economic impacts of COVID-19.

RESOLUTION NO. ____

**A RESOLUTION TO AUTHORIZE RECOVERY PAY FOR CITY
STAFF TO AID IN THE RESPONDING TO THE PUBLIC
HEALTH AND ECONOMIC IMPACTS OF COVID-19.**

WHEREAS, the City of Springdale, Arkansas has been directly affected by the COVID- 19 global pandemic; and

WHEREAS, the City of Springdale, Arkansas continued to provide essential services to its residents during the COVID-19 pandemic; and

WHEREAS, there have been significant health and economic impacts to our residents, including the staff of the City of Springdale, Arkansas, as a result of the COVID-19 global pandemic; and

WHEREAS, the City of Springdale, Arkansas desires to show its support through monetary means to our staff who have ensured the continuity of essential services; and

WHEREAS, the City of Springdale, Arkansas has sufficient funds in the General Fund to fund this Recovery Pay.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS authorizes recovery pay totaling up to \$315,000.00 to eligible municipal staff that have been and continue to provide essential services during the COVID-19 pandemic.

PASSED AND APPROVED this ____ day of December, 2021.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

Council Member Flores moved the Resolution be adopted. Council Member Lawson made the second.

The vote:

Yes: Lawson, Flores, Harriman, Powell, Williams, Watson, Overton

No: None

The Resolution was numbered 156-21.

RESOLUTION NO. 157-21 – TO AUTHORIZE THE PROVISION OF GOVERNMENT SERVICES FOR THE CITIZENS OF SPRINGDALE, ARKANSAS, FROM THE AMERICAN RESCUE PLAN ACT (ARPA) FUNDS

Council Member Jeff Watson presented a Resolution to authorize the provision of government services for the citizens of Springdale, Arkansas, from the American Rescue Plan Act (ARPA) Funds.

The City of Springdale, Arkansas desires to use a portion of the \$9,236,788 American Rescue Plan Act (ARPA) funds previously designated as lost revenue. This Resolution authorizes the obligation of up to \$1,020,000.00 to the provision of government services for the citizens of Springdale, Arkansas in accordance with eligible use of funds as defined by ARPA, to be paid from funds previously designated as lost revenue by Resolution No. 131-21 passed on October 27, 2021.

RESOLUTION NO. ____

A RESOLUTION TO AUTHORIZE THE PROVISION OF GOVERNMENT SERVICES FOR THE CITIZENS OF SPRINGDALE, ARKANSAS FROM THE AMERICAN RESCUE PLAN ACT (ARPA) FUNDS.

WHEREAS, the City of Springdale, Arkansas has been directly affected by the COVID- 19 global pandemic;

WHEREAS, the City of Springdale, Arkansas has experienced a reduction in revenues as a result of the COVID-19 global pandemic;

WHEREAS, the City of Springdale, Arkansas continued to provide essential services to its residents throughout the COVID-19 pandemic;

WHEREAS, the City of Springdale, Arkansas will continue to provide essential services to its residents; and

WHEREAS, the City of Springdale, Arkansas desires to use a portion of the \$9,236,788 American Rescue Plan Act (ARPA) funds previously designated as lost revenue.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS authorizes the obligation of up to \$1,020,000.00 to the provision of government services for the citizens of Springdale, Arkansas in accordance with eligible use of funds as defined by ARPA, to be paid from funds previously designated as lost revenue by Resolution No. 131-21 passed on October 27, 2021.

PASSED AND APPROVED this ____ day of December, 2021.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

Council Member Overton moved the Resolution be adopted. Council Member Powell made the second.

The vote:

Yes: Flores, Harriman, Powell, Williams, Watson, Overton, Lawson

No: None

The Resolution was numbered 157-21.

ORDINANCE NO. 5675 – AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED AT 705 BUFORD, SPRINGDALE, ARKANSAS AND DECLARING AN EMERGENCY

City Attorney Ernest Cate presented an Ordinance authorizing the City Clerk to file a clean-up lien for the removal of overgrown brush and debris on property located at 705 Buford, Springdale, Arkansas and declaring an emergency.

After reading the title of the Ordinance, Council Member Overton moved the Ordinance “Do Pass”. Council Member Lawson made the second.

The vote:

Yes: Harriman, Powell, Williams, Watson, Overton, Lawson, Flores

No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Flores made the second.

The vote:

Yes: Powell, Williams, Watson, Overton, Lawson, Flores, Harriman

No: None

The Ordinance was numbered 5675.

RESOLUTION NO. 158-21 – AUTHORIZING THE EXECUTION OF A CONTRACT FOR ARCHITECT SERVICES AT SHILOH MUSEUM

Mayor Sprouse presented a Resolution authorizing the execution of a contract for architect services at Shiloh Museum to make repairs to the 1850's log cabin located on the museum property. The program management team has selected Clements & Associates Architecture, Inc. as the most qualified firm.

RESOLUTION NO. ____

**A RESOLUTION AUTHORIZING THE EXECUTION
OF A CONTRACT FOR ARCHITECT SERVICES**

WHEREAS, the Shiloh Museum Board desires to make repairs to the 1850's log cabin located on the museum property and

WHEREAS, using the procurement procedures required by State Law, the program management team has selected Clements & Associates Architecture, Inc. as the most qualified firm;

WHEREAS, the contract proposes a fee of 11% of the construction cost, and

WHEREAS, the Shiloh Museum Board has agreed to pay for

this project.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL
FOR THE CITY OF SPRINGDALE, ARKANSAS, that**

Section 1. Expenditures for this project will be paid by the Shiloh Museum Foundation.

Section 2. The Mayor and City Clerk are hereby authorized to execute an architecture services contract with Clements & Associates Architecture, Inc.

PASSED AND APPROVED this ____ day of December 2021.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

Council Member Harriman moved the Resolution be adopted. Council Member Lawson made the second.

The vote:

Yes: Flores, Harriman, Powell, Williams, Watson, Overton, Lawson

No: None

The Resolution was numbered 158-21.

NAMING OF DIXIELAND STREET EXTENSION

Council Member Mike Overton asked that the City Council consider a memorial street sign naming the extension of Dixieland Street after former Police Chief Truman Brewer. The street would remain officially Dixieland Street.

CITY COUNCIL MEETING SUSPENDED AND COMMITTEE MEETING RESCHEDULED

Council Member Watson made the motion to suspend the regular City Council meeting on December 28th and reschedule the next committee meeting on Monday, January 3, 2022 at 5:30 p.m. Council Member Overton made the second.

The vote:

Yes: Watson, Overton, Lawson, Flores, Harriman, Powell, Williams

No: None

ADJOURNMENT

Council Member Overton made the motion to adjourn. Council Member Lawson made the second.

After a voice vote of all ayes and no nays, the meeting adjourned at 7:17 p.m.

Doug Sprouse, Mayor

Denise Pearce, City Clerk/Treasurer