

TEXTBOOKS AND OTHER DISTRICT MATERIALS

ELEMENTARY SCHOOLS K-5TH GRADE

Grade Level: K

Mathematics McGraw-Hill © 2014	Language Arts McGraw-Hill © 2014	Social Studies Pearson © 2019	Science TWIG © 2020	ELD McGraw-Hill © 2016
Student Consumable: <u>My Math, Volume 1</u> ISBN# 978-0-02-115019-9 <u>My Math, Volume 2</u> ISBN# 978-0-02-116067-9	Student Anthology: <u>Smart Start</u> ISBN# 978-0-02-119713-2 <u>Unit #1</u> ISBN# 978-0-02-119714-9 <u>Unit #2</u> ISBN# 978-0-02-119650-0 <u>Unit #3</u> ISBN# 978-0-02-119651-7 <u>Unit #4</u> ISBN# 978-0-02-119715-6 <u>Unit #5</u> ISBN# 978-0-02-119716-3 <u>Unit #6</u> ISBN# 978-0-02-119717-0 <u>Unit #7</u> ISBN# 978-0-02-119578-7 <u>Unit #8</u> ISBN# 978-0-02-119718-7 <u>Unit #9</u> ISBN# 978-0-02-119719-4 <u>Unit #10</u> ISBN# 978-0-02-119721-7 Student Consumable: <u>Your Turn Practice Book</u> ISBN# 978-0-02-119363-9	Student Consumable: <u>CA myWorld Interactive Social Studies</u> ISBN# 978-0-328-95164-2	Student Consumable: <u>Module 1 My Big Nature Adventure</u> ISBN# 978-1-78916-116-8 <u>Module 2 Marble Run Engineer</u> ISBN: 978-1-78916-117-5 <u>Module 3 Be Prepared</u> ISBN # 978-1-78916-118-2 <u>Module 4 I Can</u> ISBN #978-1-78916-119-9	Student Consumable: <u>My Language Book</u> ISBN# 978-0-02-132481-1

TEXTBOOKS AND OTHER DISTRICT MATERIALS

ELEMENTARY SCHOOLS K-5TH GRADE

Grade Level: 1

Mathematics McGraw-Hill © 2014	Language Arts McGraw-Hill © 2014	Social Studies Pearson © 2019	Science TWIG © 2020	ELD McGraw-Hill © 2016
Student Consumable: <u>My Math, Volume 1</u> ISBN# 978-0-02-115020-5 <u>My Math, Volume 2</u> ISBN# 978-0-02-116068-6	Student Textbook: <u>Anthology Volume 1</u> ISBN# 978-0-02-119530-5 <u>Anthology Volume 2</u> ISBN# 978-0-02-114245-3 <u>Anthology Volume 3</u> ISBN# 978-0-02-119531-2 <u>Anthology Volume 4</u> ISBN# 978-0-02-119511-4 <u>Writing Workshop Volume 1</u> ISBN# 978-0-02-119652-4 <u>Writing Workshop Volume 2</u> ISBN# 978-0-02-119728-6 <u>Writing Workshop Volume 3</u> ISBN# 978-0-02-119729-3 <u>Writing Workshop Volume 4</u> ISBN# 978-0-02-119585-5 Student Consumable: <u>Your Turn Practice Book</u> ISBN# 978-0-02-119532-9	Student Consumable: <u>CA myWorld Interactive Social Studies</u> ISBN# 978-0-328-95165-9	Student Consumable: Module 1, <u>Museum of Leafology</u> ISBN# 978-1-78916-120-5 Module 2 <u>Animal Reporters</u> ISBN# 978-1-78916-121-2 Module 3 <u>Shadow Town</u> ISBN# 978-1-78916-122-9 Module 4 <u>Patterns in the Sky</u> ISBN# 978-1-78916-123-6	Student Consumable: <u>My Language Book</u> ISBN# 978-0-02-130413-4

TEXTBOOKS AND OTHER DISTRICT MATERIALS

ELEMENTARY SCHOOLS K-5TH GRADE

Grade Level: 2

Mathematics McGraw-Hill © 2014	Language Arts McGraw-Hill © 2014	Social Studies Pearson © 2019	Science TWIG © 2020	ELD McGraw-Hill © 2016
Student Consumable: <u>My Math, Volume 1</u> ISBN# 978-0-02-115021-2 <u>My Math, Volume 2</u> ISBN# 978-0-02-116069-3	Student Textbook: <u>Anthology</u> ISBN# 978-0-02-118792-8 <u>Writing Workshop</u> ISBN# 978-0-02-118866-6 Student Consumable: <u>Your Turn Practice Book</u> ISBN# 978-0-02-118867-3	Student Consumable: <u>CA myWorld Interactive Social Studies</u> ISBN# 978-0-328-95166-6	Student Consumable: Module 1 <u>My Journey West</u> ISBN# 978-1-78916-124-3 Module 2 <u>Masters of Materials</u> ISBN# 978-1-78916-125-0 Module 3 <u>Save the Island</u> ISBN# 978-1-78916-126-7 Module 4 <u>A Garden for Life</u> ISBN# 978-1-78916-127-4	Student Consumable: Emerging Unit 1 ISBN# 978-0-021-31546-8 Emerging Unit 2 ISBN# 978-0-021-30519-3 Emerging Unit 3 ISBN# 978-0-021-32518-4 Emerging Unit 4 ISBN# 978-0-021-30919-1 Emerging Unit 5 ISBN# 978-0-021-30737-1 Emerging Unit 6 ISBN# 978-0-021-32564-1 Expanding/Bridging ISBN# 978-0-021-30346-5

Grade Level: 3

Mathematics McGraw-Hill © 2014	Language Arts McGraw-Hill © 2014	Social Studies Pearson © 2019	Science TWIG © 2020	ELD McGraw-Hill © 2016
Student Consumable: <u>My Math, Volume 1</u> ISBN# 978-0-02-115022-9 <u>My Math, Volume 2</u> ISBN# 978-0-07-669054-1	Student Textbook: <u>Anthology</u> ISBN# 978-0-02-118998-4 <u>Writing Workshop</u> ISBN# 978-0-02-119111-6 Student Consumable: <u>Your Turn Practice Book</u> ISBN# 978-0-02-118999-1	Student Consumable: <u>CA myWorld Interactive Social Studies</u> ISBN# 978-0-328-95167-3	Student Consumable: Module 1 <u>The Ultimate Playground</u> ISBN# 978-1-78916-128-1 Module 2 <u>Welcome to the Biodome</u> ISBN# 978-1-78916-129-8 Module 3 <u>How to Survive an Ice Age</u> ISBN# 978-1-78916-130-4 Module 4 <u>Weather Warning HQ</u> ISBN# 978-1-78916-131-1	Student Consumable: Emerging Unit 1 ISBN# 978-0-021-30588-9 Emerging Unit 2 ISBN# 978-0-021-31707-3 Emerging Unit 3 ISBN# 978-0-021-31687-8 Emerging Unit 4 ISBN# 978-0-021-31212-2 Emerging Unit 5 ISBN# 978-0-021-32649-5 Emerging Unit 6 ISBN# 978-0-021-31355-6 Expanding/Bridging ISBN# 978-0-021-31548-2

TEXTBOOKS AND OTHER DISTRICT MATERIALS

ELEMENTARY SCHOOLS K-5TH GRADE

Grade Level: 4

Mathematics McGraw-Hill © 2014	Language Arts McGraw-Hill © 2014	Social Studies Pearson © 2019	Science TWIG © 2020	ELD McGraw-Hill © 2016
Student Consumable: <u>My Math, Volume 1</u> ISBN# 978-0-02-115023-6 <u>My Math, Volume 2</u> ISBN# 978-0-02-116195-9	Student Textbook: <u>Anthology</u> ISBN# 978-0-02-114247-7 <u>Writing Workshop</u> ISBN# 978-0-02-119056-0 Student Consumable: <u>Your Turn Practice Book</u> ISBN# 978-0-02-119057-7	Student Consumable: <u>CA myWorld Interactive Social Studies</u> ISBN# 978-0-328-95168-0	Student Consumable: Module 1 <u>Egg Racers</u> ISBN# 978-1-78916-132-8 Module 2 <u>Sparks Energy Inc.</u> ISBN: 978-1-78916-133-S Module 3 <u>Time-Traveling Tour Guides</u> ISBN# 978-1-78916-134-2 Module 4 <u>Earthquake Engineering</u> ISBN# 978-1-78916-135-9 Module 5 <u>Super Survivors</u>	Student Consumable: Emerging Unit 1 ISBN# 978-0-021-30256-7 Emerging Unit 2 ISBN# 978-0-021-31934-3 Emerging Unit 3 ISBN# 978-0-021-31434-8 Emerging Unit 4 ISBN# 978-0-021-30987-0 Emerging Unit 5 ISBN# 978-0-021-33036-2 Emerging Unit 6 ISBN# 978-0-021-30892-7 Expanding/Bridging ISBN# 978-0-021-32055-4

Grade Level: 5

Mathematics McGraw-Hill © 2014	Language Arts McGraw-Hill © 2014	Social Studies Pearson © 2019	Science TWIG © 2020	ELD McGraw-Hill © 2016
Student Consumable: <u>My Math, Volume 1</u> ISBN# 978-0-02-100943-5 <u>My Math, Volume 2</u> ISBN# 978-0-02-116196-6	Student Textbook: <u>Anthology</u> ISBN# 978-0-02-119223-6 <u>Writing Workshop</u> ISBN# 978-0-02-119186-4 Student Consumable: <u>Your Turn Practice Book</u> ISBN# 978-0-02-119224-3	Student Consumable: <u>CA myWorld Interactive Social Studies</u> ISBN# 978-0-328-95169-7	Student Consumable: Module 1 <u>Matter Mysteries Hotline</u> ISBN# 978-1-78916-137-3 Module 2 <u>Yellowstone: Uncovered</u> ISBN# 978-1-78916-138-0 Module 3 <u>H2O Response Team</u> ISBN# 978-1-78916-139-7 Module 4 <u>Galactic Guidebook</u> ISBN #978-1-78916-863-1	Student Consumable: Emerging Unit 1 ISBN# 978-0-021-31912-1 Emerging Unit 2 ISBN# 978-0-021-31533-8 Emerging Unit 3 ISBN# 978-0-021-31919-0 Emerging Unit 4 ISBN# 978-0-021-30225-3 Emerging Unit 5 ISBN# 978-0-021-31866-7 Emerging Unit 6 ISBN# 978-0-021-31302-0 Expanding/Bridging ISBN# 978-0-021-31871-1

TEXTBOOKS AND OTHER DISTRICT MATERIALS

MIDDLE SCHOOL 6TH-8TH GRADE

SUBJECT: ELD

ELD I (Gr. 6-8) Course# 1311	ELD II (Gr. 6-8) Course #1312	ELD III (Gr. 6-8) Course #1313	ELD IV (Gr. 6-8) Course #1314
Student Textbook: Level A: Student Practice Book Savvas iLit ©2020	Student Textbook: Level B: Student Practice Book Savvas iLit ©2020	Student Textbook: Level C: Student Practice Book Savvas iLit ©2020	Student Textbook: Level D: Student Practice Book Savvas iLit ©2020

SUBJECT: English

English (Gr. 6) Course #1610	English (Gr. 7) Course #1710	English (Gr. 8) Course #1810
Student Textbook: <u>Literature Common Core 6</u> Pearson © 2015 ISBN# 978-0-13-326817-1	Student Textbook: <u>Literature Common Core 7</u> Pearson © 2015 ISBN# 978-0-13-326818-8	Student Textbook: <u>Literature Common Core 8</u> Pearson © 2015 ISBN# 978-0-13-326819-5

SUBJECT: History

History (Gr. 6) Course #2610	History (Gr. 7) Course #2710	History (Gr. 8) Course #2810
Student Textbook: <u>World History : Ancient Civilizations</u> Cengage © 2018 ISBN# 978-1-33711079-2	Student Textbook: <u>World History : Medieval and Early Modern Times</u> Cengage © 2018 ISBN# 978-1-33711080-8	Student Textbook: <u>US History American Stories: Beginnings to World War I</u> Cengage © 2018 ISBN# 978-1-33711138-6

TEXTBOOKS AND OTHER DISTRICT MATERIALS

MIDDLE SCHOOL 6TH-8TH GRADE

SUBJECT: Mathematics

Advanced Math 7 (Gr. 7-8) Course #3718	Algebra I (Gr. 7-8) Course #3220	Math 6 (Gr. 6) Course #3615	Math 7 (Gr. 7) Course #3715	Math 8 (Gr. 8) Course #3815
Student Consumable: <u>Math Accelerated</u> McGraw-Hill © 2014 ISBN# 978-0-07-663798-0 <u>Math Accelerated, Interactive Study Guide</u> McGraw-Hill © 2014 ISBN# 978-0-07-664448-3	Student Textbook: <u>Algebra 1</u> Houghton Mifflin © 2015 ISBN# 978-1-60840-838-2 Student Consumable: <u>Algebra I Student Journal</u> Houghton Mifflin © 2015 ISBN# 978-1-60840-852-8	Student Consumable: <u>Math, Course 1, Volume 1</u> McGraw-Hill © 2015 ISBN# 978-0-07-669100-5 <u>Math, Course 1, Volume 2</u> McGraw-Hill © 2015 ISBN# 978-0-07-670930-4 <u>Math, Course 1, Interactive Guide for English Learners</u> McGraw-Hill © 2015 ISBN# 978-0-02-135676-8	Student Consumable: <u>Math, Course 2, Volume 1</u> McGraw-Hill © 2015 ISBN# 978-0-02-144789-3 <u>Math, Course 2, Volume 2</u> McGraw-Hill © 2015 ISBN# 978-0-02-130152-2 <u>Math, Course 2, Interactive Guide for English Learners</u> McGraw-Hill © 2015 ISBN# 978-0-02-135686-7	Student Consumable: <u>Math, Course 3, Volume 1</u> McGraw-Hill © 2015 ISBN# 978-0-07-667852-5 <u>Math, Course 3, Volume 2</u> McGraw-Hill © 2015 ISBN# 978-0-02-145425-9 <u>Math, Course 3, Interactive Guide for English Learners</u> McGraw-Hill © 2015 ISBN# 978-0-02-135679-9

SUBJECT: Science

Science 6 (Gr. 6) Course #5610	Science 7 (Gr. 7) Course #5710	Science 8 (Gr. 8) Course #5810	
Student Textbook: <u>California Elevate Science-Integrated</u> Pearson © 2020 ISBN# 978-1418316015	Student Textbook: <u>California Elevate Science-Integrated</u> Pearson © 2020 ISBN# 978-1418316112	Student Textbook: <u>California Elevate Science-Integrated</u> Pearson © 2020 ISBN# 978-81418316129	

SUBJECT: Electives

TEXTBOOKS AND OTHER DISTRICT MATERIALS

MIDDLE SCHOOL 6TH-8TH GRADE

Advanced Art (Gr. 7-8) Course #9860	Art (Gr. 7-8) Course# 9850	Health (Gr. 7) Course #8380	Band I (Gr. 6-8) Course #6461	Exploratory (Gr. 7-8) Course #9610
Student Textbook: <u>Exploring Art</u> McGraw-Hill © 1997 ISBN# 978-0-02-662356-8	Student Textbook: <u>Introducing Art</u> McGraw-Hill © 1997 ISBN# 978-0-02-662363-6 Student Textbook: <u>Understanding Art</u> McGraw-Hill © 1997 ISBN# 978-0-02-662359-9	Student Textbook: <u>Comprehensive Health</u> <u>Goodheart-Willcox Publisher</u> ©2023 ISBN# 978-1-68584-056-6	Student Textbook: <u>Standard of Excellence (Book 1:</u> <u>Trumpet/Cornet)</u> Neil A. Kios Music © 2008 ISBN# 978-0-8497-5935-2	Student Textbook: <u>Keyboarding Connections:</u> <u>Projects and Applications – 2nd</u> McGraw-Hill © 2004 ISBN# 978-0-07-830985-4

TEXTBOOKS AND OTHER DISTRICT MATERIALS

HIGH SCHOOL 9TH-12TH

SUBJECT: English

English 9 CP Course# 1927 English 9 Puente CP Course# 1928	English 10 CP Course #1027 English 10 Puente CP Course# 1929 Advanced English10 CP Course# 1032	English 11 CP Course# 1127	AP Language and Composition (Gr. 11) Course# 1250	English 12 CP Course# 1227
Student Textbook: <u>Common Core Literature 10</u> Pearson © 2015 ISBN# 978-0-13-326821-8	Student Textbook: <u>Common Core Literature 10</u> Pearson © 2015 ISBN# 978-0-13-326821-8	Student Textbook: <u>Common Core American Literature</u> Vol 1 Pearson © 2015 ISBN# 978-0-13-326822-5 <u>Common Core American Literature</u> Vol 2 Pearson © 2015 ISBN# 978-0-13-326823-2	Student Textbook: <u>50 Essays: A Portable Anthology</u> 2nd Edition MacMillan © 2006 ISBN# 978-0-312-44698-7 Student Textbook: (AHS Only) <u>50 Essays: A Portable Anthology</u> 4th Edition MacMillan © 2014 ISBN# 978-1-45763899-2 Student Textbook: (DLHS Only) <u>Cracking the AP English Language</u> <u>& Composition Exam</u> Princeton © 2014 ISBN# 978-0-8041-2528-4	Student Textbook: <u>Common Core British Literature</u> Vol 1 Pearson © 2015 ISBN# 978-0-13-326824-9 <u>Common Core British Literature</u> Vol 2 Pearson © 2015 ISBN# 978-0-13-326825-6
ERWC (English 12 CP) (Gr. 12) Course# 1237	AP English Literature and Composition (Gr. 12) Course# 1247	Creative Writing (Gr. 10-12) Course# 1538		
Student Textbook: <u>Expository Reading and</u> <u>Writing Course – 3rd Edition</u> Center for Adv. of Reading © 2021 ISBN# 978-0-9818314-6-6	Student Textbook: <u>Sound and Sense: An Introduction</u> <u>to Poetry</u> Houghton Mifflin © 1992 ISBN# 978-0-13-326821-8	Student Textbook: <u>Sound and Sense: An Introduction</u> <u>to Poetry</u> Harcourt ©1992 ISBN# 978-0-15-582610-6		

TEXTBOOKS AND OTHER DISTRICT MATERIALS

HIGH SCHOOL 9TH-12TH

SUBJECT: ELD Courses

ELD I (Gr. 9-12) Course# 1311 Student Consumable: Level E: Student Practice Book Savvas iLit ©2020	ELD II (Gr. 9-12) Course# 1312 Student Consumable: Level F: Student Practice Book Savvas iLit ©2020	ELD III (Gr. 9-12) Course# 1313 Student Consumable: Level G: Student Practice Book Savvas iLit ©2020	ELD IV (Gr. 9-12) Course# 1314 Student Consumable: Level G: Student Practice Book Savvas iLit ©2020

SUBJECT: Health

Health (Gr. 9-12) Course# 8408 Student Textbook: Comprehensive Health Goodheart-Willcox ©2023 ISBN# 978-1-68584-056-3	Health Science I (Gr. 9) Course# 9122 Student Textbook: Comprehensive Health Goodheart-Willcox ©2023 ISBN# 978-1-68584-056-3	Health Science II (Gr. 10-12) Course# 9125 Student Textbook: Health Science Fundamentals – Exploring Career Pathways 4 th Edition Savvas © 2024 ISBN# 978-0-13-808275-9	Health Science III (Gr. 11) Course# 9128 Student Textbook: The Language of Medicine 13 th Edition Elsevier © 2024 ISBN# 978-0-44-310779-5

TEXTBOOKS AND OTHER DISTRICT MATERIALS

HIGH SCHOOL 9TH-12TH

SUBJECT: Instrumental Arts

Concert Band (Gr. 9-12) Course# 6311	Jazz Ensemble (Gr. 9-12) Course# 6324	Music Lab (Drum Line) (Gr. 9-12) Course# 6524	Orchestra (Gr. 9-12) Course# 6313	Symphonic Band (Gr. 9-12) Course# 6312
<u>Student Textbook:</u> <u>Standard of Excellence : Book 3 –</u> Conductor Score Kjos Music © 1996 ISBN# 978-0-8497-5974-1 <u>Bach and Before for Band</u> Kjos Music © 2002 ISBN# 978-0-8497-0686-8 <u>Fussell Exercises for Ensemble Drill</u> Alfred © 1985 ISBN# 978-0-89898-848-2	<u>Student Textbook:</u> <u>Standard of Excellence : Jazz</u> <u>Ensemble Method for Goup -</u> Director Score Kjos Music © 1998 ISBN# 978-0-8497-5758-7 <u>Standard of Excellence : Advanced</u> <u>Jazz Ensemble Method -</u> Director Score Kjos Music © 2005 ISBN# 978-0-8497-2568-5	<u>Student Textbook:</u> <u>Fussell Exercises for Ensemble Drill</u> Alfred © 1985 ISBN# 978-0-89898-848-2	<u>Student Textbook:</u> <u>Fussell Exercises for Ensemble Drill</u> Alfred © 1985 ISBN# 978-0-89898-848-2	<u>Student Textbook:</u> <u>Standard of Excellence : Book 3 –</u> Conductor Score Kjos Music © 1996 ISBN# 978-0-8497-5974-1 <u>Bach and Before for Band</u> Kjos Music © 2002 ISBN# 978-0-8497-0686-8 <u>Fussell Exercises for Ensemble Drill</u> Alfred © 1985 ISBN# 978-0-89898-848-2

TEXTBOOKS AND OTHER DISTRICT MATERIALS

HIGH SCHOOL 9TH-12TH

SUBJECT: Math

Algebra I (Gr. 9-12) Course# 3220 Student Textbook: <u>Big Ideas Algebra 1</u> Houghton Mifflin © 2015 ISBN# 978-1-60840-838-2 Student Textbook: CPM Algebra 1 (DVHS) College Preparatory Math © 2015 ISBN# 978-1-60328-150-8	Algebra II (Gr. 10-12) Course# 3240 Student Textbook: <u>Big Ideas Algebra 2</u> Houghton Mifflin © 2015 ISBN# 978-1-60840-840-5 Student Textbook: CPM Algebra 2 (DVHS) College Preparatory Math © 2015 ISBN# 978-1-60328-131-7	AP Calculus AB (Gr. 11-12) Course# 3957 Student Textbook: <u>Calculus for AP-2nd Edition</u> Cengage Learning © 2020 ISBN# 978-0-35749-284-0	AP Statistics (Gr. 11-12) Course# 3940 Student Textbook: <u>The Practice of Statistics</u> Bedford, Freeman & Worth © 2020 ISBN# 131926929X	Business Statistics (Gr. 11-12) Course# 3942 Student Textbook: <u>Elementary Statistics using Excel</u> Pearson © 2018 ISBN# 978-0-13-450662-3
Career-Based Mathematics (Gr. 11-12) Course# 3427 Student Textbook: Contemporary Mathematics for Business & Consumers, 9 th Edition Cengage © 2020 ISBN# 978-0-35702-644-1	Geometry (Gr. 9-12) Course# 3230 Student Textbook: <u>Big Ideas Geometry (AHS)</u> Houghton Mifflin © 2015 ISBN# 978-1-60840-839-9 Student Textbook: CPM Geometry (DVHS & DLHS) College Preparatory Math © 2015 ISBN# 978-1-60328-235-2	Mastering Algebra IX (Gr. 9-12) Course# 3223 Student Textbook: <u>Big Ideas Algebra 1</u> Houghton Mifflin © 2015 ISBN# 978-1-60840-838-2 Student Textbook: CPM Algebra 1 (DVHS) College Preparatory Math © 2015 ISBN# 978-1-60328-150-8	Mastering Algebra IY (Gr. 9-12) Course# 3226 Student Textbook: <u>Big Ideas Algebra 1</u> Houghton Mifflin © 2015 ISBN# 978-1-60840-838-2 Student Textbook: CPM Algebra 1 (DVHS) College Preparatory Math © 2015 ISBN# 978-1-60328-150-8	Math Endeavor (Gr. 11-12) Course# 3477 Student Textbook: <u>Mathematics: A Human Endeavor</u> Pearson © 1994 ISBN# 978-0-71-672426-1
Math for Health Sciences (Gr. 10-12) Course# 3480 Student Textbook: <u>Mathematics for Health Science</u> ITP © 2010 ISBN# 978-1-43544110-1 <u>Practical Problems in Math for Health Occupations</u> Cengage © 2009 ISBN# 978-1-4018-4001-3	Pre-Calculus (Gr. 11-12) Course# 3937 Student Textbook: <u>PreCalculus with Limits</u> Cengage © 2007 ISBN# 978-0-61-866090-2	Statistics (Gr. 11-12) Course# 3941 Student Textbook: <u>Elementary Statistics: Picturing the World (Fifth Edition)</u> Pearson © 2012 ISBN# 978-0-13-211652-7	Finance I: Personal Finance (Gr. 10-12) Course# 8739 Student Textbook: <u>Personal Financial Literacy Updated</u> Precision Exam Cengage © 2018 ISBN# 978-1-33790407-0	Finance II: Business, Banking, and Finance (Gr. 10-12) Course# 8839 Student Textbook: <u>Entrepreneurship: Ideas in Action</u> Cengage © 2019 ISBN# 978-1-33790469-8

TEXTBOOKS AND OTHER DISTRICT MATERIALS

HIGH SCHOOL 9TH-12TH

SUBJECT: Non-Departmental Courses and/or Elective Courses

Introduction to Game Design and Programming (Gr. 9-12) Course# 8993	Careers with Children ROP (Gr. 11-12) Course# 8923	Careers in Teaching I ROP (Gr. 11-12) Course# 8944	Developmental Psychology/ Children ROP (Gr. 11-12) Course# 8926	Marketing ROP (Gr. 11-12) Course# 8121
Student Textbook: <u>Learning to Program with ALICE</u>, 3rd Edition Prentice Hall © 2011 ISBN# 978-0-13-212247-4	Student Textbook: <u>Child & Adult Care Professionals</u> McGraw-Hill © 2004 ISBN# 978-0-07-829013-8	Student Textbook: <u>Yardsticks : Children in Classroom</u> Ages 4-14 NFFC © 2007 ISBN# 978-1-892989-19-2 <u>Exceeding Expectations</u> TCFEL © 2010 ISBN# 978-1-878631-98-5	Student Textbook: <u>Child Development: An Active Learning Approach</u> Sage © 2014 ISBN# 978-1-45221679-9	Student Textbook: <u>Entrepreneurship : Owning Your Future</u> Pearson © 2010 ISBN# 978-0-13-512844-2

TEXTBOOKS AND OTHER DISTRICT MATERIALS

HIGH SCHOOL 9TH-12TH

SUBJECT: Science (Including Science electives)

AP Biology (Gr. 10-12) Course# 5517 Student Textbook: <u>Biology in Focus AP Edition</u> Pearson © 2017 ISBN# 978-0-1342-78919	AP Chemistry (Gr. 10-12) Course# 5561 Student Textbook: <u>Chemistry : the Central Science</u> Pearson © 2018 ISBN# 978-0-13-4765095-1	AP Environmental Science (Gr. 11-12) Course# 5528 Student Textbooks: <u>Environmental Science for AP</u> Freeman © 2015 ISBN# 978-1-46410868-6	Astronomy and Space Science (Gr. 10-12) Course# 5599 Student Textbook: <u>Discovering the Universe</u> Freeman © 2005 ISBN# 978-0-71-676796-1	Biology CP (Gr. 9-12) Course# 5520 Student Textbook: <u>Biology</u> Savvas © 2020 ISBN# 978-1-41828308-7
Chemistry CP (Gr. 10-12) Course# 5547 Student Textbook: <u>Inspire Chemistry</u> McGraw Hill © 2020 ISBN# 978-0-07-692580-3	Chemistry Honors (Gr. 10-12) Course# 5557 Student Textbook: <u>Chemistry : the Central Science</u> Pearson © 2018 ISBN# 978-0-13-4765095-1	Chemistry in the Community (Gr. 10-12) Course# 5537 Student Textbook: <u>Chemistry in the Community</u> Freeman © 2006 ISBN# 978-0-71-678919-2	Principles of Ecology (Gr. 10) Course# 5495 Student Textbook: <u>Biology</u> McGraw-Hill © 2007 ISBN# 978-0-07-875713-6	Physics CP (Gr. 10-12) Course# 5577 Student Textbook: <u>Physics</u> McGraw Hill; Glencoe © 2017 ISBN: 978-0-07-677594-1
Fire Science (Gr. 11-12) Course# 888 Student Textbook: <u>Essentials of Fire Fighting and Fire Department</u> Pearson © 2013 ISBN# 978-0-13-314080-4	Physiology (Gr. 10-12) Course# 5507 Student Textbook: <u>Mariab: Essentials of Human Anatomy and Physiology</u> Savvas ©2022 ISBN# 978-0-137-32159-9	Biotechnology 1/2 (Gr. 11) Course# 5492 Student Textbook: <u>Biology</u> McGraw-Hill © 2007 ISBN# 978-0-07-875713-6	Biotechnology 3/4 (Gr. 12) Course# 5494 Student Textbook: <u>Biology</u> McGraw-Hill © 2007 ISBN# 978-0-07-875713-6	Applied Chemistry (Gr. 10-11) Course# 5560 Student Textbook: <u>Inspire Chemistry</u> McGraw Hill © 2020 ISBN# 978-0-07-692580-3
Marine Science CP (Gr. 10-12) Course #5530 Student Textbook: <u>Marine Science</u> Savvas © 2012 ISBN# 978-0-13-319217-9	Analytical Forensic Science CP Student Textbook: <u>Saferstein: Forensic Science: An Introduction 4th Edition</u> Savvas © 2022 ISBN# 978-0-13-692712-9			

TEXTBOOKS AND OTHER DISTRICT MATERIALS

HIGH SCHOOL 9TH-12TH

SUBJECT: Social Science (Including Social Science electives)

American Government CP (Gr. 12) Course# 2268 Student Textbook: <u>Magruder's American Government</u> Pearson © 2019 ISBN# 978-0-328-98711-5	AP American Government and Politics (Gr. 12) Course# 2279 Student Textbook: <u>AP American Government</u> Pearson © 2019 ISBN# 978-0-13-458657-1	AP Macroeconomics (Gr. 12) Course# 2209 Student Textbook: <u>Economics AP Edition</u> McGraw-Hill © 2018 ISBN# 978-0-07-900157-3	AP Microeconomics (Gr. 12) Course# 2210 Student Textbook: <u>Economics AP Edition</u> McGraw-Hill © 2018 ISBN# 978-0-07-900157-3	AP U.S. History (Gr. 11) Course# 2150 Student Textbook: <u>By the People: A History of the United States</u> Savvas © 2019 ISBN# 978-0-134-67210-6
AP World History (Gr. 10) Course# 2932 Student Textbook: <u>Worlds Together, Worlds Apart</u> W.W. Norton & Company ©2020 ISBN# 978-0-393-66860-5	Economics CP (Gr. 12) Course# 2238 Student Textbook: <u>Economics</u> Pearson © 2019 ISBN# 978-0-328-98702-3	U.S. History CP (Gr. 11-12) Course# 2127 Student Textbook: <u>United States History</u> Pearson © 2019 ISBN# 978-0-328-98691-0	World History CP (Gr. 10) Course# 2927 Student Textbook: <u>World History</u> Pearson © 2019 ISBN# 978-0-328-98690-3	AP Psychology (Gr. 11-12) Course# 2562 Student Textbook: <u>Myers' Psychology for AP</u> Worth Publishing © 2024 ISBN# 131-9-29116-8

TEXTBOOKS AND OTHER DISTRICT MATERIALS

HIGH SCHOOL 9TH-12TH

SUBJECT: Social Science (Including Social Science electives) (cont.)

Psychology (Gr. 11-12) Course# 2557	Ethics and Social Justice (Gr. 11-12) Course# 2591	Foundations of Constitutional Law (Gr. 9) Course# 8254	Philosophy (Gr. 10-12) Course# 2567	Social Justice (Gr. 12) Course# 2540
Student Textbook: <u>Thinking About Psychology 5th</u> Edition BFW Publishers © 2025 ISBN# 978-1-319535056	Student Textbook: <u>The Elements of Moral Philosophy</u> McGraw-Hill © 2015 ISBN# 978-1-26049034-3	Student Textbook: <u>Street Law: a Course in Practical</u> Law McGraw-Hill © 2016 ISBN# 978-0-02-142616-4	Student Textbook: <u>Questions That Matter: an Invitation</u> To Philosophy McGraw-Hill © 2009 ISBN# 978-0-07-338656-0	Student Textbook: <u>The Elements of Moral Philosophy</u> McGraw-Hill © 2015 ISBN# 978-1-26049034-3
Medical Ethics (Gr. 12) Course# 2920	World Geography (Gr. 9) Course# 2508	Sociology (Gr. 9-12) Course# 2310		
Student Textbook: <u>Medical Ethics - 7th Edition</u> McGraw-Hill © 2015 ISBN# 978-0-07-803845-7	Student Textbook: <u>World Geography & Cultures – 12th</u> Edition Glencoe © 2012 ISBN# 978-0-07-879995-2	Student Textbook: <u>Sociology: A Brief Introduction</u> McGraw Hill © 2023 ISBN# 978-1-26-604485-6		

TEXTBOOKS AND OTHER DISTRICT MATERIALS

HIGH SCHOOL 9TH-12TH

SUBJECT: Visual Arts

Advanced Ceramics (Gr. 11-12) Course# 6136	Art of Cartooning (Gr. 10-12) Course# 6130	Ceramics (Gr. 10-12) Course# 6135	Introduction to Cartooning (Gr. 9-12) Course# 6128	Fundamental Visual Arts (Gr. 9-12) Course# 6109
Student Textbook: <u>Ceramics/Advanced Ceramics - Experience Clay</u> Davis Publications © 2003 ISBN# 978-0-8712-598-5	Student Textbook: <u>Cartooning the Head & Figure</u> Penguin © 1987 ISBN# 978-0-39950803-5	Student Textbook: <u>Ceramics/Advanced Ceramics - Experience Clay</u> Davis Publications © 2003 ISBN# 978-0-8712-598-5	Student Textbook: <u>The Visual Experience</u> Davis Publishing © 1995 ISBN# 978-0-87192-291-5 <u>Cartooning the Head & Figure</u> Penguin © 1987 ISBN# 978-0-39950803-5	Student Textbook: <u>The Visual Experience</u> Davis Publishing © 1995 ISBN# 978-0-87192-291-5

SUBJECT: Vocal Arts

AP Music Theory (Gr. 11-12) Course# 6407	Concert Choir (Gr. 9-12) Course# 6512	Divine Voices (Gr. 10-12) Course# 6527	Vocal Ensemble (Gr. 9-12) Course# 6511
Student Textbook: <u>The Musician's Guide to Theory and Analysis 4th AP Edition</u> W. W. Norton © 2020 ISBN# 978-0-393-44246-5	Student Textbook: <u>Experiencing Choral Music: Proficient Mixed Voices</u> McGraw-Hill © 2005 ISBN# 978-0-07-861119-3	Student Textbook: <u>Experiencing Choral Music: Advanced Mixed</u> McGraw-Hill © 2005 ISBN# 978-0-07-861129-2	Student Textbook: <u>Experiencing Choral Music: Proficient Mixed Voices</u> McGraw-Hill © 2005 ISBN# 978-0-07-861119-3

TEXTBOOKS AND OTHER DISTRICT MATERIALS

HIGH SCHOOL 9TH-12TH

SUBJECT: World Language

French I (Gr. 9-12) Course# 7117	French II (Gr. 9-12) Course# 7127	French III (Gr. 10-12) Course# 7137	Japanese I (Gr. 9-12) Course# 7270	Japanese II (Gr. 9-12) Course# 7273
Student Textbook: <u>T'es branché? Level 1</u> EMC Publishing © 2014 ISBN# 978-0-8219-5852-0	Student Textbook: <u>T'es branché? Level 2</u> EMC Publishing © 2014 ISBN# 978-0-8219-5997-8	Student Textbook: <u>T'es branché? Level 3</u> EMC Publishing © 2014 ISBN# 978-0-8219-5999-2	Student Textbook: <u>Genki Level 1 Textbook with CD</u> Cheng & Tsui © 2011 ISBN# 978-4-7890-1440-3 <u>Genki Level 1 Workbook with CD</u> Cheng & Tsui © 2011 978-4-7890-1441-0	Student Textbook: <u>Genki Level 1 Textbook with CD</u> Cheng & Tsui © 2011 ISBN# 978-4-7890-1440-3 <u>Genki Level 1 Workbook with CD</u> Cheng & Tsui © 2011 978-4-7890-1441-0
Japanese III (Gr. 11-12) Course# 7276	Japanese IV (Gr. 11-12) Course# 7279	Spanish I (Gr. 9-12) Course# 7217	Spanish II (Gr. 9-12) Course# 7227	Spanish III (Gr. 9-12) Course# 7237
Student Textbook: <u>Genki Level 2 Textbook with CD</u> Cheng & Tsui © 2011 ISBN# 978-4-7890-1443-4	Student Textbook: <u>Adventures in Japanese Vol 4</u> Cheng & Tsui © 2007 ISBN# 978-0-88727-580-7 Student Workbook: <u>Adventures in Japanese Vol 4</u> Workbook Cheng & Tsui © 2007 ISBN# 978-0-88727-443-5	Student Textbook: <u>Auténtico Level 1</u> Pearson © 2018 ISBN# 978-0-328-93437-9	Student Textbook: <u>Auténtico Level 2</u> Pearson © 2018 ISBN# 978-0-328-93438-6	Student Textbook: <u>Auténtico Level 3</u> Pearson © 2018 ISBN# 978-0-328-93439-3
Spanish for Spanish Speakers (Gr. 9-12) Course# 7218	AP Spanish Language (Gr 11-12) Course #7267			
Student Textbook: <u>Sendas Literarias Level 1</u> Pearson © 2005 ISBN# 978-0-13-116355-3	Student Textbook: <u>Abriendo Paso Gramatica</u> Pearson © 2014 ISBN# 978-0-13-323799-3 <u>Abriendo Paso Temás y Lectura</u> Pearson © 2014 ISBN# 978-0-13-323800-6 <u>AP Spanish : Preparing for the Language & Culture Exam</u> Pearson © 2014 ISBN# 978-0-13-323801-1			