



## Pershing County School District

### Pershing County School District Board of Trustees Regular Meeting

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#### Date and Time

Monday September 21, 2026 at 5:15 PM PDT

#### Location

1150 Elmhurst Ave  
Lovelock, NV 89419

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Agenda Items may be heard out of order. Two or more items may be combined for consideration and items may be removed from the agenda or delayed at any time.

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#### Agenda

|  | Purpose | Presenter | Time |
|--|---------|-----------|------|
|--|---------|-----------|------|

|           |                      |  |                |
|-----------|----------------------|--|----------------|
| <b>I.</b> | <b>Opening Items</b> |  | <b>5:15 PM</b> |
|-----------|----------------------|--|----------------|

**A.** Record Attendance

**B.** Call the Meeting to Order

**C.** Approval of Minutes

Approve  
Minutes

Approve minutes for Pershing County School District Board of Trustees Regular Meeting on June 15, 2026

|                                                                                                          | Purpose         | Presenter | Time |
|----------------------------------------------------------------------------------------------------------|-----------------|-----------|------|
| <b>D. Approval of Minutes</b>                                                                            | Approve Minutes |           |      |
| Approve minutes for Pershing County School District Board of Trustees Regular Meeting on August 17, 2026 |                 |           |      |

## II. Public Comment

- A.** This time provides an opportunity for citizens to address the Board on any matter not listed on the agenda. In accordance with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law), items raised during public comment cannot be discussed, deliberated, or acted upon unless they have been properly noticed on the agenda. Public comment is limited to three (3) minutes per person and/or five (5) minutes for a spokesperson representing a group. Comments should be directed to the Board as a whole. The Board/Committee imposes reasonable, content-neutral restrictions on public comment, and remarks that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, willfully disruptive, intimidating, or constituting personal attacks will not be permitted.

## III. Consent Agenda

- A.** Items listed under the Consent Agenda will be voted on as a block. Any member of the board may request that an item be withdrawn from the Consent Agenda, discussed, and acted upon separately during this meeting. Items for the consent agenda:
- A) Approval of Vouchers
  - B) Monthly Business Reports
  - C) Notices of Intent to Homeschool
  - D) Acceptance of PCCTA Employee Contracts
  - E) Retirements/Resignations- Ariana Garcia

Vote

|    | Purpose                                                                                                                                                                                                               | Presenter | Time |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|
| F) | Assignments- Karyme Hernandez- PCMS Instructional Aide Specialist, Delfina Swanson- PCMS Secretary, Aliyah Garretson- Substitute Custodian, Jeremiah Byers- Custodian, Ariana Garcia- PCMS Title I Instructional Aide |           |      |
| F) | Disposal of PCSD Fixed Asset Property                                                                                                                                                                                 |           |      |
| G) | Disposal of PCSD Inventory                                                                                                                                                                                            |           |      |
| H) | Annual Indebtedness Report and Debt Management Policy- NRS 350.013(1)                                                                                                                                                 |           |      |
| I) | Five Year Capital Improvement Plan                                                                                                                                                                                    |           |      |
| J) | Approval of 2026-2027 Testing Security Plan                                                                                                                                                                           |           |      |
| K) | Approval of Interlocal Contract- PCSD and Department of Human Services Division of Public and Behavioral Health Rural Clinics, Mental Health Services to PCSD Students, July 1, 2026- June 30, 2028                   |           |      |
| L) | Acceptance of Donation- Coeur Mining to PCMS, Annual Donation, \$2,000                                                                                                                                                |           |      |
| M) | Approval of FY27 PCSD Class Size Reduction Plan                                                                                                                                                                       |           |      |

#### IV. POLICIES AND REGULATIONS: REVIEW, REVISIONS, AND APPROVAL

- A.** PCSD Board Policy and Regulation 5000 Series      Vote  
(Discussion and Possible Action)  
  
Second Reading- Policy and Regulation 5130- Student-Owned Electronic Communication Devices
- B.** PCSD Board Policy and Regulation 4000 Series      Vote  
(Discussion and Possible Action)  
  
Second Reading- Policy and Regulation 4135- Outside Employment
- C.** PCSD Board Regulation 5000 Series      Vote  
(Discussion and Possible Action)  
  
Second Reading- Regulation 5110- NIAA Activity Participated (Updated)
- D.** PCSD Board Policy and Regulation 500 Series      Vote  
(Discussion and Possible Action)  
  
Second Reading- Policy and Regulation 5235- Intradistrict Open Enrollment and School Attendance Zones
- E.** PCSD Board Regulation 3000 Series      Discuss  
(Discussion)  
  
First Reading- Regulation 3030- Procurement Cards and Credit Cards and 3030(b)- Credit Cards

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|----------------|
| <b>V. NEW BUSINESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |           | <b>5:15 PM</b> |
| <b>A.</b> Discussion and Possible Action to Approve \$8,000,000 Pershing County School District General Obligation School Improvement Bonds funding plan<br><br>Discussion and Possible Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Vote    |           | 5 m            |
| <b>B.</b> Early Graduation Discussion- Dennis Holmes<br><br>For Discussion Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Discuss |           |                |
| <b>VI. Staff Reports</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |           | <b>5:20 PM</b> |
| <b>A.</b> Principal Reports<br><br>Written Reports to be submitted by all PCSD Principals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FYI     |           |                |
| <b>B.</b> Superintendent Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FYI     |           |                |
| <b>C.</b> Board Member Reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FYI     |           |                |
| <b>VII. Public Comment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |           |                |
| <b>A.</b> This time provides an opportunity for citizens to address the Board on any matter not listed on the agenda. In accordance with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law), items raised during public comment cannot be discussed, deliberated, or acted upon unless they have been properly noticed on the agenda. Public comment is limited to three (3) minutes per person and/or five (5) minutes for a spokesperson representing a group. Comments should be directed to the Board as a whole. The Board/Committee imposes reasonable, content-neutral restrictions on public comment, and remarks that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, willfully disruptive, intimidating, or constituting personal attacks will not be permitted. |         |           |                |

VIII. Closing Items

- |    |                                                  |     |
|----|--------------------------------------------------|-----|
| A. | Important Future Dates                           | FYI |
|    | October 19, 2026 5:15 PM- Regular Board Meeting  |     |
|    | November 16, 2026 5:15 PM- Regular Board Meeting |     |

- |    |                 |      |
|----|-----------------|------|
| B. | Adjourn Meeting | Vote |
|----|-----------------|------|

THE BOARD OF SCHOOL TRUSTEES RESERVES THE RIGHT TO REVISE THE ORDER OF CONSIDERATION OF THE AGENDA ITEMS. “ACTION” ITEMS DENOTE THOSE, WHICH MAY REQUIRE FORMAL DECISIONS BY THE BOARD OF SCHOOL TRUSTEES. MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY SUPERINTENDENT DENNIS HOLMES IN WRITING AT P.O. BOX 389, 1150 ELMHURST AVENUE, LOVELOCK, NEVADA 89419, OR BY CALLING AT 775-273-7819 PRIOR TO THE MEETING DATE.

The support materials to this agenda are available by contacting Jordan McKinney, Board Secretary, at the Pershing County School District Office, 1150 Elmhurst Avenue, Lovelock, Nevada 89419 (775) 273-7819

Certificate of Posting:  
 PCSD District Office- 1150 Elmhurst Avenue, Lovelock, NV 89419  
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Meeting Date: September 21, 2026  
 Date Posted: September 16, 2026

Posted By: **JORDAN MCKINNEY**  
 Jordan McKinney, Pershing County School District