



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, February 21, 2023, At 6:00 P.M.

ROCKY TOP SPORTS WORLD

- 1. Call to Order:**
 - (a) Pledge of Allegiance/Prayer
- 2. Approval of the Minutes:**
 - (a) Regular Meeting of January 17, 2023
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
 - (a) Presentation of the 2021-2022 Environmental Design Review Board (EDRB) Awards:

SIGN DESIGN:

Certificate Awards: Moonshine Mountain Coaster
Cumberland Jack's LeConte Kitchen

Award Winner: Gatlinburg Brewing Company

BUILDING ADDITIONS/RENOVATIONS:

Certificate Award: Cumberland Jack's LeConte Kitchen

Award Winner: Tennessee Stud Cider House

(b) Presentation of Certificate of Recognition to Ronald E. Sharp

5. City Manager's Report:

6. Old Business:

7. New Business:

(a) Discussion and Consideration of APPROVING A CERTIFICATE OF COMPLIANCE FOR ROBERT M. TROSPER D/B/A GATEWAY PACKAGE STORE, 1125 PARKWAY.

(b) Discussion and Consideration of APPROVING THE RENEWAL OF THE HUMANA MEDICAL INSURANCE PLAN FOR THE PERIOD OF JUNE 1, 2023 TO MAY 30, 2024.

(c) Discussion and Consideration of APPROVING A CONTRACT WITH WHALEY AND SONS CONSTRUCTION, LLC, RELATED TO THE HERBERT HOLT RENOVATION PROJECT.

(d) Discussion and Consideration of APPROVING A CONTRACT WITH WHALEY AND SONS CONSTRUCTION, LLC, RELATED TO THE HOLLY BRANCH DRAINAGE IMPROVEMENTS PROJECT.

(e) Discussion and Consideration of APPROVING A LEASE WITH EAST TENNESSEE HOLDINGS, LLC, RELATED TO THE GLADES ROAD RESTROOMS.

(f) Resolution Number 1001, A RESOLUTION SETTING AND ESTABLISHING THE FEES, RATES AND CHARGES FOR THE USE OF THE GOLF COURSE.

(g) Discussion and Consideration of MAKING APPOINTMENTS TO THE ENVIRONMENTAL DESIGN REVIEW BOARD.

(h) Discussion and Consideration of MAKING AN APPOINTMENT TO THE MUNICIPAL BOARD OF ZONING APPEALS.

(i) Discussion and Consideration of MAKING APPOINTMENTS TO THE CITY TREE BOARD.

(j) Discussion and Consideration of APPROVING A CONTRACT FOR THE CONVEYANCE OF VEHICLES TO THE SEVIER COUNTY SHERIFF DEPARTMENT.

(k) Discussion and Consideration of APPROVING A CONTRACT FOR THE CONVEYANCE OF PICNIC TABLES AND BENCHES TO THE GATLINBURG - PITTMAN JUNIOR HIGH.

(l) Resolution Number 1002, A RESOLUTION AUTHORIZING THE CITY TO PARTICIPATE IN THE PUBLIC ENTITY PARTNERS CYBER SECURITY MATCHING GRANT PROGRAM.

(m) Ordinance Number 2598, AN ORDINANCE AMENDING ORDINANCE NUMBER 2595 THE CAPTION OF WHICH IS AN ORDINANCE MAKING AND FIXING THE ANNUAL APPROPRIATION FOR THE SEVERAL DEPARTMENTS OF THE CITY FOR THE FISCAL YEAR BEGINNING JULY 1, 2022, AND ENDING JUNE 30, 2023, First Reading.

(n) Discussion and Consideration of DECLARING CERTAIN CITY ITEMS AS SURPLUS.

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.