



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, December 17, 2024, At 6:00 P.M.

CITY COUNCIL ROOM

1. Call to Order:

(a) **Pledge of Allegiance/Prayer**

2. Approval of the Minutes:

(a) **Regular Meeting of November 19, 2024**

3. Petitions and Communications from the Public and Items from the audience:

4. Reports of Boards and Committees:

5. City Manager's Report:

6. Old Business:

(a) **Ordinance Number 2625 , AN ORDINANCE TO AMEND THE ZONING ORDINANCE, BEING ORDINANCE NO. 830, AND FURTHER BEING AN ORDINANCE TO RECLASSIFY PARCEL 11, GROUP G, OF TAX MAP 126N, LOCATED AT 420 POPULAR LANE IN THE CITY, FROM R-2 (MEDIUM DENSITY RESIDENTIAL) DISTRICT TO C-1 (GENERAL BUSINESS) DISTRICT, Second Reading. (Passed First Reading 11/19/2024 and Planning Commission 10/17/2024).**

7. New Business:

(a) **Discussion and Consideration of ACCEPTING THE COMPREHENSIVE ANNUAL FINANCIAL REPORT FOR THE YEAR ENDED JUNE 30, 2024.**

- (b) Discussion and Consideration of **APPROVING A CONTRACT FOR SERVICES WITH FRIENDS OF THE SMOKIES.**
- (c) Discussion and Consideration of **APPROVING A CONTRACT FOR SERVICES WITH THE GATLINBURG ROTARY CLUB.**
- (d) Discussion and Consideration of **APPROVING A CONSULTING AND BROKERAGE AGREEMENT WITH BARNES INSURANCE AGENCY, INC. FOR CALENDAR YEAR 2025.**
- (e) Ordinance Number 2626, **AN ORDINANCE TO AMEND THE ZONING ORDINANCE, BEING ORDINANCE NO. 830, AND FURTHER BEING AN ORDINANCE TO RECLASSIFY PARCEL 219, TAK MAP 116, LOCATED AT 669 KRISTT'S PLACE IN THE CITY FROM R-1 (LOW DENSITY RESIDENTIAL) DISTRICT TO C-4 (RECREATION COMMERCIAL) DISTRICT, First Reading (Passed Planning Commission 11/21/2024).**
- (f) Ordinance Number 2627, **AN ORDINANCE TO AMEND THE ZONING ORDINANCE, BEING ORDINANCE NO. 830, AND FURTHER BEING AN ORDINANCE TO RECLASSIFY PARCEL 66, TAX MAP 117, LOCATED AT 420 CARTERTOWN ROAD IN THE CITY, FROM R-1 (LOW DENSITY RESIDENTIAL) DISTRICT TO C-2 (GENERAL BUSINESS) DISTRICT. First Reading (Passed Planning Commission 11/21/2024).**
- (g) Discussion and Consideration of **APPROVING THE 5311 RURAL TRANSPORTATION OPERATING ASSISTANCE GRANT CONTRACT WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR THE MASS TRANSIT DEPARTMENT.**
- (h) Resolution Number 1021, **A RESOLUTION AUTHORIZING THE CITY TO PARTICIPATE IN THE PUBLIC ENTITY PARTNERS CYBERSECURITY MATCHING GRANT PROGRAM.**
- (i) Resolution Number 1022, **A RESOLUTION TO AMEND THE CITY'S CONTRIBUTION TO THE TENNESSEE CONSOLIDATED RETIREMENT SYSTEM HYBRID PLAN.**
- (j) Discussion and Consideration of **DECLARING CERTAIN CITY ITEMS AS SURPLUS.**

8. Unscheduled Items.

9. Adjournment.