



## Pershing County School District

### Pershing County School District Board of Trustees Regular Meeting

---

#### Date and Time

Monday May 18, 2026 at 5:15 PM PDT

#### Location

1150 Elmhurst Ave  
Lovelock, NV 89419

---

Agenda Items may be heard out of order. Two or more items may be combined for consideration and items may be removed from the agenda or delayed at any time.

---

#### Agenda

|  | Purpose | Presenter | Time |
|--|---------|-----------|------|
|--|---------|-----------|------|

|           |                      |  |                |
|-----------|----------------------|--|----------------|
| <b>I.</b> | <b>Opening Items</b> |  | <b>5:15 PM</b> |
|-----------|----------------------|--|----------------|

**A.** Record Attendance

**B.** Call the Meeting to Order

**C.** Approval of Minutes

Approve  
Minutes

Approve minutes for Pershing County School District Board of Trustees Budget  
Workshop on March 18, 2026

|           | Purpose                                                                                                 | Presenter          | Time |
|-----------|---------------------------------------------------------------------------------------------------------|--------------------|------|
| <b>D.</b> | Approval of Minutes                                                                                     | Approve<br>Minutes |      |
|           | Approve minutes for Pershing County School District Board of Trustees Regular Meeting on April 20, 2026 |                    |      |
| <b>E.</b> | Approval of Minutes                                                                                     | Approve<br>Minutes |      |
|           | Approve minutes for Pershing County School District Board of Trustees Special Meeting on May 5, 2026    |                    |      |

## **II. Student Representatives**

- A.** Each School Provides a Student Representative to Update the Board on School Events FYI
- B.** Awards and Recognitions FYI  
State 2A Academic Team State Championship Acknowledgement

## **III. Public Comment**

- A.** This time provides an opportunity for citizens to address the Board on any matter not listed on the agenda. In accordance with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law), items raised during public comment cannot be discussed, deliberated, or acted upon unless they have been properly noticed on the agenda. Public comment is limited to three (3) minutes per person and/or five (5) minutes for a spokesperson representing a group. Comments should be directed to the Board as a whole. The Board/Committee imposes reasonable, content-neutral restrictions on public comment, and remarks that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, willfully disruptive, intimidating, or constituting personal attacks will not be permitted.

## **IV. Consent Agenda**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Purpose | Presenter | Time |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|------|
| <b>A.</b> Items listed under the Consent Agenda will be voted on as a block. Any member of the board may request that an item be withdrawn from the Consent Agenda, discussed, and acted upon separately during this meeting. Items for the consent agenda:<br><br>A) Approval of Vouchers<br>B) Monthly Business Reports<br>C) Notices of Intent to Homeschool<br>D) Acceptance of Donation from Coeur Rochester- \$4,000 to PCHS Scholarship Dinner<br>E) Acceptance of Donation from Florida Canyon- \$1,000 to PCHS Softball<br>F) Non-Hires/Non-Renewals/Terminations- Ryan Butler<br>G) Approval of Independent Contract for 2026-2027 School Year- Robert Lish, Occupational Therapy and IEP Services<br>H) 2026-2027 Assignments- Carolyn Magdaraog- PCHS ELA, Katie Byers- LES Special Education, Mayra Madrigal-Caballero- PCMS Secretary, Amanda Niemeyer- Bus Driver Apprentice, Christine Cole- ESY Teacher, Jesse Canchola- High School CTE<br>I) Long Distance Education Program Application Approval- July 1, 2026-June 30, 2029 | Vote    |           |      |

## V. OLD BUSINESS

|                                                                                                                                                                               |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|
| <b>A.</b> Approval- PCSD Policy 4000 Series (For Discussion and Possible Action)<br><br>Second Reading- Policy 4110- Mandatory Reporting of Suspected Child Abuse and Neglect | Vote |  |
| <b>B.</b> Approval- PCSD Policy 4000 Series (For Discussion and Possible Action)                                                                                              | Vote |  |

|                                                                                            | Purpose                                                                                     | Presenter | Time |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------|------|
| Second Reading- Policy 4130- Critical Needs Employment                                     |                                                                                             |           |      |
| <b>C.</b>                                                                                  | Approval- PCSD Board Policy and Regulation 5000 Series (For Discussion and Possible Action) | Vote      |      |
| Second Reading- Policy and Regulation 5075- School Health Services and Parent Notification |                                                                                             |           |      |

## **VI. New Business**

- |                                                                             |                                                                                                 |         |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------|
| <b>A.</b>                                                                   | Approval- PCSD Board Policy and Regulation 5000 Series (For Discussion and Possible Action)     | Discuss |
| First Reading- Policy and Regulation 5050- Student Residency and Enrollment |                                                                                                 |         |
| <b>B.</b>                                                                   | Superintendent Contract Amendment Approval (For Discussion and Possible Action) - Russell Fecht | Vote    |
| <b>C.</b>                                                                   | POOL/PACT Presentation- Dan Murphy                                                              | FYI     |
|                                                                             | Information Only                                                                                |         |
| <b>D.</b>                                                                   | PCHS Annual Report- Jonathan Reynolds                                                           | FYI     |
|                                                                             | Information Only                                                                                |         |

## **VII. Staff Reports**

- |                                                        |                       |     |
|--------------------------------------------------------|-----------------------|-----|
| <b>A.</b>                                              | Principal Reports     | FYI |
| Written Reports to be submitted by all PCSD Principals |                       |     |
| <b>B.</b>                                              | Superintendent Report | FYI |
| <b>C.</b>                                              | Board Member Reports  | FYI |

## **VIII. Public Comment**

- A. This time provides an opportunity for citizens to address the Board on any matter not listed on the agenda. In accordance with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law), items raised during public comment cannot be discussed, deliberated, or acted upon unless they have been properly noticed on the agenda. Public comment is limited to three (3) minutes per person and/or five (5) minutes for a spokesperson representing a group. Comments should be directed to the Board as a whole. The Board/Committee imposes reasonable, content-neutral restrictions on public comment, and remarks that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, willfully disruptive, intimidating, or constituting personal attacks will not be permitted.

IX. Closing Items

- |    |                                                       |     |
|----|-------------------------------------------------------|-----|
| A. | Important Future Dates                                | FYI |
|    | May 20, 2026- 12:00 PM- Scholarship Selection Meeting |     |
|    | May 27, 2026- 9:00 AM- Budget Hearing                 |     |
|    | May 27, 2026- 5:30 PM- Scholarship Dinner             |     |
|    | May 28, 2026- Kindergarten Graduation                 |     |
|    | June 3, 2026- LES Track and Field Day                 |     |
|    | June 4, 2026- Last Day of School                      |     |
|    | June 6, 2026- PCHS Graduation                         |     |
|    | June 15, 2026- 5:15 PM- Regular Board Meeting         |     |

- |    |                 |      |
|----|-----------------|------|
| B. | Adjourn Meeting | Vote |
|----|-----------------|------|

THE BOARD OF SCHOOL TRUSTEES RESERVES THE RIGHT TO REVISE THE ORDER OF CONSIDERATION OF THE AGENDA ITEMS. “ACTION” ITEMS DENOTE THOSE, WHICH MAY REQUIRE FORMAL DECISIONS BY THE BOARD OF SCHOOL TRUSTEES. MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY SUPERINTENDENT DENNIS HOLMES IN WRITING AT P.O. BOX 389, 1150

*ELMHURST AVENUE, LOVELOCK, NEVADA 89419, OR BY CALLING AT 775-273-7819 PRIOR TO THE MEETING DATE.*

*The support materials to this agenda are available by contacting Jordan McKinney, Board Secretary, at the Pershing County School District Office, 1150 Elmhurst Avenue, Lovelock, Nevada 89419 (775) 273-7819*

*Certificate of Posting:*

*PCSD District Office- 1150 Elmhurst Avenue, Lovelock, NV 89419*

*Notice.nv.gov*

*pcsdnv.com*

*Imlay Post Office*

Meeting Date: May 18, 2026

Date Posted: May 13, 2026

Posted By: **JORDAN MCKINNEY**

Jordan McKinney, Pershing County School District