**Jamal Walcott**
*Principal*

**TBD**
*Assistant Principal*

# Bayport-Blue Point Union Free School District

**Robert E. Haas**
*Superintendent of Schools*

## Bayport-Blue Point High School

*A National Blue Ribbon School of Excellence*

**August 11, 2026**

**Dear Parents/Guardians,**

We are excited to announce that Bayport-Blue Point High School will be continuing its Driver's Education program for the **Fall 2026 session**. As we continue to enhance the educational opportunities for our students, Driver's Education remains a vital program that not only supports teens in earning their licenses, but also emphasizes safety and responsible driving. The goal of Driver's Education is to provide students with the knowledge and skills necessary to pass the driving test and become safe, conscientious drivers.

**Eligibility Requirements**
To participate, students must:

- Be entering **11th or 12th grade**
- Be **16 years of age or older** by the start of the course
- Hold a valid **Learner's Permit or Class DJ license**

**Enrollment Information**
The program is limited to **28 students**. In the event that more than 28 students apply, enrollment will be determined using a selection system: Seniors (Class of 2027) who have not previously taken Driver's Education will be given priority. If more students qualify than remaining seats available, **a random lottery** will be used to determine placement. A **waitlist** will be created for students who are not selected, and they will be contacted if a seat becomes available before the start of the program.

**Application Process**
Applications must be submitted to Ms. Riefenstahl in Room 116 **no later than 3:00 PM on Monday, August 24, 2026**. Applications must include:

- A copy of the student's **Learner's Permit or Class DJ license**
- A check for **$575**, payable to **Bayport-Blue Point High School**

Students will be notified of their enrollment status via email by **Monday, August 31, 2026**.

**Program Schedule**
The program will run from **Tuesday, September 8, 2026 through Friday, January 22, 2027**, and will include:

- **17 lecture sessions** (90 minutes each)
  - Held on Tuesdays **2:30 PM – 4:00 PM**
- **16 in-vehicle sessions** (90 minutes each), scheduled Monday, Tuesday, Thursday and Friday
  - Assigned time slots: 2:30 PM to 4:00 PM and 4:00 PM to 5:30 PM
  - **Scheduling requests cannot be accommodated**

If you have any questions about the program or the selection process, please contact Ms. Riefenstahl at (631) 472-7800 ext. 5011 or via email at **driefenstahl@bbpschools.org**.

Sincerely,

Jamal Walcott

**Jamal Walcott**
Principal
Bayport-Blue Point High School

# BAYPORT-BLUE POINT HIGH SCHOOL
## Bayport, New York

# FALL 2026 DRIVER'S EDUCATION STUDENT APPLICATION

PLEASE PRINT:

**Student Information**

Student Name _____

Address _____

City _____

Phone Number _____

Student- E-mail _____

Parent/Guardian-E-mail _____

Date of Birth _____

Grade (Circle) 11 (2026 - 2027)

12 (2026 - 2027)

License (Circle) Learner's Permit

Junior License

_____
Student Signature Date

_____
Parent/Guardian Signature Date

**IMPORTANT DEADLINES/INFORMATION**

1) Applications are due to Ms. Riefenstahl in room 116 no later than 3:00 PM on Monday, August 24, 2026.
2) Applications must be accompanied by a check for $ 575 made payable to Bayport-Blue Point High School.
3) There will be no refunds after the first class has begun.
4) A copy of the student's New York State issued Learner's Permit or Class DJ license must be submitted with the application.
5) In the event that more than 28 students apply, a lottery will take place. 2026-2027 seniors will be given priority.
6) Any questions call Ms. Riefenstahl at 472-7800 ext. 5011 or email at driefenstahl@bbpschools.org.

MEDICAL CONDITIONS/CONCERNS: _____

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**ATTENDANCE REQUIREMENT ACKNOWLEDGEMENT**

I acknowledge that my child must attend 17 classroom sessions (90 minutes each) and 16 in-vehicle sessions (90 minutes each) in order to receive credit for the program from the New York State Department of Motor Vehicle. I further acknowledge that my child will be dropped from the program upon their second absence and that NO EXCEPTIONS WILL BE MADE.

_____ _____
Parent/Guardian Signature Date Student Signature Date