



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, October 22, 2024, At 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) **Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) **Regular Meeting of September 17, 2024**
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
 - (a) **Gatlinburg Convention and Visitors Bureau Third Quarter Report Presentation by President/CEO Chad Netherland.**
- 5. City Manager's Report:**
- 6. Old Business:**
 - (a) **Ordinance Number 2622, AN ORDINANCE TO AMEND THE MUNICIPAL CODE BY REPLACING TITLE 11, CHAPTER 2, SECTION 11-204 TITLED "PUBLIC DRUNKENNESS" AND AMENDING TITLE 11, CHAPTER 4, SECTION 11-401 TITLED "DISTURBING THE PEACE", Second Reading (Passed First Reading 9/17/2024).**

7. New Business:

(a) Discussion and Consideration of **APPROVING A MEDICAL INSURANCE PLAN WITH BLUECROSS/BLUESHIELD FOR THE PERIOD OF JANUARY 1, 2025, TO DECEMBER 31, 2025.**

(b) Discussion and Consideration of **APPROVING A VISION INSURANCE PLAN WITH PRINCIPAL'S VSP NETWORK FOR THE PERIOD OF JANUARY 1, 2025, THROUGH DECEMBER 31, 2026.**

(c) Discussion and Consideration of **APPROVING A GRANT CONTRACT FOR THE FY 2024-25 UROP STATE OPERATING ASSISTANCE WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR THE MASS TRANSIT DEPARTMENT.**

(d) Discussion and Consideration of **APPROVING A GRANT CONTRACT FOR THE FY 2024-25 WITH THE TENNESSEE HIGHWAY SAFETY OFFICE (THSO) FOR THE POLICE DEPARTMENT.**

(e) Resolution Number 1018, **A RESOLUTION AUTHORIZING THE CITY TO PARTICIPATE IN THE PUBLIC ENTITY PARTNERS "DRIVERS SAFETY" LOSS CONTROL MATCHING GRANT PROGRAM.**

(f) Resolution Number 1019, **A RESOLUTION AUTHORIZING THE CITY TO DONATE \$125,000 TO MOUNTAIN WAYS TO ASSIST WITH RELIEF AND RECOVERY EFFORTS FROM HURRICANE HELENE.**

(g) Ordinance Number 2623, **AN ORDINANCE TO AMEND SECTION 17-111 OF THE MUNICIPAL CODE DESIGNATING AREAS OF THE CITY REQUIRING ANIMAL RESISTANT GARBAGE CONTAINERS, DUMPSTERS OR EQUIPMENT USED TO STORE GARBAGE.**

(h) Ordinance Number 2624, **AN ORDINANCE TO AMEND THE ZONING ORDINANCE, BEING NUMBER 830, AND FURTHER BEING AN ORDINANCE TO RECLASSIFY PARCEL 1, GROUP A OF TAX MAP 125M LOCATED AT 1050 SKI VIEW DRIVE IN THE CITY, FROM R-2 (MEDIUM DENSITY RESIDENTIAL) TO R-2A (MEDIUM DENSITY RESIDENTIAL)**

(i) Discussion and Consideration of **DECLARING CERTAIN CITY ITEMS AS SURPLUS.**

8. Unscheduled Items.

9. Adjournment.

BEER BOARD:

1. Call to Order:
2. Approval of Minutes on September 17, 2024.
3. Old Business:
4. New Business:
 - (a) Discussion and consideration of **APPROVING AN ON-PREMISE BEER PERMIT FOR VILMAR ZENZEN D/B/A PIZZA-RIO GATLINBURG, 373 PARKWAY.**
 - (b) Discussion and Consideration of **APPROVING AN ON/OFF PREMISE BEER PERMIT FOR MICHAEL KENNEDY D/B/A PUCKERS SPORTS BAR AND GRILL, 745 PARKWAY, SUITE 10.**
 - (c) Discussion and Consideration of **APPROVING AN OFF-PREMISE BEER PERMIT FOR RAZVAN UNQUIREANU D/B/A MOBILITY SCOOTER RENTALS AND MINI MARKET, 354 EAST HOLLY RIDGE ROAD.**
5. Adjournment.