

ORION COMMUNITY UNIT SCHOOL DISTRICT #223
BOARD OF EDUCATION MEETING
July 10, 2026

AGENDA FOR JULY 15, 2026 REGULAR MONTHLY MEETING

The regular monthly meeting of the Board of Education of Orion Community Unit School District #223 will be held at 7:00 p.m. on Wednesday, July 15, 2026, at the District Office, 1002 11th Avenue, Orion, Illinois. The meeting is open to the public. The meeting will also be live-streamed on the school district's website: <http://orionschools.us>.

The agenda will be as follows:

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance
- C. Review Executive Session Agenda
- D. Consent Agenda (A)
 - 1. Approval of Minutes
 - a. June 17, 2026 (6:00 p.m., regular)
 - b. June 17, 2026 (6:01 p.m., executive)
 - c. June 17, 2026 (7:05 p.m., regular)
 - 2. Approval of bills:
 - a. Prepaid: \$ 18,266.81
 - b. June Payroll Benefits: \$ 25,300.69
 - d. July 2026: \$ 628,537.92
 - Total: \$ 672,105.42
 - 3. Approval of payroll:

6/30/26	\$281,277.17
7/14/26	\$ 75,647.66
7/15/26	\$183,279.10
 - 4. Activity Fund Statements
 - a. C.R. Hanna Elementary School
 - b. Orion Middle School
 - c. Orion High School
 - 5. District Financial Report
 - 6. High School Volunteer Coaches

2. STUDENT AND STAFF RECOGNITION (I)

3. PUBLIC PARTICIPATION

- A. OEA
- B. Booster Club/PT
- C. Statements from audience
- D. Other

4. ADMINISTRATIVE REPORTS

- A. Superintendent
 - 1. Financial report
 - 2. Other

Continued

- B. Middle School Principal
- C. Elementary School Principal
- D. High School Principal
 - 1. Athletic Director

5. OLD BUSINESS

- A. Action as a result of executive session (A)
 - 1. Accept resignation from Instructional Team Leader
 - 2. Rehire high school coaches for the 2026-2027 school year
 - 3. Hire Assistant Coach for the 2026-2027 school year
 - 4. Hire Coach for the 2026-2027 school year
 - 5. Hire Special Education Paraprofessional for the 2026-2027 school year
 - 6. Hire Extended School Program Childcare Provider for the 2026-2027 school year
 - 7. Hire full time Custodian
 - 8. Hire full time Custodian
 - 9. Approve Instructional Team Leader for the 2026-2027 school year
 - 10. Approve Student Council Sponsor for the 2026-2027 school year
 - 11. Approve executive session minutes to be opened for public display (July 2025 through December 2025)
- B. Approve destruction of closed meeting audio recordings of June 19, 2024, 6:30 p.m.; July 17, 2024, 6:00 p.m.; August 21, 2024, 6:00 p.m.; September 25, 2024, 6:00 p.m.; October 16, 2024, 6:00 p.m.; November 20, 2024, 6:00 p.m.; December 18, 2024, 6:00 p.m.; January 15, 2025, 6:00 p.m.
- C. Other

6. NEW BUSINESS

- A. Midwest Computer Products Inc. quote (A)
- B. 2026-2027 OHS Extra-Curricular Coaches and Sponsors Handbook changes (A)
- C. 2026-2027 OMS Student Handbook changes (A)
- D. Designation of Individuals to Prepare the Tentative FY2026-2027 School Budget (A)
- E. TMI Service Proposal for C.R. Hanna (A)
- F. Middle School Athletic Admission Fees (A)

7. BOARD REPORTS

- A. President (I)
- B. Secretary (I)
- C. Other

8. ADJOURNMENT