



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

**TUESDAY, April 18, 2023, At 6:00 P.M.
City Council Room**

- 1. Call to Order:**
 - (a) **Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) **Regular Meeting of March 21, 2023**
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
 - (a) **Gatlinburg Convention and Visitors Bureau First Quarter Report Presentation by President/CEO Chad Netherland.**
- 5. City Manager's Report:**
- 6. Old Business:**
- 7. New Business:**
 - (a) **Discussion and Consideration of APPROVING A SINGLE BID TO CHARLES BLALOCK AND SONS, INC. FOR THE SLOPE REPAIR ON WATER TOWER ROAD.**

(b) Discussion and Consideration of **APPROVING THE RENEWAL OF THE BLUECROSS BLUESHIELD DENTAL INSURANCE PLAN.**

(c) Discussion and Consideration of **APPROVING THE RENEWAL OF THE BASIC LIFE AND AD&D AND LONG-TERM DISABILITY (LTD) INSURANCE PLANS WITH MUTUAL OF OMAHA.**

(d) Discussion and Consideration of **APPROVING APPOINTMENTS TO THE ANNA PORTER PUBLIC LIBRARY BOARD.**

(e) Discussion and Consideration of **MAKING A CITY COMMISSION REPRESENTATIVE APPOINTMENT TO THE CONVENTION AND VISITORS BUREAU BOARD.**

(f) Resolution Number 1004, **A RESOLUTION AUTHORIZING THE CITY TO JOIN THE STATE OF TENNESSEE AND OTHER LOCAL GOVERNMENTS IN AMENDING THE TENNESSEE STATE-SUBDIVISION OPIOID ABATEMENT AGREEMENT AND APPROVING THE RELATED SETTLEMENT AGREEMENTS.**

(g) Discussion and Consideration of **APPROVING A GRANT CONTRACT WITH THE STATE OF TENNESSEE, OFFICE OF CRIMINAL JUSTICE PROGRAMS, FOR THE PURCHASE OF BODY CAMERAS.**

(h) Discussion and Consideration of **APPROVING AN AGREEMENT WITH AXON ENTERPRISES, INC., FOR THE PURCHASE OF BODY CAMERAS AND THE RELATED COMPUTER HARDWARE AND SOFTWARE FOR THE BODY CAMERAS.**

(i) Discussion and Consideration of **APPROVING A CONSULTING AND BROKERAGE AGREEMENT WITH BARNES INSURANCE AGENCY, INC.**

(j) Discussion and Consideration of **APPROVING AN AGREEMENT WITH CONNEXIONZ LIMITED FOR THE AUTOMATED VEHICLE LOCATER SYSTEM/TROLLEY VEHICLE ITS DEPLOYMENT.**

(k) Resolution Number 1005, **A RESOLUTION CALLING FOR A PUBLIC HEARING ON THE PROPOSED ANNEXATION OF TERRITORY INTO THE CITY BY OWNER CONSENT, SAID PROPERTY BEING 15.25 ACRES, TAX MAP 117, PARCEL 129, LOCATED AT 1274 JOHNS BRANCH ROAD.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.

BEER BOARD:

- 1. Call to Order:**
- 2. Approval of Minutes on March 21, 2023.**
- 3. Old Business:**
- 4. New Business:**
 - (a) Discussion and consideration of **APPROVING A SPECIAL EVENT BEER PERMIT FOR UNITED WAY OF SEVIER COUNTY FOR SHINEFEST 2023, TO BE HELD ON JUNE 1, AT 120 AIRPORT ROAD.**
- 5. Adjournment.**