



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, July 18, 2023, At 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) Regular Meeting of June 6, 2023**
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
- 5. City Manager's Report:**
- 6. Old Business:**
 - (a) Ordinance Number 2600, AMENDING THE APPROPRIATION ORDINANCE FOR THE FISCAL YEAR BEGINNING JULY 1, 2022, AND ENDING JUNE 30, 2023, Second Reading (Passed First Reading June 2, 2023).**
- 7. New Business:**
 - (a) Resolution Number 1006, A RESOLUTION TO ANNEX CERTAIN TERRITORY UPON WRITTEN CONSENT OF THE OWNERS AND TO INCORPORATE THE SAME WITHIN THE CORPORATE LIMITS OF THE CITY.**

(b) Discussion and Consideration of **APPROVING A CONTRACT WITH SOUTHEASTERN BUILDERS RELATED TO THE MILLS PARK PAVILION AND THE SOFTBALL CONCESSION BUILDING RESTROOMS RENOVATION PROJECT.**

(c) Discussion and Consideration of **APPROVING A CONTRACT WITH WHALEY CONSTRUCTION, LLC RELATED TO THE CONNECTOR PATH FROM GATLINBURG PITTMAN JUNIOR HIGH SCHOOL TO THE COMMUNITY CENTER.**

(d) Discussion and Consideration of **APPROVING A SINGLE BID TO HIGHWAY MARKINGS, INC., RELATED TO THE INSTALLATION OF GUARDRAILS.**

(e) Discussion and Consideration of **APPROVING AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF INTERIOR-THE NATIONAL PARK SERVICE, GREAT SMOKY MOUNTAINS NATIONAL PARK FOR RECIPROCAL EMERGENCY SUPPORT SERVICES.**

(f) Discussion and Consideration of **APPROVING A GRANT CONTRACT WITH THE STATE OF TENNESSEE, OFFICE OF CRIMINAL JUSTICE PROGRAMS TO UPDATE AND REPLACE THE CURRENT POLICE DEPARTMENT RADIO COMMUNICATION SYSTEM.**

(g) Resolution Number 1007, **A RESOLUTION AUTHORIZING THE CITY TO PARTICIPATE IN THE PUBLIC ENTITY PARTNERS (PEP) “SAFETY PARTNERS” LOSS CONTROL MATCHING GRANT PROGRAM.**

(h) Discussion and Consideration of **DECLARING CERTAIN CITY ITEMS AS SURPLUS.**

(i) Ordinance Number 2601, **AN ORDINANCE MAKING AND FIXING THE ANNUAL APPROPRIATION FOR THE SEVERAL DEPARTMENTS OF THE CITY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING JUNE 30, 2024, AND TO CARRY FORWARD APPROPRIATIONS FOR PRIOR YEAR ENCUMBRANCES, FIRST READING.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.

BEER BOARD:

- 1. Call to Order:**
- 2. Approval of Minutes on May 5, 2023, and the Special Called Beer Board Meeting on June 22, 2023.**
- 3. Old Business:**
- 4. New Business:**
 - (a) Discussion and Consideration of **APPROVING ON/OFF PREMISE BEER PERMITS FOR MAHAVIR PATEL D/B/A, ROCKY WATERS INN AND HEIRLOOM ROOM, LOCATED AT 333 PARKWAY.**
- 5. Adjournment.**