



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, August 18, 2026, At 5:00 P.M.

CITY COUNCIL ROOM

1. Call to Order:

(a) **Pledge of Allegiance/Prayer**

2. Approval of the Minutes:

(a) **Regular Meeting of August 4, 2026**

3. Petitions and Communications from the Public and Items from the Audience.

4. Reports of Boards and Committees:

(a) **Gatlinburg Convention and Visitors Bureau Second Quarter Report Presentation by President/CEO Chad Netherland.**

5. City Manager's Report:

6. Old Business:

(a) **Ordinance Number 2655, AN ORDINANCE TO AMEND SECTIONS 411, 701, AND 706 OF THE GATLINBURG ZONING ORDINANCE, BEING ORDINANCE NO. 830, AND FURTHER BEING AN ORDINANCE TO PROHIBIT THE USE OF QR CODES OR OTHER DIGITAL SCANNABLE TECHNOLOGY IN SIGNAGE, AND FURTHER BEING AN ORDINANCE TO MODIFY THE REGULATION OF TOURIST RESIDENCES, Public Hearing and Second Reading (Passed First Reading 7/21/2026 and Passed Planning Commission 6/18/2026).**

- (b) Ordinance Number 2660, **AN ORDINANCE TO AMEND THE GATLINBURG MUNICIPAL CODE, TITLE V, CHAPTER 9 BY ADDING SECTION 5-916 AND FURTHER BEING AN ORDINANCE TO AUTHORIZE THE CITY TO USE, UNDER CERTAIN CIRCUMSTANCES, COMPETITIVE SEALED PROPOSALS TO PURCHASE GOODS AND SERVICES, Second Reading. (Passed First Reading 8/4/2026).**
- (c) Ordinance Number 2661, **AN ORDINANCE TO AMEND SECTION 17-204 OF THE GATLINBURG MUNICIPAL CODE ADDRESSING COMMERCIAL SANITATION RATES, Second Reading (Passed First Reading 8/4/2026).**
- (d) Ordinance Number 2658, **AN ORDINANCE MAKING AND FIXING THE ANNUAL APPROPRIATION FOR THE SEVERAL DEPARTMENTS OF THE CITY OF GATLINBURG FOR THE FISCAL YEAR BEGINNING JULY 1, 2026, AND ENDING JUNE 30, 2027, AND CARRY FORWARD APPROPRIATIONS FOR THE PRIOR YEAR ENCUMBRANCES, Third Reading (Passed Second Reading 8/4/2026 and First Reading 7/21/2026).**

7. New Business:

- (a) Discussion and Consideration of **APPROVING A RIGHT-OF-WAY USE REQUEST LOCATED AT 426 GREYSTONE HEIGHTS ROAD. (Requested by Larry and Laura Watson)**
- (b) Discussion and Consideration of **APPROVING A GRANT CONTRACT FOR THE FY 2023, 2025 5339(a) CAPITAL ASSISTANCE GRANT WITH TENNESSEE DEPARTMENT OF TRANSPORTATION FOR THE MASS TRANSIT DEPARTMENT.**
- (c) Resolution Number 1045, **A RESOLUTION OF THE CITY OF GATLINBURG, TENNESSEE, DECLARING A LADDER TRUCK AS SURPLUS PROPERTY AND AUTHORIZING ITS TRADE-IN, SALE, OR DISPOSITION THROUGH SOURCEWELL CONTRACT NO. 101525-BLE.**

8. UNSCHEDULED ITEMS

9. ADJOURNMENT

BEER BOARD: 8/18/2026

- 1. Call to Order:**
- 2. Approval of Minutes on August 4, 2026**
- 3. Old Business:**
- 4. New Business:**
 - (a) Discussion and consideration of **APPROVING AN OFF - PREMISE BEER PERMIT FOR AMADO GARCIA ANTONIO D/B/A EL AZTECA MEXICAN STORE LOCATED AT 815 EAST PARKWAY, SUITE 6.**
- 5. Adjournment.**