



Pershing County School District

Pershing County School District Board of Trustees Regular Meeting

Date and Time

Monday December 15, 2025 at 5:15 PM PST

Location

1150 Elmhurst Ave
Lovelock, NV 89419

Agenda

	Purpose	Presenter	Time
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I.	Opening Items		5:15 PM
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A. Record Attendance

B. Call the Meeting to Order

C. Approve Minutes

Approve Minutes

Approve minutes for Pershing County School District Board of Trustees Regular Meeting on November 17, 2025

II. Student Representatives

A. Each School Provides a Student Representative FYI
to Update the Board on School Events

III. Public Comment

- A. This time provides an opportunity for citizens to address the Board on any matter not listed on the agenda. In accordance with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law), items raised during public comment cannot be discussed, deliberated, or acted upon unless they have been properly noticed on the agenda. Public comment is limited to three (3) minutes per person and/or five (5) minutes for a spokesperson representing a group. Comments should be directed to the Board as a whole. The Board/Committee imposes reasonable, content-neutral restrictions on public comment, and remarks that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, willfully disruptive, intimidating, or constituting personal attacks will not be permitted.

IV. Consent Agenda

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|---|------|
| A. Items listed under the Consent Agenda will be voted on as a block. Any member of the board or any citizen may request that an item be withdrawn from the Consent Agenda, discussed, and acted upon separately during this meeting. Items for the consent agenda: | Vote |
|---|------|
- A) Approval of Vouchers
 - B) Monthly Business Reports
 - C) Notices of Intent to Homeschool
 - D) Appointments- Jesus Valtierra- Bus Driver, Brandon Happy- Custodian
 - E) Independent Contract Approval- Fecht Ranch Education & Solutions LLC, Professional Support to Administration and School Board for Fiscal Year 26
 - F) Annual Approval of Indian Policies and Procedures for Impact Aid Compliance for P.L. 874 Application
 - G) Approval of Memorandum of Understanding- PCSD Youth Resource Deputy
 - H) Approval of Resolution to PCCTA Grievance

V. OLD BUSINESS

- | | | |
|-----------|---|------|
| A. | Approval- PCSD Board Regulation and Policy-
500 Series (Discussion and Possible Action) | Vote |
| | Second Reading- Regulation and Policy 5180- Use of Aversive Interventions and
Physical and Mechanical Restraints on Students with Disabilities | |
| B. | Approval- PCSD Board Regulation and Policy-
500 Series (Discussion and Possible Action) | Vote |
| | Second Reading- Policy and Regulation 5060- Police Interrogation, Investigation, and
Arrest Policy | |
| C. | Dual Credit Option for PCHS Students | |
| | Discussion and Possible Action | |

VI. New Business

- | | | |
|-----------|--|------|
| A. | Annual Superintendent Evaluation- James Evans
and Dennis Holmes | Vote |
| | Discussion and Possible Action | |
| B. | FY 25-26 Amended Budget Pursuant to NRS
354.598005(9)- Superintendent Holmes and Lola
Montes | Vote |
| | Discussion and Possible Action | |
| C. | 2026-2027 PCSD School Calendar Approval | Vote |
| | Discussion and Possible Action | |
| D. | Approval of New Insurance Broker- LP Insurance
Services | Vote |
| | Discussion and Possible Action | |

	Purpose	Presenter	Time
E. Approval of PCSD Policy- 4000 Series- Personnel (Discussion and Possible Action) First Reading- Policy 4130- Critical Needs Employment	Vote		

VII. Staff Reports

- | | |
|--|-----|
| A. Principal Reports | FYI |
| Written Reports to be submitted by all PCSD Principals | |
| B. Superintendent Report | FYI |
| C. Board Member Reports | FYI |

VIII. Public Comment

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IX. Closing Items

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| A. Important Future Dates | FYI |
| December 18, 2025- Board Luncheon for All Staff 11:00 am-1:00 pm | |
| December 22, 2025-January 5, 2026- Winter Break | |

	Purpose	Presenter	Time
Tuesday, January 20, 2025- Regular Board Meeting			
B.	Adjourn Meeting	Vote	

THE BOARD OF SCHOOL TRUSTEES RESERVES THE RIGHT TO REVISE THE ORDER OF CONSIDERATION OF THE AGENDA ITEMS. "ACTION" ITEMS DENOTE THOSE, WHICH MAY REQUIRE FORMAL DECISIONS BY THE BOARD OF SCHOOL TRUSTEES. MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY SUPERINTENDENT DENNIS HOLMES IN WRITING AT P.O. BOX 389, 1150 ELMHURST AVENUE, LOVELOCK, NEVADA 89419, OR BY CALLING AT 775-273-7819 PRIOR TO THE MEETING DATE.

The support materials to this agenda are available by contacting Jordan McKinney, Board Secretary, at the Pershing County School District Office, 1150 Elmhurst Avenue, Lovelock, Nevada 89419 (775) 273-7819

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Meeting Date: November 17, 2025
Date Posted: November 12, 2025

Posted By: **JORDAN MCKINNEY**
Jordan McKinney, Pershing County School District