



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, October 21, 2025, At 5:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) **Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) **Regular Meeting of September 16, 2025**
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
 - (a) **Gatlinburg Convention and Visitors Bureau Third Quarter Report Presentation by President/CEO Chad Netherland.**
- 5. City Manager's Report:**
- 6. Old Business:**
- 7. New Business:**
 - (a) **Discussion and Consideration of APPROVING A RIGHT-OF-WAY USE REQUEST LOCATED AT 1357 NORTH BADEN DRIVE FOR A PROPOSED PARKING DECK. (Requested by Inti Montoya).**
 - (b) **Ordinance Number 2643, AN ORDINANCE TO AMEND THE GATLINBURG ZONING ORDINANCE, BEING ORDINANCE NO. 830, AND FURTHER BEING AN ORDINANCE TO RECLASSIFY PARCEL 76.02**

TAX MAP 108 LOCATED AT 795 BUCKHORN ROAD IN THE CITY, FROM R-1 (LOW DENSITY RESIDENTIAL) DISTRICT TO C-5 (CRAFT COMMERCIAL) DISTRICT.

(c) Discussion and Consideration of **APPROVING A MEDICAL INSURANCE PLAN WITH BLUECROSS/BLUESHIELD FOR THE PERIOD OF JANUARY 1, 2026, THROUGH DECEMBER 31, 2026.**

(d) Discussion and Consideration of **APPROVING A DENTAL INSURANCE PLAN WITH BLUECROSS/BLUESHIELD FOR THE PERIOD OF JANUARY 1, 2026, THROUGH DECEMBER 31, 2026.**

(e) Discussion and Consideration of **APPROVING A LIFE AND DISABILITY PLAN WITH USABLE FOR THE PERIOD OF JANUARY 1, 2026, TO DECEMBER 31, 2026.**

(f) Resolution Number 1031, **A RESOLUTION REVISING THE CITY'S ASSET CAPITALIZATION THRESHOLD FROM \$5,000 TO \$10,000.**

(g) Discussion and Consideration of **APPROVING A GRANT CONTRACT FOR THE FY 2025-26 UROP STATE OPERATING ASSISTANCE WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR THE MASS TRANSIT DEPARTMENT.**

(h) Discussion and Consideration of **APPROVING AN AGREEMENT WITH FLOCK GROUP, INC. FOR AUTOMATED LICENSE PLATE READERS.**

(i) Discussion and Consideration **OF APPROVING A LESSOR ESTOPPEL CERTIFICATE FOR OBER LAND, LLC.**

8. Unscheduled Items.

9. Adjournment.