

CITY OF SPRINGDALE
City Council Committee Agenda
Monday, April 6th, 2026
City Council Chambers (2nd Floor)
201 Spring Street, Springdale, AR 72764
Meetings begin at 5:30p.m.

1. **A Presentation** from Hutton Builds.

Committee of the Whole

2. **An Ordinance** ordering the razing (demolition) and removal of a certain residential structure within the City of Springdale, Arkansas, located at 707 Hill Street to declare an emergency and for other purposes. Presented by Garrett Harlan, City Attorney. Pgs. 1-31
3. **An Ordinance** ordering the razing (demolition) and removal of a certain residential structure within the City of Springdale, Arkansas, located at 4001 and 4043 E. Robinson to declare an emergency and for other purposes. Presented by Garrett Harlan, City Attorney. Pgs. 32-41
4. **A Resolution** authorizing the destruction of old accounting records. Presented by Sabra Jeffus, City Clerk. Pgs. 42-45

Finance Committee by Chairman Jeff Watson

5. **A Resolution** authorizing the expenditure of funds to acquire property from Jeffrey & Katherine Metzner, for the Albright Road Extension Improvement Project, Project No. 23BPS12. Presented by Garrett Harlan, City Attorney. Pgs. 46-51
6. **A Resolution** authorizing the funding support for Upskill NWA; and for other purposes. Pgs. 52-53

7. **A Resolution** expressing the willingness of the City of Springdale, Arkansas to utilize federal aid Transportation Alternatives Program funds. Presented by Ben Peters, Engineering Director. Pgs. 54-55
8. **A Resolution** amending the 2026 Budget of the City of Springdale Parks and Recreation Department. Presented by Chad Wolf, Parks and Recreation Director. Pg. 56

Parks & Recreation Committee by Chairman Randall Harriman

9. **A Resolution** adopting names for the four trail routes in Springdale. Presented by Ben Peters, Engineering Director. Pgs. 57-66
10. **A Resolution** amending the 2026 budget of the City of Springdale Parks and Recreation Department and entering into a contract for goose control services. Presented by Chad Wolf, Parks and Recreation Director. Pgs. 67-76
11. **A Resolution** authorizing the purchase of a new score board for the City of Springdale Parks and Recreation Department. (Project No. 23BPP7). Presented by Chad Wolf, Parks and Recreation Director. Pgs. 77-82

Police & Fire Committee by Chairman Brian Powell

12. **A Resolution** expressing the intent of the Springdale Fire Department to participate in a Medicaid Supplemental Payment Program with the Arkansas Department of Human Services. Presented by Blake Holte, Fire Chief. Pgs. 83-85

ORDINANCE NO. _____

AN ORDINANCE ORDERING THE RAZING (DEMOLITION) AND REMOVAL OF A CERTAIN RESIDENTIAL STRUCTURE WITHIN THE CITY OF SPRINGDALE, ARKANSAS, LOCATED AT 707 HILL STREET TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.

WHEREAS, P&B MH Investments, LLC, is the owner of certain real property situated in Springdale, Washington County, Arkansas, more particularly described as follows:

A part of the South 63.75 feet of Lots 16, 15, 14, 13 and 12 in Block 4 in the R.L. Hayes Addition to the City of Springdale, Arkansas, as per plat of said Addition on file in the office of the Circuit Clerk of Washington County, Arkansas, and being more particularly described as follows: Beginning at a point 198.95 feet North of the Southwest corner of Block 4, said point being in an existing fence; thence along said fence N89°49'48" E 104.50 feet; thence South 56.76 feet to the South line of said Lots 12, 13, 14, 15 and 16; thence leaving said fence and along said South line West 104.50 feet; thence North 56.45 feet to the point of beginning, containing .136 acres more or less.

Washington County Tax Parcel No. 815-22478-000

WHEREAS, the structure on the property is unfit for human habitation, constitutes a fire hazard, otherwise is dangerous to human life, or constitutes a hazard to safety or health by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment, and further is unsightly, and is considered an unsafe and unsightly structure in violation of Springdale City Ordinances (§22-32 and §91-37, *et seq.*);

WHEREAS, the owner has been notified by the City of Springdale prior to the consideration of this ordinance, that the structure on the property is in violation of various ordinances of the City of Springdale, as well as the Property Maintenance Code of the City of Springdale;

WHEREAS, pursuant to Chapter 22-32 of the Ordinances of the City of Springdale, the owner was given thirty (30) days to purchase a building permit and to commence repairs on the property, or to demolish and remove the building from the property;

WHEREAS, the owner has failed, neglected, or refused to comply with the notice to repair, rehabilitate or to demolish and remove the building, and as such, the matter of removing the building may be referred to the City Council pursuant to Chapter 22 and Chapter 91 of the Ordinances of the City of Springdale;

WHEREAS, under Ark. Code Ann. § 14-56-203 and pursuant to Chapter 22 and Chapter 91 of the Springdale Code of Ordinances, if repair or removal is not done within the required time, the structure is to be razed (demolished) and/or removed;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS:

Section 1. That the structure located a 707 Hill Street, Springdale, Arkansas, is dilapidated, unsightly, and unsafe; and it is in the best interests of the City of Springdale to proceed with the removal of this dilapidated, unsightly, and unsafe structure.

Section 2. That the owner is hereby ordered to raze (demolish) and remove the dilapidated, unsightly and unsafe structure located on the aforesaid property; and, is further ordered to abate the unsightly conditions on the property. Said work shall be

commenced within ten (10) days and shall be completed within thirty (30) days from the passage of this ordinance. The manner of razing (demolishing) and removing said structure shall be to dismantle by hand or bulldoze and then dispose of all debris, completely cleaning up the property to alleviate any unsightly conditions, in a manner consistent with the Property Maintenance Code, and all other state laws and regulations pertaining to the demolition or removal of residential structures.

Section 3. If the aforesaid work is not commenced within ten (10) days or completed within thirty (30) days, the Mayor, or the Mayor's authorized representative, is hereby directed to cause the aforesaid structure to be razed (demolished) and removed and the unsafe, unsanitary and unsightly conditions abated; and, the City of Springdale shall have a lien upon the aforesaid described real property for the cost of razing (demolishing) and removing said structure and abating said aforementioned conditions, said costs to be determined at a hearing before the City Council.

Section 4. EMERGENCY CLAUSE: The City Council hereby determines that the aforesaid unsafe structure constitutes a continuing detriment to the public safety and welfare and is therefore a nuisance, and determines that unless the provisions of this ordinance are put into effect immediately, the public health, safety and welfare of the citizens of Springdale will be adversely affected. Therefore, an emergency is hereby declared to exist and this ordinance begin necessary for the public health, safety and welfare shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2026

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

Ernest B. Cate
City Attorney
ecate@springdalear.gov

David D. Phillips
Deputy City Attorney
dphillips@springdalear.gov

Cameron Baker
Deputy City Attorney
cbaker@springdalear.gov

George McManus
Deputy City Attorney
gmcmanus@springdalear.gov



SPRINGDALE™
WE'RE MAKING IT HAPPEN

OFFICE OF CITY ATTORNEY

201 Spring Street • Springdale, Arkansas 72764
Phone (479) 750-8173 • Fax (479) 750-4732
www.springdalear.gov

Giselle Gonzalez
Case Coordinator/Victim Advocate
ggonzalez@springdalear.gov

Steve Helms
Investigator
shelms@springdalear.gov

Dixie Putt
Administrative Legal Assistant/Paralegal
dputt@springdalear.gov

Christy Pinalto
File/Discovery Clerk
cpinalto@springdalear.gov

January 12, 2026

**CERTIFIED MAIL
RETURN RECEIPT REQUESTED
AND REGULAR MAIL**

P&B MH Investments, LLC
3511 SE J Street, #238
Bentonville, AR 72712-3856

RE: Property located at 707 Hill Street, Springdale, Washington County, Arkansas,
Tax Parcel No. 815-22478-000

Dear Whom It May Concern:

The Chief Building Inspector for the City of Springdale, Arkansas, has posted notice at 707 Hill Street, and has mailed notice in writing to you, via certified mail, that a structure located on property owned by you at 707 Hill Street., Springdale, Arkansas, was unsafe and could not be occupied until the property had been repaired. Furthermore, the owner was instructed to obtain a demolition or repair permit within thirty (30) days and to begin work within ten (10) days of obtaining the permit.

As of this date, you have taken no efforts to demolish or repair the structure on this property. As such, please be advised that the City Council for the City of Springdale will be reviewing the enclosed ordinance at a Committee Meeting that will take place at 5:30 p.m. on Tuesday, February 17, 2026, in the Council Chambers located on the second floor of the City Administration Building at 201 N. Spring Street, Springdale, Arkansas. Also, the enclosed ordinance will be placed on the Council Agenda to be considered on Tuesday, February 24, 2026. This meeting will take place in the Council Chambers on the second floor of the City Administration Building. I strongly encourage you to attend these meetings.

Should the City adopt the enclosed ordinance, you will be given a final opportunity to repair or remove the structure. Should you not take advantage of this opportunity; the City of Springdale will have the right to raze and remove the structure, and then charge the costs of such as a lien

against the property. The amount of any such lien would be determined by the City Council, and you would have the opportunity to be notified and be heard at this meeting. If you should have any questions, please let me know. I am also sending this letter to you via regular mail as well.

Sincerely,

A handwritten signature in black ink, appearing to read "Ernest B. Cate".

Ernest B. Cate
City Attorney

Enclosure

EC:dp

cc: Tom Evers Chief Building Inspector
Mike Chamlee Chief Building Official

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

P&B MH Investments, LLC
3511 SE J Street, #238
Bentonville, AR 72712-3856



9590 9402 9365 5002 1236 60

2. Article Number (Transfer from service label)

9589 0710 5270 3185 7792 01

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*

☒ Agent

☐ Addressee

B. Received by (Printed Name)

Arlie Belisle

C. Date of Delivery

1/14

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

☐ Adult Signature

☐ Adult Signature Restricted Delivery

☐ Certified Mail®

☐ Certified Mail Restricted Delivery

☐ Collect on Delivery

☐ Collect on Delivery Restricted Delivery

☐ Insured Mail

☐ Insured Mail Restricted Delivery (over \$500)

☐ Priority Mail Express®

☐ Registered Mail™

☐ Registered Mail Restricted Delivery

☒ Signature Confirmation™

☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

U.S. Postal Service™

CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com.

9589 0710 5270 3185 7792 01

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage

\$

Total Postage and Fees

\$

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9047

See Reverse for Instructions

Postmark
Here

7095 0168 0000 0000 0000 0000

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee:

\$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$
- ☐ Return Receipt (electronic) \$
- ☐ Certified Mail Restricted Delivery \$
- ☐ Adult Signature Required \$
- ☐ Adult Signature Restricted Delivery \$

Postage

Postmark
Here

P&B MH Investments LLC
 3511 Southeast J ST. STE 238
 Bentonville, AR. 72712

PS Form 3800, April 2019 PSN 7530-02-000-9047

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

P&B MH Investments LLC
 3511 Southeast J ST. STE 238
 Bentonville, AR. 72712



9590 9402 9365 5002 1205 08

2. Article Number (Transfer from service label)

7022 3330 0000 0168 7095

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

☐ Agent

X

☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
 If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt



SPRINGDALE™
WE'RE MAKING IT HAPPEN

September 30, 2025

P&B MH Investments LLC
3511 Southeast J St. STE 238
Bentonville, AR. 72712

RE: 707 Hill St. Springdale Ar.

To Whom It May Concern:

The Code of Ordinances for the City of Springdale provides that:

buildings or structures which are unsafe, unsanitary or not provided with adequate egress; or which are substandard, constitute a fire hazard or are otherwise dangerous to human life; or which, in relation to existing use, constitute a hazard to safety or health by reason of inadequate maintenance, dilapidation, obsolescence or abandonment, are severally...., unsafe buildings. All such unsafe buildings are hereby declared illegal and shall be abated by repair and rehabilitation or by demolition...

Please be advised that the referenced property has been deemed an "unsafe building." We have posted notice on the property that the property is unsafe and unfit for human habitation. As such, you are required within thirty (30) days of receipt of this letter, to purchase a building permit and to begin repairs/improvements within ten (10) days of that, or to obtain a demolition permit and demolish/remove the unsafe structure within the same time frame.

Should you fail to comply with this notice to repair or remove such unsafe building, we shall ask that this matter be referred to the city council. If the city council deems the structure unsafe and that it is in the best interest of the city to proceed with the removal of the unsafe structure, it will enact an ordinance ordering you to raze and remove the unsafe structure. If you fail to do so, the City is authorized by law to raze and remove the unsafe structure and charge the costs of such removal as a lien in the property.

I wanted to make you aware of the seriousness of this situation. If you should have any questions, please feel free to contact me.

Tom Evers
Chief Building Inspector

Mike Chamlee Chief Building Official



SPRINGDALE™

WE'RE MAKING IT HAPPEN

September 30, 2025

P&B MH investments LLC
3511 Southeast J St. STE 238
Bentonville, AR. 72712

RE: 707 Hill St., Springdale, AR.

Dear Property Owners,

The Buildings Department exists to confirm adherence to minimum construction standards, codes, and local ordinances. We also serve the community by responding to complaints from citizens regarding potentially unsafe and unsanitary conditions.

A complaint was submitted to this office regarding "Conditions" at the referenced unit. I received the complaint and responded and noted the following items, some of which are items that are required by Code or by city ordinance to be remediated and some are items which we felt a property owner should be apprised of in order to insure you can safeguard your property from loss. The items are separated below.

Required items:

1. The electric service is not active at this time.
2. Wires are hanging from where walls once stood.
3. Pigtail at compressor is in need of replacing.
4. Our office requires that when walls are opened that the electrical system be brought up to current code.
5. Our office also requires that when 50% or more of a home is involved in a remodel that the entire home be rewired to current code.
6. This home meets the need to be wired to current 2020 NEC code.
7. Our office would require that this home be wired to current 2020 code requirements.
8. Houses that are not your permanent address are considered rentals; the City of Springdale has an ordinance that requires that all rentals have smoke alarms in each bedroom and in all hallways. (Within 24 hours)
9. I have not been in this home to inspect conditions at this time.
10. The water service to the home is off since 4-2023.
11. All homes are required to have a water heater capable of supplying hot water.

Mike Chamlee Chief Building Official

12. Water heaters are required to have a T&P that terminates within 6" of the ground outside.
13. Expansion device is required on water heaters since 2005 by this office and by code.
14. Water heaters are required to have a drain pan.
15. Drain pans are required to have a 3/4" drain line to the outside.
16. Dryer vent is missing its required cap.
17. Noted a PVC drain on the south side purpose is unknown.
18. I would have to tour the interior to inspect the rest of the plumbing.
19. Our office would require that the home be re-plumbed to current 2018 Arkansas Plumbing Code.
20. Gas service has not been active since 2024.
21. The home is required to have a permanently installed thermostatic controlled heating system capable of supplying heat to at least 68 degrees.
22. If central A/C is not provided than all operable windows are to have screens
23. If a new system is needed it will have to be installed to 2021 International Mechanical Code.
24. Address on the home is to be 4" numbers that are contrasting in color and visible from the street.
25. The interior walls have been opened to the studs and several interior walls appear to have been removed.
26. If the home is to be saved the exterior walls will need to be insulated with R13 with craft paper on the warm in winter side.
27. The interior floor joints have also been exposed.
28. If the home is to be saved 6 mil plastic will be required on the ground and R19 insulation with the craft paper on the warm in winter side.
29. Attic insulation will need to be R38 by final if home is to stay.
30. Siding is coming off the home is several locations.
31. Siding is rotten on the south side and possibly other locations.
32. Widow trim at several windows are rotten and need to be replaced.
33. Some widow locations are missing trim at the bottom of windows.
34. Roof appears to have reached its life span and needs to be replaced.
35. Plastic is being used to stop the intrusion of water.
36. Several windows and the back door are covered by vegetation and needs to be removed.
37. Front door has no lock so that the home is unsecured at this time.
38. Cut down and completely remove dead trees on your property.
39. Remove all downed limbs from the property.
40. Trim trees growing into or on the roof.
41. Fences are to be maintained as to what type of fence they are.
42. Fence lines are to be maintained free of vegetation or remove the fence.
43. Shed is unsecured, and should be 10' away from any other structure.
44. Shed is in rough shape and may just need to be removed.
45. The carport is within 10' and needs to be removed.
46. Our office does not find a permit for the carport.

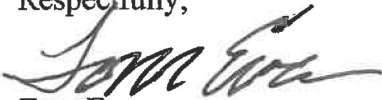
47. This is not a complete list and if you wish we could meet at the property and tour it together for all needed corrections.
48. As this is not your permanent address and a possible rental please register it with the City of Springdale on the Landlord Registry thru the City Clerk's office at 479-750-8518.
49. A Master electrician, plumber and heating contractor will need to be hired to repair or replace items.

Recommendations for your property preservation:

1. All junk, trash is to be removed from the property. (Sent to Neighborhood Services)
2. Yard is to be mowed and trimmed regularly. (Sent to Neighborhood Services)
3. All smoke alarms should be replaced every ten years.

We appreciate your assistance with these matters and look forward to hearing from you within 30 days of receipt of this letter. Please feel free to contact this office with any questions you may have.

Respectfully,



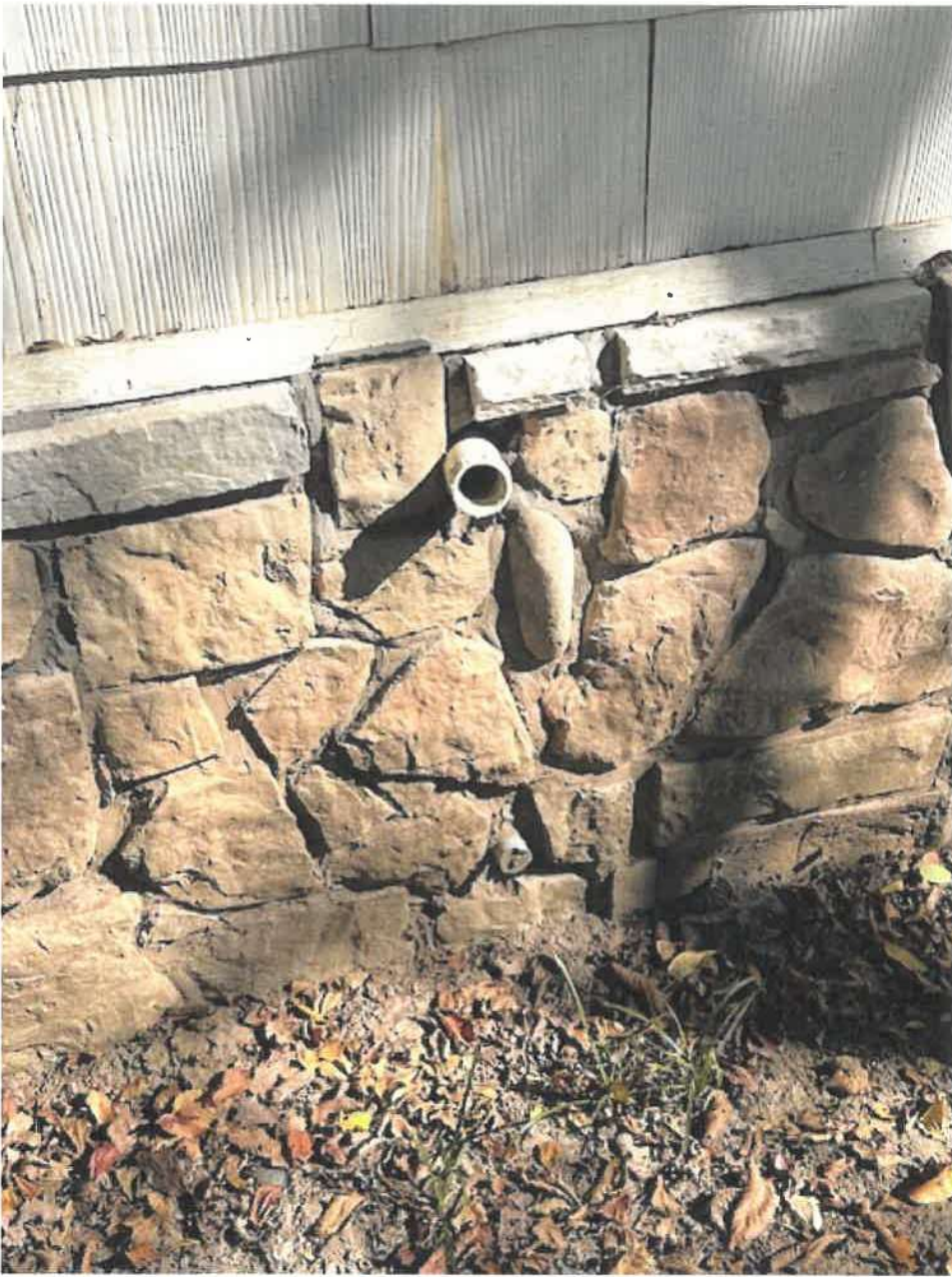
Tom Evers
Chief Building Inspector
Master Code Professional
479-750-8154























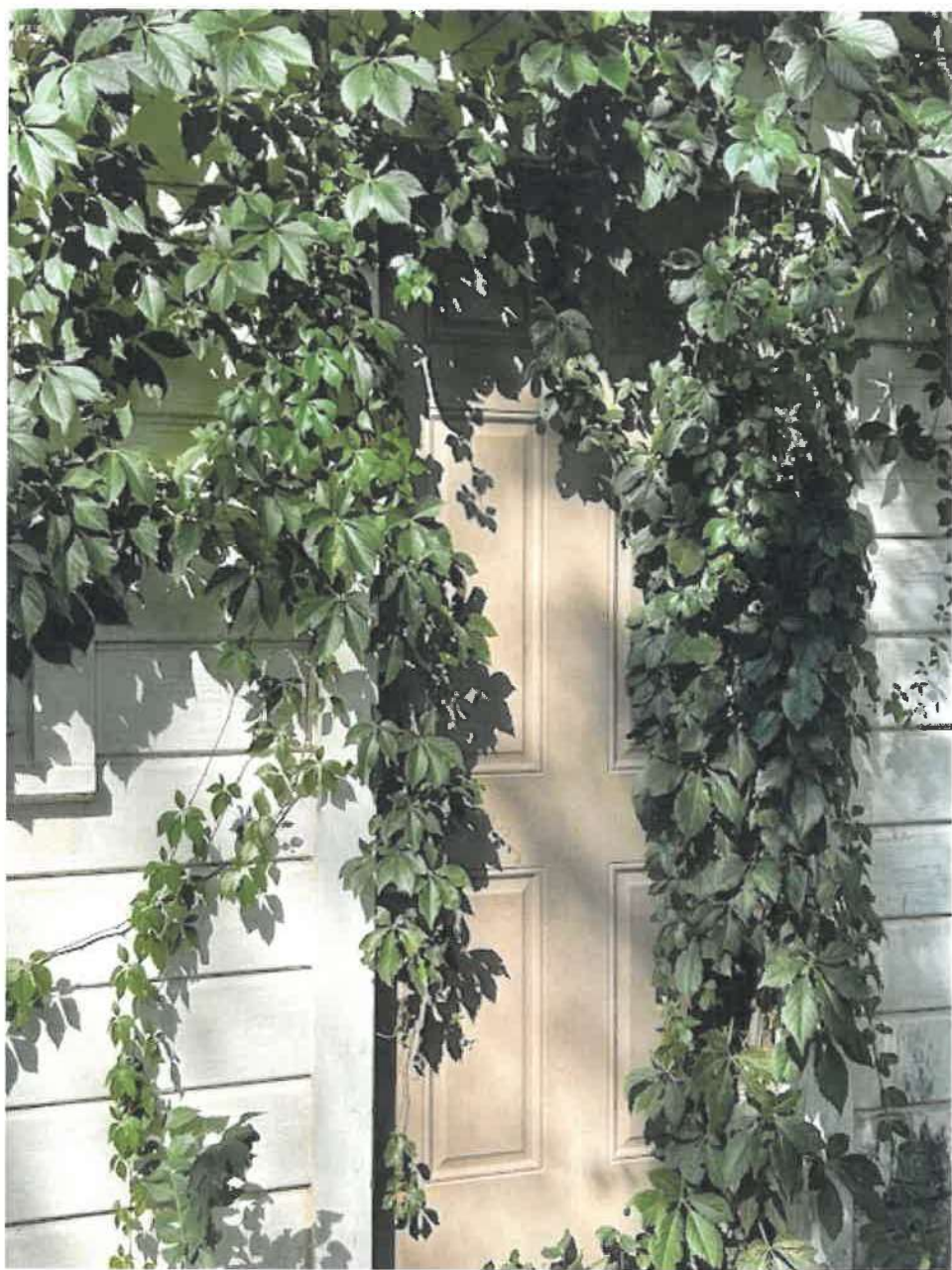




















ORDINANCE NO. _____

AN ORDINANCE ORDERING THE RAZING (DEMOLITION) AND REMOVAL OF CERTAIN RESIDENTIAL STRUCTURES WITHIN THE CITY OF SPRINGDALE, ARKANSAS, LOCATED AT 4001 and 4043 E. ROBINSON TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.

WHEREAS, P&B MH Investments, LLC, is the owner of certain real property situated in Springdale, Washington County, Arkansas, more particularly described as follows:

PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION EIGHT, TOWNSHIP SEVENTEEN NORTH, RANGE TWENTY-NINE WEST, WASHINGTON COUNTY, ARKANSAS, DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT 459 FEET WEST OF THE SOUTHEAST CORNER OF SAID 40 ACRE TRACT: THENCE NORTH 30 DEGREES EAST 203.5 FEET TO THE CENTERLINE OF HIGHWAY NO. 68, THENCE NORTHWESTERLY WITH SAID CENTERLINE 70 FEET; THENCE SOUTH 30 DEGREES WEST 227 FEET TO THE SOUTH LINE OF SAID 40 ACRE TRACT: THENCE EAST 79 FEET TO THE POINT OF BEGINNING.

AND

PART OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION EIGHT (8), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY NINE (29) WEST, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 8; THENCE WEST 459 FEET; THENCE NORTH 30 DEGREES EAST 203.5 FEET, TO THE CENTER OF HIGHWAY NO. 68, AT A POINT 601.5 FEET IN A SOUTHEASTERLY DIRECTION FROM THE NORTHWEST CORNER OF THE PROPERTY DEEDED TO FRED A. MADDOCKS AND WIFE, BEULAH MADDOCKS ON OCTOBER 27TH, 1954, AND RECORDED IN VOLUME 563 AT PAGE 290, WASHINGTON COUNTY, ARKANSAS RECORDS, RUNNING ALONG THE CENTER OF HIGHWAY NO. 68, THENCE SOUTHEASTERLY 411 FEET TO THE PLACE OF BEGINNING, CONTAINING .93 ACRE, MORE OR LESS.

LESS AND EXCEPT THE FOLLOWING:

A PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 17 NORTH, RANGE 29 WEST, WASHINGTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: STARTING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8; THENCE S87°22'42"E ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 239.606 METERS; THENCE N29°25'26"E A DISTANCE OF 49.493 METERS TO A POINT ON THE PROPOSED SOUTH RIGHT OF WAY LINE OF RELOCATED U.S. HIGHWAY 412 FOR THE POINT OF BEGINNING: THENCE N29°25'26"E A DISTANCE OF 6.526 METERS TO A POINT ON THE EXISTING SOUTH. RIGHT OF WAY LINE OF U.S. HIGHWAY 412: THENCE S60°01'08"E ALONG SAID EXISTING SOUTH RIGHT OF WAY LINE A DISTANCE OF 108.798 METERS TO A POINT ON THE PROPOSED SOUTH RIGHT OF WAY LINE OF RELOCATED U.S. HIGHWAY 412, SAID POINT ALSO BEING ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE N67°50'57"W ALONG SAID PROPOSED SOUTH RIGHT OF WAY LINE A DISTANCE OF 51.156 METERS; THENCE N59°34'50"W ALONG SAID PROPOSED SOUTH RIGHT OF WAY LINE A DISTANCE OF 58.056 METERS TO THE POINT OF BEGINNING AND CONTAINING 0.057 HECTARES, MORE OR LESS, OR 568.535 SQUARE METERS, MORE OR LESS.

Washington County Tax Parcel No: 815-30598-000 and 815-30594-000

WHEREAS, the structures on the property are unfit for human habitation, constitute a fire hazard, otherwise is dangerous to human life, or constitute a hazard to safety or health by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment, and further are unsightly, and are considered unsafe and unsightly structures in violation of Springdale City Ordinances (§22-32 and §91-37, *et seq.*);

WHEREAS, the owner has been notified by the City of Springdale prior to the consideration of this ordinance, that the structures on the property are in violation of various ordinances of the City of Springdale, as well as the Property Maintenance Code of the City of Springdale;

WHEREAS, pursuant to Chapter 22-32 of the Ordinances of the City of Springdale, the owner was given thirty (30) days to purchase a building permit and to commence repairs on the property, or to demolish and remove the buildings from the property;

WHEREAS, the owner has failed, neglected, or refused to comply with the notice to repair, rehabilitate or to demolish and remove the buildings, and as such, the matter of removing the buildings may be referred to the City Council pursuant to Chapter 22 and Chapter 91 of the Ordinances of the City of Springdale;

WHEREAS, under Ark. Code Ann. § 14-56-203 and pursuant to Chapter 22 and Chapter 91 of the Springdale Code of Ordinances, if repair or removal is not done within the required time, the structures are to be razed (demolished) and/or removed;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS:

Section 1. That the structures located at 4001 and 4043 E. Robinson, Springdale, Arkansas, are dilapidated, unsightly, and unsafe; and it is in the best interest of the City of Springdale to proceed with the removal of these dilapidated, unsightly, and unsafe structures.

Section 2. That the owner is hereby ordered to raze (demolish) and remove the dilapidated, unsightly and unsafe structures located on the aforesaid property; and, is further ordered to abate the unsightly conditions on the property. Said work shall be commenced within ten (10) days and shall be completed within thirty (30) days from the passage of this ordinance. The manner of razing (demolishing) and removing said structures shall be to dismantle by hand or bulldoze and then dispose of all debris, completely cleaning up the property to alleviate any unsightly conditions, in a manner consistent with the Property Maintenance Code, and all other state laws and regulations pertaining to the demolition or removal of residential structures.

Section 3. If the aforesaid work is not commenced within ten (10) days or completed within thirty (30) days, the Mayor, or the Mayor's authorized representative, is hereby directed to cause the aforesaid structures to be razed (demolished) and removed and the unsafe, unsanitary and unsightly conditions abated; and, the City of Springdale shall have a lien upon the aforesaid described real property for the cost of razing (demolishing) and removing said structures and abating said aforementioned conditions, said costs to be determined at a hearing before the City Council.

Section 4. EMERGENCY CLAUSE: The City Council hereby determines that the aforesaid unsafe structures constitute a continuing detriment to the public safety and welfare and are therefore a nuisance, and determines that unless the provisions of this ordinance are put into effect immediately, the public health, safety and welfare of the citizens of Springdale will be adversely affected. Therefore, an emergency is hereby declared to exist and this ordinance being necessary for the public health, safety and welfare shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2026

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

Ernest B. Cate
City Attorney
ecate@springdalear.gov

David D. Phillips
Deputy City Attorney
dphillips@springdalear.gov

Cameron Baker
Deputy City Attorney
cbaker@springdalear.gov

George McManus
Deputy City Attorney
gmcmamus@springdalear.gov



SPRINGDALE
WE'RE MAKING IT HAPPEN

OFFICE OF CITY ATTORNEY

201 Spring Street • Springdale, Arkansas 72764
Phone (479) 750-8173 • Fax (479) 750-4732
www.springdalear.gov

Giselle Gonzalez
Case Coordinator/Victim Advocate
ggonzalez@springdalear.gov

Steve Helms
Investigator
shelms@springdalear.gov

Dixie Putt
Administrative Legal Assistant/Paralegal
dputt@springdalear.gov

Christy Pianalto
File/Discovery Clerk
cpianalto@springdalear.gov

January 12, 2026

**CERTIFIED MAIL
RETURN RECEIPT REQUESTED
AND REGULAR MAIL**

P&B MH Investments, LLC
3511 SE J Street, #238
Bentonville, AR 72712-3856

RE: Property located at 4001/4043 E. Robinson Ave., Springdale, Washington
County, Arkansas, Tax Parcel No. 815-30598-000 and 815-30594-000

Dear P&B MH Investments:

The Chief Building Inspector for the City of Springdale, Arkansas, has posted notice at on the structures located at 4001 and 4043 E. Robinson Ave., and has mailed notice in writing to you, via certified mail, that the structures located on these properties owned by you at this location, are unsafe and cannot be occupied until the properties have been repaired. Furthermore, the above-referenced correspondence instructed you to obtain a demolition or repair permit within thirty (30) days and to begin work within ten (10) days of obtaining the permit.

As of this date, you have taken no efforts to demolish or repair the structures on these properties. As such, please be advised that the City Council for the City of Springdale will be reviewing the enclosed ordinance at a Committee Meeting that will take place at 5:30 p.m. on Tuesday, February 17, 2026, in the Council Chambers located on the second floor of the City Administration Building at 201 N. Spring Street, Springdale, Arkansas. If recommended for approval, the enclosed ordinance will be placed on the Tuesday, February 24, 2026, Springdale City Council agenda. This meeting will also take place in the Council Chambers on the second floor of the City Administration Building. I strongly encourage you to attend these meetings.

Should the City adopt the enclosed ordinance, you will be given a final opportunity to repair or remove the structure. Should you not take advantage of this opportunity; the City of Springdale will have the right to raze and remove the structure, and then charge the costs of such as a lien

against the property. The amount of any such lien would be determined by the City Council, and you would have the opportunity to be notified and be heard at this meeting. If you should have any questions, please let me know. I am also sending this letter to you via regular mail as well.

Sincerely,



Ernest B. Cate
City Attorney

Enclosure

EC:dp

cc: Tom Evers Chief Building Inspector
Mike Chamlee Chief Building Official

9589 0710 5270 3185 7791 95

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT <i>Domestic Mail Only</i>																	
For delivery information, visit our website at www.usps.com ®.																	
OFFICIAL USE																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Certified Mail Fee \$ _____ </td> <td rowspan="5" style="width: 10%; text-align: center; vertical-align: middle;">Postmark Here</td> <td style="width: 40%;"> Extra Services & Fees (check box, add fee as appropriate) </td> </tr> <tr> <td> ☐ Return Receipt (hardcopy) \$ _____ </td> <td> ☐ Return Receipt (electronic) \$ _____ </td> </tr> <tr> <td> ☐ Certified Mail Restricted Delivery \$ _____ </td> <td> ☐ Adult Signature Required \$ _____ </td> </tr> <tr> <td> ☐ Adult Signature Restricted Delivery \$ _____ </td> <td></td> </tr> <tr> <td colspan="2"> Postage \$ _____ </td> </tr> <tr> <td colspan="2"> Total Postage and Fees \$ _____ </td> <td></td> </tr> <tr> <td colspan="3"> Sent To Street and Apt. No., or PO Box No. _____ City, State, ZIP+4® _____ </td> </tr> </table>	Certified Mail Fee \$ _____	Postmark Here	Extra Services & Fees (check box, add fee as appropriate)	☐ Return Receipt (hardcopy) \$ _____	☐ Return Receipt (electronic) \$ _____	☐ Certified Mail Restricted Delivery \$ _____	☐ Adult Signature Required \$ _____	☐ Adult Signature Restricted Delivery \$ _____		Postage \$ _____		Total Postage and Fees \$ _____			Sent To Street and Apt. No., or PO Box No. _____ City, State, ZIP+4® _____		
Certified Mail Fee \$ _____	Postmark Here		Extra Services & Fees (check box, add fee as appropriate)														
☐ Return Receipt (hardcopy) \$ _____			☐ Return Receipt (electronic) \$ _____														
☐ Certified Mail Restricted Delivery \$ _____			☐ Adult Signature Required \$ _____														
☐ Adult Signature Restricted Delivery \$ _____																	
Postage \$ _____																	
Total Postage and Fees \$ _____																	
Sent To Street and Apt. No., or PO Box No. _____ City, State, ZIP+4® _____																	

 || PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions | |

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY																
■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2"> A. Signature X ☒ Agent ☐ Addressee </td> </tr> <tr> <td style="width: 60%;"> B. Received by (Printed Name) <u>Arlie Belisle</u> </td> <td style="width: 40%;"> C. Date of Delivery <u>1/14</u> </td> </tr> <tr> <td colspan="2"> D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No </td> </tr> </table>	A. Signature X ☒ Agent ☐ Addressee		B. Received by (Printed Name) <u>Arlie Belisle</u>	C. Date of Delivery <u>1/14</u>	D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No											
A. Signature X ☒ Agent ☐ Addressee																	
B. Received by (Printed Name) <u>Arlie Belisle</u>	C. Date of Delivery <u>1/14</u>																
D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No																	
1. Article Addressed to: P&B MH Investments, LLC 3511 SE J Street, #238 Bentonville, AR 72712-3856 9590 9402 9365 5002 1236 77	3. Service Type <table style="width: 100%; font-size: x-small;"> <tr> <td>☐ Adult Signature</td> <td>☐ Priority Mail Express®</td> </tr> <tr> <td>☐ Adult Signature Restricted Delivery</td> <td>☐ Registered Mail™</td> </tr> <tr> <td>☒ Certified Mail®</td> <td>☐ Registered Mail Restricted Delivery</td> </tr> <tr> <td>☐ Certified Mail Restricted Delivery</td> <td>☒ Signature Confirmation™</td> </tr> <tr> <td>☐ Collect on Delivery</td> <td>☐ Signature Confirmation Restricted Delivery</td> </tr> <tr> <td>☐ Collect on Delivery Restricted Delivery</td> <td></td> </tr> <tr> <td>☐ Insured Mail</td> <td></td> </tr> <tr> <td>☐ Insured Mail Restricted Delivery (over \$500)</td> <td></td> </tr> </table>	☐ Adult Signature	☐ Priority Mail Express®	☐ Adult Signature Restricted Delivery	☐ Registered Mail™	☒ Certified Mail®	☐ Registered Mail Restricted Delivery	☐ Certified Mail Restricted Delivery	☒ Signature Confirmation™	☐ Collect on Delivery	☐ Signature Confirmation Restricted Delivery	☐ Collect on Delivery Restricted Delivery		☐ Insured Mail		☐ Insured Mail Restricted Delivery (over \$500)	
☐ Adult Signature	☐ Priority Mail Express®																
☐ Adult Signature Restricted Delivery	☐ Registered Mail™																
☒ Certified Mail®	☐ Registered Mail Restricted Delivery																
☐ Certified Mail Restricted Delivery	☒ Signature Confirmation™																
☐ Collect on Delivery	☐ Signature Confirmation Restricted Delivery																
☐ Collect on Delivery Restricted Delivery																	
☐ Insured Mail																	
☐ Insured Mail Restricted Delivery (over \$500)																	
2. Article Number (Transfer from service label) 9589 0710 5270 3185 7791 95																	
PS Form 3811, July 2020 PSN 7530-02-000-9053																	

Domestic Return Receipt







Ernest Cate

From: P&B Managed Homes [REDACTED]
Sent: Sunday, January 18, 2026 2:48 PM
To: ecate@springdalear.gov; dphillips@springdalear.gov; cbaker@springdalear.gov; gmcmanus@springdalear.gov; dputt@springdalear.gov; cpianalto@springdalear.gov; shelms@springdalear.gov; ggonzalez@springdalear.gov; tevers@springdalear.gov; mchamlee@springdalear.gov
Cc: Ines Santistevan (Business)
Subject: Request for Demolition Timeline Extension – 707 Hill Street and 4001/4043 E. Robinson Ave

Warning: Unusual sender [REDACTED]
You don't usually receive emails from this address. Make sure you trust this sender before taking any actions.

I am writing to follow up regarding the recent notices and proposed ordinances related to the properties located at 707 Hill Street and 4001/4043 East Robinson Avenue.

We acknowledge the City's determination that the structure at 707 Hill Street is unsafe and understand the City's position. We are not disputing that determination, nor are we refusing to demolish the structure. Our intent has been, and remains, to move forward with demolition as part of a broader redevelopment plan.

For context, the original notice we received in 2025 applied to the property at 707 Hill Street only. In response, I emailed Tom Evers, Chief Building Inspector, on October 22, 2025, outlining our plan to demolish the structure and requesting additional time to allow for proper planning and coordination. We did not receive a response at that time, so we wanted to ensure our intentions were clearly restated ahead of the upcoming meetings.

Since then, we have expanded our planning efforts to include the East Robinson Avenue properties as part of a coordinated redevelopment approach. We are currently working with our architect on multiple plan options for both the Hill Street and East Robinson sites, and we are coordinating financing to support the demolition and subsequent construction phases. Because these efforts are interconnected, we are requesting additional time before pulling demolition permits so the projects can be executed in an orderly and responsible manner.

We respectfully request an extension allowing demolition of the structures at 707 Hill Street and 4001/4043 East Robinson Avenue to be completed by the end of October 2026.

In the interim, the properties are being actively monitored. Our team inspects each location approximately every two weeks to ensure the structures remain properly boarded, secure, and free from unauthorized entry. During each visit, exterior photos are taken of the front and rear of the structures to confirm conditions remain safe and stable.

We take these responsibilities seriously and want to work cooperatively with the City to ensure public safety while allowing the necessary time to complete planning and financing for proper redevelopment.

We plan to attend the upcoming committee and City Council meetings and would welcome the opportunity to discuss this request in person.

Thank you for your time and consideration.

Best regards,

Shawn Phillips

[REDACTED]
P&B MH Investments, LLC

Looking forward to serving you



P & B Managed Homes

P&B Managed Homes

[REDACTED]
www.pbmanagedhomes.com

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE
DESTRUCTION OF OLD ACCOUNTING
RECORDS**

WHEREAS, there is presently a shortage of storage space to maintain old records, and

WHEREAS, the City Clerk has identified old accounting records that are un destroyed, and

WHEREAS, Arkansas Code Ann. § 14-59-114 provides for the destruction of old accounting records with the permission of the City Council,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

Section 1. The Mayor is hereby authorized to arrange for the destruction, by shredding, of the accounting records and other documents indicated on the attached affidavit, in accordance with Arkansas Code Ann. §14-59-114.

PASSED AND APPROVED this 14th day of April, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

CITY OF SPRINGDALE
RECORDS DESTRUCTION
AFFIDAVIT

The attached list of files correctly describes the accounting records being proposed for destruction to the Springdale City Council on April 14, 2026. The record retention period set forth in Ark. Code Ann. §14-59-114, has passed, all records subject to audit have been audited, and the records will be destroyed by shredding upon approval.

Signature of City Employee

Date

Signature of City Council Member

Date

DESTRUCTION OF RECORDS FOR CITY CLERK'S OFFICE

BOXES IN STORAGE, 2ND FLOOR

January - August 2021	Box 1
	Payroll Changes, Hours & Timesheets
January - June 2021	Box 2
	SWEPCO Invoices Paid
July - December 2021	Box 3
	SWEPCO Invoices Paid
2021	Box 4
	Busines License Receipts
2021	Box 5
	Verizon Invoices Paid
November - December 2020	Box 6
	Payroll Timesheets, Registers, Misc PR adjustments/changes
May - July 2020	Box 7
	Payroll Timesheets, Registers, Misc PR adjustments/changes
2020-2021	Box 8
	Cash Receipts
January - April 2020	Box 9
	Payroll Timesheets, Registers, Misc PR adjustments/changes
2018	Box 10
	Bethel Heights Unemployment
2019	Bethel Heights W2 & W3, State Taxes & Discrepancy
2020	Bethel Heights Payroll
August - October 2020	Box 11
	Payroll Timesheets, Registers, Misc PR adjustments/changes
2021	Box 12
	Utility Invoices Paid
2020	Box 13
	Fire EMS Cares Act Supplemental Pay 945 Taxes, Actual Patyroll for Municipal League, Advanced Payments, AFLAC Invoices, Annual Survey of Public Employment & Payroll APERS Payments, Arkansas New Hire Reports, Benefit Changes, Child Support Payments, Comp Time Payout, Dept of Labor Reports, Direct Deposit Confirmations & Stop Payment Requests, Disability Benefit Reports for USAbLe Life, District Court Salaries reported to Washington County, Fringe Benefits, Holdiay Pay, HAS Contribution Payment Confirmations, Legalshield Invoices, LOPFI Invoices, Misc Payroll Adjustments, Multiple Worksite Reports, Nationwide Payment confirmations, Payroll Projections for Municipal League, Sick leave bonus, Southern States Invoices, State Unemployment Reports, State Withholdiing Reports, Transamerica Invoices, VOYA Payment Confirmations, W-2 & 1099 Confirmations, YE Changes
2020 & 2021	Box 14
	Stale & Voided Checks, Payroll & Operating
2020	Box 15
	Bank Statements
2021	Box 16
	Police, Parks, Animal Shelter Cash Receipts
2020	Box 17
	General Account, Street Account & Miscellaneous Checks
2021	Box 18
	AT&T, Black Hills and Carroll Electric Paid Invoices
2021	Box 19
	Police, Library, Senior Center Cash Receipts
2021	Box 20
	Busines License Receipts
2021	Box 21
	Operating Bank Statements
2021	Box 22
	Bank Statements for all other accounts (non-Operating Account)
2021	Box 23
	Building Department Cash Receipts

	Box 24
2021	Utility Invoices Paid
	Box 25
2021	Utility Invoices Paid
	Box 26
2020	Operating Fund Bank Statements, all 12 months except March Court Bank Statements, January - December
	Box 27
2018 Fireman's Pension Fund	General Ledger, election of Officers, Insurance Turnback, AR State Withholding Reports, Federal Tax Withholding 1099R's, Money Transfer Requests, Bank Statements, Cash Receipts, Check Copies, LPL Financial Statements, Delta Asset Management Statements
2018 Police Pension Fund	General Ledger, election of Officers, Insurance Turnback, AR State Withholding Reports, Federal Tax Withholding 1099R's, Money Transfer Requests, Bank Statements, Cash Receipts, Check Copies, Arvest Asset Management Reports
2018 GENERAL PENSION FUND	General Ledger
2018 DISTRICT COURT	Accounts Payable Reports
	Box 28
2018 Accounts Payable	Preliminary Check Register Check Register by Bank Number Update List Void Check Register Expenditure Approval List
	Box 29
2018	Journal Entries Bank Reconciliations
	Box 30
2006	Bonds
2010-2014	Trust Statements
2013	Bonds
2013-2016	Trust Statements
2012	Bonds
2012-2017	Trust Statements
2014-2016	Bluff Cemetery Trust Statements
2018	JB Hunt Walking Trail Invoices FY2019
2008-2013	GASB 34 Proj
2013	PFB Bank Statements
2013-2015	City Clerk's Office Wire Transfer Receipts

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE EXPENDITURE OF FUNDS TO ACQUIRE PROPERTY FROM JEFFREY & KATHARINE METZNER, FOR THE ALBRIGHT ROAD EXTENSION IMPROVEMENT PROJECT, PROJECT NO. 23BPS12.

WHEREAS, the City of Springdale is in need of acquiring lands for the Albright Road Extension Improvement Project, Project No. 23BPS12 (Tract 5), said lands being owned by Jeffrey & Katharine Metzner, also known as Washington County Tax Parcel No. 815-39877-000, located at 3072 E. Hunters Ridge Road, Springdale, Washington County, Arkansas (“the Property”);

WHEREAS, the City’s estimate of compensation for the Property, as determined by an appraisal, is \$150,500.00;

WHEREAS, the property owner has extended a counter-offer that the City pay the total sum of \$164,348.00 to acquire the Property, said amount being based on the unique aspects of the Project and the Property; and,

WHEREAS, it is the recommendation of the City Attorney and the Mayor that the City Council approve the additional sum of \$13,848.00 to acquire the Property, as this amount is reasonable, is justified, and will avoid the cost, expense, and risk of acquiring the Property by eminent domain proceedings.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the City is hereby authorized to acquire the property located at 3072 E. Hunters Ridge Road for the Albright Road Extension Improvement Project, Project No. 23BPS12, said lands being owned by Jeffrey & Katharine Metzner, for the total sum of \$164,348.00 to be paid from the 2023 Street Bond.

PASSED AND APPROVED this 14th day of April, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY

APPRAISAL REPORT

ON

THE JEFFREY & KATHARINE METZNER PROPERTY
(2.86± ACRES/124,367 USABLE± SQUARE FEET);
LOCATED AT 3072 E. HUNTERS RIDGE ROAD,
SPRINGDALE, ARKANSAS;
WASHINGTON COUNTY

FOR

CITY OF SPRINGDALE
SPRINGDALE, ARKANSAS
PROJECT #23BPS12

BY

REED & ASSOCIATES, INC.
3739 N. STEELE BLVD., SUITE 322
FAYETTEVILLE, ARKANSAS

FILE NO. 6870-5

AS OF

DECEMBER 30, 2025

SUMMARY OF SALIENT FACTS AND CONCLUSIONS

Location: 3072 E. Hunters Ridge Road, Springdale, Arkansas
Client: City of Springdale
Fee Owner: Jeffrey and Katharine Metzner
Mailing Address: 3073 E. Hunters Ridge Road, Springdale, AR 72764

Area Of The Whole:	2.86± ACS, or 124,367± SF	Permanent Utility & Temporary Easement:	0.27± AC, 11,906± SF
--------------------	---------------------------	---	----------------------

Area Of Remainder: 2.23± ACS, or 97,001± SF

Area Of Acquisition: 0.63± AC, or 27,366± SF

HIGHEST AND BEST USE:

Whole Property	As Vacant –Low/Medium Density Residential Development As Improved-Continued Residential Use.
Remainder Property	As Vacant –Low/Medium Density Residential Development As Improved-Continued Residential Use.

ACQUISITION COMPENSATION:

Before

Land: 124,367± SF @ \$2.39/SF (Rounded)	\$	297,000
Improvements: Dwelling & Site Improvements	\$	983,000
Total:	\$	1,280,000

After

Land: 97,001± SF @ \$2.52/SF (Rounded)	\$	244,500
Improvements: Dwelling & Site Improvements	\$	885,000
Total	\$	1,129,500

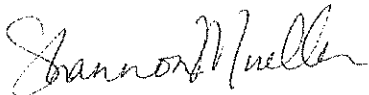
FAIR MARKET VALUE OF ACQUISITION	\$	150,500
----------------------------------	----	---------

Plus: TCE	\$	N/A
-----------	----	-----

Total Compensation as of: December 30, 2025	\$	150,500
--	----	----------------

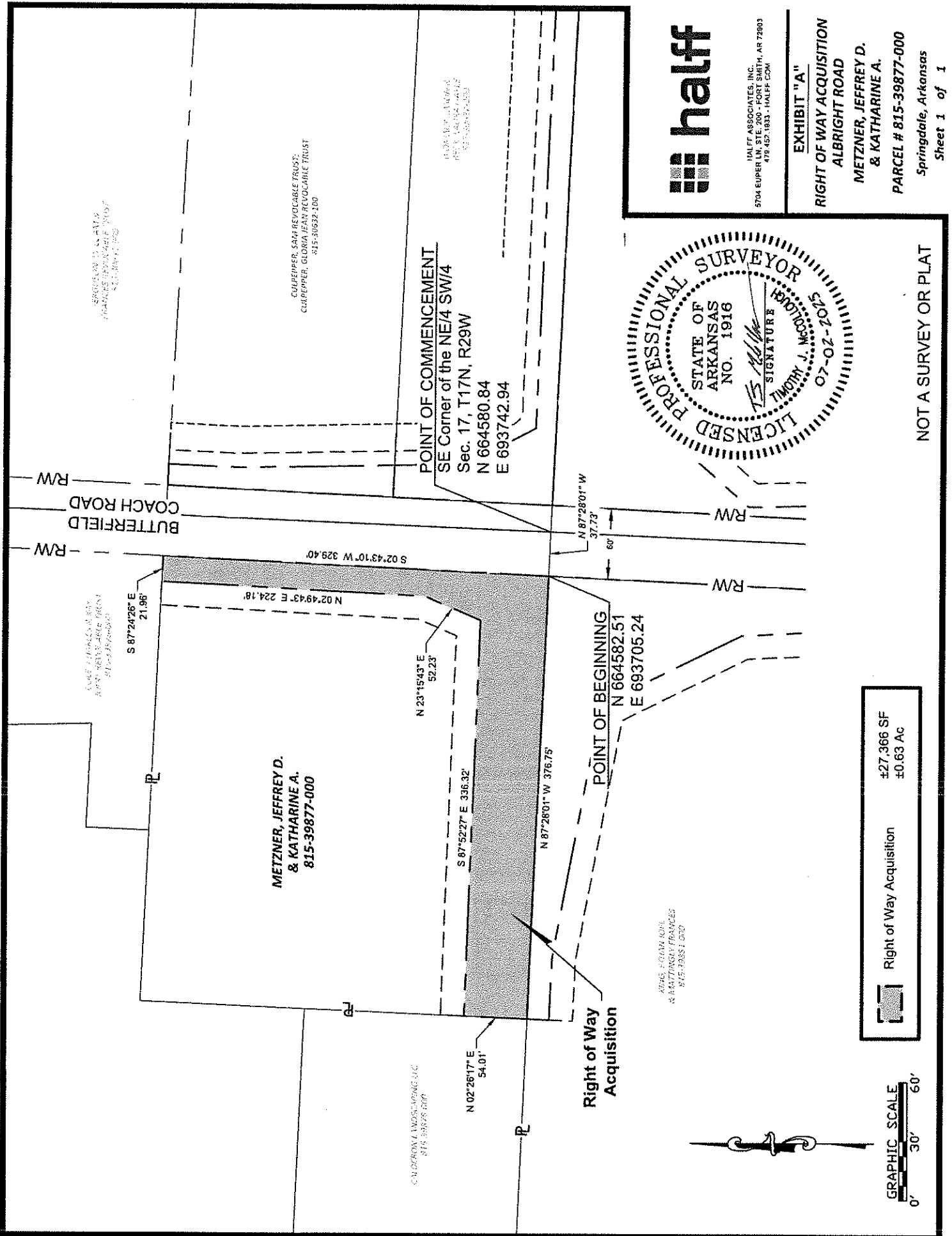
ALLOCATION OF COMPENSATION

Land: 20,348± SF @ \$1.30 (Inside Existing Roadway Easement) (RND)	\$	26,500
Land: 7,018± SF @ \$2.60 (Outside Existing Roadway Easement) (RND)	\$	18,200
Permanent Utility & Temporary Easement: 11,906± SF @ \$2.60/SF x 25% (RND)	\$	7,700
Improvements: 25 Trees, 16 Bushes, Landscaping, Mailbox, Asphalt Drive	\$	27,900
Temporary Construction Easement: Not Applicable	\$	0
Damages: Dwelling	\$	44,200
Cost to Cure Items: Privacy Fencing, Electric Fencing	\$	26,000
Total Compensation:	\$	150,500



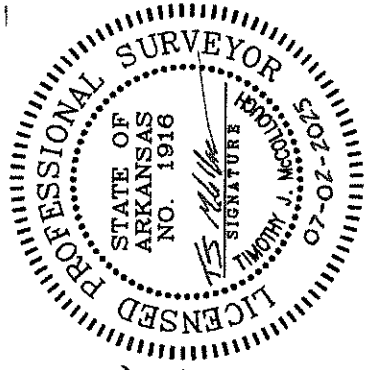
Shannon Reed Mueller, MAI, R/W-AC, CG2302
Reed & Associates, Inc.





HALFF ASSOCIATES, INC.
5704 EUPUR LN, STE. 200 - FORT SMITH, AR 72003
478.452.1833 - HALFF.COM

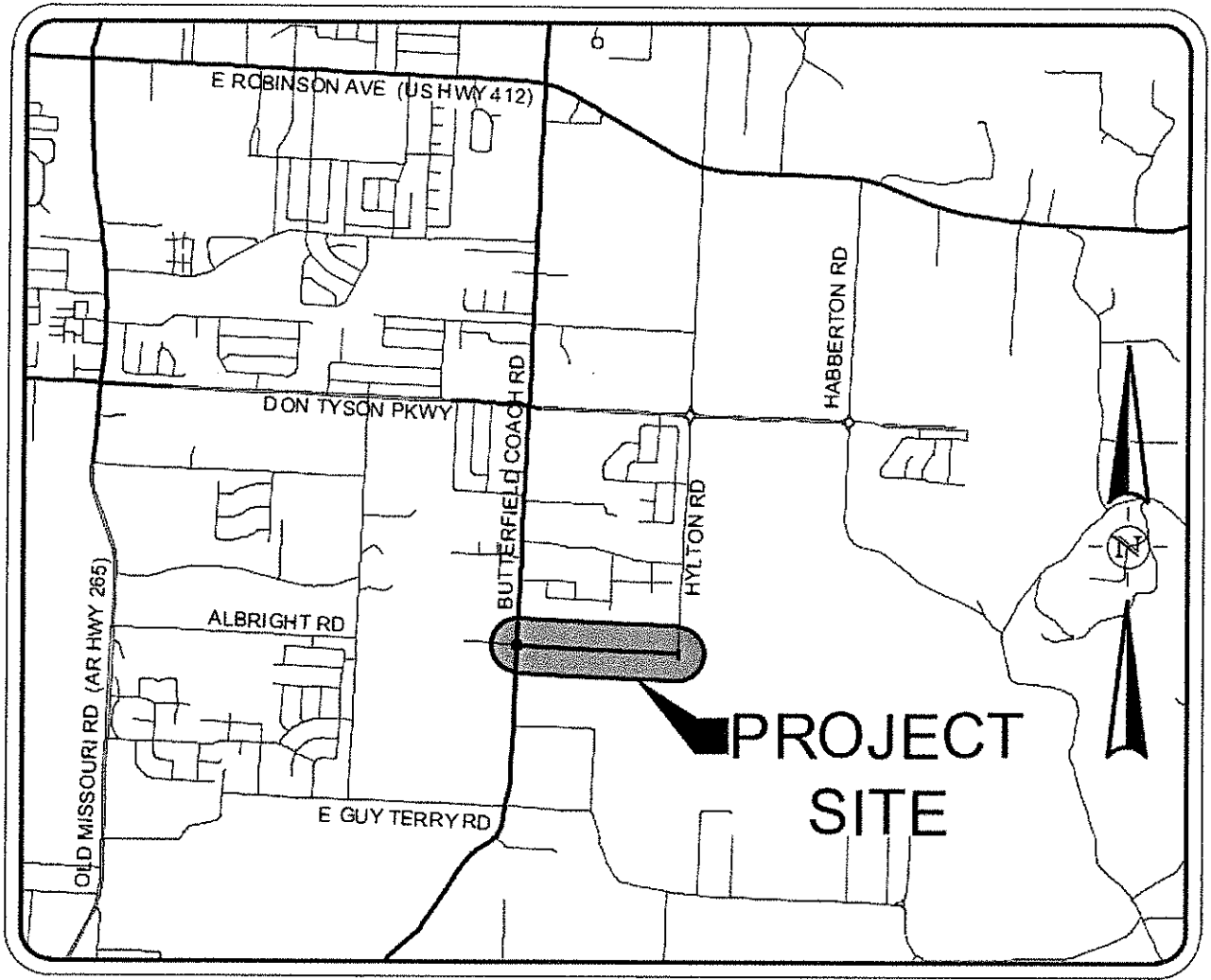
EXHIBIT "A"
RIGHT OF WAY ACQUISITION
ALBRIGHT ROAD
METZNER, JEFFREY D.
& KATHARINE A.
PARCEL # 815-39877-000
Springdale, Arkansas
Sheet 1 of 1



NOT A SURVEY OR PLAT



20' Utility & Temporary
Construction Easement



LOCATION MAP

SCALE: 1" = 3,000'

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING FUNDING SUPPORT
FOR UPSKILL NWA; AND FOR OTHER PURPOSES.**

WHEREAS, Upskill NWA is a regional workforce development initiative launched in 2022 that provides tuition assistance, career navigation, and wraparound support to non-traditional students, defined as individuals age 24 and older, earning below 80% of Area Median Income, who would otherwise be unable to access higher education opportunities;

WHEREAS, since its inception, Upskill NWA has served more than 420 Northwest Arkansas residents, retains approximately 87% of its graduates within the region, and places 78% of graduates in high-demand healthcare roles with major local employers, thereby strengthening the regional workforce and healthcare system;

WHEREAS, Upskill NWA has directly impacted the City of Springdale by supporting approximately 100 residents, with program graduates experiencing an average income increase of \$33,000 and generating an estimated \$1.3 million in additional annual earnings reinvested into the local economy;

WHEREAS, the City Council recognizes the value of investing in workforce development initiatives that create economic mobility, address critical workforce shortages, and produce measurable economic returns, and desires to support Upskill NWA through a one-time appropriation of Two Hundred Fifty Thousand Dollars (\$250,000.00) from the Unrestricted General Fund to assist in funding future program cohorts and leveraging additional regional and philanthropic investment.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS, that the City Council hereby appropriates two hundred and fifty thousand (\$250,000.00) dollars from the unrestricted general fund to Upskill NWA for the purposes outlined herein; and furthermore, that the Mayor and City Clerk are authorized to take all actions necessary to carry out the intent of this Resolution.

PASSED AND APPROVED this 14th day of April, 2026.

Doug Sprouse, MAYOR

ATTEST:

Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY

RESOLUTION NO. _____

**A RESOLUTION EXPRESSING THE
WILLINGNESS OF THE CITY OF
SPRINGDALE, ARKANSAS TO UTILIZE
FEDERAL AID TRANSPORTATION
ALTERNATIVES PROGRAM FUNDS**

WHEREAS, The City of Springdale understands Federal-aid Transportation Alternatives Program or Recreational Trails Program Funds are available at 80% federal participation and 20% local match to develop or improve Watkins Trail – 412 to Princeton, and

WHEREAS, The City of Springdale understands that Federal-aid Funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement, and

WHEREAS, this project, using federal funding, will be open and available for use by the general public and maintained by the applicant for the life of the project.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

Section 1. The City of Springdale will participate in accordance with its designated responsibility, including maintenance of this project.

Section 2. The Mayor is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.

Section 3. The City Council for the City of Springdale, Arkansas pledges its full support and hereby authorizes the Arkansas Department of Transportation to initiate action to implement this project.

PASSED AND APPROVED this ____ day of April, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Garrett Harlan, Deputy City Attorney

Watkins Trail
412 to Princeton



RESOLUTION NO.

**A RESOLUTION AMENDING THE 2026
BUDGET OF THE CITY OF SPRINGDALE
PARKS AND RECREATION DEPARTMENT**

WHEREAS, the City of Springdale Parks and Recreation Department recently experienced some damage to one of their city-owned vehicles due to a hail storm that occurred;

WHEREAS, the City of Springdale has received funds that have not been appropriated from insurance settlements;

WHEREAS, the Springdale Parks and Recreation Department has requested that these funds be appropriated to their *Vehicles* account.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2026 Budget of the City of Springdale Parks and Recreation Department is hereby amended as follows:

			Present	Amended	
<u>Department</u>	<u>Account No.</u>	<u>Description</u>	<u>Budget</u>	<u>Increase</u>	<u>Budget</u>
Parks and Recreation Department	101-0301-451.51-11	Vehicles	\$20,000	\$21,105.42	\$41,105.42

PASSED AND APPROVED this 14th day of April, 2026

Doug Sprouse, MAYOR

ATTEST:

Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY

RESOLUTION NO. _____

**A RESOLUTION ADOPTING NAMES FOR
FOUR TRAIL ROUTES IN SPRINGDALE**

WHEREAS, the City Council is responsible for adopting names of trails and active transportation routes as outlined in the Trail Naming Policy adopted on October 14th, 2025, and;

WHEREAS, four routes were brought before the Active Transportation Committee for review and recommendation, including a segment along 40th Street between the AGFC nature center and Emma Ave., (Exhibit A) a segment between Backus Ave. and Lake Springdale, (Exhibit B) a segment between Pleasant St. and Butterfield Coach Rd., including any future extensions; (Exhibit C) and a future segment to be constructed along the upcoming County Line Road extension project connecting to the Razorback Greenway, plus any future extensions, (Exhibit D) and;

WHEREAS, the Active Transportation Committee has recommended, as required by the Trail Naming Policy, that the above-defined trail routes be named Peaceful Valley Trail, Rabbit Foot Trail, Shiloh Trail, and County Line Trail respectively.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

1. The City of Springdale hereby adopts the name Peaceful Valley Trail for the route along 40th Street between the AGFC Nature Center and Emma Ave., plus any future extensions.
2. The City of Springdale hereby adopts the name Rabbit Foot Trail for the segment between Backus Ave. and Lake Springdale.
3. The City of Springdale hereby adopts the name Shiloh Trail for the route between Pleasant St. and Butterfield Coach Rd., including any future extensions.
4. The City of Springdale hereby adopts the name County Line Trail for the new route to be constructed as part of the County Line Road extension project, plus any future extensions.
5. The adopted names should be reflected in all matters of public information and wayfinding.

PASSED AND APPROVED this ____ day of April, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, City Clerk

APPROVED AS TO FORM:

Garrett Harlan, Deputy City Attorney

Mayor Sprouse and City Council Members,

With the adoption of the Trail Naming Policy under Resolution 167-25, the Active Transportation Committee is tasked with recommending names for trails and active transportation routes for adoption by the City Council. Existing trails and facilities are likewise eligible for recommendation if they have not yet had a name formally adopted under the policy.

At the March 17th, 2026 regular meeting of the Active Transportation Committee, the Committee discussed naming of the trail route along 40th Street that runs from the intersection of Spring Creek Trail at the AGFC Nature Center to the intersection of Falcon Rd., as well as the future phase from Falcon to Emma Ave., and any future extensions along 40th Street.



After discussion at the March meeting, the committee voted unanimously to recommend that the aforementioned trail be named Peaceful Valley Trail, after the historic name of 40th Street, formerly known and platted as Peaceful Valley Road. The name makes reference to Springdale history as well as nearby neighborhoods such as Peaceful Valley Estates.



SPRINGDALE™
WE'RE MAKING IT HAPPEN

It is for these reasons that the committee believes Peaceful Valley Trail is a fitting name for the route and adheres to the requirements and intent of the Trail Naming Policy. Please let this letter serve as the Active Transportation Committee's formal recommendation that the existing trail that runs along 40th Street between the AGFC Nature Center and Falcon Rd., along with any future extensions to the route, be named Peaceful Valley Trail.

Thank you for your consideration.

A handwritten signature in black ink, appearing to read 'Randy Kimbrough'.

Randy Kimbrough
Chairman, Active Transportation Committee



SPRINGDALE™
WE'RE MAKING IT HAPPEN

www.SpringdaleAR.gov

Mayor Sprouse and City Council Members,

With the adoption of the Trail Naming Policy under Resolution 167-25, the Active Transportation Committee is tasked with recommending names for trails and active transportation routes for adoption by the City Council. Existing trails and facilities are likewise eligible for recommendation if they have not yet had a name formally adopted under the policy.

At the March 17th, 2026 regular meeting of the Active Transportation Committee, the Committee discussed naming of the new trail route that runs from the intersection of Backus Ave. and Silent Grove Rd. to the Razorback Greenway at Lake Springdale, which utilizes parts of Silent Grove Rd., Cimmaron Ave., and new and existing trail segments at JB Hunt Park.



After discussion at the March meeting, the committee voted unanimously to recommend that the aforementioned trail be named Rabbit Foot Trail, after the connection's proximity and access to Rabbit Foot Lodge. The lodge is a significant landmark in Springdale, formerly home to Senator J. William Fulbright, and was placed on the National Register of Historic Places in 1986.



SPRINGDALE™
WE'RE MAKING IT HAPPEN

It is for these reasons that the committee believes Rabbit Foot Trail is a fitting name for the route and adheres to the requirements and intent of the Trail Naming Policy. Please let this letter serve as the Active Transportation Committee's formal recommendation that the trail that runs between Backus Ave and the Razorback Greenway be named Rabbit Foot Trail.

Thank you for your consideration.

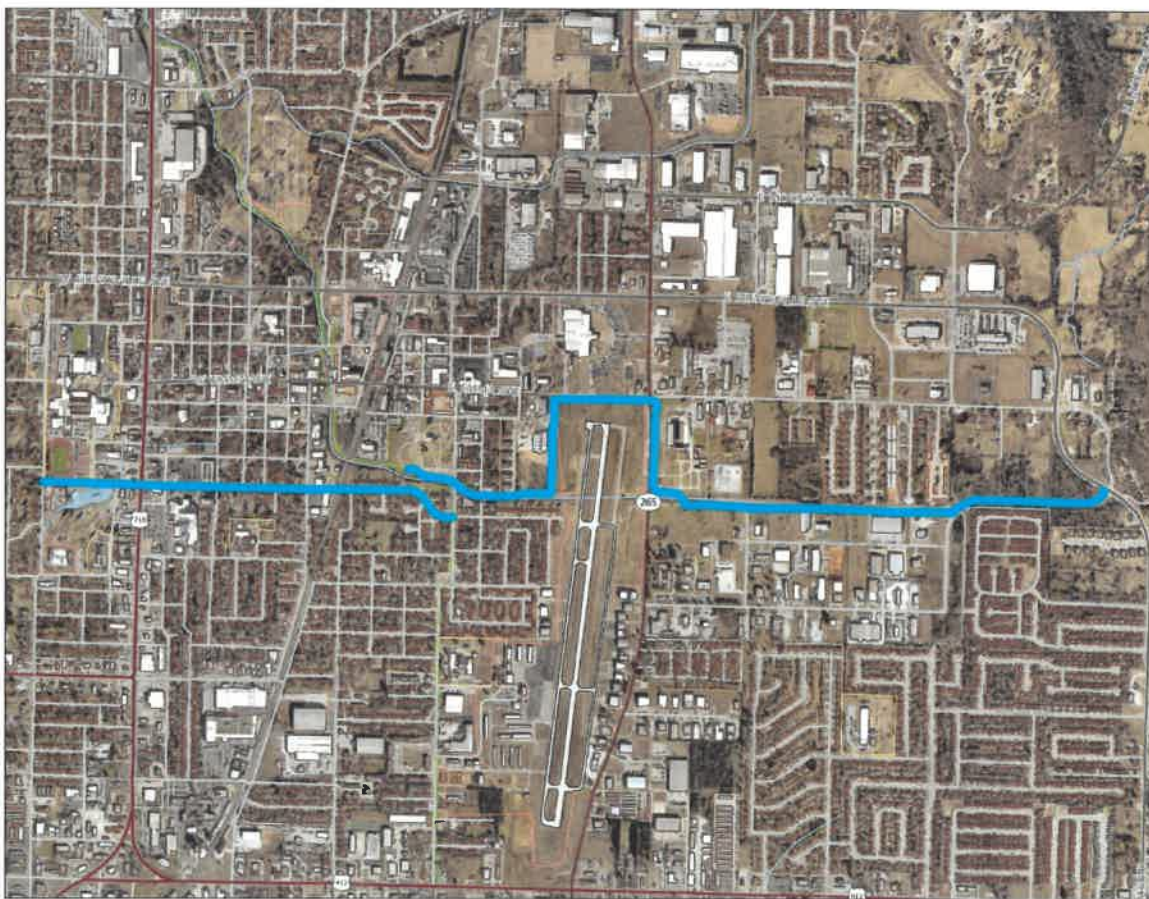
Randy Kimbrough
Chairman, Active Transportation Committee



Mayor Sprouse and City Council Members,

With the adoption of the Trail Naming Policy under Resolution 167-25, the Active Transportation Committee is tasked with recommending names for trails and active transportation routes for adoption by the City Council. Existing trails and facilities are likewise eligible for recommendation if they have not yet had a name formally adopted under the policy.

At the March 17th, 2026 regular meeting of the Active Transportation Committee, the Committee discussed naming of the trail route between S. Pleasant Street and Butterfield Coach Ave., that crosses the Razorback Greenway and follows portions of Maple Ave. and Ford Ave.



After discussion at the March meeting, the committee voted unanimously to recommend that the aforementioned trail be named Shiloh Trail, highlighting the route's major east/west connectivity through the heart downtown and referencing the historic name of Springdale.



SPRINGDALE™
WE'RE MAKING IT HAPPEN

It is for these reasons that the committee believes Shiloh Trail is a fitting name for the route and adheres to the requirements and intent of the Trail Naming Policy. Please let this letter serve as the Active Transportation Committee's formal recommendation that the trail defined above, along with any future extensions to the route, be named Shiloh Trail.

Thank you for your consideration.

Randy Kimbrough
Chairman, Active Transportation Committee



SPRINGDALE™
WE'RE MAKING IT HAPPEN

www.SpringdaleAR.gov

Mayor Sprouse and City Council Members,

With the adoption of the Trail Naming Policy under Resolution 167-25, the Active Transportation Committee is tasked with recommending names for trails and active transportation routes for adoption by the City Council. Existing trails and facilities are likewise eligible for recommendation if they have not yet had a name formally adopted under the policy.

At the March 17th, 2026 regular meeting of the Active Transportation Committee, the Committee discussed naming of the future trail route connecting to the Razorback Greenway to be constructed as part of the County Line Road improvement project.



After discussion at the March meeting, the committee voted unanimously to recommend that the aforementioned trail be named County Line Trail, highlighting the route's connection to County Line Road and geographical placement on the boundary of Washington and Benton Counties.



SPRINGDALE™
WE'RE MAKING IT HAPPEN

It is for these reasons that the committee believes County Line Trail is a fitting name for the route and adheres to the requirements and intent of the Trail Naming Policy. Please let this letter serve as the Active Transportation Committee's formal recommendation that the trail defined above and any future extensions be named County Line Trail.

Thank you for your consideration.

A handwritten signature in black ink, appearing to read 'R. Kimbrough'.

Randy Kimbrough
Chairman, Active Transportation Committee

RESOLUTION NO. _____

A RESOLUTION AMENDING THE 2026 BUDGET OF THE CITY OF
SPRINGDALE PARKS AND RECREATION DEPARTMENT AND ENTERING
INTO A CONTRACT FOR GOOSE CONTROL SERVICES

WHEREAS, the City of Springdale Parks and Recreation Department provides maintenance and operational services for City parks, including wildlife management as needed, and

WHEREAS, the Parks and Recreation Department currently budgets for goose control services at Murphy Park, and

WHEREAS, the Department has identified a need to expand goose control services to Shaw Family Park through Flock Fighters Goose Patrol, and

WHEREAS, three (3) quotes were received for these services, and

WHEREAS, the addition of these services will result in a budget impact of \$7,200.00 for the 2026 budget.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS, that:

SECTION 1. The 2026 budget of the City of Springdale Parks and Recreation Department is hereby amended as follows:

Department	Account No.	Description	Present Budget	Increase	Proposed Budget
Parks & Recreation	101-0301-451.51-01	Buildings & Grounds	\$365,000.00	\$7,200.00	\$372,200.00

SECTION 2. The Mayor and City Clerk are hereby authorized to execute an agreement with Flock Fighters Goose Patrol, in the amount of \$7,200.00, for expanded goose control services at Shaw Family Park.

PASSED AND APPROVED this 14th day of April, 2026.

Doug Sprouse, MAYOR

ATTEST:

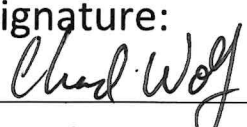
Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY



DEPARTMENT FUNDING REQUEST

Department: Parks and Rec		Date: Mar 30th 2026
Point of Contact: Chad Wolf	Amount Requested: \$ 7,200	
Date to be Presented to Committee: <u>4</u> / <u>6</u> / 20 <u>26</u>		
Brief Description of Funding Request: Ongoing Goose patrol using trained Border Collies for Shaw Park		
Funding Source: (General Fund, Special Fund, etc.) Amend the Buildings and Grounds budget -451-51-01		
IS IT BUDGETED?		
YES ☐		NO ☒
\$0 - \$42,920.00 No Council Approval Needed		☐ \$0 - \$4,999
Request to Waive Bidding? ☐ BUY BOARD ☐ SOLE SOURCE		☒ \$5,000 - \$42,920.00 Requires 3 Quotes
Signature: 		☐ \$42,921.00 + Requires Bid
Please attach supplemental information		Request to waive bidding? ☐ Buy Board ☐ Sole Source



Springdale Parks & Rec Proposal

This proposal is made by **Flock Fighters Goose Patrol, LLC** for professional Canada goose patrol services.

Scope of Services:

Flock Fighters Goose Patrol, LLC will provide ongoing, humane goose patrol using trained herding Border Collies. Services include nest removal as needed throughout the contract period. A dog handler from Flock Fighters Goose Patrol will visit the property at varying times of the day, five to seven days a week, to maintain effectiveness and prevent habituation.

Shaw Park

- Service Rate: **\$200 per week**

(includes a multi property discount of 50% off - single site pricing for Shaw Park is typically \$400/week)

- Duration: **Quarterly**
- **Billed bi-weekly with a Net 15**

Murphy Park

- Service Rate: **\$400 per week**
- Duration: **Quarterly**
- **Billed bi-weekly with a Net 15**

Permits, Insurance, and Wildlife Disclaimer:

Flock Fighters Goose Patrol, LLC acquires all legally required federal and state permits for performing humane goose management, including fulfillment of the **Resident Canada Goose Nest and Egg Depredation Order** where necessary. We also maintain **comprehensive business liability insurance**, ensuring peace of mind and protection for both our clients and our team.

Disclaimer: No waterfowl or other living creature shall be killed, harmed, or injured in any way as a result of our services. **Addling** (egg treatment to prevent hatching) will only be performed when proper federal and/or state permits are obtained.

HOW IT WORKS

AT FLOCK FIGHTERS GOOSE PATROL, WE USE PROFESSIONALLY TRAINED HERDING DOGS TO SAFELY AND HUMANELY DETER GEESE FROM YOUR PROPERTY. OUR METHOD CREATES A LASTING SOLUTION BY INTRODUCING A **NATURAL PREDATOR PRESENCE**, ENCOURAGING GEESE TO RELOCATE **WITHOUT HARM**.

UNLIKE OTHER DETERRENTS, OUR APPROACH IS **EFFECTIVE, ECO-FRIENDLY, AND FULLY COMPLIANT WITH WILDLIFE REGULATIONS**, MAKING IT THE SAFEST WAY TO **MANAGE NUISANCE GEESE**.



OUR TEAM VISITS YOUR FACILITY MULTIPLE TIMES THROUGHOUT THE WEEK AT VARYING TIMES TO REINFORCE THE PRESENCE OF A NATURAL PREDATOR ENSURING

EFFECTIVE

CANADA GOOSE CONTROL

**EFFECTIVE AND ENVIRONMENTALLY FRIENDLY
CANADA GOOSE CONTROL BY FLOCK FIGHTERS
GOOSE PATROL, FEATURING EXPERTLY
TRAINED HERDING DOGS.**



GET YOUR FREE ESTIMATE TODAY!



www.flockfightersgoosepatrol.com



Blake@flockfightersgoosepatrol.com



FLOCK FIGHTERS

GOOSE PATROL



UNWANTED GEESE?
WE CAN HELP!

UNSANITARY
DROPPINGS
CREATE HEALTH
RISKS

AGGRESSIVE
BEHAVIOR
THREATENS PEOPLE
& PETS

THE PROPERTY
DAMAGE
RUINS LANDSCAPES



WE PROVIDE A HUMANE SOLUTION
USING HIGHLY TRAINED HERDING DOGS.
**Call Today for a FREE no
Obligation Demonstration**
479.325.5999



The Problem: Canada Geese

Canada geese are a growing issue in Arkansas.

- They consume large amounts of grass and leave behind up to **1.5 pounds of droppings per bird daily**, creating **unsanitary conditions**.
- Geese carry **avian influenza (bird flu)**, spreading the virus through droppings and contaminated water, posing risks to wildlife and public health.



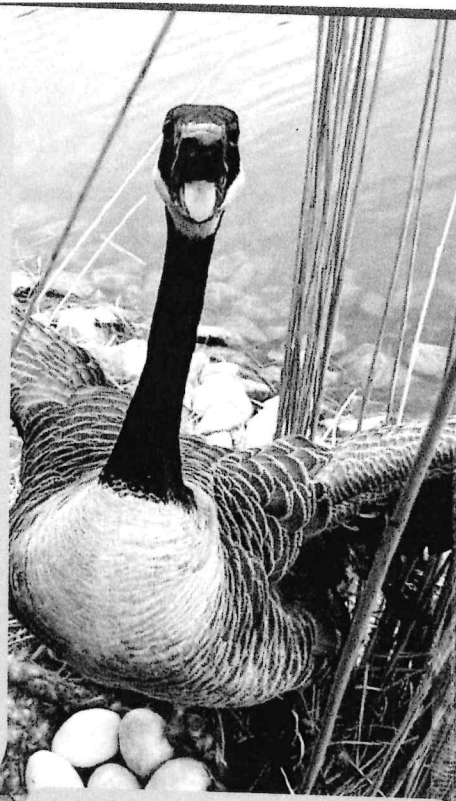
The Solution: Flock Fighters

- We use **highly trained herding dogs** to safely deter geese from your property.
- This **natural predator presence** helps **reduce mess, lower health risks**, and keep **your space clean and goose-free**.

Contact us today to protect your property!!!



They prefer open spaces near water and can become **aggressive, loud, and even dangerous, especially during nesting season.**



Why Herding Dogs Work

Herding dogs use their **"wolf-like glance"** to trigger a flight response, **detering geese without harm**. This natural method keeps geese away **longer than any other humane solution**.

Smart, tireless, and instinct-driven, they are the **most effective long-term goose control**.



Why Choose Flock Fighters Goose Patrol?

Flock Fighters Goose Patrol provides a **proven, humane solution** for long-term goose control. Our highly trained herding dogs **naturally deter geese** by creating a predator presence—without harm. By varying visit times, we prevent geese from adapting, ensuring **lasting results**.

- **Rapid & Reliable:** Our dogs visit **multiple times a day** at different hours, preventing geese from adapting.
- **Safe & Humane:** A **100% non-lethal solution**—no harm, no stress, just effective deterrence.
- **Fully Insured:** We are **licensed and insured**, giving you peace of mind.
- **Custom Solutions:** We tailor our approach for **parks, businesses, golf courses, and private properties**.

No chemicals. No traps. Just expert-trained dogs and licensed and insured Handlers, keeping your space goose-free.

Call now for a FREE Consultation!
Reclaim your space—**GOOSE FREE!**





Goose Management Program

Murphy Park & Shaw Family Park

Defender Wildlife & Pest is proposing a 9-month seasonal goose management program for Murphy Park and Shaw Family Park. The goal is to reduce goose presence, minimize droppings in public areas, and prevent turf damage during peak season.

The program combines turf conditioning with consistent hazing to move geese off the properties and keep them from returning.

Areas Covered

- Murphy Park – 1 pond
- Shaw Family Park – 3 ponds
- Up to 3 acres of high-activity shoreline turf (“drop zone” areas)

Drop zones include the primary grazing and loafing areas adjacent to water and sidewalks.

Month 1 – Displacement Phase

The first month is focused on pushing the geese off the property.

Includes:

- One turf treatment (up to 3 acres) using Flight Control Max
- Laser hazing three times per week (12 total visits)
- Rotational coverage across all ponds

The purpose of this phase is to break feeding patterns and create enough consistent pressure that the birds relocate.

Months 2–9 – Maintenance Phase

Once the birds have moved off, the program shifts to prevention.

Includes:

- Monthly turf treatment (up to 3 acres)
- One laser hazing visit per month(as needed)
- Ongoing monitoring

This keeps pressure on the property and prevents geese from reestablishing.

Seasonal Term

9-month season (March through November unless otherwise agreed).

Investment

9-Month Seasonal Goose Management Program

The total program investment is based on treatment area, number of ponds, and level of service required at each location.

Murphy Park

(1 Pond)

9-Month Seasonal Program:
\$4,328

Shaw Family Park

(3 Ponds)

9-Month Seasonal Program:
\$12,983.95

Total Program Investment

Murphy Park: \$4,328
Shaw Family Park: \$12,983.95

Total: \$17,311.95

Optional Emergency Hazing

If additional response is needed due to events or sudden population spikes:

- \$400 per visit

Notes

Program effectiveness depends on consistent scheduling and access to treatment areas.
Heavy rainfall within 24 hours of application may require rescheduling.
Expansion beyond the defined 3-acre drop zone may require adjustment.



Darrell Brown
2200 N WILLOW AVE
BROKEN ARROW, OK 74012

Phone: 918-671-3806

Customer Information

BILL TO:

CITY OF SPRINGDALE-PARKS AND REC
PO BOX 42
SPRINGDALE, AR 72765

Phone: (479) 263-0382

Detail of Charges

Service Location	Line Item Description	Round #	Round Description	Total Price
CITY OF SPRINGDALE- SHAW PARK 7341 DOWNUM RD SPRINGDALE, AR 72764	Goose Deterrent	1		\$525.00
CITY OF SPRINGDALE- SHAW PARK 7341 DOWNUM RD SPRINGDALE, AR 72764	Goose Deterrent	2		\$525.00
CITY OF SPRINGDALE- SHAW PARK 7341 DOWNUM RD SPRINGDALE, AR 72764	Goose Deterrent	3		\$525.00
CITY OF SPRINGDALE- SHAW PARK 7341 DOWNUM RD SPRINGDALE, AR 72764	Goose Deterrent	4		\$525.00

Subtotal: \$2,100.00

Total Sales Tax Amount: \$204.76

Grand Total: \$2,304.76

Description:

Standard Terms and Conditions

1. Term. The term of this Agreement shall be three (3) years from the date signed by you, the Customer. This Agreement shall automatically renew for additional one (1) year terms unless canceled in writing by either party no less than thirty (30) days written notice prior to the end of the then-current term.
2. Price Increases. (a) Increase in Property Size. Because the size of your property is a significant factor in determining the cost of TruGreen's services, TruGreen may increase the specified charges proportionally to reflect any additional costs incurred should you add property under this Agreement (b) Fuel, Material and Labor Cost Increases. Because the product, labor and fuel costs constitute a significant portion of TruGreen services, TruGreen may increase the price hereunder in the event of a cost increase in any of these areas. Similarly, TruGreen may experience cost increases as a result of other unforeseen circumstances, including, but not limited to changes in government regulation, etc. To offset cost increases based on any of these issues, TruGreen shall provide you thirty (30) days written notice prior to any such necessary price adjustment, including a statement of the associated reason. If you do not object in writing to the price adjustment within such thirty (30) day period, the Agreement shall continue thereafter at the adjusted price. If you object, you and TruGreen will enter into a ten-day good-faith negotiation period. If a mutually acceptable solution cannot be reached during such ten-day period, either party may terminate this Agreement upon thirty (30) days written notice. (c) Annual

©2026 TruGreen L.P. All Rights Reserved

2026-N-5042-SPRINGDALE PARKS AND REC-FLIGHT CONTROL - 2026-03-24

22:28:11



Darrell Brown
2200 N WILLOW AVE
BROKEN ARROW, OK 74012

Phone: 918-671-3806

Customer Information

BILL TO:

CITY OF SPRINGDALE-PARKS AND REC
PO BOX 42
SPRINGDALE, AR 72765

Phone: (479) 263-0382

Detail of Charges

Service Location	Line Item Description	Round #	Round Description	Total Price
CITY OF SPRINGDALE- MURPHY PARK 501 S PLEASANT ST SPRINGDALE, AR 72764	Goose Deterrent	1		\$450.00
CITY OF SPRINGDALE- MURPHY PARK 501 S PLEASANT ST SPRINGDALE, AR 72764	Goose Deterrent	2		\$450.00
CITY OF SPRINGDALE- MURPHY PARK 501 S PLEASANT ST SPRINGDALE, AR 72764	Goose Deterrent	3		\$450.00
CITY OF SPRINGDALE- MURPHY PARK 501 S PLEASANT ST SPRINGDALE, AR 72764	Goose Deterrent	4		\$450.00

Subtotal: \$1,800.00

Total Sales Tax Amount: \$171.00

Grand Total: \$1,971.00

Description:

Standard Terms and Conditions

1. Term. The term of this Agreement shall be three (3) years from the date signed by you, the Customer. This Agreement shall automatically renew for additional one (1) year terms unless canceled in writing by either party no less than thirty (30) days written notice prior to the end of the then-current term.

2. Price Increases. (a) Increase in Property Size. Because the size of your property is a significant factor in determining the cost of TruGreen's services, TruGreen may increase the specified charges proportionally to reflect any additional costs incurred should you add property under this Agreement (b) Fuel, Material and Labor Cost Increases. Because the product, labor and fuel costs constitute a significant portion of TruGreen services, TruGreen may increase the price hereunder in the event of a cost Increase in any of these areas. Similarly, TruGreen may experience cost increases as a result of other unforeseen circumstances, including, but not limited to changes in government regulation, etc. To offset cost increases based on any of these issues, TruGreen shall provide you thirty (30) days written notice prior to any such necessary price adjustment, including a statement of the associated reason. If you do not object in writing to the price adjustment within such thirty (30) day period, the Agreement shall continue thereafter at the adjusted price. If you object, you and TruGreen will enter into a ten-day good-faith negotiation period. If a mutually acceptable solution cannot be reached during such ten-day period, either party may terminate this Agreement upon thirty (30) days written notice. (c) Annual

©2026 TruGreen L.P. All Rights Reserved

2026-N-5042-SPRINGDALE PARKS AND REC-FLIGHT CONTROL - 2026-03-24

22:23:26

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE PURCHASE OF A NEW
SCORE BOARD FOR THE CITY OF SPRINGDALE PARKS
AND RECREATION DEPARTMENT (PROJECT NO. 23BPP7)**

WHEREAS, the City of Springdale entered into the 2023 Bond Program with the approval of its residents, and

WHEREAS, as part of the Parks Bond, facility and equipment upgrades may be purchased to enhance the overall quality and experience of our residents, and

WHEREAS, the request is to purchase a new score board, to be utilized at Randal Tyson Sports Complex, and

WHEREAS, three (3) quotes were received, and

WHEREAS, upon review, the Springdale Parks and Recreation Department would like to move forward with the purchase of a new score board from Rainey Electronics, Inc., in the amount of \$21,239.92, to be paid for out of the 2023 Parks and Recreation Bond Fund.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor and City Clerk are hereby authorize the purchase of a new score board from Rainey Electronics, Inc., in the amount of \$21,239.92, to be paid from the 2023 Parks and Recreation Bond Fund.

PASSED AND APPROVED this 14th day of April, 2026

Doug Sprouse, MAYOR

ATTEST:

Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM

Garrett Harlan, DEPUTY CITY ATTORNEY



DEPARTMENT FUNDING REQUEST

Department: Parks and Rec		Date: Mar. 30th 2026
Point of Contact: Chad Wolf	Amount Requested: \$ 21,239.92	
Date to be Presented to Committee: <u>4</u> / <u>6</u> / 20 <u>26</u>		
Brief Description of Funding Request: Purchase new Scoreboard for Tyson Park		
Funding Source: (General Fund, Special Fund, etc.) 2023 Bond		
IS IT BUDGETED?		
YES ☐		NO ☒
\$0 - \$42,920.00 No Council Approval Needed		☐ \$0 - \$4,999
Request to Waive Bidding? ☐ BUY BOARD ☐ SOLE SOURCE		☒ \$5,000 - \$42,920.00 Requires 3 Quotes
Signature:		☐ \$42,921.00 + Requires Bid
Please attach supplemental information		Request to waive bidding? ☐ Buy Board ☐ Sole Source

**FAIR-PLAY BASEBALL/SOFTBALL SCOREBOARDS
RANDALL TYSON RECREATIONAL COMPLEX
SPRINGDALE, AR
JANUARY 8, 2026**

Pricing for TIPS/TAPS, Contract # 22090101

FAIR-PLAY MODEL BA-7200MP-2 LED BASEBALL/SOFTBALL SCOREBOARD

ONE	Fair-Play Model BA-7200MP-2 LED Baseball/Softball Scoreboard.....	\$ 5,640.00
	Includes: MP-60 Controller	
	Choice of Standard Colors	
ONE	Protective Carrying Case – for controller.....	40.00
ONE	Wireless Controller System Upgrade.....	612.00
	Includes: Transmitter and Receiver	
ONE	Advertising Sign (30"H x 14"W).....	857.00
	Includes: Custom Advertising Logo(s)	
	Delivery to Springdale, AR.....	995.00
	Complete Installation (Does not include trenching, electrical or PVC conduits.)	11,209.00
	Includes: New Steel Column Support Structure (primed and painted) (10' Ground Clearance)	
	(Non-Standard Drilling Conditions: If additional materials and / or specialized equipment such as culverts, drilling mud, specialized rock drillers, jack hammers, etc., are required due to collapsing footings or solid / excessive rock, then Owner will incur additional costs.)	
Sub-Total		\$ 19,353.00
		Sales Tax @ 9.75% 1,886.92
		TOTAL \$ 21,239.92

OUTDOOR SCOREBOARD(S) ABOVE INCLUDE:

- 1) 10 Year Warranty on all electronic components.
- 2) On-Site Service available at reasonable rates.
- 3) LED's are rated for an average of 100,000 hours.
- 4) Immediate "Loaners" of all electronic components if repairs are needed.
- 5) Full stock of parts in Little Rock, Arkansas.
- 6) Fully staffed service department in Little Rock, Arkansas.





P.O. Box 241
Springdale, AR 72765

Estimate

DATE	ESTIMATE NO.
2/12/2026	36107

NAME / ADDRESS
Springdale Parks and Recreation P.O. box 42 Springdale, AR 72765

		P.O. NO.	TERMS	PROJECT
			Due on receipt	
ITEM	DESCRIPTION	QTY	RATE	TOTAL
Signs	Job Location: Randall Tyson Recreational Complex (SE HS baseball field) - Springdale, AR MS-918-R-PV-F PanaView® Multi-Sport Scoreboard; Scoreboard Color: _____; Caption Color: _____; Border Stripe Color: _____ Cabinet Dimensions: 5' 0" H X 14' 0" W X 0' 8" D (Approx. Dimensions) Digit Type: PANAVIEW Digit Color: RED Max Power: 300 watts/display Weight: Unpackaged 220 lbs per display; Packaged 580 lbs per display *NOTE* This scoreboard is also available in Amber and White. AS-1600 Kit All Sport® 1600 Control Console Kit Outdoor Scoreboard Radio Communication (Transmitter) Frequency of 2.4 GHz Outdoor Non-Backlit 2' 0" x 14' 0" Horizontal Ad Panel, Above or Below Display Cabinet Dimensions: 2' 0" H X 14' 0" W X 0' 8" D Weight: Packaged 90 lbs per display G5C5-W Five (5) Year Parts Only - Includes Customer Care Level 3	1	13,685.00	13,685.00
Misc.	Optional: 12VDC Trumpet Horn w/Power Supply For Outdoor Scoreboards	1	589.00	589.00
Misc.	Optional: All Sport® MX-1 Mobile Scoring Kit powered by All Sport® Lite App with Outdoor Enclosure All Sport® MX-1 Mobile Scoring Kit powered by All Sport® Lite App and Gen VI Radio Transmitter. Includes Outdoor Enclosure	1	1,446.00	1,446.00
			TOTAL	

SIGNATURE

Phone #	479-756-1810
---------	--------------



P.O. Box 241
Springdale, AR 72765

Estimate

DATE	ESTIMATE NO.
2/12/2026	36107

NAME / ADDRESS
Springdale Parks and Recreation P.O. box 42 Springdale, AR 72765

		P.O. NO.	TERMS	PROJECT
			Due on receipt	
ITEM	DESCRIPTION	QTY	RATE	TOTAL
Install	Labor & materials to remove existing scoreboard & pole structure down to grade, haul off & dispose.	1	3,780.00	3,780.00
Install	Labor & materials to dig (x2) new footings, provide & set 6"x6"x20' +/- steel I-Beams, pour concrete, paint poles & install new scoreboard & Ad Panel. *Includes final electrical hook-up to existing electrical only. 50% down to start. 50% due upon completion of installation. Springdale Group Washington County Sales Tax	1	10,419.00	10,419.00
			9.75%	0.00
			TOTAL	\$29,919.00

This estimate is good for 30 days. If it meets with your approval, please sign and return, or fax to 479-750-2674.

SIGNATURE _____

Phone #	479-756-1810
---------	--------------



Account Name	Springdale Parks and Rec	Created Date	2/9/2026
Quote Number	00196337	Expiration Date	3/7/2026
Contact Name	Chris Gibson	Prepared By	Austin Werner
Title	Maintenance Supervisor	Title	Display & Scoring Consultant
Phone	479-283-0071	Phone	(618) 664-0360
Email Address	cgibson@springdalear.gov	Fax	(618) 664-0398
		Email Address	awerner@nevco.com

Quantity	Model/Part #	Product Description	Dimensions LxHxW/D	Unit Price	Discount Percent	Total Price
1.00	1654	Baseball/Softball LED Scoreboard with Amber/Red Digits	14'x5'x8"	USD 8,299.00	15.00%	USD 7,054.15
1.00	ADO 14-2	Non-illuminated Outdoor Sign	14'x2'	USD 1,092.00	15.00%	USD 928.20
1.00	802-0300 - MPCX2 Baseball/Softball	Wireless Handheld Control	0.3'x0.5'x0.1'	USD 415.00	15.00%	USD 352.75
1.00	MPCX2 Rec - Outdoor x6xx	In-board Wireless Receiver Kit		USD 703.00	15.00%	USD 597.55
1.00	MPCX/MPCX2 Case	MPCX/MPCX2 Control Carrying Case (holds 2 controls)	12.4'x8"x4"	USD 39.00	15.00%	USD 33.15

Ttl Shipping Wt (lbs)	530	Subtotal	USD 8,965.80
Sales Tax Rate	9.750%	Freight	USD 496.88
County	Washington	Installation	USD 10,450.00
Total Savings!	USD -1,582.20	Tax	USD 1,941.49
		Total	USD 21,854.17

Additional Notes

Sourcewell Member Acct#75928

Sourcewell

Nevco is proud to be a Sourcewell partner. By using Nevco's Sourcewell contract pricing you can have confidence the competitive bid process is satisfied, saving you time and money. We have been rigorously vetted and approved to be Sourcewell's scoreboard, video display, and scoring solution provider throughout the United States and Canada.

To complete an order under this competitive contract, ensure your Sourcewell membership number is prominently listed on your purchase order or letter of intent when placing an order.

RESOLUTION NO. _____

**A RESOLUTION EXPRESSING THE INTENT OF THE
SPRINGDALE FIRE DEPARTMENT TO PARTICIPATE
IN A MEDICAID SUPPLEMENTAL PAYMENT
PROGRAM WITH THE ARKANSAS DEPARTMENT OF
HUMAN SERVICES.**

WHEREAS, the Springdale Fire Department (“Department”), provides emergency medical and ambulance services to residents of the community, including individuals enrolled in the Medicaid program; and

WHEREAS, the Arkansas Department of Human Services, Division of Medical Services (“DMS”) administers the Medicaid program in Arkansas and is authorized to seek federal matching funds under Title XIX of the Social Security Act;

WHEREAS, DMS has established a program that allows public ambulance service providers to receive enhanced Medicaid reimbursement, including supplemental payments, based on the actual cost of providing services;

WHEREAS, participation in this program requires the Department to enter into an Interagency Agreement with DMS and to make Intergovernmental Transfers (“IGTs”) representing the non-federal share of Medicaid expenditures;

WHEREAS, through this arrangement, DMS uses the transferred funds to draw down federal matching funds, which are then used to increase total Medicaid reimbursement to participating public providers;

WHEREAS, the Department hereby expresses its intent to participate in the Medicaid Ambulance Supplemental Payment Program when it becomes available.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS, hereby authorizes and approves the Springdale Fire Department to enter into an Interagency Agreement with Arkansas Department of Human Services, Division of Medical Services, for participation in the Medicaid Ambulance Supplemental Payment Program when it becomes available.

PASSED AND APPROVED this 14th day of April, 2026.

Doug Sprouse, Mayor

ATTEST:

Sabra Jeffus, CITY CLERK

APPROVED AS TO FORM:

Garrett Harlan, DEPUTY CITY ATTORNEY

**INTERAGENCY AGREEMENT BETWEEN
THE ARKANSAS DEPARTMENT OF HUMAN SERVICES
DIVISION OF MEDICAL SERVICES
AND**

[INSERT PUBLIC AMBULANCE CONTRACTOR]

This Interagency Agreement (“Agreement”) is entered into by and between the Arkansas Department of Human Services, Division of Medical Services (“DMS”) and the **[INSERT PUBLIC AMBULANCE CONTRACTOR]** (“Contractor”), (collectively referred to as the “Parties”) for the purpose of complying with Ark. Code Ann. § 25-10-129 by utilizing to the fullest extent possible all federal fund that may now, or in the future, be available under Title XIX of the Social Security Act.

The Parties hereby agree as follows:

1. AUTHORIZED PURPOSE

- a. DMS will reimburse Contractor enrolled providers for all covered Medicaid public ambulance services that the enrolled providers are eligible to receive under the Arkansas State Medicaid Plan and Federal and State laws in accordance with Medicaid provider agreements, the Arkansas Medicaid Provider Manuals, and other applicable provider notices.
- b. DMS will reimburse the Contractor’s contracted entities for all ambulance services and other related payments in accordance with the contract agreements.
- c. Contractor will submit all necessary claims, ambulance cost reports, and other documentation in accordance with the applicable requirements identified in the Arkansas State Plan, State and Federal laws, Arkansas Medicaid Provider Manuals, other providers notices, provider agreements and contract agreements.
- d. Contractor will reimburse DMS any funds paid to it under this agreement that are disallowed or otherwise recouped or recovered by the federal government.

2. INTERGOVERNMENTAL TRANSFER

- a. Within six (6) months of DMS receipt of Contractor’s cost report, DMS will calculate the total intergovernmental transfer (IGT) amount Contractor must pay and will provide written notice to Contractor of the amount due via invoice or electronic mail.
- b. The Contractor will pay the IGT in a timely manner and as directed by DMS each year.
- c. In addition to the yearly lump sum IGT, the Parties may agree to the issuance of additional supplemental IGT payment(s) for the same Authorized Purpose. Agreement by the Parties must be in writing through via electronic mail or as an amendment of this Agreement. Each supplemental IGT must contain documentation demonstrating the amount, purpose, date of approval, and identify the individuals that authorized the supplement IGT. Any supplemental IGT payment will be subject to the same terms contained herein and incorporated into this Agreement.

- d. If applicable, DMS will calculate whether the total IGT amount paid by Contractor, including the initial and any supplemental IGT, is greater than the State share of all Medicaid payments made to Contractor throughout the year.
 - i. If the total IGT paid is greater than the total calculated State share amount, the difference will be returned to Contractor within thirty (30) calendar days of the request.
 - ii. If the total IGT paid is less than the total calculated State share amount, the difference will be returned to DMS within thirty (30) calendar days of the request.

3. MISCELLANEOUS PROVISIONS:

- a. Term. This Agreement shall become effective upon Centers for Medicare and Medicaid Services (“CMS”) approval of the Arkansas Medicaid State Plan Amendment (“Effective Date”). The initial term will be for one (1) year from the Effective Date with the option to renew upon mutual written agreement by the Parties. This is the only IGT agreement between the Parties regarding payments and transfers addressed herein and supersedes and repeals any other IGT agreement between DMS and Contractor.
- b. Modification. This Agreement may be modified, altered, or changed only by written agreement signed by the Parties.
- c. Termination. Any party, by written notice to the other party, may terminate this Agreement, in whole or in part. Notification of intent to terminate must be made via formal written communication to the other Party within thirty (30) days of the termination.
- d. Compliance. The Parties will comply with all applicable federal and Arkansas laws, regulations, rules, and policies in conducting the activities set forth in this Agreement.
- e. Assignment. This Agreement may not be assigned, delegated, or transferred.

IN WITNESS WHEREOF, the Parties intending to be bound, as evidenced by the signatures of the duly authorized officers included below.

[INSERT CONTRACTOR CONTACT]

Date: _____

Elizabeth Pitman
Arkansas Department of Human Services,
Division of Medical Services
Director
Date: _____

[INSERT CONTRACTOR CONTACT]

Date: _____

Andy Morgan
DHS Office of Finance and Administration
Medicaid CFO
Date: _____