



Pershing County School District

Pershing County School District Board of Trustees Regular Meeting

Date and Time

Tuesday January 20, 2026 at 5:15 PM PST

Location

1150 Elmhurst Ave
Lovelock, NV 89419

Agenda

	Purpose	Presenter	Time
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I.	Opening Items		5:15 PM
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A. Record Attendance

B. Call the Meeting to Order

C. Approve Minutes

Approve Minutes

11-17-2025 Pershing County School District Board of Trustees Regular Meeting

12-15-2025 Pershing County School District Board of Trustees Regular Meeting

Approve minutes for Pershing County School District Board of Trustees Regular Meeting on December 15, 2025

II. Student Representatives

	Purpose	Presenter	Time
A. Each School Provides a Student Representative to Update the Board on School Events	FYI		

III. Public Comment

- A. This time provides an opportunity for citizens to address the Board on any matter not listed on the agenda. In accordance with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law), items raised during public comment cannot be discussed, deliberated, or acted upon unless they have been properly noticed on the agenda. Public comment is limited to three (3) minutes per person and/or five (5) minutes for a spokesperson representing a group. Comments should be directed to the Board as a whole. The Board/Committee imposes reasonable, content-neutral restrictions on public comment, and remarks that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, willfully disruptive, intimidating, or constituting personal attacks will not be permitted.

IV. Consent Agenda

- A. Items listed under the Consent Agenda will be voted on as a block. Any member of the board or any citizen may request that an item be withdrawn from the Consent Agenda, discussed, and acted upon separately during this meeting. Items for the consent agenda:
- A) Approval of Vouchers
 - B) Monthly Business Reports
 - C) Notices of Intent to Homeschool
 - D) Appointments- Marquis McKinney- LES Instructional Aide, PreK, Tracy Warner- Instructional Aide, Speech Services
 - E) Independent Contract Approval- Pershing General Hospital- Physical Therapy Services FY26

	Purpose	Presenter	Time
F)	Acceptance of Donation- Frontier Community Coalition, \$2,500 to PCHS Senior Seminar		
G)	Approval of Memorandum of Understanding- Running W Ranch LLC		
H)	Retirements/Resignations/Terminations- Shelly Nee, Patricia Garretson, Kirt Haynie		
I)	Approval of PCSD 504 Procedures		
J)	Approval of PCSD Multi-Tiered Systems of Support/ Positive Behavioral Interventions and Supports Policy		

V. Board Organization

- | | | |
|-----------|--|------|
| A. | Committee Assignments (For Discussion and Possible Action) | Vote |
| | A) President | |
| | B) Clerk | |
| | C) NASB Director/Legislative Representative | |
| | D) NASB Alternate Representative (Individual or Position) | |
| | E) Recreation Board Representative | |
| | F) Debt Management/Capital Projects Committee Representative | |
| | G) District Safety Committee | |
| | H) District Wellness Committee | |
| | I) Attendance Advisory Board (Appointed by President) | |
| | J) Post-Secondary Advisory Committee | |
| | K) District Technology Committee | |

VI. OLD BUSINESS

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|-----------|---|------|
| A. | Approval- PCSD Board Regulation and Policy- 4000 Series (Discussion and Possible Action) | Vote |
| | Second Reading- Policy 4130- Critical Needs Employment | |
| B. | Approval- PCSD Board Regulation and Policy- 5000 Series (Discussion and Possible Action) | Vote |
| | Second Reading- Board Regulation and Policy 5060- Police Interrogation, Investigation, and Arrest | |

	Purpose	Presenter	Time
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VII. New Business

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| A. | Approval of Legal Counsel as Recommended by the Superintendent (For Discussion and Possible Action) | Vote | |
| B. | Bill Harvey- LES Presentation
Discussion | FYI | |
| C. | Approval- PCSD Board Regulation and Policy- 3000 Series (Discussion and Possible Action)

First Reading- Policy and Regulation 3110- Harassment, Sexual Harassment, School/Workplace Violence, and Intimidation | Vote | |
| D. | Designation of Two Board Members for Superintendent Contract Negotiations (Discussion and Possible Action) | Vote | |

VIII. Staff Reports

- | | | | |
|-----------|---|-----|--|
| A. | Principal Reports

Written Reports to be submitted by all PCSD Principals | FYI | |
| B. | Superintendent Report | FYI | |
| C. | Board Member Reports | FYI | |

IX. Public Comment

- A.** This time provides an opportunity for citizens to address the Board on any matter not listed on the agenda. In accordance with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law), items raised during public comment cannot be discussed, deliberated, or acted upon unless they have been properly noticed on the agenda. Public comment is limited to three (3) minutes per person and/or five (5) minutes for a spokesperson representing a group. Comments should be directed to the Board as a whole. The Board/Committee imposes reasonable, content-

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X. Closing Items

- A. Important Future Dates

FYI

Wednesday, February 4th- Policy Review Meeting

Saturday, February 7th- Board Governance Training

Tuesday, February 17, 2026- Regular Board Meeting

Monday, March 16, 2026- Regular Board Meeting

- B. Adjourn Meeting

Vote

THE BOARD OF SCHOOL TRUSTEES RESERVES THE RIGHT TO REVISE THE ORDER OF CONSIDERATION OF THE AGENDA ITEMS. "ACTION" ITEMS DENOTE THOSE, WHICH MAY REQUIRE FORMAL DECISIONS BY THE BOARD OF SCHOOL TRUSTEES. MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY SUPERINTENDENT DENNIS HOLMES IN WRITING AT P.O. BOX 389, 1150 ELMHURST AVENUE, LOVELOCK, NEVADA 89419, OR BY CALLING AT 775-273-7819 PRIOR TO THE MEETING DATE.

The support materials to this agenda are available by contacting Jordan McKinney, Board Secretary, at the Pershing County School District Office, 1150 Elmhurst Avenue, Lovelock, Nevada 89419 (775) 273-7819

Certificate of Posting:

PCSD District Office- 1150 Elmhurst Avenue, Lovelock, NV 89419

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Meeting Date: January 20, 2026

Date Posted: January 14, 2026

Posted By: **JORDAN MCKINNEY**

Jordan McKinney, Pershing County School District