



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, May 17, 2022, At 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) Regular Meeting of April 26, 2022**
- 3. Petitions and Communications from the Public and Items from the audience:**
 - (a) Presentation of a Certificate of Recognition to the 2021-22 Gatlinburg-Pittman High School Girls Basketball Team.**
 - (b) Presentation of a Certificate of Recognition to the 2021-22 Gatlinburg-Pittman High School Boys Basketball Team.**
- 4. Reports of Boards and Committees:**
- 5. City Manager's Report:**
- 6. Old Business:**

7. New Business:

(a) Ordinance Number 2587, **AN ORDINANCE TO AMEND THE ZONING ORDINANCE, BEING ORDINANCE 830, AND FURTHER BEING AN ORDINANCE TO RECLASSIFY PARCELS 26 & 27 OF TAX MAP 127, LOCATED AT 312 NEWMAN ROAD FROM R-1 (LOW DENSITY RESIDENTIAL) DISTRICT TO R-2 (MEDIUM DENSITY RESIDENTIAL) DISTRICT, First Reading (Passed Planning Commission 04/21/2022).**

(b) Ordinance Number 2588, **AN ORDINANCE TO AMEND THE ZONING ORDINANCE, BEING ORDINANCE 830, AND FURTHER BEING AN ORDINANCE TO RECLASSIFY PARCEL 9 OF TAX MAP 126N, GROUP G LOCATED AT 337 REAGAN DRIVE FROM R-2 (MEDIUM DENSITY RESIDENTIAL) DISTRICT TO C-1 (TOURIST COMMERCIAL) DISTRICT, First Reading (Passed Planning Commission 04/21/2022).**

(c) Ordinance Number 2589, **AN ORDINANCE TO AMEND THE ZONING ORDINANCE, BEING ORDINANCE 830, AND FURTHER BEING AN ORDINANCE TO RECLASSIFY PARCEL 6 OF TAX MAP 126O, GROUP A LOCATED ON SUNSET DRIVE FROM R-2 (MEDIUM DENSITY RESIDENTIAL) DISTRICT TO C-2 (GENERAL BUSINESS) DISTRICT, First Reading (Passed Planning Commission 04/21/2022).**

(d) Discussion and Consideration of **DECLARING A PARCEL OF PROPERTY ON GREYSTONE HEIGHTS ROAD AS SURPLUS AND CONVEYING THIS PROPERTY TO THE SEVIER COUNTY PUBLIC BUILDING AUTHORITY.**

(e) Discussion and Consideration of **APPROVING CHANGE ORDER #1 TO MILLER ELECTRICAL CONTRACTOR'S, INC., CONTRACT RELATED TO THE CITY HALL GENERATOR PROJECT.**

(f) Discussion and Consideration of **APPROVING A SITE MANAGER AND LEASE AGREEMENT WITH MICHAEL H. JENKINS, D/B/A, LAND AIR TOTAL TRI CITIES COMMUNICATIONS, LLC, RELATED TO THE GREYSTONE HEIGHTS RADIO TOWER.**

(g) Discussion and Consideration of **MAKING AN APPOINTMENT TO THE GATLINBURG BOARD OF EDUCATION.**

(h) Discussion and Consideration of **DECLARING IMPOUNDED VEHICLES AND CERTAIN CITY EQUIPMENT AS SURPLUS.**

(i) Discussion and Consideration of **APPROVING REQUIRED CHANGES TO THE CITY'S TITLE VI PROGRAM.**

(j) Ordinance Number 2590, **APPROPRIATING AN AMOUNT SUFFICIENT TO COVER THE NECESSARY EXPENSES OF THE VARIOUS**

**DEPARTMENTS, OFFICES AND BOARDS OF THE CITY PENDING THE
FINAL PASSAGE OF THE ANNUAL APPROPRIATION ORDINANCE FOR
THE FISCAL YEAR 2022-23, First Reading.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.