



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, April 16, 2024, at 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) Regular Meeting of March 19, 2024**
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
 - (a) Gatlinburg Convention and Visitors Bureau First Quarter Report Presentation by President/CEO Chad Netherland.**
- 5. City Manager's Report:**
- 6. Old Business:**
 - (a) Ordinance Number 2612, AN ORDINANCE TO AMEND SECTION 12-502 OF THE MUNICIPAL CODE BY ADOPTING EXCEPTIONS TO THE 2018 EDITION OF THE INTERNATIONAL ENERGY CONSERVATION CODE AS RECOMMENDED BY THE TENNESSEE STATE FIRE MARSHALL'S OFFICE, SECOND READING (Passed First Reading 3/19/2024).**

(b) Ordinance Number 2613, **AN ORDINANCE TO AMEND SECTION 12-902 OF THE MUNICIPAL CODE BY ADOPTING ADDITIONAL EXCEPTIONS TO THE 2018 EDITION OF THE INTERNATIONAL RESIDENTIAL CODE AS RECOMMENDED BY THE TENNESSEE STATE FIRE MARSHALL'S OFFICE, SECOND READING (Passed First Reading 3/19/2024).**

7. New Business:

(a) Discussion and Consideration of **APPROVING A SINGLE BID TO SUPERIOR PAVEMENT MARKING, INC., FOR THE STRIPING OF CITY STREETS.**

(b) Discussion and Consideration of **APPROVING A PURCHASE AGREEMENT FOR PROPERTY LOCATED OFF PARKWAY AT TAX MAP 126E GROUP B PARCEL 26.00.**

(c) Resolution Number 1012, **AN INITIAL BOND RESOLUTION AUTHORIZING THE ISSUANCE OF NOT TO EXCEED FIVE MILLION AND NO/100 DOLLARS (\$5,000,000) GENERAL OBLIGATION BONDS OF THE CITY RELATED TO THE WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT.**

(d) Resolution Number 1013, **A FINAL BOND RESOLUTION AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE CITY IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$5,000,000 RELATED TO THE WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT.**

(e) Discussion and Consideration of **APPROVING AN AGREEMENT TO SOUTHERN CONSTRUCTOR'S INC., RELATED TO THE WATER PLANT STREAMBANK STABILIZATION PROJECT.**

(f) Discussion and Consideration of **APPROVING A CHANGE ORDER TO THE SOUTHERN CONSTRUCTOR'S INC., CONTRACT RELATED TO THE WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT.**

(g) Discussion and Consideration of **APPROVING AN AMENDMENT TO THE FOXPE ENGINEERING SERVICES AGREEMENT FOR CONSTRUCTION CONTRACT ADMINISTRATION AND INSPECTION SERVICES RELATED TO A CHANGE ORDER WITH SOUTHERN CONSTRUCTOR'S INC., RELATED TO THE WASTEWATER TREATMENT PLANT.**

(h) Discussion and Consideration of **APPROVING CHANGE ORDER #1 TO THE SOUTHERN CONSTRUCTOR'S INC., AGREEMENT RELATED TO THE MAIN LIFT STATION IMPROVEMENTS PROJECT.**

(i) Discussion and Consideration of **MAKING APPOINTMENTS TO THE RECREATION BOARD.**

(j) Discussion and Consideration of **APPOINTING GREG PATTERSON, CITY MANAGER TO THE SEVIER WATER BOARD, SEVIER TRANSPORTATION BOARD, SEVIER SOLID WASTE BOARD AND SEVIER ANIMAL CARE CENTER.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.